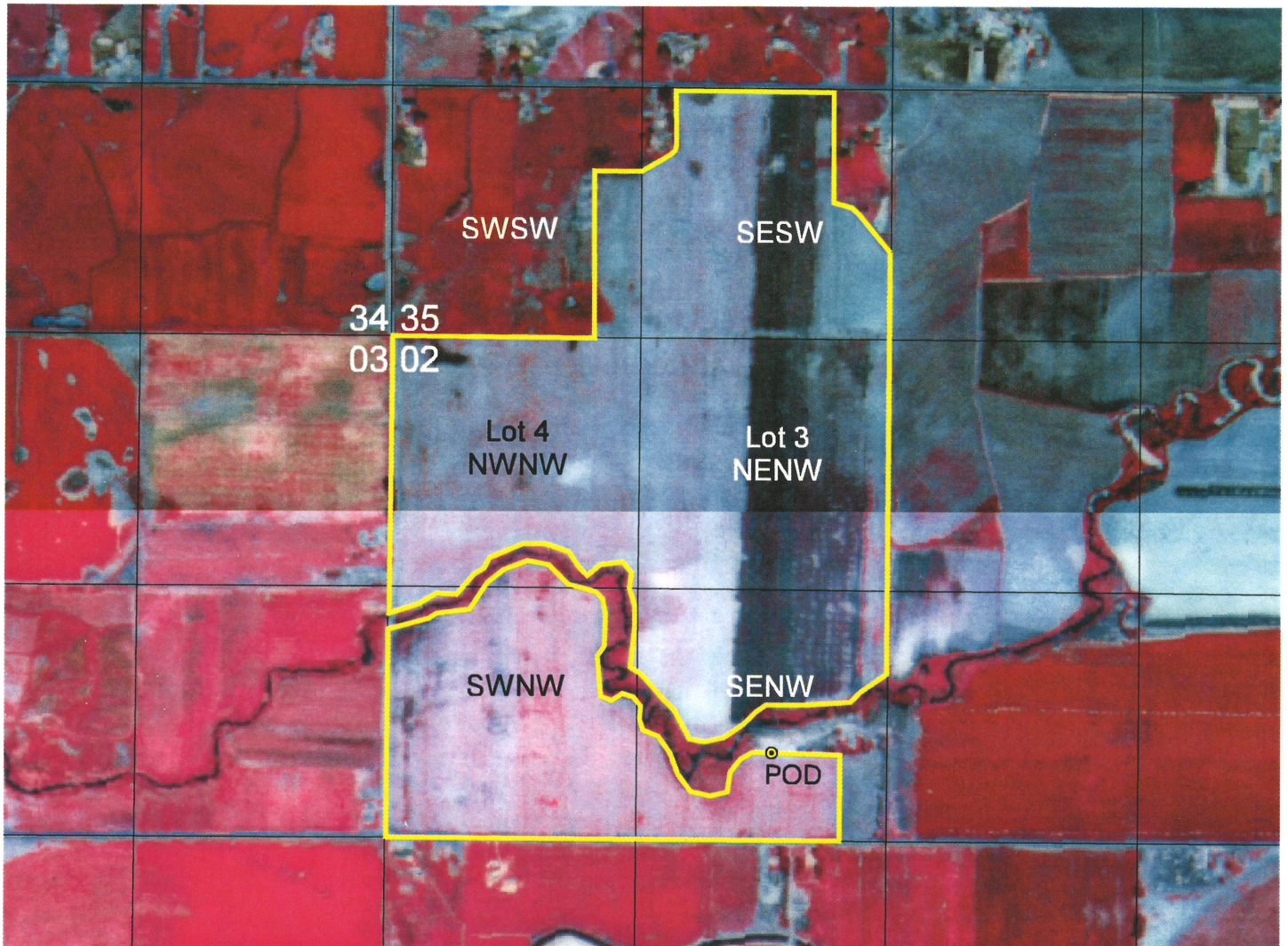


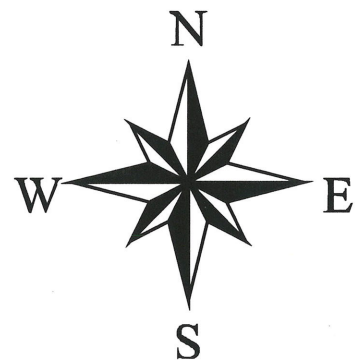
37-7259



600 0 600 1200 1800 Feet

T05S R15E S35
T06S R15E S02

Map prepared by: Carter Fritschle
Date prepared: 11/13/01
1987-1988 NAPP photography
Idaho Department of Water Resources



04/03/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7259
NAME AND ADDRESS: LORI M M HUMAN
2246E 1850S
GOODING ID 83330

KELLY HUMAN
2246E 1850S
GOODING ID 83330

SOURCE: GROUND WATER
QUANTITY: 3.64 CFS
728.0 AFY
PRIORITY DATE: 09/12/1973
POINT OF DIVERSION:

TRIBUTARY:

T06S R15E S2 SESENW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	3.640 CFS 728.00 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T05S R15E S35	SWSW	5.0	T05S R15E S35	SESW	33.0
T06S R15E S02 Lot 3	NENW	40.0	T06S R15E S02 Lot 4	NWNW	38.0
T06S R15E S02	SWNW	37.0	T06S R15E S02	SENW	29.0

182 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

37- 7259

SE

NSG

POD Data

06S 15E 02¹ SENW

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
06S 15E 02 SENW	A0005568			700042
Latitude 000:00:	Longitude 000:00:	GPS File	PCC (2)	

Used NSG supplemental GPS
point file to update POD loc.

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
1/1/1997	JMARTIN	Inventory	

Notes: Site visit date not provided

Owner= Kelley Human

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07259
Date Received: 9/01/1988
Receipt No: S002037
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KELLY HUMAN 208-934-5977
Address: 2246E 1850S
GOODING, ID 83330

AND/OR
Name: LORI MM. HUMAN 208-934-5977
Address: 2246E 1850S
GOODING, ID 83330

2. Date of Priority: SEP 12, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	2	SE	of	NW		GOODING

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.640		728.00

7. Total Quantity Appropriated is:
3.640 C.F.S. (and/or) 728.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	15E	35	SW		SW		IRR	9.0
			SE		SW		IRR	32.0
							Section Acres	41.0
06S	15E	2	NE		NW		IRR	40.0
			NW		NW		IRR	38.0
			SW		NW		IRR	36.0
			SE		NW		IRR	27.0
							Section Acres	141.0
							Total Acres	182.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07047

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lori M. M. Zuman Date: Sept 1, 1988

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of Sept 19 88 Lori White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

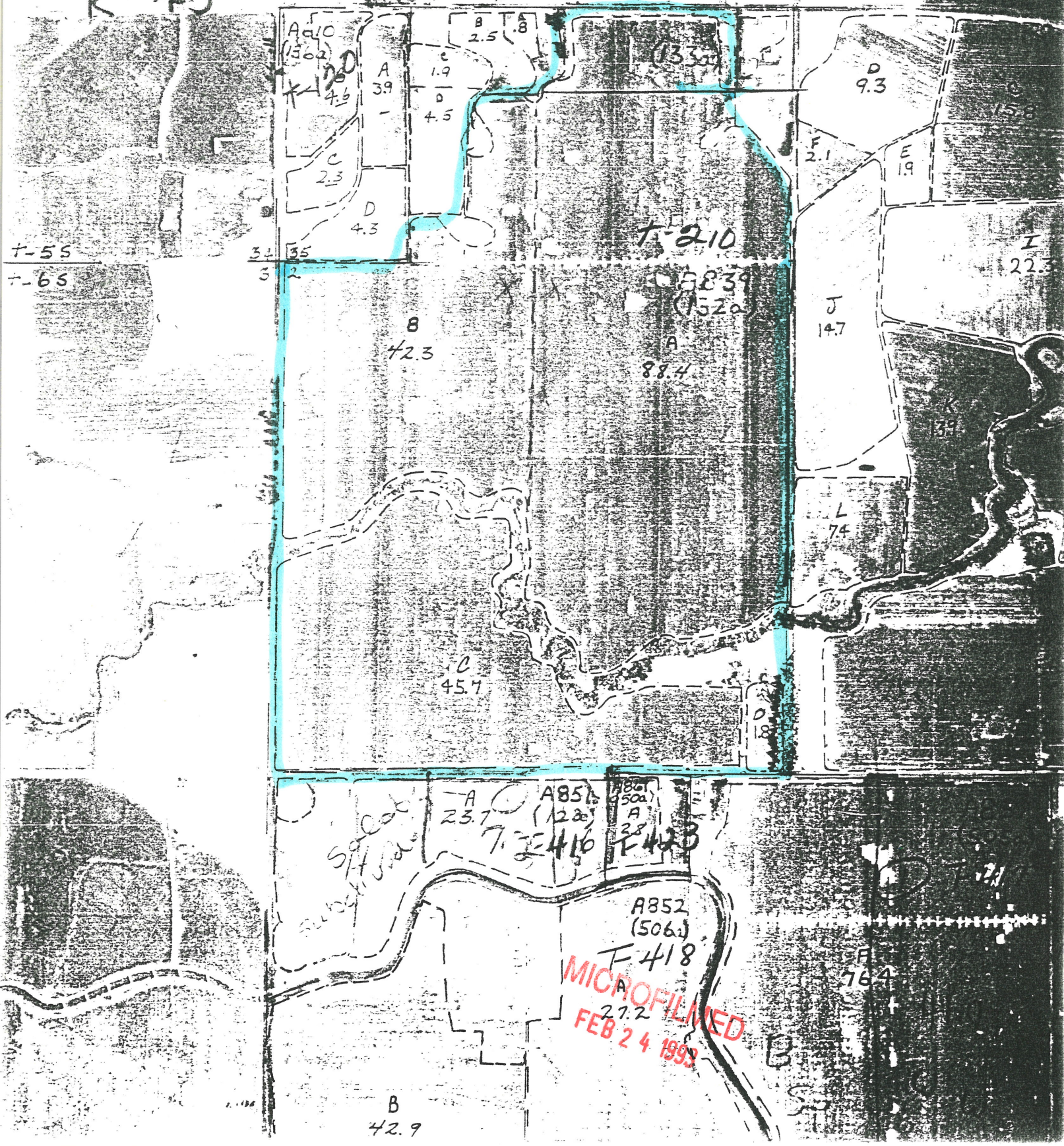
L-10

Sec 35, 2

T 5, 6

R 15

47-37



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 37-7259 Priority September 12, 1973 Amount 3.64 cfs

THIS IS TO CERTIFY, that HEBER D. DURRANT
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7259 issued pursuant to Application for Permit dated August 8, 1973,
and has submitted proof to the Department of Water Resources on October 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.67 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>3.64</u> cfs and <u>728</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 3.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
728 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, Sec. 2, Twp. 6S,
Rge. 15E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	35											9	32					41
6S	15E	2					40	38	36	27									141

Total number of acres irrigated 182

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

Director

PROFILMED

FIELD REPORT

1. Name of permit holder

Post office address

Person to contact

2. Source of water s

Surface water ☐

Phone 934-5362

Phone _____

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 4.3 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.3 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 15E E/W, B.M., Section 2, Subdivision SE 1/4 NW 1/4 Yon County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 150 hp pump 12" x 180', wheel line
sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

215

MICROFILMED

DATE OF EXAM 5/17/79

ACREAGE
Found 182
Recommended 182

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.64 c.f.s. V = 728.0 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 3.67 cfs Method of measurement Muesco Rate-2-Flow inline meter

Total Q recommended 3.64 Meter No. 781-723 Type Rate-2-Flow Condition Good

Total V recommended 728.0 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$$Q_{meas} = (1000 \text{ gal} / 36.4 \text{ sec}) \times (60 \text{ sec/min}) \div (448.8 \text{ gpm/cfs}) = 3.67 \text{ cfs}$$

$$Q_{rec} = (182 \text{ Acres}) \times (0.02 \text{ cfs/Acre}) = 3.64 \text{ cfs}$$

$$V_{rec} = (182 \text{ Acres}) \times (4.0 \text{ A.F./Ac./Ann.}) = 728.0 \text{ A.F./Ann.}$$

SYSTEM DESCRIPTION:

A 150 H.P. Newman Electric Motor, serial 51227501 drives a Peerless Pump, serial 233520 rated at 1800 gpm @ 1770 RPM @ 280 TDH. The pumping system delivers water to a buried mainline pipe network which delivers water to 11 wheel-lines of various lengths. Nozzle sizes on the weather-tech sprinklers vary; they include 1/2" & 5/32" sizes.

REMARKS:

Mr. Durrant was present during the exam.

* Checked phone book & last name is Durrant rather than Duranti - also Huber rather than Huber. p 10/9/79

Examiner's Signature Allen D. Merrill Date 5/21/79
Checked by Larry L. Blau Date 5-21-79
Approved by _____ Date _____

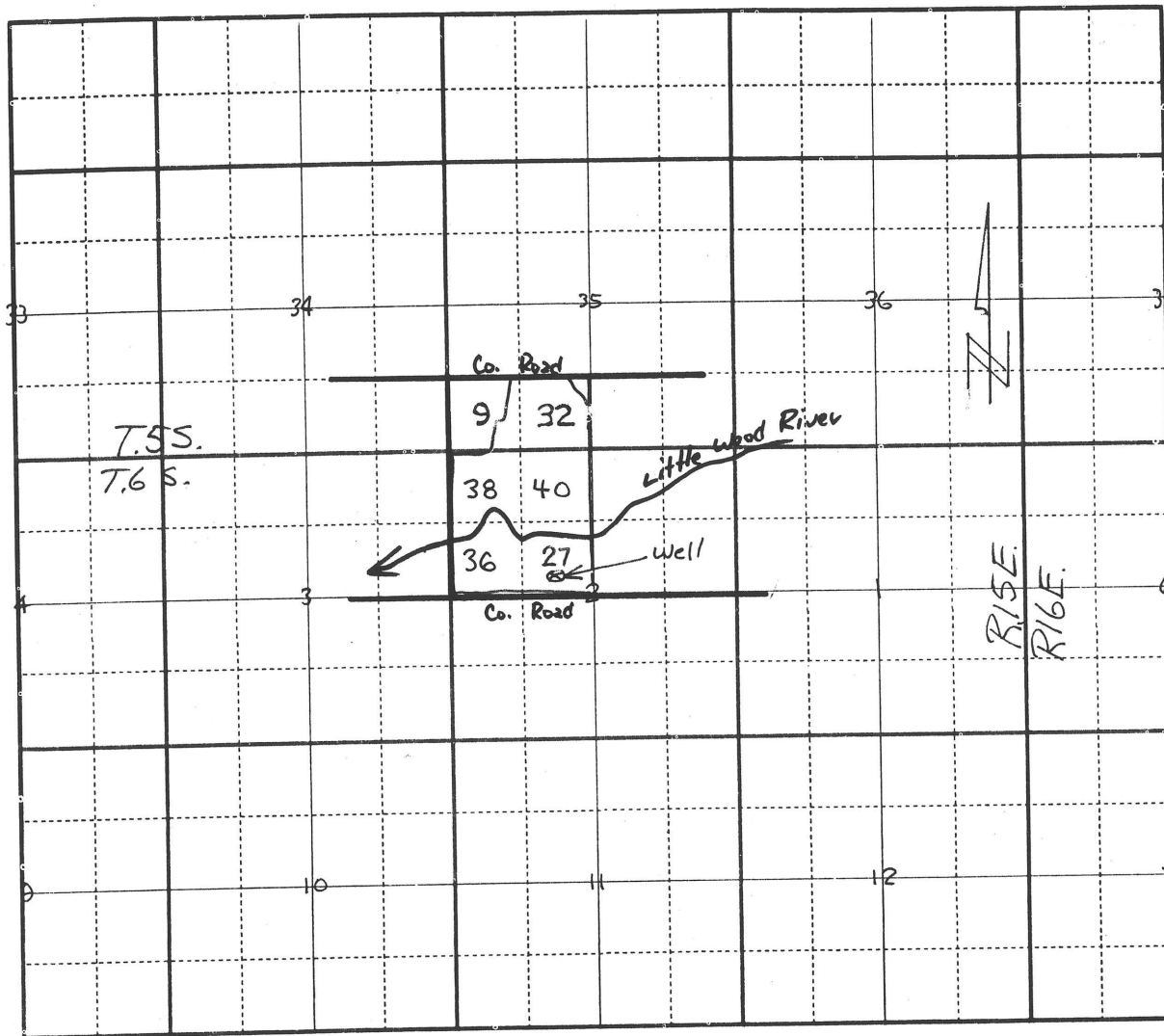
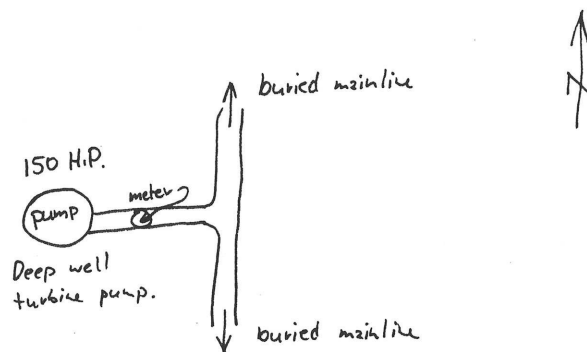


Diagram of System



A detailed black and white map of a land survey area, showing various plots, roads, and landmarks. The map is divided into several sections, each labeled with a letter (A through S) and a number. Key features include a central road labeled '38' and '40', a winding road labeled '36', and a large area labeled '38.3'. A well is marked with a circle and the word 'well'. The map also shows a river or stream flowing through the area. The bottom right corner has a diagonal stamp that reads 'MICROFILMED' and a note 'NOT TO SCALE'.

The map includes the following labels and measurements:

- Top Left:** A 32, B 62, C 39, D 4.6, E 2.3, F 4.3, H 670 (136a), (133a), 9, 40.4, 32, 38, 40, 36, 45.7, 4-WL, 18.
- Top Center:** A 32, 40.4, 32, 38, 40, 36, 45.7, 4-WL, 18.
- Top Right:** A 19, B 27, C 89, D 11.6, E 19, F 69, G 6.1, H 53, I 22.3, J 147, K 139, L 74, M 563, N 17.6, O 14.5, P 4.3, Q 55, R 36, S 2.
- Bottom Left:** A 242 (12a), B 16.9, C 51.4, D 26.9, E 15.4, F 76.7, G 67.5, H 71.0, I 96.8, J 341 (194a), K 17, L 12, M 2, N 1, O 11, P 12, Q 17, R 12, S 11, T 12, U 17, V 12, W 11, X 12, Y 17, Z 12.
- Bottom Center:** A 851 (505a), A 852 (506), B 26.9, C 15.4, D 76.7, E 67.5, F 71.0, G 96.8, H 341 (194a), I 17, J 12, K 2, L 1, M 11, N 12, O 17, P 12, Q 11, R 12, S 17, T 12, U 11, V 12, W 17, X 12, Y 11, Z 12.
- Bottom Right:** A 851 (505a), A 852 (506), B 26.9, C 15.4, D 76.7, E 67.5, F 71.0, G 96.8, H 341 (194a), I 17, J 12, K 2, L 1, M 11, N 12, O 17, P 12, Q 11, R 12, S 17, T 12, U 11, V 12, W 17, X 12, Y 11, Z 12.

"NOT TO SCALE"