05/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7469

NAME AND ADDRESS: MOUNTAIN VIEW WATER CORP
C/O DEBRA BASTERRECHEA
1420 MOUNTAIN VIEW DR
GOODING ID 83330

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.67 CFS
26.4 AFY

PRIORITY DATE: 03/14/1976

POINT OF DIVERSION:

T06S R15E S6 NENWSW Lot 6 Within GOODING County

T06S R15E S6 NENWSW Lot 6 Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.670 CFS 26.40 AFY

PLACE OF USE: DOMESTIC Within GOODING County

T06S R15E S06 NESW T06S R15E S06 Lot 6 NWSW

DOMESTIC USE IS FOR 22 HOMES.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

37-7469



500 0 500 1000 Feet

T06S R15E S06

Map prepared by: Carter Fritschle
Date prepared: 09/26/01
1987-1988 NAPP photography
Idaho Department of Water Resources

N
W E
S

37- 7469 5-16-1992

RECEIVED
MAY 14 2002
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7469
Date Received:
Receipt No:
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MOUNTAIN VIEW WATER CORP Phone: (208)934-4124

C/O DEBRA BASTERRECHEA
1420 MOUNTAIN VIEW DR
GOODING ID 83330

2. Date of Priority: 03/14/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
06S	15E	6	NE	NW	SW	6	GOODING	

5. Description of diverting works:

2 WELLS - 180' DEEP, 40 HP SUB PUMP TO SUBDIVISION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.67	

7. Total Quantity Appropriated is:
0.67 C.F.S. and/or 26.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

DOMESTIC USE FOR 22 RESIDENTIAL BUILDING LOTS

SCANNED
MAY 14 2002

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	15E	6	NE	SW		DOMESTIC	
			NW	SW	6	DOMESTIC	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TWO POINTS OF DIVERSION

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED
MAY 14 2002

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
MOUNTAIN VIEW WATER CORPORATION, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
MOUNTAIN VIEW WATER CORPORATION and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

PRESIDENT - MOUNTAIN VIEW WATER CORPORATION
Title and Organization

5-13-02
Date

State of Idaho)
) SS.
County of Gooding)

Subscribed and sworn (or affirmed) before me on this
13th day of May 20 02

Notary Public

Residing at Gooding Idaho

My commission Expires 8-22-2003

SCANNED
MAY 14 2002

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 17, 2002

MOUNTAIN VIEW WATER CORP
C/O DEBRA BASTERRECHEA
1420 MOUNTAIN VIEW DR
GOODING, IDAHO 83330

RE: Snake River Basin Adjudication (SRBA) Claim No. 37-7469

Dear Claimant:

I am reviewing the claim referenced above for inclusion in an upcoming Director's Report to the SRBA Court for recommended ground water rights in the Snake River Plain portion of Idaho Department Water Resource's (IDWR's) Administrative Basin 37. In reviewing this claim, I have noticed that the claim was filed claiming water for 18 homes. At the time the water right was licensed, the water system was "stubbed in" for 22 building lots. If the system is still capable of supplying 22 lots, you will probably want to amend your claim, even if only 18 homes are connected to the system at this time. The reason for amending the claim is that if at any time in the future more than 18 homes are connected to the water system, an additional water right will be necessary to legally supply water to the additional homes. Amending the claim now to include 22 lots would allow IDWR to recommend the claim for 22 homes.

I have enclosed an amended copy of your claim with the notation that the water is for 22 lots. If you desire to complete the amended claim, please have an officer of the water corporation complete all of the information in the signature block on the third page. The signature must be notarized, and the claim should be returned to my attention at this office no later than May 17, 2002.

If you have any questions, you may contact me toll free at 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosure:
Amended Claim No. 37-7469

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07469**
Date Received: 8/12/1988
Receipt No: M001045
Received By: _____

COPY FOR YOUR FILES | **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** | **COPY FOR YOUR FILES**

1. Name: MOUNTAIN VIEW WATER CORP 208-934-4124
   Address: C/O DEBRA BASTERRECHEA
   1420 MOUNTAIN VIEW DR
   GOODING ID 83330

2. Date of Priority: MAR 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
06S	15E	6	NE	NW	SW	6	GOODING

5. Description of diverting works:
   2 WELLS - 180' DEEP, 40 HP SUB PUMP TO SUBDIVISION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.670		

7. Total Quantity Appropriated is:
   0.670 C.F.S. (and/or) 26.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/18 HOMES.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	15E	6	NE	SW		DOMEST	
			NW	SW	6	DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
    NONE

14. Remarks:
    TWO POINTS OF DIVERSION
    ****
    4-8-98: ADDRESS CHANGE PER NOTICE REC'D 3-5-98 DEBRA BASTERRECHEA
    IS NEW SEC'Y FOR HOMEOWNERS ASSN. - VH

15. Basis of Claim: LICENSE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1998

Mountain View Water Corp.
Debra Basterrechea
1420 Mountain View Dr.
Gooding, Idaho 83330

RE: Snake River Basin Adjudication (SRBA)
Claim No(s). **A37-07469**
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change of address on the water right claim(s) referenced above. The enclosed documents are for your records, please review them for accuracy in all respects.

If you have any questions, please feel free to contact this office.

Sincerely,

Vikie Hancock
Records Clerk

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

RECEIVED
MAR 05 1998
Department of Water Resources
Southern Region

☐ Water Right Number(s): 5240019 (Plus ID No)?

A&B-074469 Mtn View Water Corp

☐ Old Mailing Address: Amy Gastony-Brown
1445 Mountain View Dr.
Gooding ID 83330

☐ New Mailing Address: Mtn. View Water Corp. (c/o Debra Basterrechea-Choj)
1420 Mtn. View Dr.
Gooding ID 83330

☐ New Telephone Number: (208) 934-4124

☐ Signature of Claimant(s): Debra Basterrechea

Date: 3-2-98

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07469**
Date Received: 8/12/1988
Receipt No: M001045
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: MOUNTAIN VIEW WATER CORP. 208-934-5292
   Address: C/O EILEEN VARIN
   1435 VISTA DRIVE
   GOODING, ID 83330

2. Date of Priority: MAR 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County
06S	15E	6	NE	NW	SW	6	GOODING

5. Description of diverting works:
   2 WELLS - 180' DEEP, 40 HP SUB PUMP TO SUBDIVISION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.670		

7. Total Quantity Appropriated is:
   0.670 C.F.S. (and/or) 26.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/18 HOMES.

10. Place of Use:

Township	Range	Section	1/4	1/4	Lot	Use	Acres
06S	15E	6	NE	SW		DOMEST	
			NW	SW	6	DOMEST	

MICROFILMED
FEB 24 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO POINTS OF DIVERSION

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

_____
Signature of Authorized Agent

_____
Title and Organization

_____
Date

MICROFILMED
FEB 2 4 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 24 1993

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A37-7469
Date Received 8/12/88
Receipt Number M001045

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Mountain View Water Corporation Phone (208) 934-5292

   Mailing Address 1435 Vista Drive Gooding, Idaho Zip 83330

2. Date of Priority (Only one (1) per claim) March 2, 1976 3/14/1976

3. Source of water supply (a) Groundwater

   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 15E Section 6,

   NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, 6 B.M., County of GOODING

   Additional points of diversion if any: Lot 6 in Mountain View Subdivision

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 central point of diversion, 2 domestic wells approximately 180 ' in depth, pumping with a 40 hp submersible, diversing to subdivision

MICROFILMED
FEB 24 1993

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .67 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .67 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 18 households served in subdivision

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	15E	6									D x	Lot 6 x	D						

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

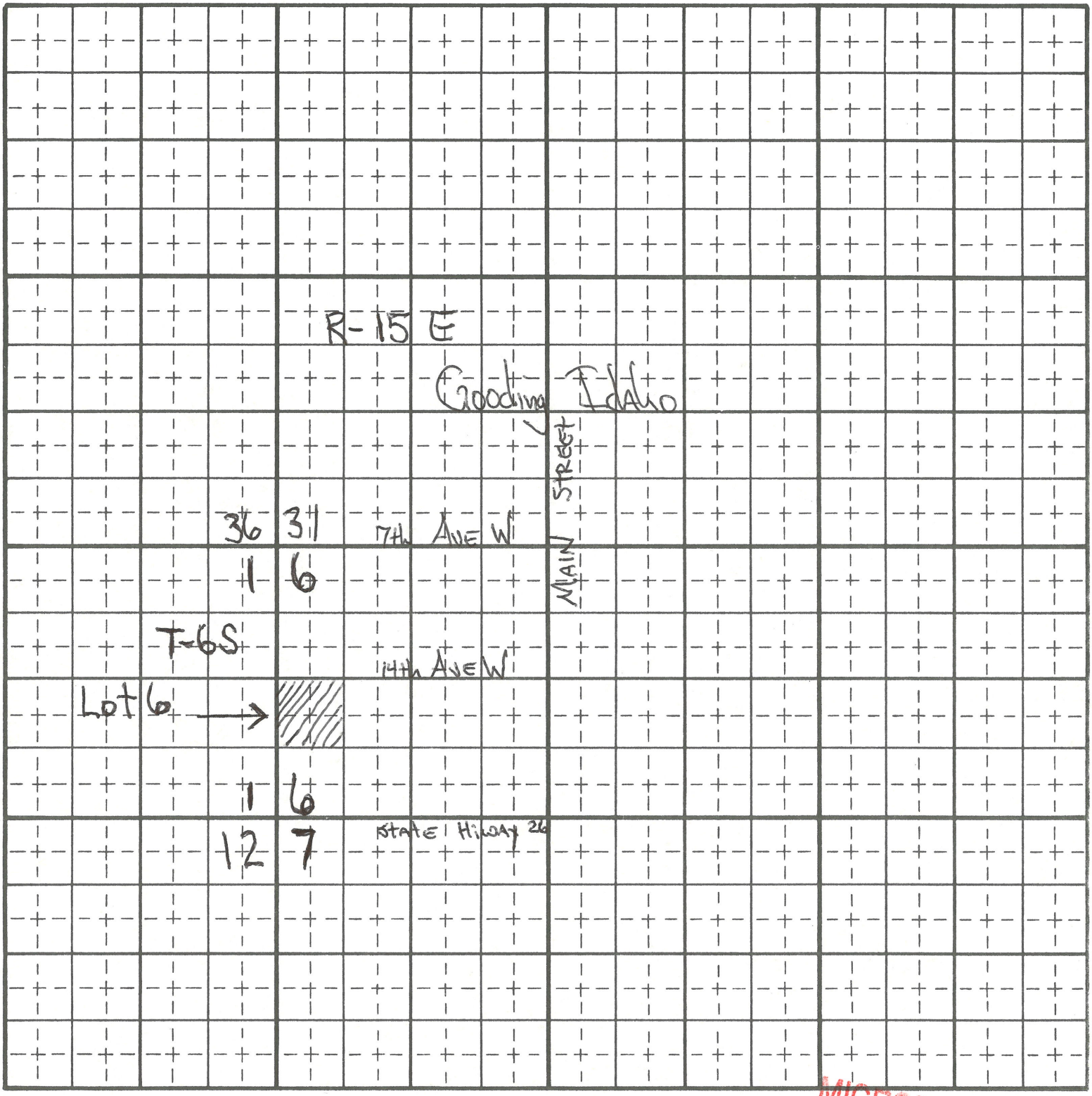
MICROFILMED
FEB 24 1993

Last Name Mt. View Water Corp Ident No. A37-7469

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
FEB 24 1993

Last Name Mt. View Water Corp Ident No. A37-7469 *Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License X Permit X
Decree _____
If applicable provide IDWR Water Right Number 37-7469
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary - Treasurer (Title) of Mountain View Water Corporation (Organization), that I have signed the foregoing document in the space below as Secretary-Treasurer (Title) of Mt. View Water Corporation (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Helen M Warren

Title and Organization Sec.-Treas. Mt. View Water Corp. Date 8/12/88

State of Idaho/or _____)
) SS.
County of Gooding)

Subscribed and sworn (or affirmed) before me this 12th day of August 1988

SEAL

Notary Public Helen K. Pratt

Residing at Gooding, Idaho

My Commission Expires 4/16/91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

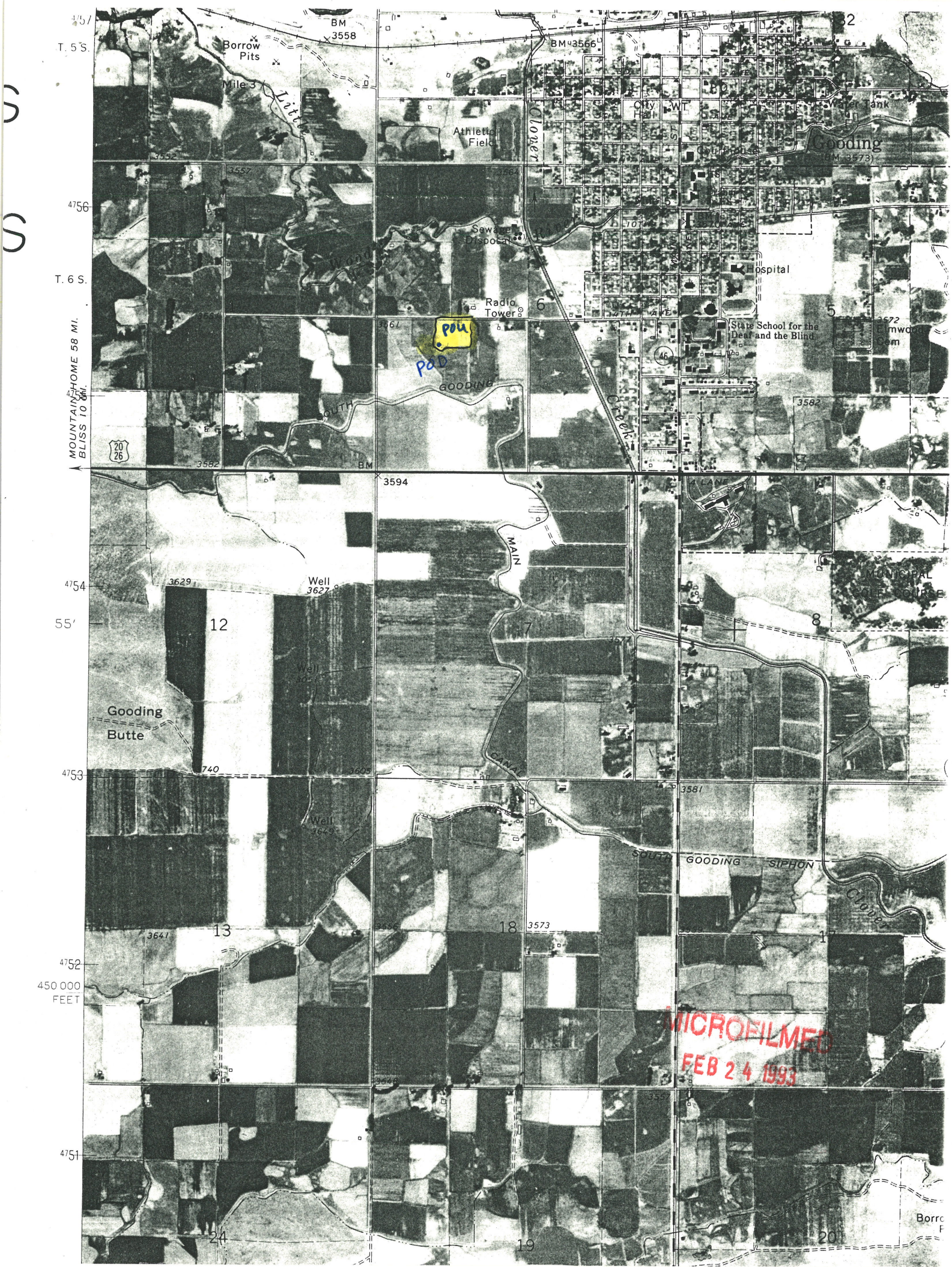
Address _____

Date _____

MICROFILMED
FEB 24 1993

Last Name Mt. View Water Corp Ident. Number A37-7469

Copies White-State, Yellow-Claimant


T. 5 S.
T. 6 S.
BM 3558
Borrow Pits
Mile 3
Little Wood River
BM 3566
City Hall
WT
Water Tank
Athletic Field
Clover Creek
Gooding
(BM 3573)
Sewage Disposal
Hospital
Radio Tower
POU
POD
GOODING
State School for the Deaf and the Blind
Elmwood Cem
SOUTH
MOUNTAIN HOME 58 MI.
BLISS 10 MI.
20
26
BM 3594
MAIN
ALAN
MUNICIPAL GOLF COURSE
Well 3627
Well
Well 3649
Gooding Butte
CANAL
SOUTH GOODING SIPHON
Clover Creek
MICROFILMED
FEB 24 1993
450 000 FEET
4757
4756
4755
4754
4753
4752
4751
12
13
24
19
18
20
7
8
1
5
6
32

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7469 Priority (late proof) March 14, 1976 Amount 0.67 cfs

THIS IS TO CERTIFY, that MOUNTAIN VIEW WATER CORPORATION

of Gooding, Idaho, has complied with the terms and conditions of Permit No. 37-7469 issued pursuant to Application for Permit dated January 14, 1976., and has submitted proof to the Department of Water Resources on May 30, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.67 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Multiple Domestic (22 homes)	from January 1 to December 31	at 0.67 cfs and	26.4 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.67 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 26.4 acre feet per year, said waters to be diverted within the Lot 6 (NW¼SW¼), Sec. 6, Twp. 6S, Rge. 15E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	15E	6									X	L6 X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of December, 19 79.

Director

DEPARTMENT OF WATER RESOURCES

MICROFILMED

37-7469

DEPARTMENT OF WATER RESOUR
FIELD REPORT

1. Name of permit holder Mountain View Water Corp.

Post office address c/o Peter Howland, 1410 Mt. View Dr., Gooding Phone 934-4162

Person to contact Mountain View Estates Subdivision Phone _____

2. Source of water supply: Groundwater [X] Surface water [ ] _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.67 c.f.s. for multiple domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan 1 to Dec 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7469

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.67 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 15E E/W, B.M., Section 6, Subdivision (NW¼SW¼) ¼ Lot 6 ¼, Gooding County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: Two wells and pumps

Measuring device required: yes [X] no [ ]

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	15E	6									X	Lt6 X							

TOTAL ACREAGE _____

APPROVED
MICROFILMED

DATE OF EXAM September 24, 1979

ACREAGE
Found N/A
Recommended --

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q=____ c.f.s. V=____ AF/Ann. from ____ to ____
multiple Domestic Q= 0.67 c.f.s. V= 26.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q=____ c.f.s. V=____ AF/Ann. from ____ to ____

Is water co-mingled? yes____ no X

Name source: ____
twp.____ N/S, Rge____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____ County

Exchange? yes____ no X

Name source exchanged with: ____
twp.____ N/S, Rge____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____ County

Point of injection:
twp.____ N/S, Rge____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____ County

Point of exchange:
twp.____ N/S, Rge____ E/W, B.M., Sec.____, Sub.____ ¼____ ¼____ County

Total Q measured not measured Method of measurement --

Total Q recommended 0.67 cfs Meter No. -- Type -- Condition --

Total V recommended 26.4 AF/Annum

Recommended Amendments:

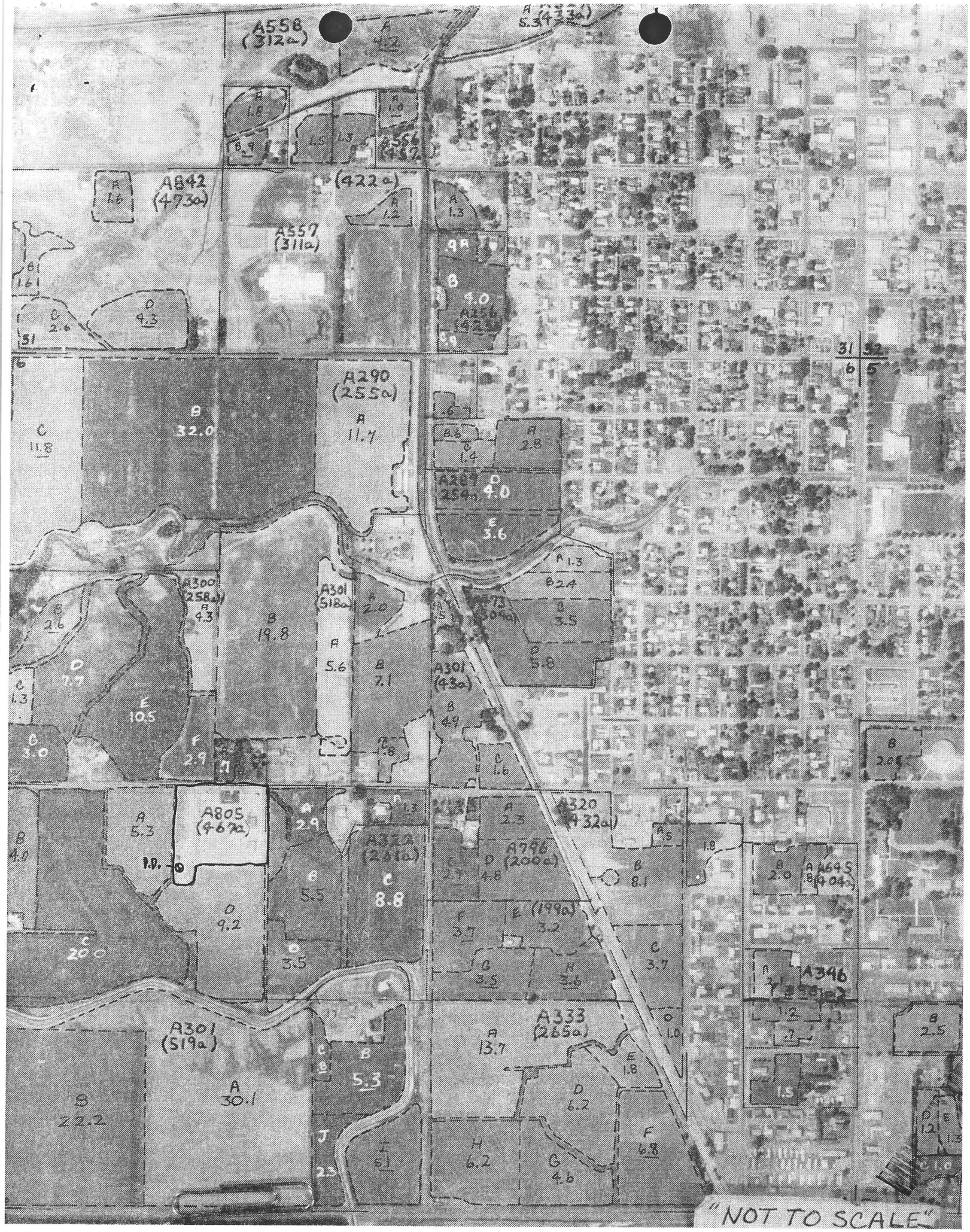
P.D. ____
Place of Use ____
Other ____
None XX

MEASUREMENT CALCULATION:
System designed to produce 0.67 cfs according to Rancher's Irrigation Co. of Gooding (installed the pump). Allow 0.67 cfs (amount applied for).
Volume: Allow (1.2 AF/Annum) for each of the 22 dwellings = 26.4 AF/Annum total

SYSTEM DESCRIPTION:
Berkeley 30 hp submersible pump operating at 300' of head (200' to water + 100' to operate system at 40-50 psi pressure), 2000-gallon storage tank, pipelines to 22 home sites. About 16 homes already built, but water system for all sites has been completed.

REMARKS:

Examiner's Signature J E Stanton Date 10-11-79
Checked by Allen D Merritt Date 10-11-79
Approved by ____ Date ____


A558 (312a)
A842 (473a)
A557 (311a)
A290 (255a)
A300 (258a)
A301 (518a)
A301 (43a)
A805 (467a)
P.O.
A333a (261a)
A796 (200a)
A320 (432a)
A694 (404a)
A346 (58a)
A301 (519a)
A333 (265a)
(422a)
(433a)
(199a)
31
32
6
5
"NOT TO SCALE"