

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-775
Date Received: 10/3/1988
Receipt No: M001482
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANTHONY B HAWKES Phone: (775) 738-4975
444 CAMEO DR
SPRING CREEK NV 89815-6137

CHERYL A HAWKES Phone: (775) 738-4975
444 CAMEO DR
SPRING CREEK NV 89815-6137

2. Date of Priority: 08/18/1905

3. Source: FISH CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	22E	18	NE SW NE	BLAINE	

5. Description of diverting works:

CONCRETE HDGATE FOR HOT SPRINGS DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	5	

7. Total Quantity Appropriated is:
5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:
37-775

02/10/2004

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	22E	18	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	15
					Section Acres	135
					Total Acres	135

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 22.

AC. IRRIG. NOT SPECIFIED. FARM = 135 AC.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 09 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-11472	37-775	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

June D Farnworth
Box 123 Carey Idaho 83320

4. New Owner/Claimant(s)

Anthony B. Hawkes & Cheryl A. Hawkes
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

444 Camco Drive SP

City, State and ZIP Code

Spring Creek, Nevada

New Telephone Number

(775) 738-4975

5. Date you acquired the property

8-31-2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Anthony B. Hunter
Cheryl A. Hunter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 2/9/04 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

MAKE CHECK PAYABLE TO:
[CKI L. DICK
LAINE COUNTY TAX COLLECTOR
306 1ST AVE SO., SUITE 205
PAILEY, IDAHO 83333
1ST HALF DUE
AX 236.63
ATE
NT
DST
OT

2001 TAX BILL/RECEIPT
BILL# 17590 CODE AREA 19-00

PARCEL NUMBER
RP01S220185420A
L 58,254
I 34,778

2ND HALF DUE
TAX 236.63

FULL DUE
473.26

TAX
LATE
INT
COST
TOT

TOT MV 93,032
HM- 17,389
NET MV 75,643
TOT ACS 232,546

HAWKES ANTHONY B & CHERYL A
LIFE ESTATE ON HOUSE & CORREL
FOR JUNE D FARNWORTH
825 PARKRIDGE PARKWAY
SPRING CREEK NV 89815

TAXING DISTRICT
STATE
COUNTY
AMBULANCE
RECREATION
REC. BOND
SCHOOL DIST #61
SCHOOL BOND
L W RIVER LIBR
CAREY CEMETERY
CAREY FIRE
(APPLICABLE MV
AMOUNT DUE

RATE
AMOUNT
•000000000
•000968504 73.26
•000150820 11.40
•000126507 9.56
•000000000
•004008277 303.20
•000228705 17.30
•000233018 17.62
•000207752 15.70
•001451100 25.22
17389)
•007374683 473.26

E1/2NW, W1/2NE, FR SE & SW
TAXLOT 7730, SEC 18
1S 22E

20875 U S HWY 26 80000

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE RETURN STUBS WITH TAX PAYMENT ** FOR TAX
RELATED QUESTIONS CALL (208) 788-5530

TAKE CHECK PAYABLE TO:
ICKI L. DICK
LAINE COUNTY TAX COLLECTOR
06 1ST AVE SO., SUITE 205
AILEY, IDAHO 83333

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RP01S220075050A
4,100

BILL# 17544 CODE AREA 19-00 L

1ST HALF DUE 12.13
AX 12.13
ATE
NT
OST
OT
TAX 12.13
LATE
INT
COST
TOT

FULL DUE 24.26
TAX
LATE
INT
COST
TOT

TOT MV 4,100

TOT ACS 40.000

HAWKES ANTHONY B & CHERYL A
825 PARKRIDGE PARKWAY
SPRING CREEK NV 89815

S1/2 SWSE & S1/2 SESW, SEC 7
1S 22E

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.000968504	3.96
AMBULANCE	.000150820	.62
RECREATION	.000126507	.52
REC. BOND	.000000000	
SCHOOL DIST #61	.004008277	16.42
SCHOOL BOND	.000228705	.94
L W RIVER LIBR	.000233018	.96
CAREY CEMETERY	.000207752	.84
CAREY FIRE	.001451100	
(APPLICABLE MV	0)	
AMOUNT DUE	.007374683	24.26

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

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PLEASE RETURN STUBS WITH TAX PAYMENT ** FOR TAX
RELATED QUESTIONS CALL (208) 788-5530

*Paid in Full
For the year
12-12-2001
497.52*

Instrument # 493635

HAILEY, BLAINE, IDAHO

2003-10-20

11:44:00 No. of Pages: 1

Recorded for: FARMERS NATIONAL BANK

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: SATIS OF MTG/SATIS REAL ESTATE MTG

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That JUNE D. FARNWORTH, an unmarried man certifies and declares that a certain Mortgage dated August 22, 2001, executed by ANTHONY B. HAWKES and CHERYL A. HAWKES, husband and wife, Mortgagors, to JUNE D. FARNWORTH, an unmarried man, Mortgagee, recorded in the office of the County Recorder of Blaine County, Idaho, on August 31, 2001, as Instrument No. 454928, together with the debt thereby secured, is fully paid, satisfied, and discharged.

June D. Farnworth
JUNE D. FARNWORTH

STATE OF IDAHO
County of Idaho.)

On August 22, 2001, before me, a Notary Public in and for said State, personally appeared JUNE D. FARNWORTH, an unmarried man, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.



Cresta S. Swainston
.....
Notary Public for Idaho
Commission Expires: 10/24/01

SATISFACTION OF MORTGAGE

Smith, Beeks & Hodges
Attorneys At Law
210 Sixth Avenue East
Post Office Box 500
Twin Falls, Idaho 83303-0500

CERTIFICATE OF RECORDER

INSTRUMENT No. _____
STATE OF [IDAH] SS
COUNTY OF [BLAINE]

AT THE REQUEST OF CARL V. EDWARDS, THE FOREGOING SURVEY WAS FILED
FOR RECORD IN THE OFFICE OF THE RECORDER OF BLAINE COUNTY, [IDAH]
ON THE ____ DAY OF _____, 1998, AT _____ A. PEE: \$ ____.

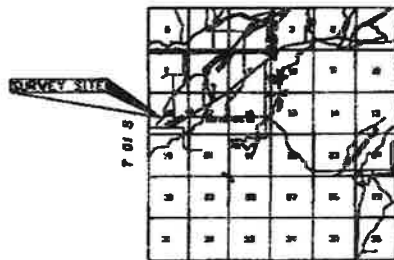
DEPUTY RECORDER EX-OFFICIO RECORDER

SCALE



VICINITY MAP

1" = 3 MILES



R 22 E

REFERENCE SURVEYS

1. 1979 OLD SURVEY OF ALLEN H. THOMPSON
2. 1911 OLD SURVEY OF JOHN S. POLLEY
3. 1988 FARM, PROJECT 231-A-11

TANGENT TABLE

PT. TO PT.	BEARING	DISTANCE
10 - 11	N 89°01'14" W	26.9117
11 - 12	N 89°01'14" W	26.9117
12 - 13	N 89°01'14" W	26.9117
13 - 14	N 89°01'14" W	26.9117
14 - 15	N 89°01'14" W	26.9117
15 - 16	N 89°01'14" W	26.9117
16 - 17	N 89°01'14" W	26.9117
17 - 18	N 89°01'14" W	26.9117
18 - 19	N 89°01'14" W	26.9117
19 - 20	N 89°01'14" W	26.9117

CURVE TABLE

CURVE	BEARING	DISTANCE	CHORD	CHORD BEARING
1	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
2	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
3	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
4	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
5	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
6	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
7	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
8	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
9	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W
10	N 89°01'14" W	26.9117	26.9117	N 89°01'14" W

CERTIFICATION

THIS IS TO CERTIFY THAT I, CARL V. EDWARDS, A REGISTERED
PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF
IDAH, PE-LS 2098, HAVE RESPONSIBLY CHARGED FOR THIS SURVEY OF
THE LANDS AND CORNERS AS INDICATED ON THIS "RECORD OF
SURVEY" AND THAT THIS IS A TRUE REPRESENTATION OF SAID SURVEY.

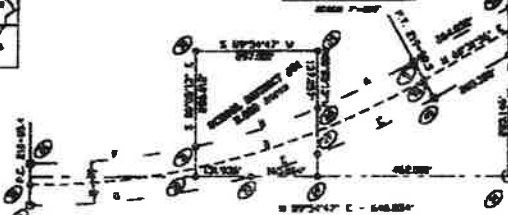


LEGEND

- SECTION CORNER, SET MONUMENT AS NOTED.
- QUARTER CORNER, SET MONUMENT AS NOTED.
- QUARTER CORNER, NOT SET THIS SURVEY.
- CENTER OF SECTION, NOT SET THIS SURVEY.
- 1/16th CORNER, SET MONUMENT AS NOTED.
- 1/16th CORNER, NOT SET THIS SURVEY.
- R.O.V. MONUMENT, FND. MONUMENT AS NOTED.
- R.O.V. MONUMENT, NOT FND. THIS SURVEY.
- 1/64 COR. SET MONUMENT AS NOTED.
- POINT NOT SET THIS SURVEY.
- CONTROL POINT MONUMENT AS NOTED.
- POINT NUMBER.
- GLO OR BLN DISTANCE CALL IN CHAINS.

- SECTION LINE
- QUARTER SECTION LINE
- 1/16th SECTION LINE
- 1/64th SECTION LINE
- HIGHWAY CENTERLINE
- RIGHT-OF-WAY (ROW) LINE
- PARCEL LINE

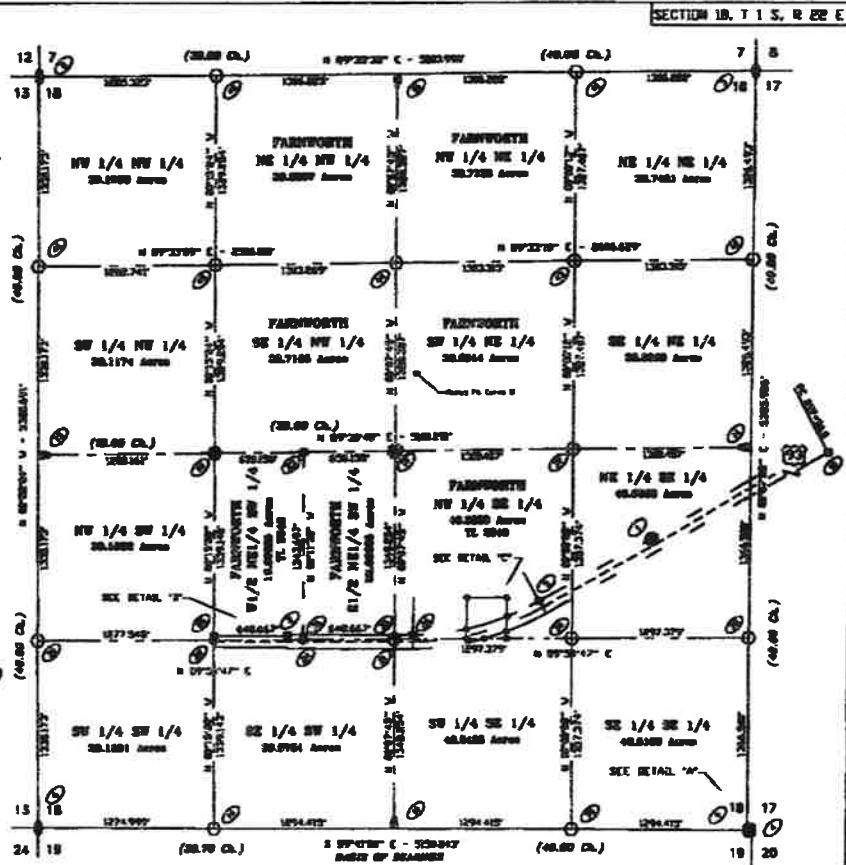
DETAIL "C"



DETAIL "B"



DETAIL "A"



COORDINATES

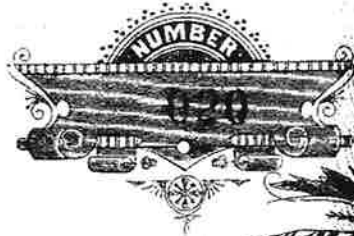
POINT	NORTHING	EASTING	RECORD	DESCRIPTION
1	52776.18871	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
2	52882.18880	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
3	52988.18889	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
4	53094.18898	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
5	53200.18907	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
6	53306.18916	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
7	53412.18925	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
8	53518.18934	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
9	53624.18943	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
10	53730.18952	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
11	53836.18961	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
12	53942.18970	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
13	54048.18979	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
14	54154.18988	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
15	54260.18997	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
16	54366.19006	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
17	54472.19015	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
18	54578.19024	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
19	54684.19033	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
20	54790.19042	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
21	54896.19051	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
22	55002.19060	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
23	55108.19069	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
24	55214.19078	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
25	55320.19087	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
26	55426.19096	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
27	55532.19105	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
28	55638.19114	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
29	55744.19123	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
30	55850.19132	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
31	55956.19141	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
32	56062.19150	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
33	56168.19159	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
34	56274.19168	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
35	56380.19177	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
36	56486.19186	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
37	56592.19195	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
38	56698.19204	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
39	56804.19213	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
40	56910.19222	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
41	57016.19231	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
42	57122.19240	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
43	57228.19249	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
44	57334.19258	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
45	57440.19267	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
46	57546.19276	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
47	57652.19285	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
48	57758.19294	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
49	57864.19303	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)
50	57970.19312	18276.11110	410000	PT. 1079 SURVEY BY WELLS, LOT. 43 20 13.00000000 (LINE 113 22 46.00000000) (4610.0000)

CE ENGINEERING
Engineers/Surveyors/Planners
230 E. South Street Phone (208) 983-8666
ORANGEVILLE, IDAHO 83850

DATE:	1998-11-11
BY:	CE ENGINEERING
FOR:	CARL V. EDWARDS
PROJECT:	231-A-11
SCALE:	1" = 3 MILES

RECORD OF SURVEY
FOR: CARL V. EDWARDS
SECTION 18, T. 1 S., R. 22 E.,
BLAINE COUNTY, IDAHO

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO



THIS CERTIFIES THAT

Anthony Hawkes is the owner of
Six hundred forty-two and one-half Shares of the Capital Stock of
FISH CREEK RESERVOIR COMPANY, INC.

*transferable only on the books of the Corporation by the holder
hereof in person or by Attorney upon surrender of this Certificate
properly endorsed.*

*In Witness Whereof, the said Corporation has caused this Certificate to be
signed by its duly authorized officers and to be sealed with the Seal of the Corporation*

James H. [Signature]
SECRETARY

May [Signature] 2003
PRESIDENT



Shares Each.

Dear Sir(s),

I am not sure what the water right numbers are - we purchased this property from June Farnworth in 2001 - since deceased along with all water and irrigation rights

Please let us know what the appropriate Filing Fees are etc. and we will send checks.

Our address

Tony Hawkes
444 Cameo Drive
Spring Creek NV 89315

Home ph 775-738-4975
Cell ph. 775-934-9929

RECEIVED
FEB 09 2004
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 10, 2004

ANTHONY B AND CHERYL A HAWKES
444 CAMERO DR
SPRING CREEK NV 89815-6137

RECEIVED
FEB 13 2004

Department of Water Resources

Re: SRBA Claim #37-775

To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Carrie Hahn', is written over a circular stamp or seal.

Carrie Hahn
Office Specialist

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00775

Date Received: 10/03/1988

Receipt No: MOO1402

Received By: jwe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUNE D. FARNWORTH
Address: BOX 123
CAREY, ID

208-823-4432

83320

2. Date of Priority: AUG 18, 1905

3. Source: FISH CREEK

Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	22E	18	NE	SW	NE		BLAINE

5. Description of diverting works:
CONCRETE HDGATE FOR HOT SPRINGS DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	22E	18	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NW		IRR	40.0

A37-00775

Page 1

Date: 10/03/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	22E	18	NE SW		IRR	15.0
Section Acres						135.0
Total Acres						135.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

642.5 ACRE FT. OF FISH CREEK RES. WATER.

14. Remarks:

TRANS. 22.

AC. IRRIG. NOT SPECIFIED. FARM = 135 AC.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1914

POTTER, ET. AL.

Decree Plaintiff

vs

PATTERSON, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jane D. Farnsworth Date: 10-3-88
_____ Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of Oct 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/94

CROOKS 2 SW QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

55° 26' 4" 264 265 R 21 E R 22 E 0 000 FEET 113° 52' 30" 43° 22' 30"

Y 77

TIN

TIS

22 E



MICROFILMED
FEB 23 1993

SRBA
RECEIVED

04/12/2005

MAY 10 2005

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-775

ANTHONY B HAWKES
444 CAMEO DR

SPRING CREEK NV 89815-6137
Telephone Number: (775)738-4975

CHERYL A HAWKES
444 CAMEO DR

SPRING CREEK NV 89815-6137
Telephone Number: (775)738-4975

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____

SIGNATURE: _____

Please print your name: _____

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

New address

*10110 Shadybrook Dr.
Spring Creek NV 89815*

SCANNED

MAY 10 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

MAY 10 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 28, 2005

ANTHONY AND CHERYL HAWKES
616 SHADYBROOK DR
SPRING CREEK NV 89815-5520

*Record changed - 5-10-05
cc: W.A.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-775 and Decree 37-11472

Dear Claimants:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by May 11, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

Anthony Hawk

775-738-4975

SCANNED

MAY 10 2005

SCANNED
MAY 10 2005

U. S. POSTAL SERVICE
PS FORM 3547

to sender
fee due 70¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RECEIVED
APR 26 2005
Department of Water Resources

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

1050



37-775
37-11472 P.O.
cc: W.A

ANTHONY B HAWKES

CHERYL A HAWKES
444 CAMLO DR
SPRING CREEK NV 89815-6137

HAWK444* 398151051 1504 14 04/19/05
HAWKES
616 SHADYBROOK DR
SPRING CREEK NV 89815-5820
FORM 3547

03/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-775
NAME AND ADDRESS: ANTHONY B HAWKES
444 CAMEO DR
SPRING CREEK NV 89815-6137
CHERYL A HAWKES
444 CAMEO DR
SPRING CREEK NV 89815-6137

SOURCE: FISH CREEK TRIBUTARY: LITTLE WOOD RIVER
QUANTITY: 2.160 CFS
PRIORITY DATE: 08/18/1905
POINT OF DIVERSION:

T01S R22E S9 NWNWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.160 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R22E S18	NWNE	40.0	T01S R22E S18	SWNE	38.0
T01S R22E S18	SENE	15.0	T01S R22E S18	NESW	15.0

108 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

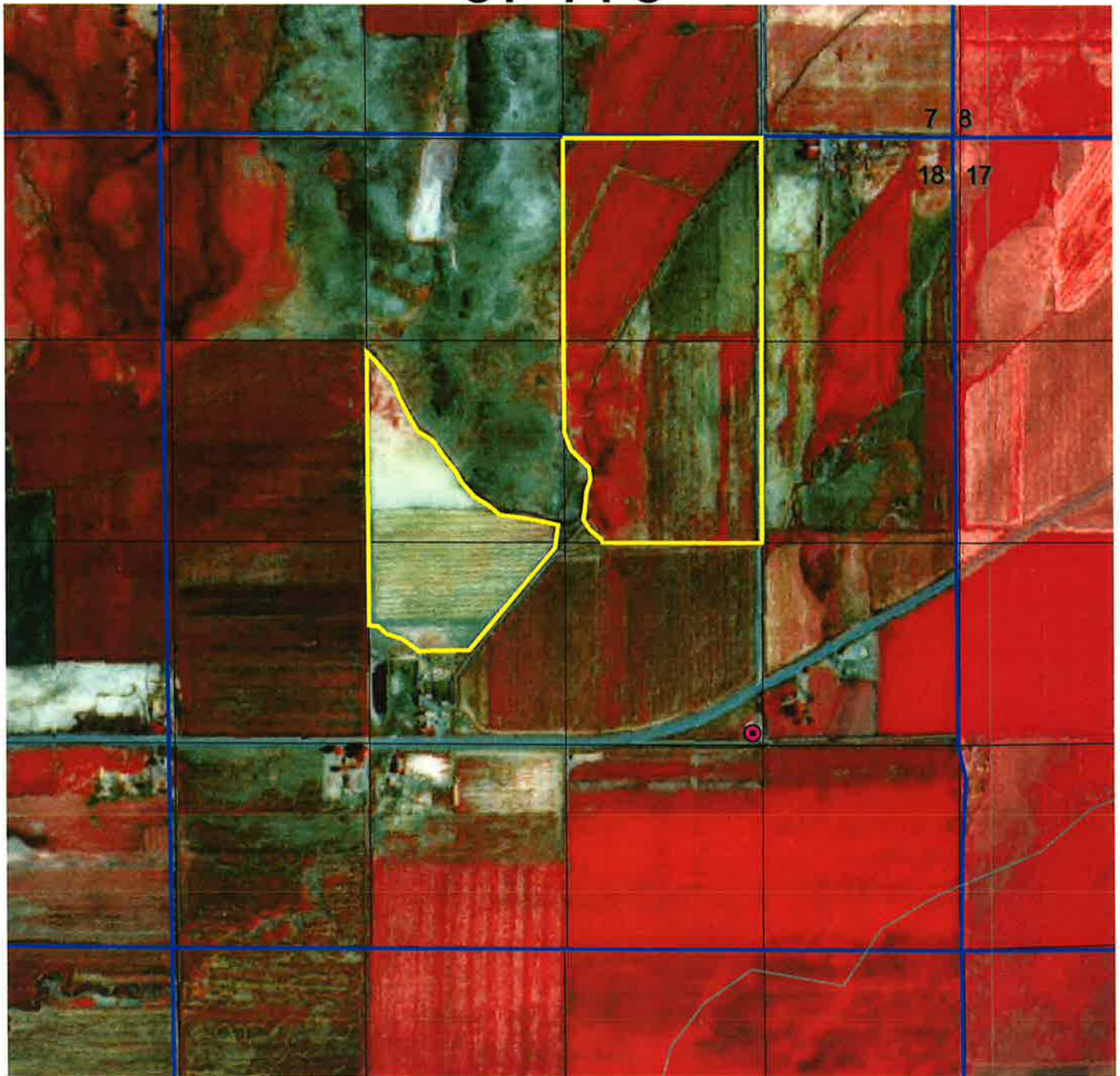
EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

WATER IS DELIVERED THROUGH HOT SPRING CANAL.

IDAHO DEPT OF WATER RESOURCES

37-775



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S
RNG: 22E
SEC. 18



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 3, 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

JANUARY 22, 2004

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ANTHONY HAWKES
444 CAMES DR
SPRING CREEK NV 89815

RE: CHANGE OF OWNERSHIP OF SRBA CLAIM 37-775

DEAR MR. HAWKES,

Enclosed please find the form 42-1409(6) used to change the ownership of an SRBA claim to a water right within the SRBA and a copy of the claim listed above. It appears you may now be the correct owner of this SRBA claim listed above.

Please complete the form and sign as indicated and return to our office with a copy of proof of ownership, such as a warranty deed, and a map of your property, such as a plat map. A complete chain of title is needed from the owner described in the enclosed claim report to you as the current owner of the rights. Complete instructions are included with this form.

If you are no longer the owner of this parcel please forward this packet to the new owner or return to IDWR indicating this information.

If you have any further questions please call our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

1-5-04

As per Doug Suterus, Director of Fish
& CC Jane Farnworth has sold to
Anthony Hawkes of Carey with approx 230
acres Farmed, the Circle is a large sprinkler
the 5 C's 250" with Aug 18, 1905 is
a flood right only good spring run off,
there is approx 600 shares of Fish & CC
water for this property as long as
the reservoir has supply.

If you send Change of Ownership
form to this man he will probably
co-operate

SOLD TO: ANTHONY HAWKES 775-738-4975
444 CAMES DR
SPRING CREEK NV 89815

37-775

12/24/03
Sec

large
Pivot

1. Confirm irig in S.18 SENW - does not appear irrigated in photos & maps.
2. Q is this amount delivered? (>1 inch per acre)
(Not all owned by Decree) May need to amend claim?
3. How much overlap w/ FISH CR. RES.?

600 shares of Fish Cr. Res.

appears other lands
decreed under this right
are owned & irrigated.
Does the system exist?

POU:

1992 DOQQ Y77 NE shows similar pou
irrigation as this 1987 NAPP. shape file okay.

Total GIS Ac = 108 Ac.

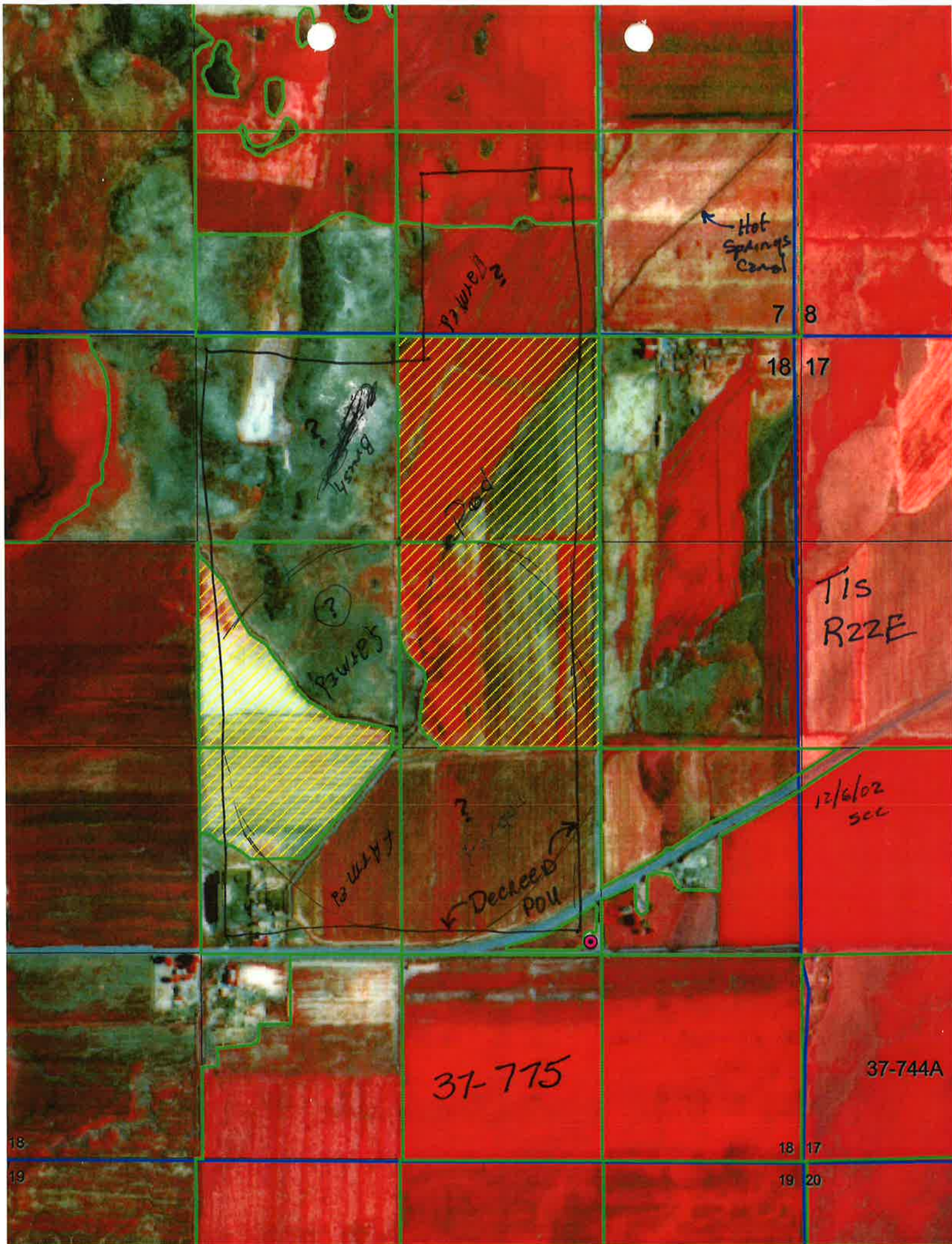
Q: allow $1"/Ac$ which is what was approximately
decreed. ($0.0179 cfs/Ac$)

this is high water right - ~~not listed in WMA records~~

$$108 Ac \times 0.02 cfs = \underline{2.16 cfs}$$

POD: VIA Hot Springs CANAL

T1S R22E S.9 NWNWNW



Hot Springs Canal

7 8

18 17

Tis R22E

12/6/02
SCC

Decreed Pool

37-775

37-744A

18

18 17

19

19 20

Water Right Report 37-775

WATER RIGHT NUMBER: 37-775

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	5.000 CFS	
	Total Diversion:	5.000 CFS	

Location of Point(s) of Diversion
FISH CREEK NW1/4NE1/4 Sec. 8, Twp 01S, Rge 22E, B.M.
BLAINE County

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
01S	22E	7															X		
01S	22E	18		X	X		X			X	X					X			

claimed Poa's

Conditions of Approval:

Remarks:

1. General TRANS. 22.
AC. IRRIG. NOT SPECIFIED. FARM = 280 AC.

Comments:

Dates and Other Information:

$$\frac{5.0 \text{ cfs}}{280 \text{ Ac}} = 0.0179 \text{ cfs/Ac.}$$

allow 0.02 cfs/Ac

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-775

Dates and Other Information:

Licensed Date:

Decreed Date: 12/16/1914

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number: 37U

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False