

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
County of Washington )ss.

Sarah Boles, being duly sworn,  
deposes and says:

That she is the Clerk of  
THE WEISER SIGNAL AMERICAN, a weekly newspaper  
published at Weiser, in the County of Washington and State of  
Idaho; that said paper has been and is in general circulation in  
the county aforesaid, and in the vicinity of Weiser; that the ad-  
vertisement, a copy of which is attached hereto, was published in

said newspaper once a week for three consecutive weeks in  
the regular and entire issue of said paper during the period and  
time of publication, and was published in the newspaper proper  
and not in a supplement; that said paper has been established  
and regularly published for more than seventy-eight consecutive  
weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 6, 2019 and ending

with the issue of February 20, 2019  
Sarah Boles

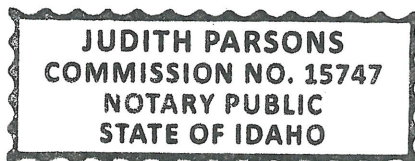
Fees, \$ 137.99

Subscribed and sworn to before me this 20

date of Feb. 2019

Judith A Parsons  
Notary Public, residing at Weiser, Idaho.

My commission expires 2-1-20



No.  
NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock Water Use to a water right have been filed in the Snake River Basin Adjudication. Note that the places of use are in Washington County shown to the nearest section -- more specific locations are available upon request.

Water Rights: 67-15311  
NAME & ADDRESS : ECKHARDT FAMILY LLLP  
1275 JENKINS CREEK RD  
WEISER ID S3672  
SOURCE: UNNAMED STREAM  
TRIBUTARY: SHEEP CREEK  
PRIORITY DATE: 04/26/1917  
POINT OF DIVERSION: T12N R05W S08 SWSW  
PURPOSE OF USE: STOCKWATER  
PLACE OF USE: T12N R05W S08 SWSW

Any objection against the proposed claim must be filed with the Clerk of the District Court, Snake River Basin Adjudication, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID S3303-2707 on or before March 25, 2019. 6-3S

DEPARTMENT OF  
WATER RESOURCES

RECEIVED

MAR 07 2019

DEPARTMENT OF  
WATER RESOURCES