

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02105
Date Received: 9/ 6/1991
Receipt No: S013697
Received By: B. V. W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY MILLER 208-531-5441
Address: RT 4 BOX 4237
RUPERT ID 83350

Name: JOLENE MILLER 208-531-5441
Address: RT 4 BOX 4237
RUPERT ID 83350

2. Date of Priority: JAN 19, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	26E	17	SW	NE	NE		BLAINE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	26E	17	NE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	26E	17	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D IN CENTER OF NE1/4, S17, T8S, R26E.

15. Basis of Claim: LICENSE

Water Right Number: 21881

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *John Miller* Date: X 6 Sept 1991

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of September 1991

Robert V. Horstelt
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires January 13, 1993

1998 MAY 22 PM 3:41
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED
AL DISTRICT OF THE

Page 1

CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Terry Miller
Jolene Miller
1175 E 800 N
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998
PAGE: A-1

RIGHT NUMBER: 36-02105

SPLIT RIGHT: SEE RIGHT NOS. 36-02105A AND 36-02105B.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-19-1998
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02105A

NAME & ADDRESS: JOLENE MILLER
TERRY MILLER
1200 E 800 N
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 1.69 CFS
514.4 AFY

USE OF RIGHT NOS. 36-02105A, 36-02342A, 36-02538A AND
36-07823A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
6.54 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
1324.0 AF.

USE OF RIGHT NOS. 36-02105A AND 36-02538A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 514.4 AF.

PRIORITY DATE: 01/19/1951

POINT OF DIVERSION: T08S R26E S17

SWNE
NENW
NWSE

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 10-31QUANTITY
1.69 CFS
514.4 AFY

PLACE OF USE:

IRRIGATION

Within BLAINE County

T08S R26E S17

NENE 31

NWNE 33

SWNE 35

SENE 32

NENW 33

SENE 33

NESE 35

NWSE 33

SWSE 33

SESE 33

331 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 128.6 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF RIGHT NOS. 36-02105A AND 36-02538A IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 128.6 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02105A (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-19-1998
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02105B

NAME & ADDRESS: JOLENE MILLER
TERRY D MILLER
1200 E 800 N
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.31 CFS
93.6 AFY

USE OF RIGHT NOS. 36-02105B AND 36-02538B IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 93.6 AF.

USE OF RIGHT NOS. 36-02105B, 36-02109D, 36-02342B, 36-02447D,
36-02469G, 36-02538B AND 36-07823B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.166 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 516.9 AF.

PRIORITY DATE: 01/19/1951

POINT OF DIVERSION: T07S R26E S30 SWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.31 CFS
			93.6 AFY

PLACE OF USE:	IRRIGATION	Within BLAINE County
	T07S R26E S30	SWSE 32.5 SESE 32.5
	S31	NENE 32.5 NWNE 32.5
	130 ACRES TOTAL	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 23.4 ACRES IN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF RIGHT NOS. 36-02105B AND 36-02538B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 23.4 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF RIGHT NOS. 36-02105B, 36-02109D, 36-02342B, 36-02447D,
36-02469G, 36-02538B AND 36-07823B IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 130.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-19-1998
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-02105B (CONT)

OTHER PROVISIONS (CONT)

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY MILLER
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02105, 36-02538, 36-02342, 36-07823

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 27 1998

Department of Water Resources
Southern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 5187

WATER RIGHT NO(S). 36-02105B/36-02538B/36-02342B/36-07823B
36-02109D/36-02447D/36-02469G

This is to certify that: TERRY D MILLER
JOLENE MILLER
1200 E 800 N
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02105B : IRRIGATION Priority: 01/19/1951	04/01 to 10/31	0.31 CFS	93.6 AF
Right No. 36-02538B : IRRIGATION Priority: 03/15/1962	04/01 to 10/31	0.15 CFS	63.4 AF
SUBTOTAL:		** 0.46 CFS	** 93.6 AF
Right No. 36-02342B : IRRIGATION Priority: 12/20/1957	04/01 to 10/31	0.49 CFS	98.4 AF
Right No. 36-07823B : IRRIGATION Priority: 09/08/1978	04/01 to 10/31	0.23 CFS	48.0 AF
Right No. 36-02109D : IRRIGATION Priority: 02/08/1951	04/01 to 10/31	0.21 CFS	74.4 AF
Right No. 36-02447D : IRRIGATION Priority: 07/22/1960	04/01 to 10/31	0.006 CFS	2.5 AF
Right No. 36-02469G : IRRIGATION Priority: 01/24/1961	04/01 to 10/31	0.77 CFS	200.0 AF
TOTAL:		*** 2.166 CFS	*** 516.9 AF

TRANSFER NO. 5187
 WATER RIGHT NO(S). 36-02105B/36-02538B/36-02342B/36-07823B
 36-02109D/36-02447D/36-02469G

SOURCE
 GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 07S, Range 26E
 BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	26E	30	SWSE 32.5	SESE 32.5		65.0
		31	NENE 32.5	NWNE 32.5		65.0
Total number of acres irrigated:						* 130.0

CONDITIONS OF APPROVAL AND REMARKS

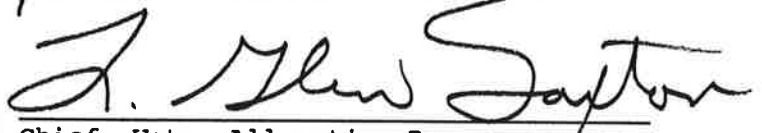
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing
- * 7. Right 36-02105B is limited to the irrigation of 23.4 acres in the place of use described above in a single irrigation season.
- * 8. Right 36-02538B is limited to the irrigation of 23.4 acres in the place of use described above in a single irrigation season.
- * 9. Rights 36-02105B and 36-02538B when combined shall not exceed a
- ** total annual diversion volume of 93.6 af at the field headgate, and the irrigation of 23.4 acres.
- * 10. Right 36-02342B is limited to the irrigation of 24.6 acres in the place of use described above in a single irrigation season.
- * 11. Right 36-07823B is limited to the irrigation of 12.0 acres in the place of use described above in a single irrigation season.
- * 12. Right 36-02109D is limited to the irrigation of 18.6 acres in the place of use described above in a single irrigation season.
- * 13. Right 36-02447D is limited to the irrigation of 20.0 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 5187
WATER RIGHT NO(S). 36-02105B/36-02538B/36-02342B/36-07823B
36-02109D/36-02447D/36-02469G

CONDITIONS OF APPROVAL AND REMARKS

- * 14. Rights 36-02109D and 36-02447D when combined shall not exceed a the irrigation of 20.0 acres in the place of use described above in a single irrigation season.
- * 15. Right 36-02469G is limited to the irrigation of 50.0 acres in the place of use described above in a single irrigation season.
- * 16. Rights 36-02105B, 36-02109D, 36-02342B, 36-02447D, 36-02469G, *** 36-02538B and 36-07823B when combined shall not exceed a total diversion rate of 2.166 cfs, a total annual diversion volume of 516.9 af at the field headgate, and the irrigation of 130.0 acres.

Dated this 1st day of April, 1998


Chief, Water Allocation Bureau

MEMO

TO: Files X36-02105/02342/02538/07823, R36-02469C/02109A/02447A

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5187

DATE: March 31, 1998

Transfer 5187 changes the point of diversion and place of use under a portion of Rights 36-02105, 36-02342, 36-02538, 36-07823 (split into Parts A & B), 36-02469C (split into Parts F & G), 36-02109A and 36-02447A (split into Parts C & D). ✓

These rights already contained limiting combined right conditions that were considered when the rights were split. Right 36-02447D overlapped with Right 36-02109D including an additional 1.4 acres that when split for this transfer provides minimal rate of diversion (0.006 cfs). The database standard for cfs extends to the hundredths, but in order to record the associated rate it was extended to the thousandth. ✓

Right 36-02447 was adjusted to current volume standards. Recommended conditions include drilling permit requirements, annual reporting, irrigation overlap, permissible place of use, combined right limits and standard transfer conditions. ✓

Sutcliffe AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5000
WATER RIGHT NO(S). 36-02105/36-02342/36-02538/36-07823

This is to certify that: **TERRY MILLER**
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

DEC 23 1997

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02105 :			
IRRIGATION	04/01 to 10/31	2.00 CFS	* 608.0 AF
Priority: 01/19/1951			
Right No. 36-02538 :			
IRRIGATION	04/01 to 10/31	1.00 CFS	* 422.5 AF
Priority: 03/15/1962			
	SUBTOTAL:	3.00 CFS	* 608.0 AF
Right No. 36-02342 :			
IRRIGATION	04/01 to 10/31	3.18 CFS	640.0 AF
Priority: 12/20/1957			
Right No. 36-07823 :			
IRRIGATION	04/01 to 10/31	1.54 CFS	316.0 AF
Priority: 09/08/1978			
	TOTAL:	** 7.72 CFS	** 1564.0 AF
<u>SOURCE</u>			
GROUNDWATER			

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 17, Township 08S, Range 26E
NENW , Sec. 17, Township 08S, Range 26E
NWSE , Sec. 17, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	26E	17	NENE 34	NWNE 39	SWNE 40	
			SENE 39	NENW 39	SENE 40	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			391
						*** 391

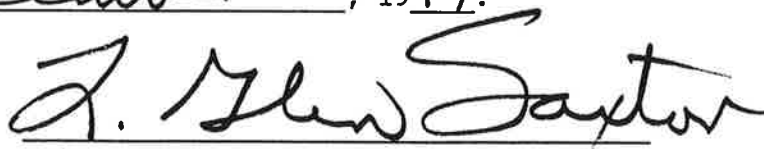
Total number of acres irrigated: *** 391

TRANSFER NO. 5000
WATER RIGHT NO(S). 36-02105/36-02342/36-02538/36-07823

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 7. The total instantaneous diversion of water from all points of diversion under Transfer 5000 shall not exceed 7.72 cfs, nor total combined annual volume of 1564.0 af.
- *** 8. Right 36-02105 is limited to the irrigation of 152.0 acres in the place of use described above in a single irrigation season.
- *** 9. Right 36-02538 is limited to the irrigation of 152.0 acres in the place of use described above in a single irrigation season.
- * 10. Rights 36-02105 and 36-02538 when combined shall not exceed a total annual diversion volume of 608.0 af, and the irrigation of 152 acres.
- *** 11. Right 36-02342 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- *** 12. Right 36-07823 is limited to the irrigation of 79.0 acres in the place of use described above in a single irrigation season.

Dated this 11th day of December, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 36-02105, 36-02342, 36-02538 & 36-07823

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5000

DATE: December 10, 1997

ok 

=====

Transfer 5000 adds points of diversion and combines the place of use under Rights 36-02105, 36-02342, 36-02538 and 36-07823 creating a 391 acre permissible place of use.

The applicant is combining the three (3) existing wells and separately developed parcels of irrigated land into a single combined system. Two of the rights, 36-02105 and 36-02538, were developed on the same parcel.

Recommended conditions include permissible place of use, combined rights, multiple points of diversion/measuring devices, annual reporting, irrigation overlap and standard transfer conditions.

1997 SEP 19 PM 2:15

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHOIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-02105, 36-02342,
36-02538, 36-07823NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5000

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
September 15, 1998.

DATED: 9/18/97

Douglas Jones
Signature of IDWR Representative

Q-19

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Terry Miller
Jolene Miller
1175 E 800 N
Rupert ID 83350
3. One copy to:
Each party in the subcase, or attorney of record

4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Catrina Inwatt

Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY MILLER
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-2105, 36-02342, 36-02538, 36-07823

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

2/3/97

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant MILLER, TERRY AND/OR JOLENE Phone (208) 531-5124
Post Office address 1175 EAST 800 NORTH, RUPERT, ID. 83350

PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other CREATE PPLI
2. Describe the reason for the proposed changes TIE ALL 3 WELLS TOGETHER INTO A COMMON MAINLINE TO IMPROVE THE EFFICIENCY OF THIS SYSTEM

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-02105</u>				to
<u>36-02342</u>	<u>SEE ATTACHED "PART 1, B.1"</u>			to
<u>36-02538</u>				to
<u>36-07823</u>				to

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NW	17	08S	26E	BLAINE	#1
	NE	SW	NE	17	08S	26E	"	#2
	SE	NW	SE	17	08S	26E	"	#3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	26E	17	34	39	40	39	39			40					40	40	40	40	391

* PPLI NOT TO EXCEED 391 ACRES

Total acres 391

Water Right Number - R36-02105

Prefix Translation: RESEARCH

Old (D) Number - 21881

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MILLER	JOLENE	1 - RT 4 BOX 4237	
		2 -	
		3 -	
		City- RUPERT	State- ID Zip- 83350
		Phone - 208-531-5441	
MILLER	TERRY	1 - RT 4 BOX 4237	
		2 -	
		3 -	
		City- RUPERT	State- ID Zip- 83350
		Phone - 208-531-5441	

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

01/19/1951 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
-----	-----	-----	-------	-----	------	--------	----------------

08S 26E 17 NE SW NE (13) BLAINE

Proofed 12-10-97 KKC

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

01 - IRRIGATION 04/01 10/31 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

2.000 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

08S	26E	17	NE NE		34.0	01	IRRIGATION	(13) BLAINE
08S	26E	17	NW NE		39.0	01	IRRIGATION	(13) BLAINE
08S	26E	17	SW NE		40.0	01	IRRIGATION	(13) BLAINE
08S	26E	17	SE NE		39.0	01	IRRIGATION	(13) BLAINE

Total Acres: 152.0

updated 12-5-97 KKC

+ - - Diversion Means - WELL, 125 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02538

+ - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02538 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.00 CFS AND A TOTAL COMBINED

Water right number - R36-02105

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

ANNUAL DIVERSION VOLUME OF 608 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 36-02528 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 152.0 ACRES IN A SINGLE
IRRIGATION SEASON.

 CON

USE OF THIS RIGHT WITH RIGHT NO. 36-02528 IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 456.0 AF.

EXP RIGHT NO. 36-02538 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/23/96 SCLELLAN 08/26/96 SCLELLAN

+ - - - - Comments - - - - - +

Date: 09/11/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
P/D NEAR THE CENTER OF NE1/4, S17, T8S, R26E.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/06/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S013697	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

NO. OF CLAIMS IN POLYGON 4

CLAIM NUMBERS 36-2105 36-2342
36-2538 36-9823

DATE 7-3-97
 AGENT KKC

Transfer
5000

TOTAL ACRES

FROM RECOMMENDATION 391

GEOGRAPHIC INFO SYSTEM 392.4

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>8S</u>	<u>26E</u>	<u>17</u>	<u>34</u>	<u>39</u>	<u>40</u>	<u>39</u>	<u>39</u>			<u>40</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>
GIS				<u>33.6</u>	<u>39.5</u>	<u>40</u>	<u>39.6</u>	<u>39.6</u>			<u>40</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED
 B36-DBPOU.DBF 7-3
 B36-DBPOD.DBF 7-3

POLYGON # UPDATED
 ATTRIBUTES OF B36-POU.SHP (163) 7-3
 ATTRIBUTES OF B36-POD.SHP ()

Sec 17 NW NE NW 174
NE SW NE 175
SE NW SE 176

*No conflict found between
 recommendation and P/U or P/D
 entered in GIS. Claims Ready
 for decree KKC.*

COPY

1997 FEB 24 PM 3:00

DISTRICT COURT
TWIN FALLS COUNTY, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-02105, 36-02342,
36-02538, 36-07823

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 Transfer No. 5000

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
February 21, 1997.

DATED: 2/21/1997

Douglas Jones
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-24, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Terry Miller
Jolene Miller
1175 E 800 N
Rupert ID 83350
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY MILLER
JOLENE MILLER
1175 E 800 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02105, 36-02342, 36-02538, 36-07823

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

Page

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5000

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant MILLER, TERRY AND/OR JOLENE Phone (208) 531-5124
Post Office address 1175 EAST 800 NORTH, RUPERT, ID. 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other CREATE PPLI
2. Describe the reason for the proposed changes TIE ALL 3 WELLS TOGETHER INTO A COMMON MAINLINE TO IMPROVE THE EFFICIENCY OF THIS SYSTEM

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NW	17	08S	26E	BLAINE	#1
	NE	SW	NE	17	08S	26E	"	#2
	SE	NW	SE	17	08S	26E	"	#3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	26E	17	34	39	40	39	39			40					40	40	40	40	391

* PPLI NOT TO EXCEED 391 ACRES

Total acres 391

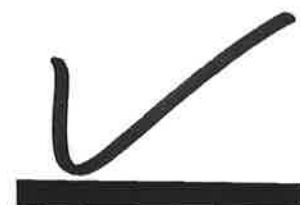
ATTACHMENT TO "PART 1, B.1"
TRANSFER APPLICATION
MILLER, TERRY AND/OR JOLENE

<u>Right Number</u>	<u>Priority</u>	<u>Amount</u>	<u>Nature of Use</u>	<u>Period</u>
36-02105	01/19/1951	2.0	Irrigation	04/01-1
36-02342	12/20/1957	3.18	Irrigation	" "
36-02538	03/15/1962	1.0	Irrigation	" "
<u>36-07823</u>	<u>09/08/1978</u>	<u>1.54</u>	Irrigation	" "
<u>TOTAL</u>		<u>7.72 CFS</u>		

R PROOF



CVR



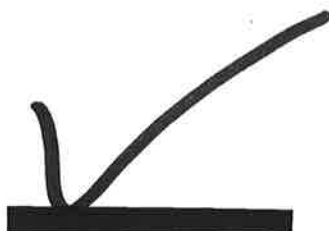
MAPS



PHOTOS



MISC



Water Right Number - R36-02105

Prefix Translation: RESEARCH

Old (D) Number - 21881

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MILLER

TERRY

1 - RT 4 BOX 4237

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5441

MILLER

JOLENE

1 - RT 4 BOX 4237

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5441

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/19/1951 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 26E 17 NE SW NE (13) BLAINE

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	26E	17	NE NE		34.0	01	IRRIGATION	(13) BLAINE
08S	26E	17	NW NE		39.0	01	IRRIGATION	(13) BLAINE
08S	26E	17	SW NE		40.0	01	IRRIGATION	(13) BLAINE
08S	26E	17	SE NE		39.0	01	IRRIGATION	(13) BLAINE

Total Acres: 152.0

+ - - Diversion Means - WELL, 125 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02538

MICROFILMED

JAN 25 1993

JAN 25 1993
MICROFILMED

Water right number - R36-02105

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-02538 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.00 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 608 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 456 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 152 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02538 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/11/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/11/1992	Old Judicial District	-
Claim Received Date	- 09/06/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S013697	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:44:08
09/11/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02105

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:44:08
09/11/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02105

LAST: SACKETT
ADDRESS:
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000

FIRST: J. H.

STATE: ID ZIP: 000

OWNER CODE: O

LAST: MILLER
ADDRESS: RT 4 BOX 4237
CITY: RUPERT
PHONE NUMBER: 208-531-5441

FIRST: TERRY

STATE: ID ZIP: 83350

OWNER CODE: C

LAST: MILLER
ADDRESS: RT 4 BOX 4237
CITY: RUPERT
PHONE NUMBER: 208-531-5441

FIRST: JOLENE

STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D IN CENTER OF NE1/4, S17, T8S, R26E.

MICROFILMED

JAN 25 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 25 1993

A. AJ CLAIM: # A36-02105 PRIORITY DATE: 01-19-1951 STAGE: L
B. WR RECORD: # 36-02105 PRIORITY DATE: 01-19-1951 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
01-19-1951

REVIEWED BY

R.V.W.

DATE

9/11/91

=====

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JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02105	08S	26E	17	SW	NE	NE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02538 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02538

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02105	08S	26E	17		NE	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-10871 R36-10871
A36-02538

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

REMARKS:

Per field exam of 36-2538 - the overlapping claim

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JAN 25 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

85 26 17

Same
NE SW

ME

—

—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

R.V. 26

DATE:

9/11/91

MICROFILMED

JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02105

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	26E	17	NE	NE		MILLER, TERRY	A36-02105 /40.0	36-02105 /40.0	42.0		34
			NE	NE		MILLER, TERRY D.	A36-10871 /	- /			
			NE	NE		MILLER, TERRY D.	R36-10871 /	- /			
			NE	NE		MILLER, JOLENE R.	A36-02538 /34.0	36-02538 /34.0			
			NE	NE		MILLER, TERRY D.	R36-02538 /34.0	- /			
08S	26E	17	NW	NE		MILLER, TERRY	A36-02105 /40.0	36-02105 /40.0	39.0		39
			NW	NE		MILLER, JOLENE R.	A36-02538 /39.0	36-02538 /39.0			
			NW	NE		MILLER, TERRY D.	R36-02538 /39.0	- /			
08S	26E	17	SW	NE		MILLER, TERRY	A36-02105 /40.0	36-02105 /40.0	40.0		40.0
			SW	NE		MILLER, JOLENE R.	A36-02538 /40.0	36-02538 /40.0			
			SW	NE		MILLER, TERRY D.	R36-02538 /40.0	- /			
08S	26E	17	SE	NE		MILLER, TERRY	A36-02105 /40.0	36-02105 /40.0	42.0		39
			SE	NE		MILLER, JOLENE R.	A36-02538 /39.0	36-02538 /39.0			
			SE	NE		MILLER, TERRY D.	R36-02538 /39.0	- /			
TOTAL ACRES							A36-02105	160.00	160.00	163.00	152

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

*Recommended acres correspond to recommended
acres on A36-02538*

RECOMMENDATIONS:

TOTAL ACRES: 152

REVIEWED BY: R.V.

DATE: 9/11/91

MICROFILMED

JAN 25 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02105 IRRIGATION	FROM 03-15 TO 11-15	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02105 IRRIGATION	FROM TO	2.000 CFS
36-02105 DOMESTIC	FROM TO	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02105	GROUNDWATER	MILLER , TERRY	2.000	0.012		
A36-02538	GROUNDWATER	MILLER , JOLENE R.	1.000	0.006	608.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10871	DOMESTIC	MILLER , TERRY D.	FROM 01-01 TO 12-31	.080 CFS	
A36-10871	STOCKWATER	MILLER , TERRY D.	FROM 01-01 TO 12-31	.020 CFS	
R36-10871	DOMESTIC	MILLER , TERRY D.	FROM 01-01 TO 12-31	.080 CFS	
R36-10871	STOCKWATER	MILLER , TERRY D.	FROM 01-01 TO 12-31	.020 CFS	

MICROFILMED

JAN 25 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 152 x 0.02 CFS/ACRE = 3.04 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 152 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 456 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 152 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 608 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>Irrigation</u>	<u>3/15 11/15</u>		<u>2.0</u>		<u>608</u>	~~208~~	<u>456</u>
			<u>2.0</u>		<u>608</u>	~~608~~	<u>456</u>

TOTAL FOR THIS RIGHT

REVIEWED BY: B. V. V. DATE: 9/11/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02105

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.000

EXAMINER _____

CFS

N/A

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02105	2.000	-		36-02105	2.000
TOTAL CFS		2.000				2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER _____

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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MINIDOKA CO.
BLAINE CO.

BLAINE CO

T
H
S

AK-02105

P/V

POD

R26E

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

A36-02105

Permit No. 21801

This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant J. H. Sackett, 1126 American Bank Bldg., Portland, Oregon
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the center of the 34 of Section 17
T. 8 S. R. 26 E. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same: 100 hp Smith
Motor 440V 116A #63486
#26837 Logan B Turbine 8" and 6" main
Five 4" portable oil laterals 33 nozzles 3/4" x 1/4"
Average pressure 35 to 40 pounds

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Northeast Quarter Section 17, Twp. 8 South, Range 26 East, E. M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Remitted to the fall of 1933 for further
along on inspection

This examination was made on the

5

day of

Sept.

JAN 25 1993

(Signed)

E. H. Humphrey

EXAMINER

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21801

R-26E.

T.
8
S

P.R.



Subdivisions = four
Area = 160 acres.
Q = 100" or 2 cfs.

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JAN 25 1993

27881