

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02138
Date Received: 5/16/1989
Receipt No: S007154
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB HARMAN
Address: RT. 3 BOX 3254
RUPERT, ID 83350 \ 208-532-4568

2. Date of Priority: JUN 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	25E	8	SW	NE	NW		MINIDOKA
			SE	NW	NW		MINIDOKA
			NE	SW	NW		MINIDOKA
			NW	SE	NW		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	25E	8	NE	NW		IRR	40.0

A36-02138

Page 1

Date: 05/16/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	25E	8	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07188

14. Remarks:
P/D IN CENTER OF NW1/4, S8, T7S, R25E.

15. Basis of Claim: LICENSE
Water Right Number: 22170

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob M. Hansen Date: 5/16/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 19 89

Seal

Steve C. Allen
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7 1994

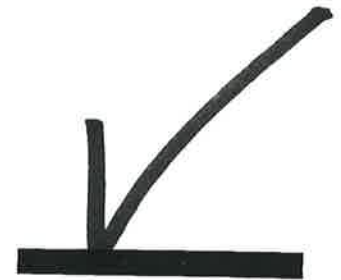
R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILM

JAN 2 8 198

Water Right Number - R36-02138

Prefix Translation: RESEARCH

Old (D) Number - 22170

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HARMAN

BOB

1 - RT 3 BOX 3254

2 -

3 -

City- RUPERT

Phone - 208-532-4568

State- ID Zip- 83350

+ - - Priority Date - - +
06/07/1951+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S	25E	8	SW NE NW			(67) MINIDOKA
			SE NW NW			(67) MINIDOKA
			NE SW NW			(67) MINIDOKA
			NW SE NW			(67) MINIDOKA

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION		04/01	10/31	2.140	
-----------------	--	-------	-------	-------	--

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.140 0.0+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

07S	25E	8	NE NW	40.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	8	NW NW	39.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	8	SW NW	39.0	01	IRRIGATION	(67) MINIDOKA
07S	25E	8	SE NW	40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 158.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07188

+ - - Remarks - - - - - +

POINT OF DIVERSION IS LOCATED IN CENTER OF NW, S08, T07S, R25E.
RIGHT NO. 36-07188 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND USE OF THIS

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/23/1992	Old Judicial District	-
Claim Received Date	- 05/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007154	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:01:36
08/17/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02138

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		SW 4-3-92	SW 7-8-91	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE				N	1, 4, 6	SW		
DIV. AMOUNT CFS/VOLUME				(Y)	6.	SW		
CONSUMPTIVE USE	-			(Y)				
PURPOSES				N				
PERIOD OF USE	Y			(Y)	6.			
BASIS OF CLAIM				N				
REMARKS	Y			(Y)	6.			

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"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:01:36
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02138

LAST: HARMAN FIRST: BOB
ADDRESS: RT. 3 BOX 3254
CITY: RUPERT STATE: ID ZIP: 83350
PHONE NUMBER: 208-532-4568

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD
Y EXAMINER

CLAIM REMARKS: P/D IN CENTER OF NW1/4, S8, T7S, R25E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-02138 PRIORITY DATE: 06-07-1951 STAGE: L
B. WR RECORD: # 36-02138 PRIORITY DATE: 06-07-1951 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-07-1951

REVIEWED BY

See

DATE

7-8-91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02138	07S	25E	8	SW	NE	NW		MINIDOKA
A36-02138	07S	25E	8	SE	NW	NW		MINIDOKA
A36-02138	07S	25E	8	NE	SW	NW		MINIDOKA
A36-02138	07S	25E	8	NW	SE	NW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07188 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-07188

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02138	07S	25E	8		NE	NW		MINIDOKA
36-02138	07S	25E	8		NW	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07188

A36-07188 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER


REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

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F03

A. ROOT WATER RIGHT NUMBERS: A36-02138

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	25E	8	NE	NW		HARMAN , BOB HARMAN , BOB	A36-02138 /40.0 A36-07188 /40.0	36-02138 /40.0 36-07188 /40.0	39.0	40	40
07S	25E	8	NW	NW		HARMAN , BOB HARMAN , BOB	A36-02138 /40.0 A36-07188 /40.0	36-02138 /40.0 36-07188 /40.0	42.0	39	40
07S	25E	8	SW	NW		HARMAN , BOB HARMAN , BOB	A36-02138 /40.0 A36-07188 /40.0	36-02138 /40.0 36-07188 /40.0	41.0	39	40
07S	25E	8	SE	NW		HARMAN , BOB HARMAN , BOB	A36-02138 /40.0 A36-07188 /40.0	36-02138 /40.0 36-07188 /40.0	40.0	40	40.0
TOTAL ACRES						A36-02138	160.00	160.00	162.00	158	160

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

P.P.U. w/ 36-7188

RECOMMENDATIONS:

TOTAL ACRES:

160

REVIEWED BY:

See

DATE:

7-8-91

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A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A36-02138 IRRIGATION	FROM	03-15	TO 11-15	2.140 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				2.140 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
36-02138 IRRIGATION	FROM			2.140 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				2.140 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.140 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A~~36-07188

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02138	GROUNDWATER	HARMAN , BOB	2.140	0.013		
A36-07188	GROUNDWATER	HARMAN , BOB	0.860	0.005		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 160 x 0.02 CFS/ACRE = 3.2 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES 160 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 480 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 160 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 640 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

2.14
0.86
3.00

Combined

Well cap. = 2.65 cfs

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→ limited by Lic. 36-7188
to 632

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	<u>03-15</u>	<u>10-31</u>	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			2.140				480.0	
TOTAL FOR THIS RIGHT			2.140				480.0	

REVIEWED BY: See

DATE: 7-8-91

See 4-3-92

Remarks:

F03
~~F05~~
E01
K06
E07

C03

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02138

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.140

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02138	2.140	-		36-02138	2.140
	TOTAL CFS	2.140		N/A		2.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

TITLE: _____

NAME OF FIELD EXAMINER: _____

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Borrow Pit
4329

CLAIM A36-02138 INIT su
T. R. S. Q/Q
P/D 75 25E 8 NW CENTER
PHOTO
DT.&ID. AA80 1979

A36-11288

R 25 E

POD

40 40
40 40

PPU

T
7
S.

HARMAN

HARMAN

HARMAN

-2501
HERBOLD
-02220

HARMAN-2142A

SPLIT BUTTE
A36-2141

Rancho
VERDE
-02100

MICKELSEN
-2521

S. BUTTE-2142B

S. BUTTE-2143

Storage Bin