

An aerial photograph of a coastal area, likely a beach or dune system, with a yellow boundary line. The image is divided into a grid of sections. The sections are labeled with directions: NWNW, NENW, NENE, NWNE, NWSW, NESW, NWSE, NENE, SWSW, SENW, SWNE, and SENE. There are also labels for 'POD' (Point of Interest) and 'POD' (Point of Interest) along the boundary line. The grid is numbered 27 26, 34 35, 35 36, 03 02, and 02 01.

2000	0	2000	4000	6000 Feet

04/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7420A
NAME AND ADDRESS: GARY R COLEMAN
1651 SHOESTRING RD
GOODING ID 83330

CAROLYN F COLEMAN
1651 SHOESTRING RD
GOODING ID 83330

SOURCE: GROUND WATER
QUANTITY: 1.48 CFS
296.0 AFY
PRIORITY DATE: 01/29/1975
POINT OF DIVERSION:

TRIBUTARY:

T06S R14E S35 NESENW Within GOODING County
T06S R14E S35 NWNWSE Within GOODING County
T06S R14E S35 SENWSE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.480 CFS 296.00 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T06S R14E S35	NENE	38.3	T06S R14E S35	NWNE	40.1
T06S R14E S35	SWNE	40.7	T06S R14E S35	SENE	30.6
T06S R14E S35	NENW	40.1	T06S R14E S35	NWNW	39.5
T06S R14E S35	SWNW	40.5	T06S R14E S35	SENW	40.7
T06S R14E S35	NESW	8.6	T06S R14E S35	NWSW	35.2
T06S R14E S35	SWSW	38.8	T06S R14E S35	NESE	2.7
T06S R14E S35	NWSE	26.2			

422 ACRES TOTAL

RIGHT NOS. 37-2687B, 37-7198C, 37-7315A, 37-7419D, 37-7420A, 37-7435B, 37-7440B, 37-7470 AND 37-7639B ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 422 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 74 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5513

WATER RIGHT NO(S). 37-02687B/37-07198C/37-07315A/37-07419D
37-07420A/37-07435B/37-07440B/37-07470/37-07639B

This is to certify that: **GARY R COLEMAN**
CAROLYN F COLEMAN
2768 RITCHIE RD
HAGERMAN ID 83332

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02687B :			
IRRIGATION	04/01 to 10/31	0.19 CFS	38.4 AF
Priority: 03/08/1963			
Right No. 37-07198C :			
IRRIGATION	03/15 to 11/15	0.10 CFS	20.0 AF
Priority: 01/29/1973			
Right No. 37-07315A :			
IRRIGATION	03/15 to 11/15	3.05 CFS	610.8 AF
Priority: 11/07/1973			
Right No. 37-07419D :			
IRRIGATION	04/01 to 10/31	0.18 CFS	35.2 AF
Priority: 01/29/1975			
Right No. 37-07420A :			
IRRIGATION	03/15 to 11/15	1.48 CFS	296.0 AF
Priority: 01/29/1975			
Right No. 37-07435B :			
IRRIGATION	04/01 to 10/31	0.06 CFS	12.8 AF
Priority: 04/22/1975			
Right No. 37-07440B :			
IRRIGATION	04/01 to 10/31	0.13 CFS	25.6 AF
Priority: 05/31/1974			
Right No. 37-07470 :			
IRRIGATION	04/01 to 10/31	3.12 CFS	624.0 AF
Priority: 12/09/1975			
Right No. 37-07639B :			
IRRIGATION	04/01 to 10/31	0.13 CFS	25.2 AF
Priority: 07/08/1977			
TOTAL:		* 8.44 CFS	1688.0 AF *

MICROFILMED

MAY 24 2000

TRANSFER NO. 5513
 WATER RIGHT NO(S). 37-02687B/37-07198C/37-07315A/37-07419D
 37-07420A/37-07435B/37-07440B/37-07470/37-07639B

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESENW , Sec. 35, Township 06S, Range 14E
 NWNWSE , Sec. 35, Township 06S, Range 14E
 SENWSE , Sec. 35, Township 06S, Range 14E
 GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S 14E 35	NENE 38.3	NWNE 40.1	SWNE 40.7	
	SENE 30.6	NENW 40.1	NWNW 39.5	
	SWNW 40.5	SENW 40.7	NESW 8.6	
	NWSW 35.2	SWSW 38.8	NESE 2.7	
	NWSE 26.2			422.0
		Total number of acres irrigated:		422.0 **

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 6. Right 37-02687B is limited to the irrigation of 9.6 acres in the place of use described above in a single irrigation season.
- ** 7. Right 37-07198C is limited to the irrigation of 5.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 37-07315A is limited to the irrigation of 152.7 acres in the place of use described above in a single irrigation season.
- ** 9. Right 37-07419D is limited to the irrigation of 8.8 acres in the place of use described above in a single irrigation season.
- ** 10. Right 37-07420A is limited to the irrigation of 74.0 acres in the place of use described above in a single irrigation season.
- ** 11. Right 37-07435B is limited to the irrigation of 3.2 acres in the place of use described above in a single irrigation season.
- ** 12. Right 37-07440B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.

MICROFILMED

MAY 24 2000

TRANSFER NO. 5513
WATER RIGHT NO(S). 37-02687B/37-07198C/37-07315A/37-07419D
37-07420A/37-07435B/37-07440B/37-07470/37-07639B

CONDITIONS OF APPROVAL AND REMARKS

- ** 13. Right 37-07470 is limited to the irrigation of 156.0 acres in the place of use described above in a single irrigation season.
- ** 14. Right 37-07639B is limited to the irrigation of 6.3 acres in the place of use described above in a single irrigation season.
- 15. The portion of Right 37-07639B no longer authorized is 0.11 cfs, 5.7 acres and 22.8 afa.
- * 16. The total instantaneous diversion of water from all points of diversion under Transfer 5513 shall not exceed 8.44 cfs, nor a total combined annual volume of 1688.0 af for the irrigation of 422.0 total acres.
- 17. The period of use for the irrigation described under Rights 37-02687B, 37-07470 and 37-07639B may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/01 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 8th day of

May, 2000

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

MAY 24 2000

DATE: 08/30/99
PAGE: 1

Stage: LICENSE

GOODING County

NE

Other Rights: NONE

ADDRESS CHANGE BY CLAIMANT LETTER.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 26 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1999

DON MC FARLAND
CAROL MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303-5178

Re: Snake River Basin Adjudication (SRBA)
Water Rights # - Please See Attached List
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by September 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(208) 734-0004

Telephone No.

AJ5811NP

SELECTION FILE: MCFARLAND

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 08/20/99
TIME: 15:18:04
PAGE: 1

in fiche
McFarland's
E = Newburg, McFarland's

~~36-025150~~	~~36-025890~~	36-02667	36-02671D	36-07157B	36-07367D	36-07381D	36-07480E	36-07480F	36-11140
36-15056	36-15057	37-12903	37-12904	37-12905	37-12906	37-12911	37-12912	45-11913	45-11914
A37-02687	A37-07419A	A37-07420	A37-07435	A37-07440	A37-07639	A37-12906	A37-12908	A37-12910	A45-02550
A45-02551A	A45-07290	R36-02524	R36-07445D						

TOTAL RECORDS IN SELECTION FILE: 34

(blank)

X = changed
X = provided

for Justham, R. Re cord
is correct. Rite belongs
to McFarland's not Ambrose.

decreed - CE - W.A.

McFarland's 208/734-0004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07420
Date Received: 8/31/1988
Receipt No: S006623
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

AND/OR

Name: CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: JAN 29, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	35	NE	SW			GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.060		412.00

7. Total Quantity Appropriated is:
2.060 C.F.S. (and/or) 412.00 A.F.A.

8. Total consumptive use is 309.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	35	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	23.0
						Section Acres	103.0
						Total Acres	103.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ALSO REFERENCE RIGHT A37-07480.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07420
Date Received: 8/31/1988
Receipt No: 5006623
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

1. Name: DON &/or CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: JAN 29, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	35	NE	SW			GOODING

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.060		412.00

7. Total Quantity Appropriated is:
2.060 C.F.S. (and/or) 412.00 A.F.A.

8. Total consumptive use is 309 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	35	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

A37-07420

Page 1

Date: 08/31/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	14E	35	NW SE		IRR	23.0

Section Acres 103.0

Total Acres 103.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don McDaniel Date: 9-1-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of September 19 88

Chris E. Hernandez
Notary Public

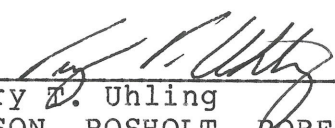
Seal

Residing at Twin Falls
My Commission Expires 10-31-88

NOTICE OF APPEARANCE

Notice is hereby given that the law firm of Nelson, Rosholt, Robertson, Tolman & Tucker will be acting as attorneys at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

DATED this 1 day of September, 1988.



Terry D. Uhling
NELSON, ROSHOLT, ROBERTSON,
TOLMAN & TUCKER
P. O. Box 1906
Twin Falls, Idaho 83303-1906

MICROFILMED
FEB 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7420 Priority January 29, 1975 Amount 2.06 cfs

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE COMPANY
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 37-7420 issued pursuant to Application for Permit dated January 29, 1975,
and has submitted proof to the Department of Water Resources on August 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.06</u> cfs and	<u>412</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
412 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 6S,
Rge. 14E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	35									40	40					23		103

Total number of acres irrigated 103

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of

September, 19 78.

Director