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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	
	)	
Case No. 39576	)	AFFIDAVIT OF SERVICE: DIRECTOR'S
	)	REPORT OF DEFERRED <i>DE MINIMIS</i>
	)	DOMESTIC AND/OR STOCK WATER
	)	USE CLAIM NO. 67-15329
	)	
_____	)	

STATE OF IDAHO)
) ss.
County of Ada)

I, Craig L. Saxton, being first duly sworn on oath, depose and state as follows:

1. I am the Manager, Adjudication Section, for the Idaho Department of Water Resources (IDWR). I am authorized by the Director to make this affidavit pursuant to Idaho Code § 42-1701(3). I make this affidavit pursuant to the requirements of Idaho Code § 42-1411(7). The following actions were taken under my direction by IDWR.

2. A Notice of Filing Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use, Claim Number 67-15329 (Notice), a copy of which is attached as Exhibit 1, was prepared by IDWR pursuant to Idaho Code § 42-1411(6) and orders of this Court. In this affidavit I will refer to this document as the "Notice."

3. The Notice and the Director's Report, which contained the individual recommendation for the claimants' water right, were served on the claimants, Jeff and Susanne Hunter, PO Box 826, Council, ID 83612 by deposit into the U.S. Mail before 5:00 p.m. on March 10, 2020.

4. The Notice and the Director's Report were mailed to the Office of the Attorney General for the State of Idaho, P.O. Box 83720, Boise, ID 83720-0010, by deposit into the U.S. mail before 5:00 p.m. on March 10, 2020.

5. The Notice and the Director's Report were mailed to the U.S. Department of Justice, Environment & Natural Resources Division, 550 West Fort Street, MSC 033, Boise, ID 83724, by deposit into the U.S. Mail before 5:00 p.m. on March 10, 2020.

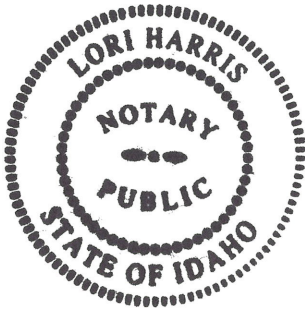
6. The Notice and the Director's Report were mailed to the Adams County Courthouse, PO Box 48, Council, ID 83612, by deposit into the U.S. Mail before 5:00 p.m. on March 10, 2020.

7. The Notice and the Director's Report were e-mailed to IDWR's Salmon Field Office and Eastern, Western, Northern, and Southern Regional Offices on March 11, 2020.

DATED this 20th day of July, 2020.


CRAIG L. SAXTON
Manager, Adjudication Section
Idaho Department of Water Resources

SUBSCRIBED AND SWORN before me this 20th day of July, 2020.



Lori Harris

NOTARY PUBLIC FOR IDAHO

Residing at: Boise, ID

My commission expires: 12-12-2024

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of July, 2020, I served a true and correct copy of this affidavit of service by the following method to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

U.S. Department of Justice
Environment and Nat'l Resources Division
550 West Fort Street Box 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Chief, Nat'l Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Jeff Hunter
Susanne Hunter
2361 Spring Creek Lane
PO Box 826
Council, ID 83612

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Jeri Harris

Signature of person or attorney mailing the form