RECEIVED
JUL 25 2002
Department of Water Resources

06/22/2002

**NOTICE OF ERROR REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002**

Water right number: 37-7313

EDWARD G RYAN
PO BOX 268
GOODING ID 83330
Telephone Number: (208)934-4050

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X **I AGREE with this proposed recommendation: no changes need to be made.**

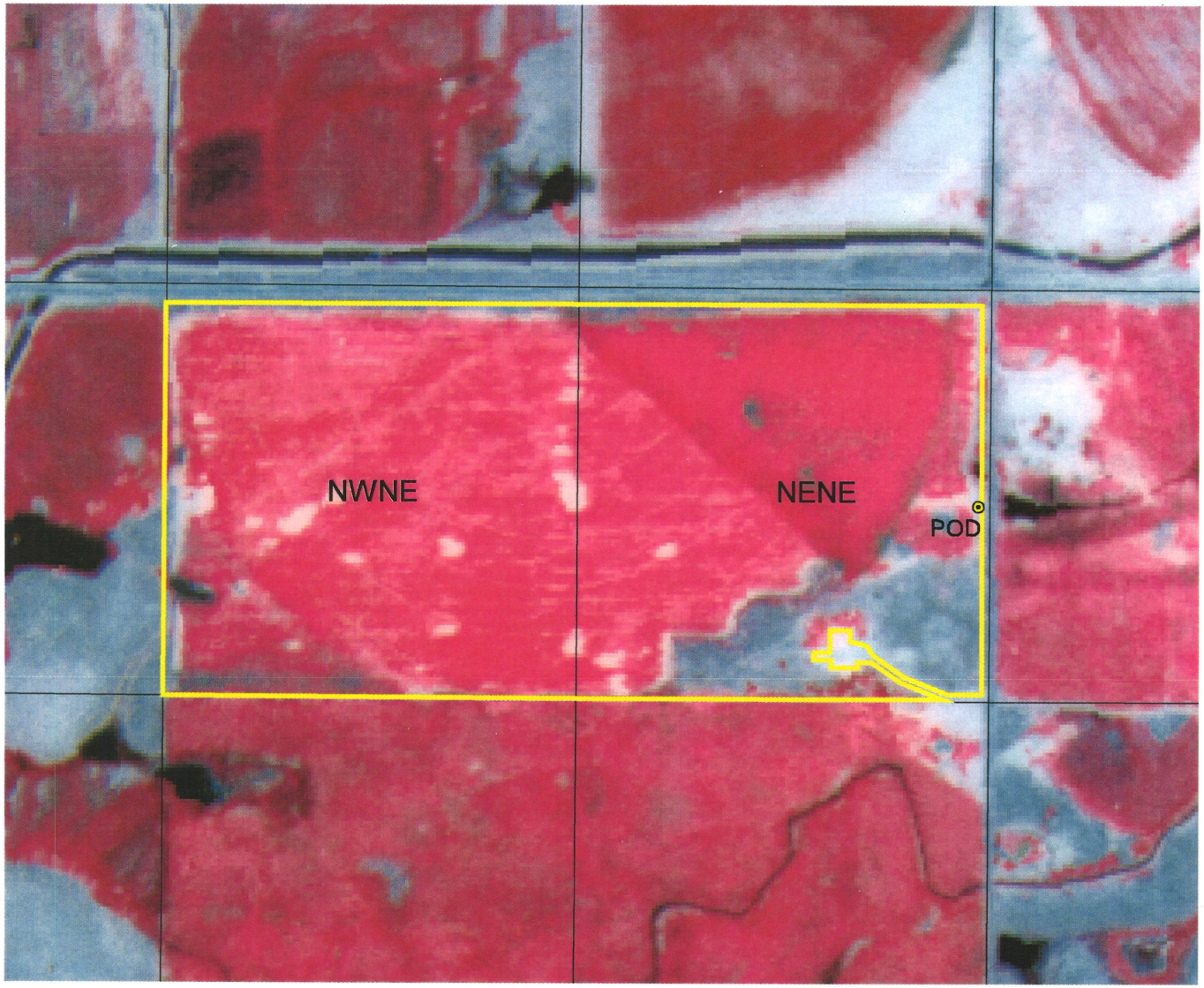
**DATE:** July 22, 2002 **SIGNATURE:** Edward G Ryan

Please print your name: EDWARD G. RYAN

IDWR State Office, PO Box 83720, Boise ID 83707-9815

#208/934-4050

# 37-7313




1000 0 1000 2000 Feet

## T06S R15E S09

N
W E
S

Map prepared by: Carter Fritschle
Date prepared: 06/11/02
1987-1988 NAPP photography
Idaho Department of Water Resources

06/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 37-7313

NAME AND ADDRESS: EDWARD G RYAN
PO BOX 268
GOODING ID 83330

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.11 CFS
300.0 AFY

PRIORITY DATE: 11/02/1973

POINT OF DIVERSION:

T06S R15E S9 NENE Within GOODING County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| IRRIGATION | 03/15 11/15 | 1.110 CFS<br>300.00 AFY |

PLACE OF USE: IRRIGATION Within GOODING County

| | | | | | |
|---|---|---|---|---|---|
| T06S R15E S09 | NENE | 37.0 | T06S R15E S09 | NWNE | 38.0 |

75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM 1976 TO 1987.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

# 37-7313

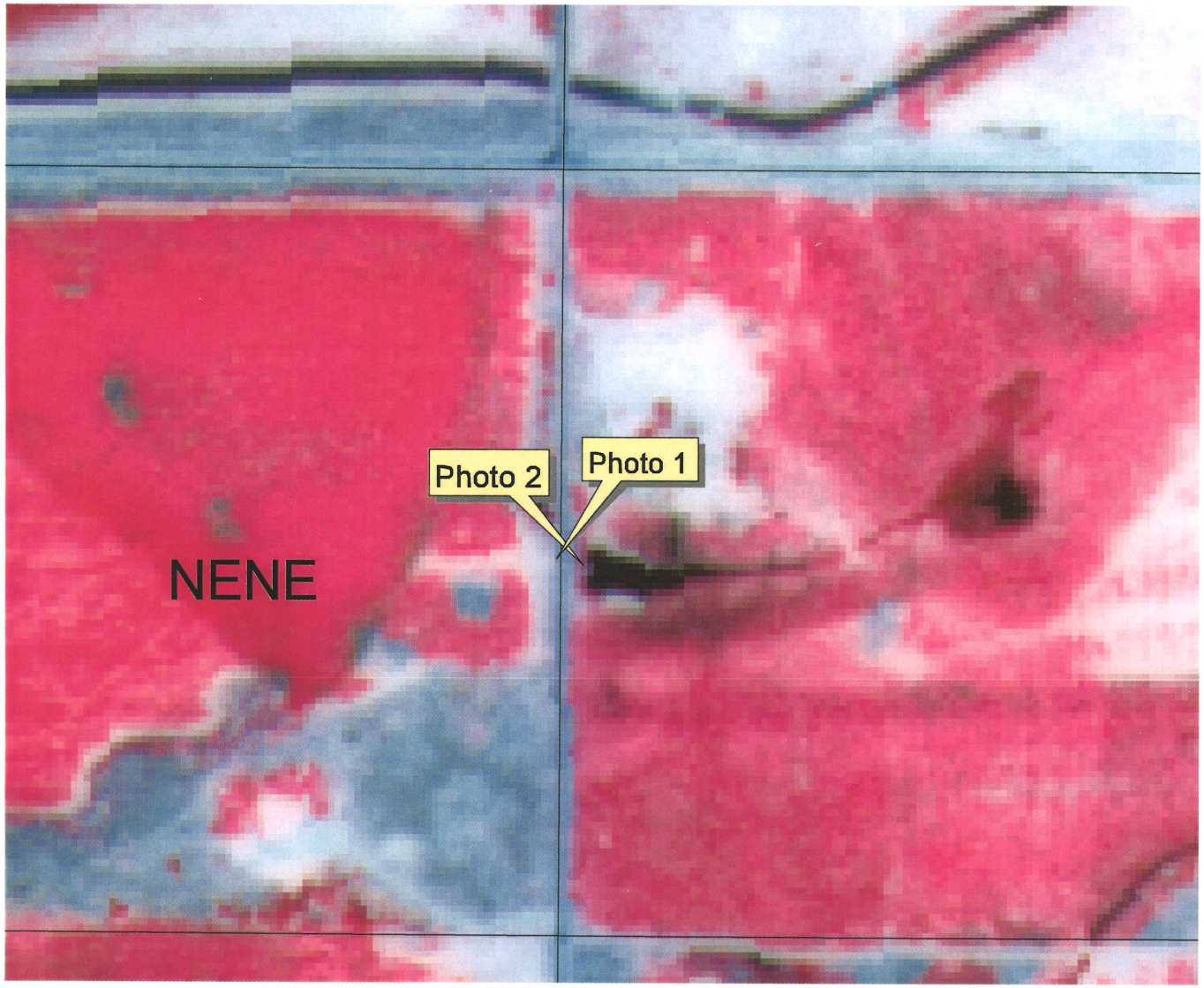


Photo 1: Point of Diversion looking southwest from county road (2100 E) CLF 5-31-02



Photo 2: Pond with pump across the county road (2100E) from the Point of Diversion looking southeast. CLF 5-31-02

# 37-7313



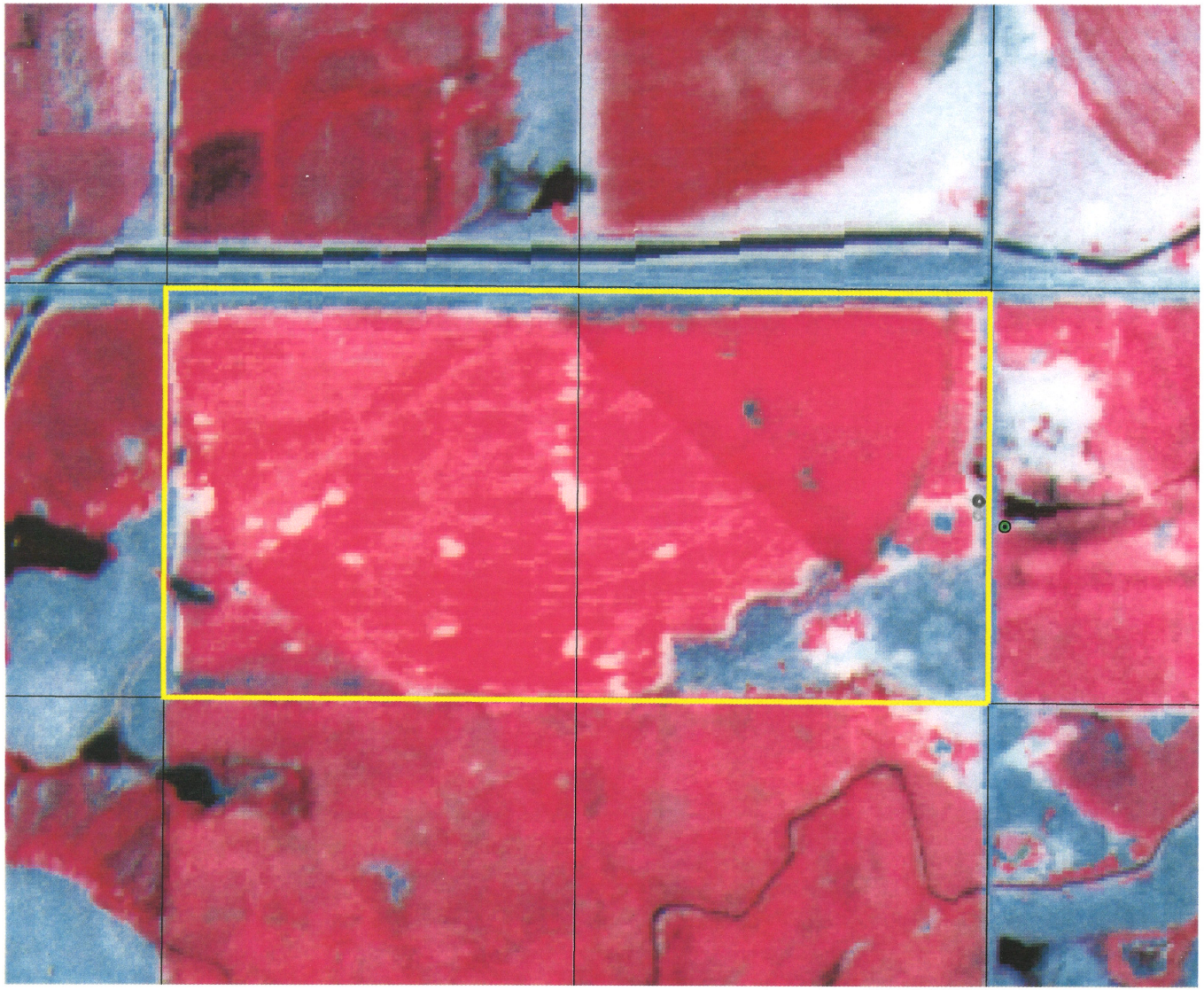

600 0 600 1200 Feet

## T06S R15E
## S09

N
W E
S

Map prepared by: Carter Fritschle
Date prepared: 06/11/02
1987-1988 NAPP photography
Idaho Department of Water Resources

# 37-7313



1000 0 1000 2000 Feet

## T06S R15E S09

Field exam map
5-31-02 ct

N
W E
S

37 - 7313 7 - 16 - 1992




1 Meter Resolution

37-7313

# NSG POD Data 06S 15E 09 NENE

| Legal Description | GPS Site ID | Diversion Name | Meas Option | POD |
|---|---|---|---|---|
| 06S 15E 09 NENE | A0005573 | | | 700048 |

Latitude 000:00: Longitude 000:00: GPS File PCC (2)

NSG supplemental has GPS point for this record, but plots 55 ft East of 99 line 1,50 in 6S 15E 10 NWNW.

## PCC Calibration

Date: 09/24/1998 PCC: 513 Change Date:

**Kilowatt-Hour Meter**

Utility: IP
Pole No: 913
Meter Mfgr: G
Meter S/N: 95810436
Disk Const:
Multiplier:

| | KW | GPM | PCC | PSI | Percent | Descrip |
|---|---|---|---|---|---|---|
| Condition #1 | 63.5 | 672 | | 0 | 100 | |
| Condition #2 | 0 | 0 | | 0 | 0 | |
| Condition #3 | 0 | 0 | | 0 | 0 | |

## Site Visits

| Site Visit Date | Site Examiner | Reason | Change Date: |
|---|---|---|---|
| 1/1/1997 | JMARTIN | Inventory | |

Notes: Site visit date not provided

Owner= RyanEdward

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07313**
Date Received: 9/01/1988
Receipt No: S002233
Received By: _____

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: EDWARD G. RYAN 208-934-4050
   Address: P.O. BOX 268
   GOODING, ID 83330

2. Date of Priority: NOV 02, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 06S | 15E | 9 | NE NE | | GOODING |

5. Description of diverting works:
   WELL, 80 HP PUMP, SPRINKLER LINES ON WHEELLINES OR PIVOT

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 1.110 | | 320.00 |

7. Total Quantity Appropriated is:
   1.110 C.F.S. (and/or) 320.00 A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| 06S | 15E | 9 | NE NE | | IRR | 40.0 |
| | | | NW NE | | IRR | 40.0 |
| | | | | Section Acres | | 80.0 |



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FEB 24 1993

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho )
) SS.
County of _____ )

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____



MICROFILMED
FEB 24 1993

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A37-07313
Date Received 9-1-88
Receipt Number 5002233

# NOTICE OF CLAIM TO A WATER RIGHT

## ACQUIRED UNDER STATE LAW

RECEIVED
SEP 1 1988
Department of Water Resources
Southern Region Office

**Please type or print clearly**

1. Name of Claimant (s) Edward G. Ryan Phone (208) 934-4050
   Mailing Address P.O. Box 268, Gooding, Idaho Zip 83330
2. Date of Priority (Only one (1) per claim) November 2, 1973 License #37-7313
3. Source of water supply (a) ground water
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6S Range 15EBM Section 9,
   _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well with 80hp pump and sprinkler lines or wheel lines or pivot

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FEB 24 1993

6. Water is claimed for the following purposes:

| | | (both dates are inclusive) | | (cfs) | | (acre feet) |
|---|---|---|---|---|---|---|
| For | Irrigation | purposes from March 15 | to Nov. 15 | amount | 1.11 | or 320 |
| For | | purposes from | to | amount | | or |
| For | | purposes from | to | amount | | or |
| For | | purposes from | to | amount | | or |

7. Total quantity claimed (a) 1.11 (cfs) and/or (b) 320 (acre feet)

8. Total consumptive use claimed is 320 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 6S | 15E | 9 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    Domestic well or None ( )

14. Remarks:

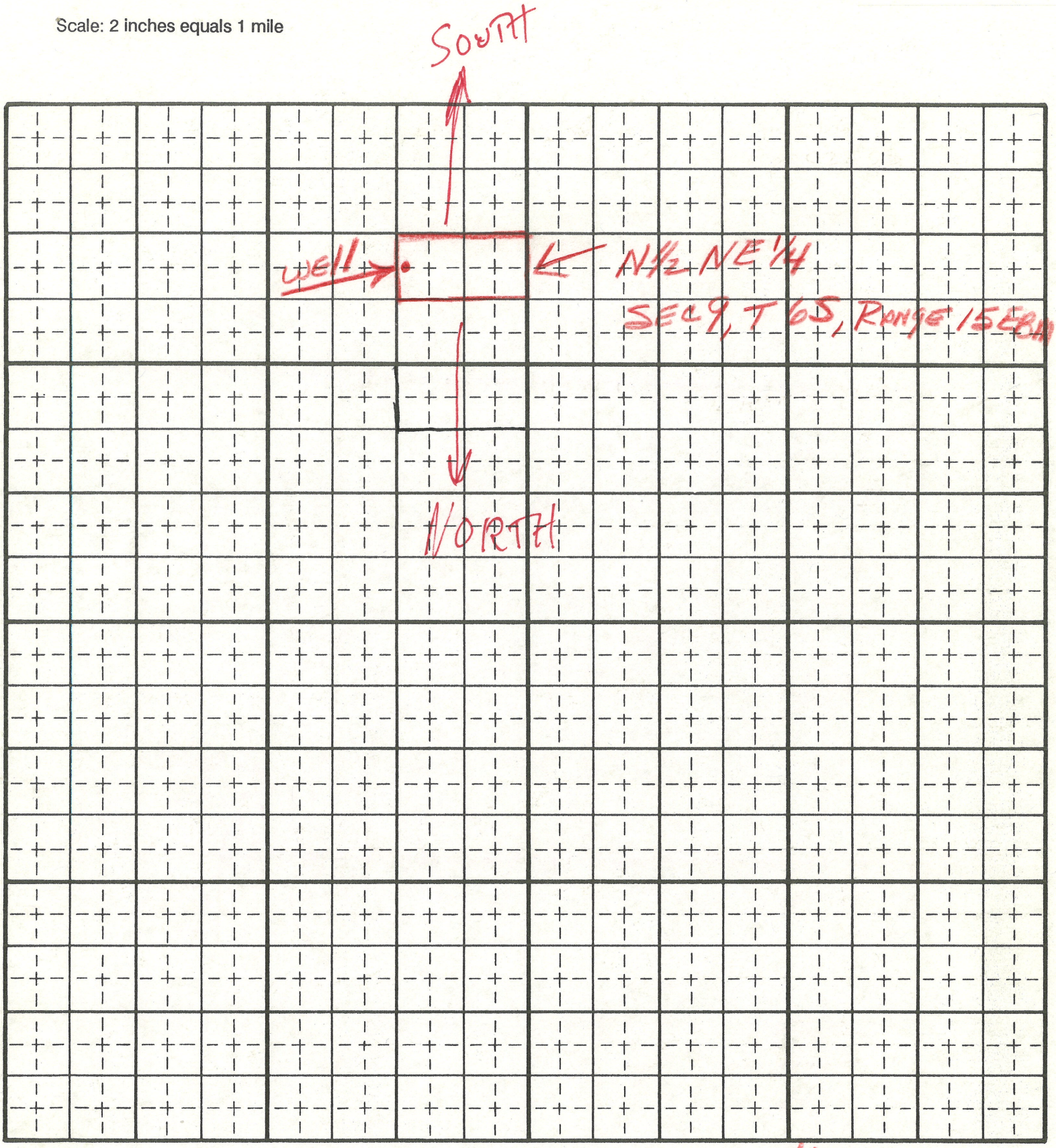
MICROFILMED
FEB 24 1993

Last Name Ryan Ident No.

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile




MICROFILMED
FEB 24 1993

Last Name Ryan Ident No. _____

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-7313
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward G Ryan Date 8/31/88

_____ Date _____

**For Organizations:** I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ )
) SS.
County of Gooding )

Subscribed and sworn (or affirmed) before me this 31st day of August 19 88

SEAL

Notary Public Elvert Swenson Jr.

Residing at Gooding

My Commission Expires 3-13-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 24 1993

Last Name Ryan Ident. Number _____

Copies White-State, Yellow-Claimant

9/22/1988

# SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Ryan CLAIM IDENT. NO. A37-07313

DATE RECEIVED 9-1-88 CK # 5002233 AMOUNT $ (130)

| | YES | NO |
|---|---|---|
| 1. Is the name and address complete with zip code? | X | |
| 2. Is a priority date entered? | X | |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. (license pull over) | X | |
| 3. (a) Is a source entered? | X | |
| (b) Is a tributary to entered? (if required) N/A X | | |
| 4. Is the legal description of the p.d. sufficient? | X | |
| 5. Is there a description of the diverting works? | X | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | X | |
| Is the period of use included? | X | |
| Is a quantity claimed for each use? | X | |
| 7. Is a total quantity claimed entered? | X | |
| 8. If required is a consumptive use entered? N/A ___ | X | |
| Is the consumptive use correct? 240.2 AF N/A ___ | | X |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. n/a | | |
| 10. Is (are) the place(s) of use entered? | X | |
| 11. Is (are) the county(ies) entered? | X | |
| 12. Is the ownership of p.u. checked? | X | |
| 13. Are other water rights listed or "none" checked? | X | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X | | |
| 15. Is the basis of the claim checked? | X | |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | X | |
| Has the claim been signed, sealed, and dated by a notary? | X | |
| Is the fee enclosed correct? | X | |
| If this claim is based on an existing water right, has the identification number been entered? N/A ___ | X | |
| Should this claim be receipted and data entered? | X | |

Claim checked by: kat

MICROFILMED FEB 24 1993

Comments:

State of Idaho

Department of Water Resources

## WATER RIGHT LICENSE

License of Water Right No. 37-7313 Priority Nov. 2, 1973 Amount 1.11 cfs

THIS IS TO CERTIFY, that EDWARD G. RYAN

of Gooding, Idaho, has complied with the terms and conditions of Permit No. 37-7313 issued pursuant to Application for Permit dated November 2, 1973, and has submitted proof to the Department of Water Resources on April 26, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.11 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|---|---|---|---|---|
| Irrigation | from March 15 | to Nov. 15 | at 1.11 cfs and | 320 acre feet or 4.0 af per acre |
| _____ | from _____ | to _____ | at _____ cfs and | _____ |
| _____ | from _____ | to _____ | at _____ cfs and | _____ |

(both dates inclusive)

Subject, however, to the condition that no more than 1.11 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 320 acre feet per year, said waters to be diverted within the $NE\frac{1}{4}NE\frac{1}{4}$ of Sec. 9, Twp. 6 S, Rge. 15 E, B.M. in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 6 S | 15 E | 9 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 80

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of May, 19 75.

MICROFILMED

R. Keith Higginson
Director

RECEIVED

MAY 9 1975

Department of Water Administration
Southern District Office

# DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Permit No. 37-7313

Examination for b/u

Name of permit holder Edward G. Ryan

Post office address P. O. Box 268, Gooding, ID 83330 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 15E E/W, B.M., Section 9, Subdivision NE ¼ NE ¼, Gooding County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: 80 hp motor; sprinkling irrigation system; water winch or wheeline 105' of 12" casing; well is 205' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 6S | 15E | 9 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | | | | | | | | | | | | | | | | | | |
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RECEIVED

TOTAL ACREAGE 80

DATE OF EXAM 7-12-74

ACREAGE
Found 80
Recommended 80

Irrigation Requirement 4 Ac Ft/Ac

USE
Irrigation Q= 1.11 c.f.s. V= 320 AF/Ann. from March-15 to Nov-15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes_____ no ✓

Name source: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____ County

Exchange? yes_____ no ✓

Name source exchanged with: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____ County

Point of injection:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____ County

Point of exchange:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____ County

Total Q measured 500gal/min = 1.11c.f.s. Method of measurement Badger Meter

Total Q recommended 1.11 c.f.s. Meter No. MO-3 Type 8" Condition new

Total V recommended 320 Ac Ft/Ann.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:
Q = 1.11 c.f.s. (500 gal/min) ÷ (448.8 gal/min = 1 c.f.s)
V = 320 Ac Ft/Ann. = Q (Irr Req 4.0 Ac Ft/A) × (80 Acres)

SYSTEM DESCRIPTION:
Hi Thrust U.S. Electric Motor # 055-926-219 75 Hp.
Layne & Bowler pump w/ Sprinkler System.

REMARKS:

Examiner's Signature Gary Fundenburg Date 7-25-74
Checked by Bob Haynes Date 8-13-74
Approved by _____ Date _____

Rge - 15E

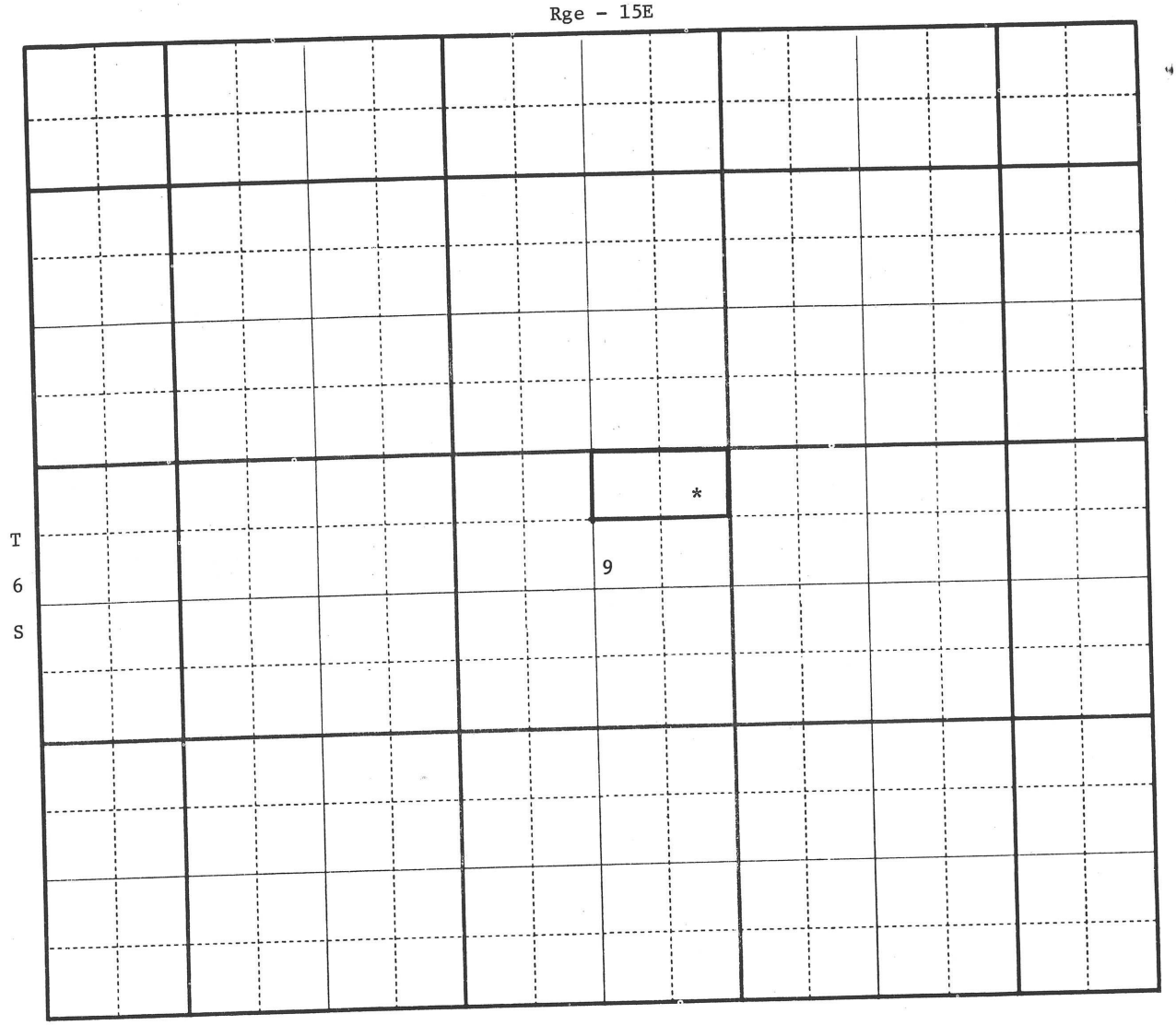



Diagram of System