

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02139  
Date Received: 5/16/1989  
Receipt No: S007154  
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOB HARMAN 208-532-4568  
Address: RT. 3 BOX 3254  
RUPERT, ID 83350

2. Date of Priority: JUN 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 07S      | 25E   | 8       | SW     | NE     | SE     |     | MINIDOKA |
|          |       |         | SE     | NW     | SE     |     | MINIDOKA |
|          |       |         | NE     | SW     | SE     |     | MINIDOKA |
|          |       |         | NW     | SE     | SE     |     | MINIDOKA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.160  |      |        |

7. Total Quantity Appropriated is:  
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 07S      | 25E   | 8       | NE     | SE     |     | IRR | 40.0  |

A36-02139

Page 1

Date: 05/16/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 07S      | 25E   | 8       | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         | SE     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 160.0 |
|          |       |         |        |     |     | Total Acres   | 160.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-07190

14. Remarks:  
P/D IN CENTER OF SE1/4, S8, T7S, R25E.

15. Basis of Claim: LICENSE  
Water Right Number: 22171

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Boh M Hansen Date: 5/16/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day

of May 19 89

Steve Collins  
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994

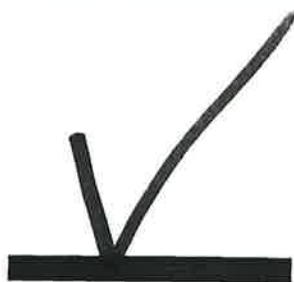
**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**JAN 28 1993**

Water Right Number - R36-07190

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HARMAN

BOB

1 - RT 3 BOX 3254

2 -

3 -

City- RUPERT

Phone - 208-532-4568

State- ID Zip- 83350

+ - - Priority Date - - +  
05/19/1972+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - - +  
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

|     |     |   |          |      |          |
|-----|-----|---|----------|------|----------|
| 07S | 25E | 8 | SW NE SE | (67) | MINIDOKA |
|     |     |   | SE NW SE | (67) | MINIDOKA |
|     |     |   | NE SW SE | (67) | MINIDOKA |
|     |     |   | NW SE SE | (67) | MINIDOKA |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/01       | 10/31     | 0.840          |                  |

|                         |                           |                               |                  |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 0.840                   |                           | 0.0                           |                  |

| Twn | Rng | Sec | Tract | Lot  | Acres | Code       | Description   | County |
|-----|-----|-----|-------|------|-------|------------|---------------|--------|
| 07S | 25E | 8   | NE SE | 39.0 | 01    | IRRIGATION | (67) MINIDOKA |        |
| 07S | 25E | 8   | NW SE | 40.0 | 01    | IRRIGATION | (67) MINIDOKA |        |
| 07S | 25E | 8   | SW SE | 39.0 | 01    | IRRIGATION | (67) MINIDOKA |        |
| 07S | 25E | 8   | SE SE | 38.0 | 01    | IRRIGATION | (67) MINIDOKA |        |

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02139

| Remarks                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| POINT OF DIVERSION IS LOCATED IN CENTER OF SE, S08, T07S, R25E.<br>RIGHT NO. 36-02139 IS ALSO DIVERTED THROUGH POINT OF<br>DIVERSION DESCRIBED ABOVE. |

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Water right number - R36-07190

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +  
USE OF THIS RIGHT WITH RIGHT NO. 36-02139 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.00 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A  
COMBINED TOTAL OF 156 ACRES IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 156 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +  
3607190

+ - - - - Conditions of Approval - - - - - +  
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT  
- TO IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 07/08/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS  
P/D IN CENTER OF SE, S8, 7S, R25E.

+ - - Audit Fields - - +  
04/23/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 04/23/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 05/16/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S007154    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:01:36  
08/17/90

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02139

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | SC<br>4-3-92                     | SC<br>7-8-91                         |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 1, 4, 6             | SC                               |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N (Y)                  | 6.                  |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 26 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:01:36  
08/17/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02139

LAST: HARMAN  
ADDRESS: RT. 3 BOX 3254  
CITY: RUPERT  
PHONE NUMBER: 208-532-4568

FIRST: BOB  
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D IN CENTER OF SE1/4, S8, T7S, R25E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-02139 PRIORITY DATE: 06-07-1951 STAGE: L  
B. WR RECORD: # 36-02139 PRIORITY DATE: 06-07-1951 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER 2

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
06-07-1951

REVIEWED BY Sw

DATE 7-8-91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-02139 | 07S  | 25E  | 8    | SW  | NE  | SE  |     | MINIDOKA |
| A36-02139 | 07S  | 25E  | 8    | SE  | NW  | SE  |     | MINIDOKA |
| A36-02139 | 07S  | 25E  | 8    | NE  | SW  | SE  |     | MINIDOKA |
| A36-02139 | 07S  | 25E  | 8    | NW  | SE  | SE  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-07190 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
36-07190

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02139 | 07S  | 25E  | 8    |     | NE  | SE  |     | MINIDOKA |
| 36-02139 | 07S  | 25E  | 8    |     | NW  | SE  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD  
36-07190

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A36-07190 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|                                  | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y        | <u>  J  </u>   |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N        |                |

REMARKS:

MICROFILMED

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: sa DATE: 7-8-91

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03

A. ROOT WATER RIGHT NUMBERS: A36-02139

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                         | AJ<br>#/ACRES                      | WR<br>#/ACRES                    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------------|------------------------------------|----------------------------------|-----------------|----------------|------------------|
| 07S         | 25E | 8   | NE  | SE  |     | HARMAN , BOB<br>HARMAN , BOB | A36-02139 /40.0<br>A36-07190 /40.0 | 36-02139 /40.0<br>36-07190 /40.0 | 40.0            |                | 40.0             |
| 07S         | 25E | 8   | NW  | SE  |     | HARMAN , BOB<br>HARMAN , BOB | A36-02139 /40.0<br>A36-07190 /40.0 | 36-02139 /40.0<br>36-07190 /40.0 | 40.0            |                | 40.0             |
| 07S         | 25E | 8   | SW  | SE  |     | HARMAN , BOB<br>HARMAN , BOB | A36-02139 /40.0<br>A36-07190 /40.0 | 36-02139 /40.0<br>36-07190 /40.0 | 40.0            |                | 40.0             |
| 07S         | 25E | 8   | SE  | SE  |     | HARMAN , BOB<br>HARMAN , BOB | A36-02139 /40.0<br>A36-07190 /40.0 | 36-02139 /40.0<br>36-07190 /40.0 | 38.0            |                | 40               |
| TOTAL ACRES |     |     |     |     |     |                              | A36-02139                          | 160.00                           | 160.00          | 158.00         | 160              |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( ☒ )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

PRESUMPTION FLAG:

REMARKS:

P.P.U. w/ 36-7190 on 160 Ac

RECOMMENDATIONS:

TOTAL ACRES:

160/160 PPU

REVIEWED BY:

Sc

DATE:

7-8-91

see 4-3-92

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A. AJ CLAIMED USES:

PURPOSES  
A36-02139 IRRIGATION

MONTH/DAY  
FROM ~~03-15~~ TO 11-15

4-1-10-31

DIVERSION QUANTITY  
2.160 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.160 CFS

B. WR RECORDED USES:

PURPOSES  
36-02139 IRRIGATION

MONTH/DAY  
FROM TO

DIVERSION QUANTITY  
2.160 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.160 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE  
N  
N  
Y

FIELD  
EXAMINER  
N  
N  
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N(  )

RECOMMEND TO WR STANDARDS OR OTHER?

Y(  ) N(X)

Explain in remarks, below.

REMARKS:

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 160 x 0.02 CFS/ACRE = 3.2 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES 160 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 480 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 160 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 640 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

2.16  
0.84  
3.00 cfs combined Rate.  
will cap 3.10 cfs

Limited by line 36-7190  
624 AF

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD                    |                                  | REC. DIV |                   | REC. DIV |                   | REC. CONS.       |                       |
|----------------------|--------------------------------|----------------------------------|----------|-------------------|----------|-------------------|------------------|-----------------------|
|                      | FROM                           | TO                               | RATE     | CFS               | VOL.     | AF/A              | USE              |                       |
| IRRIGATION           | <u>4-1</u><br><del>03-15</del> | <u>10-31</u><br><del>11-15</del> | DATABASE | EXAMINER          | DATABASE | EXAMINER          | DATABASE         | EXAMINER              |
|                      |                                |                                  | 2.160    | <u>          </u> |          | <u>          </u> | <del>480.0</del> | <del>          </del> |
| TOTAL FOR THIS RIGHT |                                |                                  | 2.160    |                   |          |                   | <del>480.0</del> |                       |

REVIEWED BY: See

DATE: 7-8-91

Remarks:

F03  
E07  
E01  
K06

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 2.160 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.160 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07190

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME         | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------|-----------|----------------|-----------|----------------|
| A36-02139 | GROUNDWATER | HARMAN , BOB | 2.160     | 0.013          |           |                |
| A36-07190 | GROUNDWATER | HARMAN , BOB | 0.840     | 0.005          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02139

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>2.160 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-02139                | 2.160             | -                         |                  | 36-02139            | 2.160             |
|                      | TOTAL CFS                | 2.160             |                           |                  |                     | 2.160             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

| DATABASE<br>Y | FIELD<br>EXAMINER<br>_____<br>_____ |
|---------------|-------------------------------------|
|---------------|-------------------------------------|

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

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CLAIM A36-02139 INIT CU  
T. R. S. Q/Q  
P/D 7S 25E 8 SE CENTER  
PHOTO  
DT.&ID. AA80 1979

R 25E

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T.  
7  
S.

2138 7188

2137 7189

HARMAN

-7531

PPU

40 40 40 40  
2139 7140

2140 7193 8107

-2501  
HERBOLD  
-02220

HARMAN-2142A

SPLIT BATE  
A36-2143

Rancho VERDE

-02100

MICKELSEN

-2521

JONES  
-8110

S.BATE-2142B

S.BATE-2143

RANCHO VERDE  
-2099

JON