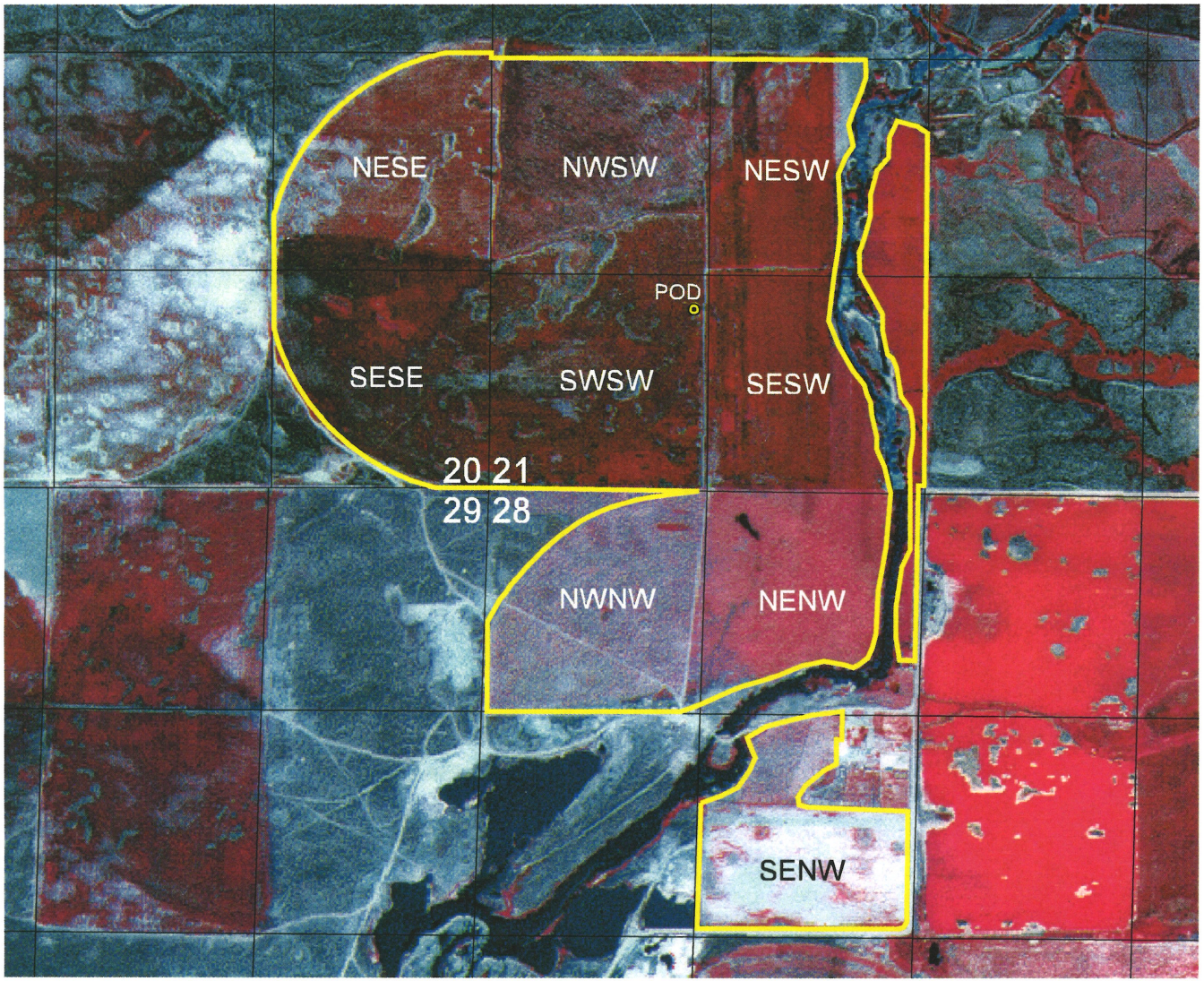
37-7379, 37-7476 & 37-20747



T06S R14E
S20 & S21

N
W
E
S

900 0 900 1800 2700 3600 Feet

Map prepared by: Carter Fritschle
Date prepared: 07/31/02
1987-1988 NAPP photography
Idaho Department of Water Resources

07/31/2002

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7379

NAME AND ADDRESS: ROBERT MC CABE
5201 WAVECREST WY
OXNARD CA 93030

LINDA JOY MC CABE
5201 WAVECREST WY
OXNARD CA 93030

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 3.96 CFS
792.0 AFY

RIGHT NOS. 37-7379, 37-7476 AND 37-20747 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.36 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1200 AF.

PRIORITY DATE: 09/21/1974

POINT OF DIVERSION:

T06S R14E S21 NESWSW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	3.960 CFS 792.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T06S R14E S20	NESE	33.0	T06S R14E S20	SESE	33.0
T06S R14E S21	NESW	32.0	T06S R14E S21	NWSW	40.0
T06S R14E S21	SWSW	40.0	T06S R14E S21	SESW	33.0
T06S R14E S28	NENW	29.0	T06S R14E S28	NWNW	33.0
T06S R14E S28	SENW	27.0			

300 ACRES TOTAL

RIGHT NOS. 37-7379, 37-7476 AND 37-20747 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 300 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 198 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

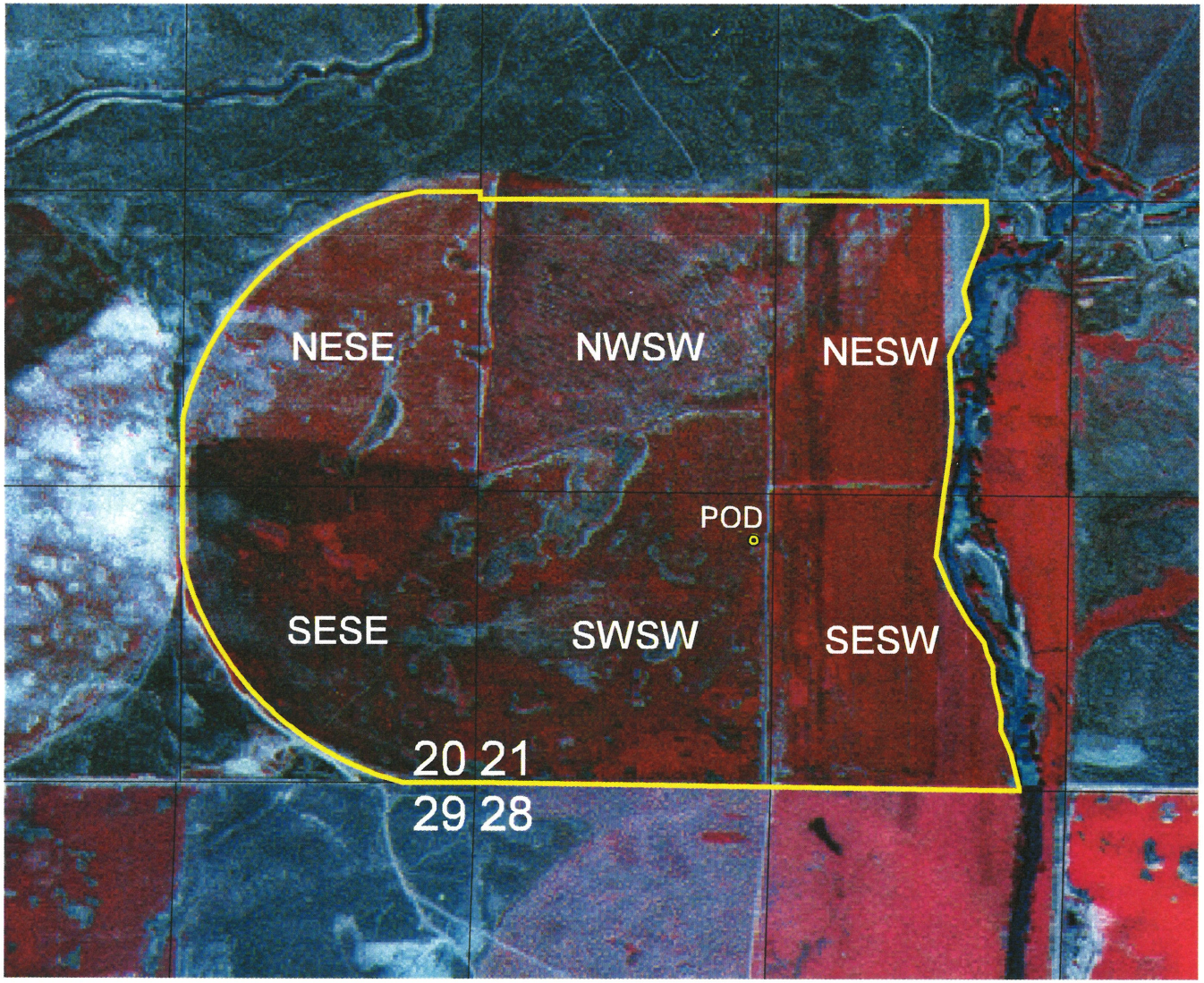
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

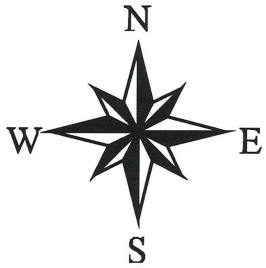
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 37-20747 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

37-7379



T06S R14E
S20 & S21



700 0 700 1400 2100 2800 Feet

Map prepared by: Carter Fritschle
Date prepared: 04/04/02
1987-1988 NAPP photography
Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7379

NAME AND ADDRESS: ROBERT MC CABE
5201 WAVECREST WY
OXNARD CA 93030

LINDA JOY MC CABE
5201 WAVECREST WY
OXNARD CA 93030

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 3.96 CFS
792.0 AFY

PRIORITY DATE: 09/21/1974

POINT OF DIVERSION:

T06S R14E S21 NESWSW Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	3.960 CFS 792.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within GOODING County

T06S R14E S20	NESE	33.0	T06S R14E S20	SESE	33.0
T06S R14E S21	NESW	25.0	T06S R14E S21	NWSW	40.0
T06S R14E S21	SWSW	40.0	T06S R14E S21	SESW	27.0

198 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

37-7379
37-7476 } same POD.

2 wmis records - same tag No & legal loc.

WMD POD Data 06S 14E 21 SWSW

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
06S 14E 21 SWSW	A0002812	EAST WELL		401699

Latitude 042:52:59.595 Longitude -114:48:20.184 GPS File R061122A Timeclock (7)

Comments ADDED PER REVIEW OF FILE DAN SOUTHERN (6-19-97)

Timeclock Data

4.99 cfs

Year **2000** Op Hours: **1000** Avg GPM: **2238** Avg CFS: **4.99** Acre-Ft: **412.08**

Comments **No monthly recordings just an estimate of total hours run. End of the year reading was 7000.7 HRS. CRK 1-23-01**

Preferred ☐ Validated ☐ Change Date: 1/23/2001

Year **1998** Op Hours: **968** Avg GPM: **2238** Avg CFS: **4.99** Acre-Ft: **398.89**

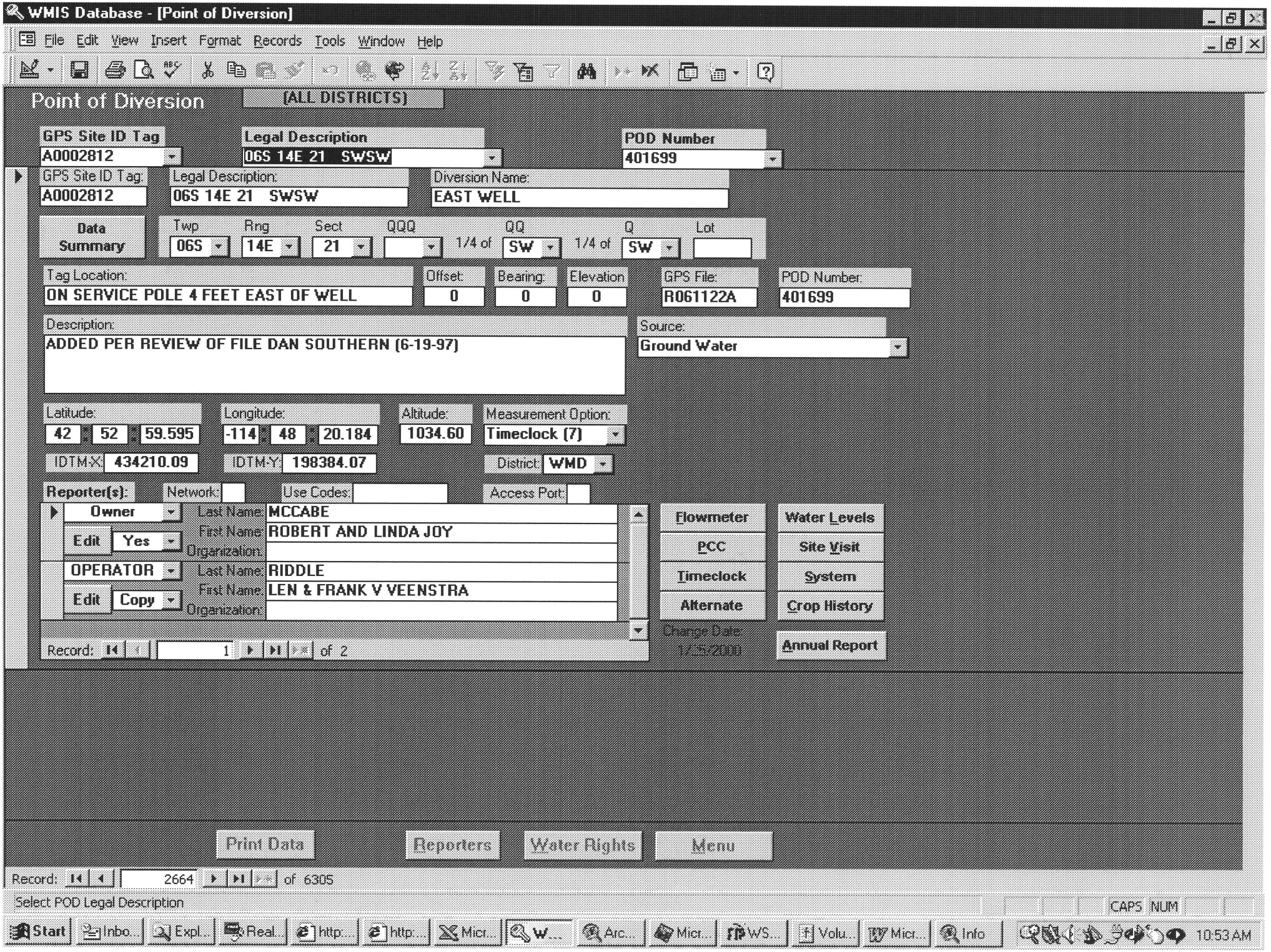
Comments **Estimated hours - time clock, 4000 (12/31/98) - 1063.7 (6/11/97) = 1936.3 hrs/2 years = 968 hrs/year. (Arnie W 6/8/99)**

Preferred ☐ Validated ☐ Change Date: 1/25/2000

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
6/11/1997	BSCHOLER	Inventory	1/25/2000

Notes: **Open discharge pump to pond, well pump & pond boosteres on same meter - use time clock method - time clock is already installed has been in use for a few years.**


WMIS Database - [Point of Diversion]
File Edit View Insert Format Records Tools Window Help
Point of Diversion
[ALL DISTRICTS]
GPS Site ID Tag
A0002812
Legal Description
06S 14E 21 SWSW
POD Number
401699
GPS Site ID Tag:
A0002812
Legal Description:
06S 14E 21 SWSW
Diversion Name:
EAST WELL
Data Summary
Twp
06S
Rng
14E
Sect
21
QQQ
1/4 of
QQ
SW
1/4 of
Q
SW
Lot
Tag Location:
ON SERVICE POLE 4 FEET EAST OF WELL
Offset:
0
Bearing:
0
Elevation
0
GPS File:
R061122A
POD Number:
401699
Description:
ADDED PER REVIEW OF FILE DAN SOUTHERN (6-19-97)
Source:
Ground Water
Latitude:
42 52 59.595
Longitude:
-114 48 20.184
Altitude:
1034.60
Measurement Option:
Timeclock (7)
IDTM-X:
434210.09
IDTM-Y:
198384.07
District:
WMD
Reporter(s):
Network:
Use Codes:
Access Port:
Owner
Last Name:
MCCABE
Edit
Yes
First Name:
ROBERT AND LINDA JOY
Organization:
OPERATOR
Last Name:
RIDDLE
Edit
Copy
First Name:
LEN & FRANK V VEENSTRA
Organization:
Record: 1 of 2
Flowmeter
Water Levels
PCC
Site Visit
Timeclock
System
Alternate
Crop History
Change Date:
Annual Report
Print Data
Reporters
Water Rights
Menu
Record: 2664 of 6305
Select POD Legal Description
CAPS NUM
Start
10:53 AM

POD location outside NSG (< ¼ mile)

NSG

POD Data 06S 14E 21 SWSW

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
06S 14E 21 SWSW	A0002812			700026
Latitude 000:00:	Longitude 000:00:	GPS File	PCC (2)	

PCC Calibration

Date: 09/19/1998 PCC: 324 Change Date:

Kilowatt-Hour Meter

Utility: IP
Pole No: 2144
Meter Mfgr: G
Meter S/N: 70443654
Disk Const:
Multiplier:

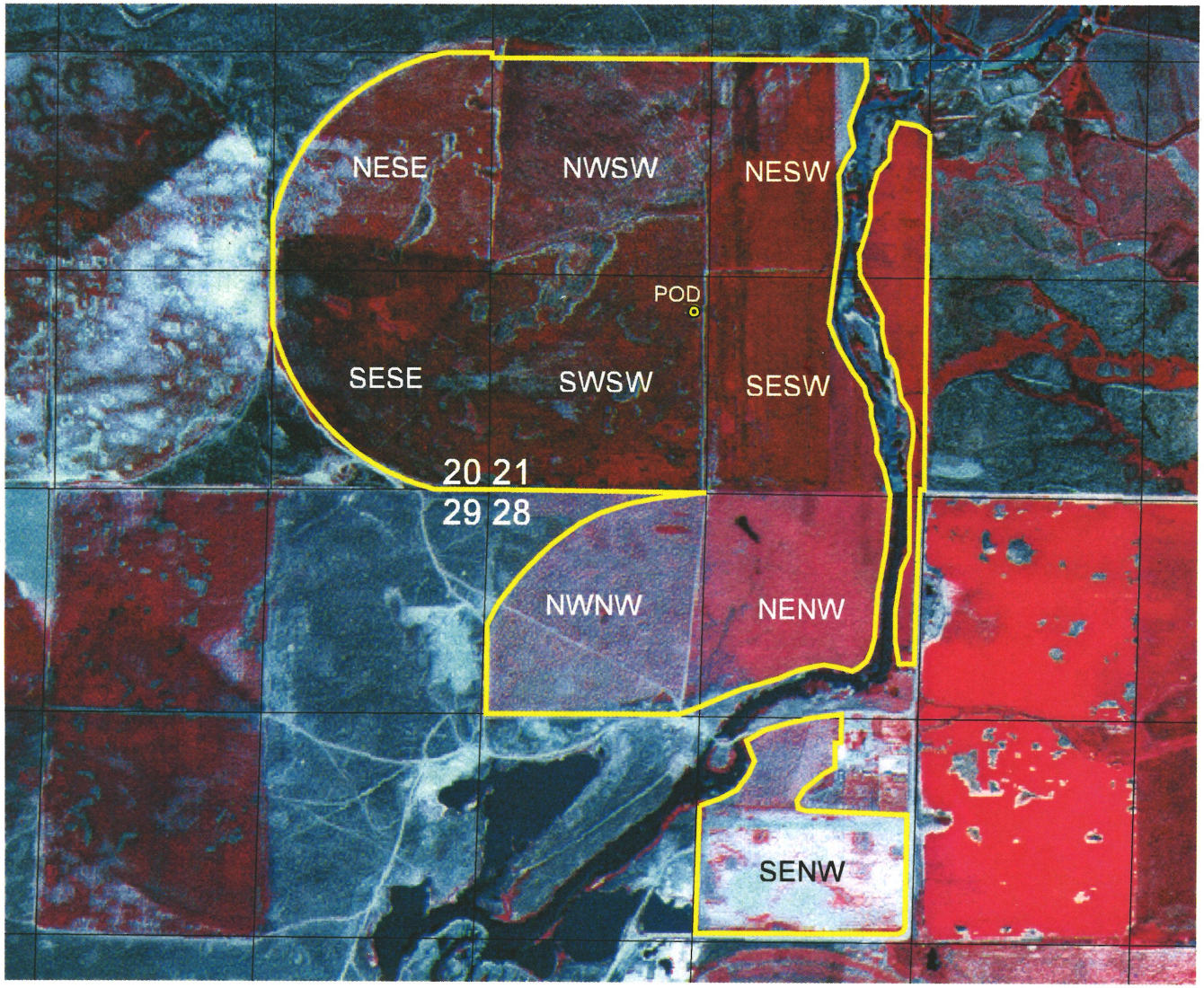
	KW	GPM	PCC	PSI	Percent	Descrip
Condition #1	129.2	2166		0	100	
Condition #2	0	0		0	0	
Condition #3	0	0		0	0	

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
1/1/1997	JMARTIN	Inventory	

Notes: Site visit date not provided

37-7379 & 37-7476 + Extra acres



1000 0 1000 2000 3000 4000 Feet

14

T06S R~~24~~E
S20 S21 & S28

299 acres

Total Acres claimed
303

Total acres licensed
268

(198 + 70 = 268)

Enlargement claim (if filed) for 31 to 35 additional acres.

N
W E
S

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07379
Date Received: 3/21/1989
Receipt No: S006621
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: ROBERT MC CABE 805-985-1011
   Address: 5201 WAVECREST WAY
   OXNARD, CA 93030

   Name: LINDA JOY MC CABE 805-985-1011
   Address: 5201 WAVECREST WAY
   OXNARD, CA 93030

2. Date of Priority: SEP 21, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	14E	21	SW SW		GOODING

5. Description of diverting works:
   WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.960		594.00

7. Total Quantity Appropriated is:
   3.960 C.F.S. (and/or) 594.00 A.F.A.

8. Total consumptive use is 699.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	14E	20	NE SE		IRR	33.0

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	14E	20	SE	SE		IRR	33.0
						Section Acres	66.0
		21	NE	SW		IRR	28.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	31.0
						Section Acres	139.0
		28	SE	NW		IRR	28.0
						Section Acres	28.0
						Total Acres	233.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00608D, 607D, 239D, A37-07191, A37-07476

14. Remarks:
EXPANDED USE IS CLAIMED UNDER SEC. 42-1416 OF IDAHO CODE.
****
OWNERSHIP CHANGE 10/9/90 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
FEB 24 1993

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 24 1993

First American Title Company
P.O. BOX 446, 102 FIFTH AVENUE EAST, GOODING, IDAHO 83330
TELEPHONE (208) 934-4427

RECEIVED
JAN 18 1991
Department of Water Resources
Southern Region Office

Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Attn: Judy Givens

Re: McCabe/Mellen

Dear Judy:

You returned this Change in Ownership form to me some time ago along with a list of water rights with the legal description I was concerned with.

I have removed the number that was in question. However, I cannot find 37-00607D or 37-00608D on your list but I have a proof showing those two numbers. Anyway, I hope this is OK now and you can officially transfer to McCabe's name.

Thanks!

Sincerely,

FIRST AMERICAN TITLE COMPANY

Susan

Susan M. Bolton

Enclosures

MICROFILMED
FEB 24 1993

RECEIVED
JAN 18 1991
Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[ ] Water Right Number(s): 37-07476; 37-07379; 37-07191; 37-00239D

[ ] Name and Address of , 37-00240D, 37-00607D, 37-00608D
Former Claimant: Jon and Lana L. Mellen, Route 1, Box 2015

Fairfield, ID 83327

[ ] New Claimant(s): Robert McCabe and Linda Joy McCabe

5201 Wavecrest Way, Oxnard, CA 93030

[ ] New Mailing Address: 5201 Wavecrest Way, Oxnard, CA 93030

New Telephone Number: (805) 985 - 1011

[ ] Does the change in ownership result in a splitting of the water right claimed? _____ yes XX no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[ ] Attach proof of ownership
Describe proof attached: Copy of recorded Warranty Deed

[ ] Signature of New Claimant(s): Robert McCabe
Linda Joy McCabe

Date: 8/24/90

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 3/15/91 By: SG
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 3/15/91 By: SG
Claim Numbers of Split, if any:

RECEIVED
OCT - 2 1990
Department of Water Resources
Southern Region Office

MICROFILMED
FEB 24 1993

G-001462

RECEIVED
JAN 18 1991
Department of Water Resources
Southern Region Office

WARRANTY DEED

JON MELLEN and LANA L. MELLEN, husband and wife, as Grantor, hereby grants, bargains, sells and conveys to ROBERT McCABE and LINDA JOY McCABE, husband and wife, as Grantee, whose address is 5201 Wavecrest Way, Oxnard, California 93030, for the sum of Ten and no/100 Dollars ($10.00) and other good and valuable consideration, certain real property, located in Gooding County, Idaho, which is more particularly described on Exhibit "A", attached and incorporated by reference.

This conveyance is subject to taxes and assessements for the year 1990 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to the tenancies described in the Agreement for Purchase of Real Property, dated July 4, 1990, between Grantor and Grantee, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show. This conveyance is also subject to that certain Mortgage executed by Grantor, to Norwest Agricultural Credit, Inc., as Mortgagee, recorded on April 11, 1988, under Instrument No. 131759 with the Gooding County Recorder, which Mortgage and Promissory Note secured thereby have been assumed by the Grantee.

This conveyance is also subject to that certain UCC Financing Statement covering certain personal property therein described, wherein the Debtor is the Grantor and the Secured Party is Norwest Agricultural Credit, Inc. This Financing Statement was filed with the Gooding County Recorder on April 11, 1988, under Instrument No. 131761 and with the Secretary of State for Idaho.

This conveyance shall include any and all appurtenances, hereditaments, tenements, reversions, remainders, easements, rights-of-way, water rights and grazing permits in anyway appertaining to the property herein described.

The Grantor covenants to the Grantee that they are the owner in fee simple of said premises; that the premises are free from all encumbrances, except as set forth above and that the Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 30th day of August, 1990.

Jon Mellen

Lana L. Mellen

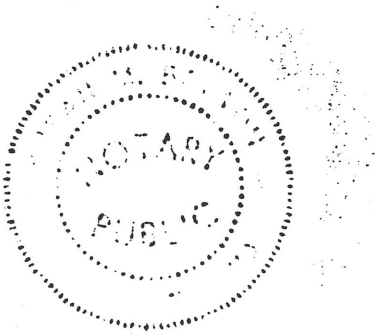
STATE OF IDAHO)
) ss.
County of GOODING)

MICROFILMED
FEB 24 1993

On this 30th day of August, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared JON MELLEN and LANA L. MELLEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing

instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Susan M. Dalton
Notary Public for Idaho
Residing at: Gooding, Idaho
My Commission Expires: 10-16-92

142128

STATE OF IDAHO, COUNTY OF GOODING
Filed for record at the request of FIRST AMERICAN TITLE
0 min. past 2 P. M. this 31
of Aug 90
JOHN A. ... Recorder fee 9.00
By ... Deputy

MICROFILMED
FEB 24 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Mar-1991 15:14

Susan M. Bolton
First American Title Co.
P.O. Box 446
102 Fifth Ave. East
Gooding, ID 83330

Re: Adjudication Claim(s): A37-07476, 37-07379, 37-07191, 37-00239D
A37-00240D, 37-00607D, 37-00608D

Dear Ms. Bolton:

After passing these poor files, listed above, back and forth, I think the Department has changed the records of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 24 1993

EXHIBIT A

The Southeast Quarter and the East half of the Southwest Quarter of Section 20, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

The Southwest Quarter of Section 21, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

The North half of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 28, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

The Northwest Quarter and the West half of the Northeast Quarter of Section 29, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

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FEB 24 1993

SD-33 LAST NAME: MC CABE STATE

SEL	FIRST NAME	OWN	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE	DESC
_	MC CABE	C	A37-00240D					
_	ROBERT	C	A37-00607D	08/15/1886	MALAD RIVER	1.290	01	IRR
_	LINDA JOY	C	A37-00607D	08/15/1886	MALAD RIVER	1.290	01	IRR
_	ROBERT	C	A37-07379	09/21/1974	GROUNDWATER	3.960	01	IRR
_	LINDA JOY	C	A37-07379	09/21/1974	GROUNDWATER	3.960	01	IRR
_	ROBERT	C	A37-07476	01/07/1976	GROUNDWATER	1.400	01	IRR
_	LINDA JOY	C	A37-07476	01/07/1976	GROUNDWATER	1.400	01	IRR
_	ROBERT	C	A37-00239D	08/29/1884	MALAD RIVER	0.680	01	IRR
_	LINDA JOY	C	A37-00239D	08/29/1884	MALAD RIVER	0.680	01	IRR
_	ROBERT	C	A37-00608D	04/15/1887	MALAD RIVER	0.422	01	IRR
_	LINDA JOY	C	A37-00608D	04/15/1887	MALAD RIVER	0.422	01	IRR
_	ROBERT	C	A37-07191	01/05/1973	GROUNDWATER	4.610	01	IRR
_	LINDA JOY	C	A37-07191	01/05/1973	GROUNDWATER	4.610	01	IRR

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07379
Date Received: 8/16/1988
Receipt No: S006621
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JON MELLEN
   Address: RT. 1 BOX 1092
   FAIRFIELD, ID 83327

   Name: LANA L. MELLEN
   Address: RT. 1 BOX 1092
   FAIRFIELD, ID 83327

2. Date of Priority: SEP 21, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	14E	21	SW SW		GOODING

5. Description of diverting works:
   WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.960		594.00

7. Total Quantity Appropriated is:
   3.960 C.F.S. (and/or) 594.00 A.F.A.

8. Total consumptive use is 699.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	14E	20	NE	SE		IRR	33.0
			SE	SE		IRR	33.0
						Section Acres	66.0
		21	NE	SW		IRR	28.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	31.0
						Section Acres	139.0
		28	SE	NW		IRR	28.0
						Section Acres	28.0
						Total Acres	233.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00608D, 607D, 239D, A37-07191, A37-07476

14. Remarks:
EXPANDED USE IS CLAIMED UNDER SEC. 42-1416 OF IDAHO CODE.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07379**
Date Received: 8/16/1988
Receipt No: S0066621
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 1 1988
Department of Water Resources
Region Office

1. Name: JON MELLEN
   Address: RT. 1 BOX 1092
   FAIRFIELD, ID 83327-0000

   Name: LANA L. MELLEN
   Address: RT. 1 BOX 1092
   FAIRFIELD, ID 83327

2. Date of Priority: SEP 21, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	14E	21	SW SW		GOODING

5. Description of diverting works:
   WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.960		594.00

7. Total Quantity Appropriated is:
   3.960 C.F.S. (and/or) 594.00 A.F.A.

8. Total consumptive use is 699 Acre Feet Per Annum.

9. Non-irrigation uses:

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FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	14E	20	NE	SE		IRR	33.0
			SE	SE		IRR	33.0
						Section Acres	66.0
		21	NE	SW		IRR	28.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	31.0
		28	SE	NW		IRR	28.0
						Section Acres	167.0
						Total Acres	233.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MALAD RIVER.

14. Remarks: EXPANDED USE IS CLAIMED UNDER SEC. 42-1416 OF IDAHO CODE.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jon Mellen Date: 09-01-88

_____ Date: _____

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 30th day of August 1988

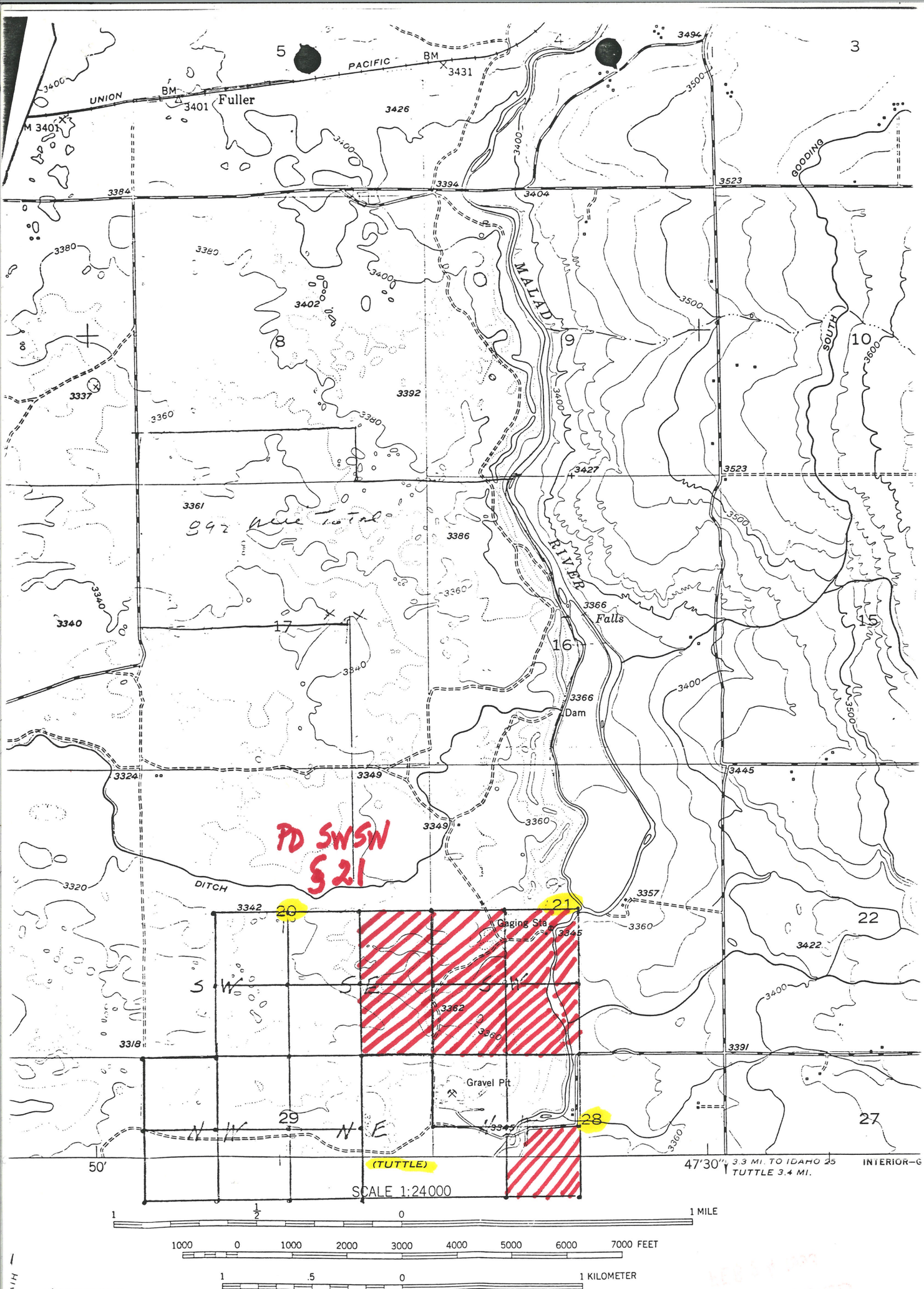
Chris K. Hernandez
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 10-31-88

MICROFILMED
FEB 24 1993



28. Gooding Butte

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/85

Nelson Roskelt

RE A37-07375

RECEIVED
MAR 01 1989
Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for $ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

[ ] Item #1 Name - Address
[ ] Item #2 Priority
[ ] Item #3 Source
[ ] Item #4 Point of Diversion Legal Description
[ ] Item #5 Description of Diversion Works
[ ] Item #6 Uses descriptions
[ ] Item #7 Total Diversion Rate
[ ] Item #8 Total Consumptive Use
[ ] Item #9 Description of Non-irrigation Uses
[ ] Item #10 Place of Use Legal Description
[ ] Item #11 County of Place of Use
[ ] Item #12 Ownership of Property
[ ] Item #13 Other water rights for same uses
[ ] Item #14 Remarks
[ ] Item #15 Basis of Claim
[ ] Item #16 Signature & Notorization
[ ] Improper fee (THE CORRECT FEE IS $ $50 + 205 = $255)

x MLP

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1985, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need futher assistance.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
FEB 24 1993

RE: In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, Case No. 39576, District Court for Twin Falls County, Idaho

Claimant: Jon Mellen

Claim No.(s): A37-12914; A37-00239D; A37-07476; A37-07191; A37-07379; A37-00607D; A37-00608D

X It is my desire that the law firm of Rosholt, Robertson & Tucker enter an appearance on my behalf in the Adjudication and represent my interest in the Adjudication process.

DATED this 25 day of NOVEMBER, 1991.

Jon Mellen

_____ It is not my desire that the law firm of Rosholt, Robertson & Tucker represent my interest in the Adjudication process.

DATED this _____ day of _____, 1991.

_____

MICROFILMED
FEB 24 1993

ROSHOLT, ROBERTSON & TUCKER
Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED
FEB 0[illegible] 1992
Department of Water Resources
Southern Region Office

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,

Crystal Vincent

Crystal Vincent

CV:mw
02059207.CV

MICROFILMED
FEB 2 4 1993

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7379 Priority September 21, 1974 Amount 3.96 cfs

THIS IS TO CERTIFY, that JIM REED

of Gooding, Idaho, has complied with the terms and conditions of Permit No. 37-7379 issued pursuant to Application for Permit dated August 23, 1974, and has submitted proof to the Department of Water Resources on October 30, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 4.45 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 3.96 cfs	and 594 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 3.96 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 594 acre feet per year, said waters to be diverted within the SW¼SW¼, Sec. 21, Twp. 6S, Rge. 14E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	20													33			33	66
		21									28	33	40	31					132

Total number of acres irrigated 198

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day August, 19 80.

Director

MICROFILMED

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7379
Permit No.

CONTACT WITH PERMIT HOLDER

		DATE	INITIALS	REMARKS
☒	Appointment letter mailed:	3-8-80	gs	
☐	Telephone call made: (List Telephone No. used)			
☒	Appointment scheduled for: (Date, time, location)	5-20-80 2 pm	gs	

EXAMINATION

Date 5-20-1980 Accompanied by Jim Reed Total Q measured .01 AF/97.8 sec 2000 gpm

If source is surface water, estimate total flow of source

Methods of measurement McCrometer Meets Permit requirements? ✓

Measurement calculations:
measured .01 AF/97.8 sec * (60/97.8) = AF/min x 325,900 gal/AF ≐ gpm ÷ 448.8 gpm/cfs = 4.45 cfs
allow 3.96 cfs (198 ac at 1"/acre). ✓
Volume - 198 ac X 3 AF/ac/ann = 594.0 AF/ann

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	250	G.E.	EKJ501126	Aurora	37670310	McCrometer	~~poor~~ good	

System Description Well. (~~15" x 185'~~ 20" x 195'), pump, motor, 10" manifold, one pivot, two 1/4-mile wheel lines, six 1/4-mile handlines.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

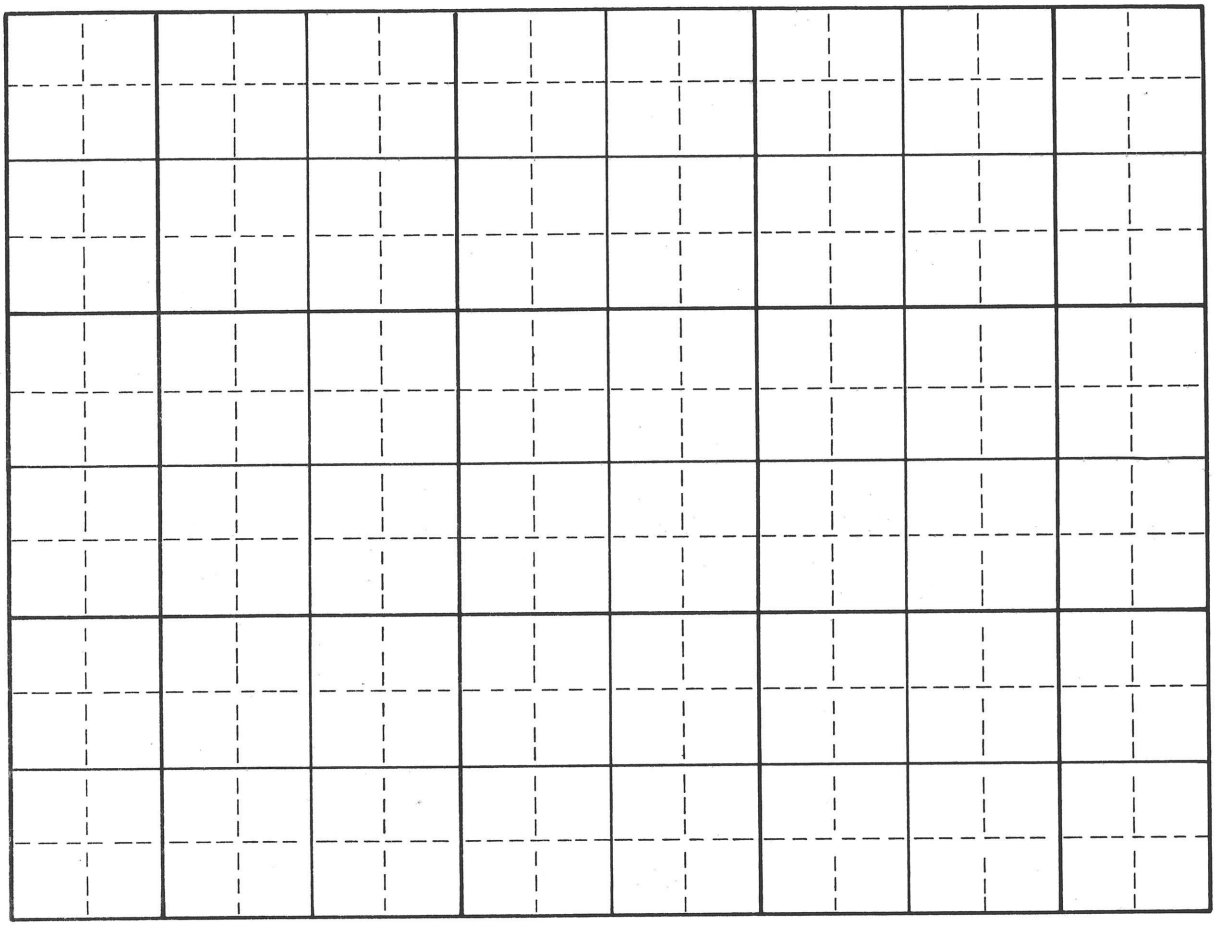
Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
irrigation	3.96	594.0	4-1	11-1
Total	3.96	594.0		

Remarks Measured with all but one hand line running, meter serial # not available. System was irrigating about 221 acres during exam, but only 198 of these acres are under this permit. Permit 37-7478 covers the N½ NW Sec 28. Mr. Reed chose to not amend 37-7379 to take in the extra acres in the N½ NW Sec 28 that he could put on this filing.

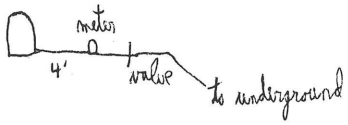
UNCONTESTED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW/SW Sec. 21 T.6S R.14E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	20													33			33	66
		21									28	33	40	31					132

Recommended Amendments:

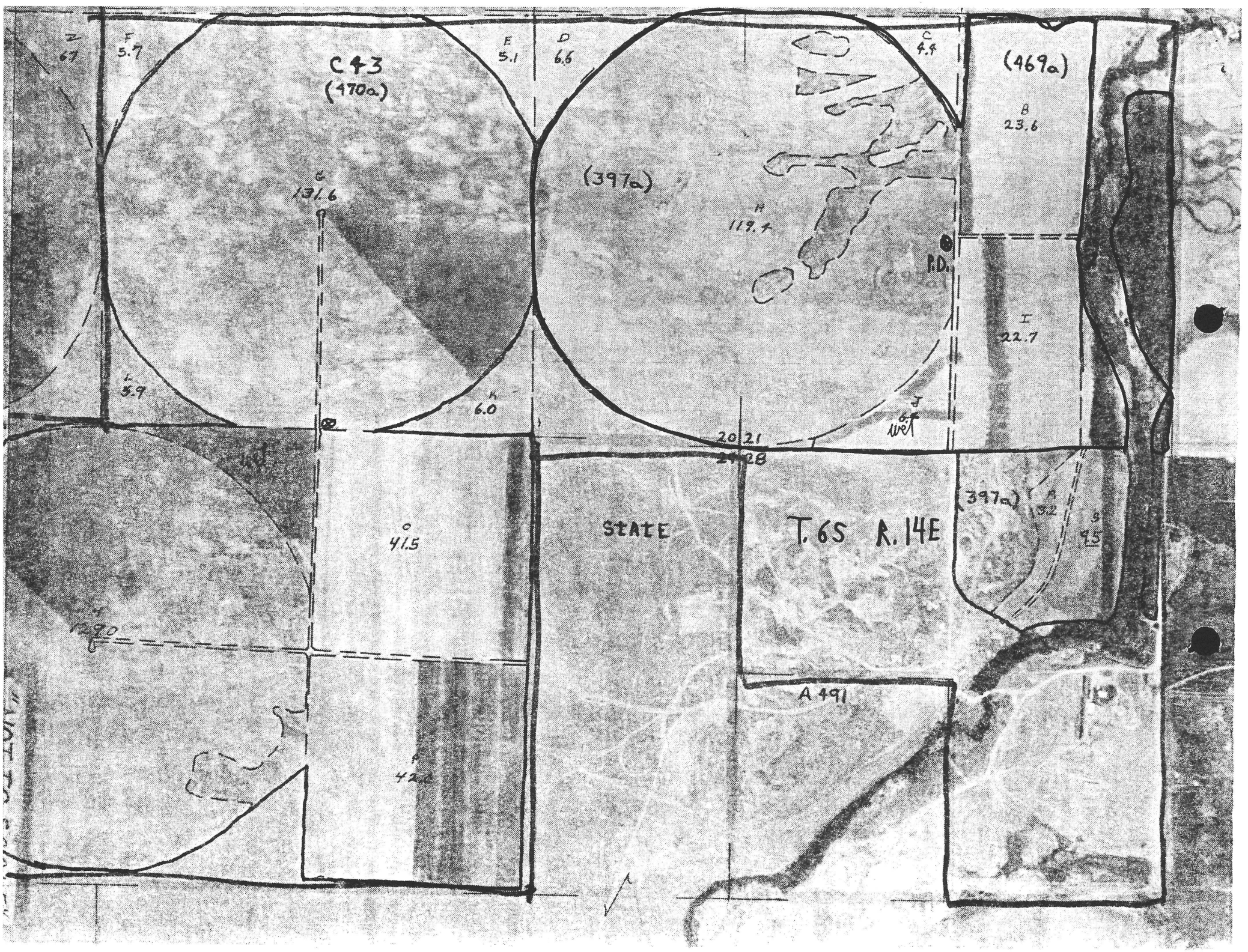
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature J E Stanton Date 5-27-80

Checked by Mike Merritt Date 6-2-80

Approved by Robert Date 7/28/80


C43
(470a)
(397a)
(469a)
STATE
T. 6S R. 14E
A 491
P.O.
20 21
28
29
32
33