

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02097

Date Received: 8/18/1988

Receipt No: 5001533

Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAINLINE RANCHES INC.  
Address: RT. 2 BOX 353  
RUPERT, ID

208-438-4268

83350

2. Date of Priority: NOV 14, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 26E   | 8       | NE     | SW     | NW     |     | BLAINE |
|          |       |         | NE     | SW     | SE     |     | BLAINE |

5. Description of diverting works:

WELL #1 200 H.P. TURBINE & 50 H.P. BOOSTER; WELL #2 200 H.P. TUR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 6.800  |      |        |

7. Total Quantity Appropriated is:

6.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1596.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S      | 26E   | 8       | SW     | NE     |     | IRR | 30.0  |
|          |       |         | SE     | NE     |     | IRR | 12.0  |
|          |       |         | NE     | NW     |     | IRR | 5.0   |

A36-02097

Page 1

Date: 08/18/88

MICROFILMED

JAN 25 1993

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of        | 1/4 | Lot | Use   | Acres |  |       |
|---------------|-------|---------|---------------|-----|-----|-------|-------|--|-------|
| 08S           | 26E   | 8       | NW            | NW  |     | IRR   | 18.0  |  |       |
|               |       |         | SW            | NW  |     | IRR   | 40.0  |  |       |
|               |       |         | SE            | NW  |     | IRR   | 37.0  |  |       |
|               |       |         | NE            | SW  |     | IRR   | 40.0  |  |       |
|               |       |         | NW            | SW  |     | IRR   | 40.0  |  |       |
|               |       |         | SW            | SW  |     | IRR   | 39.0  |  |       |
|               |       |         | SE            | SW  |     | IRR   | 39.0  |  |       |
|               |       |         | NE            | SE  |     | IRR   | 40.0  |  |       |
|               |       |         | NW            | SE  |     | IRR   | 40.0  |  |       |
|               |       |         | SW            | SE  |     | IRR   | 34.0  |  |       |
|               |       |         | SE            | SE  |     | IRR   | 39.0  |  |       |
|               |       |         | Section Acres |     |     |       |       |  | 453.0 |
|               |       |         |               |     | 9   | SW    | NW    |  | IRR   |
| NW            | SW    |         |               |     |     | IRR   | 38.0  |  |       |
| SW            | SW    |         |               |     |     | IRR   | 40.0  |  |       |
| Section Acres |       |         |               |     |     | 80.0  |       |  |       |
| Total Acres   |       |         |               |     |     | 533.0 |       |  |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE ACRES CLAIMED ARE A MORE ACCURATE REFLECTION OF THE LAND WHICH HAS ALWAYS BEEN IRRIGATED UNDER THIS SYSTEM.

15. Basis of Claim: LICENSE  
Water Right Number: 21772

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am President of Mainline Ranch Inc. that I have signed the foregoing document in the space below as President of Mainline Ranch Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

President - Mainline Ranch Inc.  
Title and Organization

8-18-88  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of Aug 19 88

[Signature]  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/94

NOT TO SCALE

T85 R26E

A36-2097

I 5

5  
8

5 4  
8 9

200 H.P.  
50 Bowler

11  
134.3

6  
70.5

25  
30

12 10

40

40

40

40

35 38

10  
161.4

39

200 H.P.

7  
40.0

5  
120.1

16  
74.0

Don

MICROFILMED

JUN 26 1993

Nov 1 1950  
D/ 2 house, ship 006  
S/ 100 Ruise

8/18/76  
Don D/I  
0.04

Water Right Number - R36-02097

Prefix Translation: RESEARCH

Old (D) Number - 21772

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MAINLINE RANCHES INC

1 - RT 2 BOX 353

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-438-4268

\*\*\* L - LEINHOLDER \*\*\*

MUTUAL LIFE INSURANCE CO OF NEW YORK

THE

1 - ONE MID RIVERS MALL DR STE 120

2 -

3 -

City- ST PETERS

State- MO Zip- 63376

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
11/14/1950 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract    | Lot | RFlg | County      | Diversion Name |
|-----|-----|-----|----------|-----|------|-------------|----------------|
| 08S | 26E | 8   | NE SW NW |     |      | (13) BLAINE |                |
|     |     |     | NE SW SE |     |      | (13) BLAINE |                |

*Proofed 12-10-97 KKC*  
*updated 12-5-97 KKC*

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

|                 |  |       |       |       |         |
|-----------------|--|-------|-------|-------|---------|
| 01 - IRRIGATION |  | 04/01 | 10/31 | 6.800 | 2080.00 |
|-----------------|--|-------|-------|-------|---------|

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
6.800 2080.00 1560.0

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 08S | 26E | 8   | SW NE |     | 30.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | SE NE |     | 12.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | NE NW |     | 5.0   | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | NW NW |     | 15.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | SW NW |     | 34.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | SE NW |     | 37.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | NE SW |     | 40.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | NW SW |     | 40.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | SW SW |     | 37.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | SE SW |     | 39.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | NE SE |     | 40.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | NW SE |     | 40.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | SW SE |     | 34.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 8   | SE SE |     | 39.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 9   | SW NW |     | 2.0   | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 9   | NW SW |     | 38.0  | 01   | IRRIGATION  | (13) BLAINE |
| 08S | 26E | 9   | SW SW |     | 38.0  | 01   | IRRIGATION  | (13) BLAINE |

Water right number - R36-02097

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

Total Acres: 520.0

- - - Diversion Means - WELL #1 200 H.P. TURBINE & 50 H.P. BOOSTER; WELL #2 200 H.P. TUR.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

- - - Remarks -  
No Remarks found.

- - - Old Water Right Numbers -  
No Old Water Right Numbers found.

- - - Conditions of Approval -  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
|------------------|------------------|-------------|

- - - Audit Fields - 07/22/97 KCHRISTE

- - - Comments -  
Date: 01/28/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW  
Date: 01/28/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW  
Date: 07/24/1991 User Id: GIVENS Subject: COPIED FROM REMARKS  
THE ACRES CLAIMED ARE A MORE ACCURATE REFLECTION OF THE LAND WHICH HAS ALWAYS BEEN IRRIGATED UNDER THIS SYSTEM.  
Date: 03/01/1994 User Id: FRAZEE Subject: ADDED LIENHOLDER  
ADDED MONY AS LIENHOLDER PER THEIR 11/16/93 LETTER.

- - - Adjudication Rights Dates and Flags Area -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/18/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S001533    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | - C     |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |

NO. OF CLAIMS IN POLYGON 1  
CLAIM NUMBERS 36-02097

OBJECTION FILED  
DATE 7-3-97  
AGENT KKC

TOTAL ACRES

FROM RECOMMENDATION 520

GEOGRAPHIC INFO SYSTEM 526.5

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW  |      |      |    | SW |      |      |      | SE   |    |      |       |
|-------------|-----|-----|-----|----|----|----|----|-----|------|------|----|----|------|------|------|------|----|------|-------|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE  | NW   | SW   | SE | NE | NW   | SW   | SE   | NE   | NW | SW   | SE    |
| RECOM       | 8S  | 26E | 8   |    |    | 30 | 12 | 5   | 15   | 34   | 37 | 40 | 40   | 37   | 39   | 40   | 40 | 34   | 39    |
| GIS         |     |     |     |    |    | 28 | 14 | 4.4 | 15.8 | 35.4 | 39 | 40 | 39.4 | 38.4 | 39.5 | 39.7 | 40 | 34.3 | 39.3  |
|             |     |     |     |    |    |    |    |     |      |      |    |    |      |      |      |      |    |      | 447.2 |
| RECOM       | 8S  | 26E | 9   |    |    |    |    |     |      | 2    |    |    |      | 38   | 38   |      |    |      | 78    |
| GIS         |     |     |     |    |    |    |    |     |      | 1.9  |    |    |      | 38.3 | 38.8 |      |    |      | 79    |
|             |     |     |     |    |    |    |    |     |      |      |    |    |      |      |      |      |    |      |       |
| RECOM       |     |     |     |    |    |    |    |     |      |      |    |    |      |      |      |      |    |      |       |
| GIS         |     |     |     |    |    |    |    |     |      |      |    |    |      |      |      |      |    |      |       |
|             |     |     |     |    |    |    |    |     |      |      |    |    |      |      |      |      |    |      |       |
| RECOM       |     |     |     |    |    |    |    |     |      |      |    |    |      |      |      |      |    |      |       |
| GIS         |     |     |     |    |    |    |    |     |      |      |    |    |      |      |      |      |    |      |       |

UPDATED

B36-DBPOU.DBF

7-3-97

B36-DBPOD.DBF

7-3-97

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (162) 7-3-97

ATTRIBUTES OF B36-POD.SHP (17)

Sec 8 NE SW NW 17.2

NE SW SE 17.3

*No conflict with recommendation  
Found Acceptable to forward for  
decree KKC*

Southern

August 30, 1995

Water right holders in Basin 36 who have been sent a notice of violation:

| <u>NAME</u>           | <u>WATER RIGHT NO</u> | <u>DEADLINE</u>    |
|-----------------------|-----------------------|--------------------|
| John Reitsma          |                       | August 28, 1995    |
| Don McFarland         | 36-02761, 3607157B    | August 28, 1995    |
| Marvin & Sonya Priebe | 36-07535              | August 28, 1995    |
| Richard Poteet        | 36-07600              | September 8, 1995  |
| Frank Veenstra        | 36-07341, 36-07274    | September 8, 1995  |
|                       | 36-02470, 36-02532    |                    |
| Elden Lind            | 36-08583              | September 11, 1995 |
| Ronald May            | 36-02337              | September 11, 1995 |
| Eugene Hruza          | 36-02068              | September 20, 1995 |
| Layne Harper          | 36-02201              | September 20, 1995 |
| Rod Taylor            | 36-02498              | September 20, 1995 |
| Luis Bettencourt      | 36-02229              | September 20, 1995 |
| Delbert Kohtz         | 36-07416B             | September 20, 1995 |
| Irene & FF Gunning    | 36-02457              | September 20, 1995 |
| Bruce Hunsaker        | 36-02090, 36-02259    | September 20, 1995 |
|                       | 36-02097, 36-02433    |                    |
|                       | 36-02618, 36-07627    |                    |

-Ross Hunsaker  
-Mainline Ranches  
-Dale Klinger

RECEIVED

SEP 01 1995

Department of Water Resources  
Southern Region

MICROFILMED  
DEC 03 1996

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

**MICROFILMED**

**OCT 13 1994**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 2, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

David M. Brown  
Senior Counsel  
MONY Agricultural Investment  
One Mid Rivers Dr., Ste. 120  
St. Peters, MO 63376

RECEIVED

MAR 4 1994

Department of Water Resources  
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)  
MONY Loan No. 12045  
Mainline Ranches, Inc. - Lienholder's Interest  
Water Right Nos. 36-02097, 36-10515, 36-02259,  
36-02092, 36-10516 and 36-10517

Dear Mr. Brown:

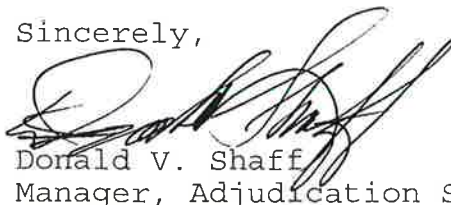
In response to your November 16, 1993, letter regarding the water rights referenced above, our adjudication records have been modified to add MONY as Lienholder. We modified only those records listed in your Exhibit B for Mainline Ranches, Inc., although your letter referred to Idaho Ag, Inc., who has different rights.

Adding MONY as Lienholder in our records does not accomplish notice before the court in line with the court's Administrative Order No. 1, if this, too, is your objective. Although no objections were filed against these rights, the irrigation rights were recommended with provisions of the presumption statutes that the court ruled unconstitutional recently. You may want to subscribe to the Docket Sheet and/or IDWR's Status Report. Each is published monthly at a cost of \$7.50 and \$14.00, respectively, for a calendar-year subscription period.

Please direct any correspondence concerning adding or removing your lienholder interest to this section for prompt response. Since your letter was not date-stamped by our receptionist, I have had your enclosed copy date-stamped with today's date.

Please contact me if you have any questions or concerns.

Sincerely,



Donald V. Shaff  
Manager, Adjudication Section

DVS:sf:region  
Enclosure:

Date-stamped Copy of Exhibits A and B

MICROFILMED

OCT 13 1994



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 28, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Re: Lienholder's Interest - Water Rights

David M. Brown  
Mutual of New York  
One Mid Rivers Mall Dr., #120  
St. Peters, MO 63376

Dear Mr. Brown:

We have received your correspondence regarding The Mutual Life Insurance Company of New York's security interest in water rights appurtenant to property now owned by Mainline Ranches, Inc.

Ownership changes for claims in the Snake River Basin Adjudication must be recorded, therefore, copies of your letter and attachments have been forwarded to the Adjudication Bureau for updating of their records.

Such updates are not required in our water right processing, thus copies of your documentation have been placed in our paper files on Right Nos. 36-02097, 36-02259 and 36-02092 for future reference only. The addition of a lienholder into our computer system serves little purpose and correspondence which would be generated on these rights from our processing staff likely would have no application for a lienholder.

In the future, you can direct this type of correspondence directly to the Adjudication Bureau.

If I can be of further assistance, please feel free to contact me.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

cc: Adjudication Bureau

MICROFILMED  
OCT 13 1994

**David M. Brown**  
Senior Counsel  
MONY Agricultural Investment

**Mutual Of New York**  
One Mid Rivers Drive, Suite 120  
St. Peters, Missouri 63376  
314 278-5555  
Telecopier - 314 278-6763



November 16, 1993

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Idaho Department of Water Resources  
1301 North Orchard St.  
Statehouse Mail  
Boise, ID 83720

**Re: MONY Loan No. 12045  
Idaho Ag., Inc.  
Water Rights - Lienholder's Interest**

Gentlemen:

The Mutual Life Insurance Company of New York (MONY) has closed a loan transaction with Mainline Ranches, Inc., an Idaho corporation. In connection with said loan transaction, MONY has mortgaged certain real estate owned by Mainline Ranches, Inc., an Idaho corporation, and taken a security interest in the water rights appurtenant to and used in connection with said real property.

It is my understanding that State of Idaho Department of Water Resources now has all water rights on a computer system and that a notice of MONY's security interest will be entered into that system. For your use, I now enclose duplicate copies of the legal descriptions for the real property encumbered by MONY's mortgage and the water rights appurtenant thereto. It is my understanding that one copy will be dated the day that you receive it and returned to me to acknowledge receipt, and that the second copy will be retained by your department for your file.

The lienholder's name and address to be registered in you system and used for all required notifications and correspondence is as follows:

The Mutual Life Insurance Company of New York  
One Mid Rivers Mall Drive  
Suite 120  
St. Peters, MO 63376

Copy to:  
The Mutual Life Insurance Company of New York  
1740 Broadway  
New York, NY 10019

**MICROFILMED  
OCT 13 1994**

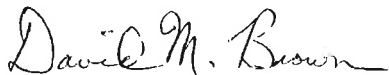
November 16, 1993

Page 2 of 2 Pages

Upon receipt of this letter I request that you return one copy of the legal description and appurtenant water rights with your date stamp attached in the enclosed self-addressed, stamped envelope, for our records. If there is anything further you require to register MONY's lienholder's interest in these water rights please contact me at your earliest convenience.

Thank you for your cooperation and assistance in this regard.

Yours very truly,



David M. Brown  
Senior Counsel  
MONY Agricultural Investment

Enclosures

MICROFILMED  
OCT 13 1994

TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

MAR 01 1994  
RECEIVED

Section 27: E $\frac{1}{2}$

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

MAR 01 1994

Longmont, Colorado Resources

Section 1: That part of the S $\frac{1}{2}$ S $\frac{1}{2}$  of said Section 1, lying South of the Union Pacific Railroad right of way, SAVE AND EXCEPT the following described parcel:

Beginning at the Northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 1, which point shall be known as the True Point of Beginning;

Thence East for 700 feet;

Thence South for 300 feet;

Thence West for 700 feet;

Thence North for 300 feet to the True Point of Beginning.

ALSO SAVE AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

Beginning at the quarter corner common to Sections 1 and 12, Township 8 South, Range 25 East of the Boise Meridian, Minidoka County, Idaho; thence along the boundary common to said Sections 1 and 12, South 89°59' East for 40.0 feet; thence North 1°59' West for 45.00 feet to the True Point of Beginning;

Thence continuing North 1°59' West for 510.00 feet;

Thence North 88°00'36.9" East for 199.88 feet;

Thence South 1°59' East for 510.00 feet;

Thence South 88°00'36.9" West for 199.88 feet to the True Point of Beginning.

Section 1: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 1, lying South of the Union Pacific Railroad right of way, SAVE AND EXCEPT the following described parcel:

W $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Lot 6 in Block 9 of Sears Addition No. 1 to the City of Minidoka, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 2: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 2, more particularly described as follows:

Beginning at the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North 180 feet along the East section line of said Section 2;

Thence West 330 feet;

Thence South 180 feet;

Thence East 330 feet to the Point of Beginning.

MICROFILMED  
OCT 13 1994

EXHIBIT "A"

MAR 01 1994

RECEIVED

MAR 01 1994

TOWNSHIP 8 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, BLAINE COUNTY,  
IDAHO.

Section 6: A parcel of land in the SW 1/4 SE 1/4, described as follows:

BEGINNING at the South quarter corner of Section 6; thence North 240 feet to the South right-of-way of Roosevelt Highway; thence S. 72° 57' E. 792 feet along said right-of-way; thence West 783 feet to the TRUE POINT OF BEGINNING;

AND

A parcel of land in the SE 1/4 SW 1/4, described as follows:

BEGINNING at the South quarter corner of Section 6; thence North 240 feet to the South boundary right-of-way of Roosevelt Highway; thence N. 81° 23' W., 1325 feet; thence South 640 feet; thence East 1320 feet to the point of beginning; and Lot 7 of Section 6 South of railroad.

AND

Section 7: All except that portion of the NE 1/4 NE 1/4 lying North of the railroad.

AND

Section 8: All of that part of Section 8, lying South of the Union Pacific Railroad right-of-way."

AND

Section 9: All of that part of the SW 1/4 NW 1/4 of Section 9, lying South of the Union Pacific Railroad Company right-of-way, and the W 1/2 SW 1/4 of Section 9.

EXCEPTING therefrom the right-of-way for the Railroad and Highway right-of-way.

MICROFILMED

OCT 13 1994

MAR 01 1994

RECEIVED

MAR 01 1994

IDAHO DEPARTMENT OF WATER RESOURCES

NOTIFICATION OF IDAHO DEPARTMENT OF WATER RESOURCES OF SECURITY  
INTEREST IN WATER RIGHTS.

- ✓ LICENCE #36-02097 FOR 6.8 CFS appurtenant to 533 acres in Sections 8 and 9, Township 8 South, Range 26 East.
- ✓ LICENSE #36-10515 for 2.0 CFS appurtenant to 157 acres in Sections 6 and 7, Township 8 South, Range 25 and 26 East.
- ✓ LICENSE #36-02259 FOR 7.8 CFS appurtenant to 515 acres in Sections 6 and 7, Township 8 South, Range 25 and 26 East.
- ✓ LICENSE #36-02092 FOR 4.25 CFS appurtenant to 320 acres in Section 27, Township 7 South, Range 25 East.
- ✓ LICENSE #36-10517 FOR .09 CFS Stock and Domestic Filing.
- ✓ LICENSE #36-10516 FOR .11 CFS Stock and Domestic Filing.

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OCT 13 1994

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**JAN 25 1993**

VERIFIED BY

Water Right Number - R36-02097

Prefix Translation: RESEARCH

Old (D) Number - 21772

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MAINLINE RANCHES INC.

1 - RT. 2 BOX 353

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-438-4268

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
11/14/1950 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 26E 8 NE SW NW (13) BLAINE

08S 26E 8 NE SW SE (13) BLAINE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

6.800

2080.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
6.800 2080.00 1560.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

08S 26E 8 SW NE 30.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 SE NE 12.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 NE NW 5.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 NW NW 15.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 SW NW 34.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 SE NW 37.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 NE SW 40.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 NW SW 40.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 SW SW 37.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 SE SW 39.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 NE SE 40.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 NW SE 40.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 SW SE 34.0 01 IRRIGATION (13 ) BLAINE

08S 26E 8 SE SE 39.0 01 IRRIGATION (13 ) BLAINE

08S 26E 9 SW NW 2.0 01 IRRIGATION (13 ) BLAINE

08S 26E 9 NW SW 38.0 01 IRRIGATION (13 ) BLAINE

08S 26E 9 SW SW 38.0 01 IRRIGATION (13 ) BLAINE

Total Acres: 520.0

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|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 07/24/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 08/18/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001533    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |

JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:36:21  
08/17/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02097

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE         | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|-----------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | 11-9-90<br>SC              | N                      |                             |                                  | DB                                   | NOTED<br>7/22/91              |
| POINT OF DIV              | Y                 |                                                 |                            | N                      | 1, 2, 5                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                             |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 1, 2, 4, 5<br>6. Planimeter |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      |                             |                                  | Y                                    |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y                      |                             |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                             |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      |                             |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                             |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | N                      |                             |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICHOE  
JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:36:21  
08/17/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02097

LAST: MAINLINE RANCHES INC.  
ADDRESS: RT. 2 BOX 353  
CITY: RUPERT  
PHONE NUMBER: 208-438-4268

FIRST:  
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: THE ACRES CLAIMED ARE A MORE ACCURATE REFLECTION OF THE LAND  
WHICH HAS ALWAYS BEEN IRRIGATED UNDER THIS SYSTEM.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 25 1993

A. AJ CLAIM: # A36-02097 PRIORITY DATE: 11-14-1950 STAGE: L  
B. WR RECORD: # 36-02097 PRIORITY DATE: 11-14-1950 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
11-14-1950

REVIEWED BY

Sec

DATE

11-14-90

MICROFILMED

JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-02097 | 08S  | 26E  | 8    | NE  | SW  | NW  |     | BLAINE |
| A36-02097 | 08S  | 26E  | 8    | NE  | SW  | SE  |     | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 36-02097 | 08S  | 26E  | 8    |     | SW  | NW  |     | BLAINE |
| 36-02097 | 08S  | 26E  | 8    |     | SW  | SE  |     | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A36-10517 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  |                               |                                  | Y        | <u>N</u>       |
|  |                               |                                  | N        | <u>N</u>       |

REMARKS:

MICROFILMED

JAN 25 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

|                   |                   |                   |                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |

*Same*

*No A*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:           *See*          

DATE:           *11-14-90*          

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JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02097

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                          | AJ<br>#/ACRES                                         | WR<br>#/ACRES                         | LANDSAT<br>DATA | PLANNED<br>ACRES | FIELD<br>EXAM. | RECOMM<br>ACRES |     |
|-------------|-----|-----|-----|-----|-----|---------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|-----------------|------------------|----------------|-----------------|-----|
| 08S         | 26E | 8   | SW  | NE  |     | MAINLINE RANCHES INC.                                         | A36-02097 /30.0                                       | 36-02097 /25.0                        | 39.0            | 27.6             | 29             | 30              |     |
| 08S         | 26E | 8   | SE  | NE  |     | MAINLINE RANCHES INC.                                         | A36-02097 /12.0                                       | 36-02097 /10.0                        | 35.0            | 12               | 13             | 12              |     |
| 08S         | 26E | 8   | NW  | NW  |     | MAINLINE RANCHES INC.<br>HRUZA , EUGENE                       | A36-02097 /18.0<br>A36-02270 /10.0                    | 36-02097 /15.0<br>36-02270 /10.0      | 34.0            | 15               | 15             | 15              |     |
| 08S         | 26E | 8   | SW  | NW  |     | MAINLINE RANCHES INC.                                         | A36-02097 /40.0                                       | 36-02097 /40.0                        | 40.0            | 34               | 34             | 40.0            |     |
| 08S         | 26E | 8   | SE  | NW  |     | MAINLINE RANCHES INC.                                         | A36-02097 /37.0                                       | 36-02097 /35.0                        | 40.0            | 38               | 38             | 37              |     |
| 08S         | 26E | 8   | NE  | SW  |     | MAINLINE RANCHES INC.                                         | A36-02097 /40.0                                       | 36-02097 /40.0                        | 40.0            | 40               | 40             | 40.0            |     |
| 08S         | 26E | 8   | NW  | SW  |     | MAINLINE RANCHES INC.                                         | A36-02097 /40.0                                       | 36-02097 /40.0                        | 40.0            | 40               | 40             | 40.0            |     |
| 08S         | 26E | 8   | SW  | SW  |     | MAINLINE RANCHES INC.                                         | A36-02097 /39.0                                       | 36-02097 /40.0                        | 41.0            | 37               | 37             | 37              |     |
| 08S         | 26E | 8   | SE  | SW  |     | MAINLINE RANCHES INC.                                         | A36-02097 /39.0                                       | 36-02097 /40.0                        | 40.0            | 37               | 38             | 39              |     |
| 08S         | 26E | 8   | NE  | SE  |     | MAINLINE RANCHES INC.                                         | A36-02097 /40.0                                       | 36-02097 /40.0                        | 39.0            | 40               | 40             | 40              |     |
| 08S         | 26E | 8   | NW  | SE  |     | MAINLINE RANCHES INC.                                         | A36-02097 /40.0                                       | 36-02097 /40.0                        | 40.0            | 40               | 40             | 40.0            |     |
| 08S         | 26E | 8   | SW  | SE  |     | MAINLINE RANCHES INC.<br>MAINLINE RANCHES INC.                | A36-02097 /34.0<br>A36-10517 /                        | 36-02097 /40.0<br>-                   | 40.0            | 30               | 34             | 34              |     |
| 08S         | 26E | 8   | SE  | SE  |     | MAINLINE RANCHES INC.                                         | A36-02097 /39.0                                       | 36-02097 /40.0                        | 40.0            | 35               | 38             | 39              |     |
| 08S         | 26E | 9   | NW  | SW  |     | MAINLINE RANCHES INC.                                         | A36-02097 /38.0                                       | 36-02097 /35.0                        | 25.0            | 35               | 37             | 38              |     |
| 08S         | 26E | 9   | SW  | SW  |     | MAINLINE RANCHES INC.<br>MAINLINE RANCHES INC.                | A36-02097 /40.0<br>A36-10518 /                        | 36-02097 /40.0<br>-                   | 30.0            | 36               | 38             | 38              |     |
| 08S         | 26E | 9   | SW  | NW  |     | MAINLINE RANCHES INC.<br>WEEKS , KENYON<br>KLINGLER , DALE H. | A36-02097 / 2.0                                       | -<br>36-08277 /20.0<br>36-02618 /20.0 | 19.0            | 2                | 2              | 2               |     |
| 08S         | 26E | 8   | NE  | NW  |     | MAINLINE RANCHES INC.<br>HRUZA , EUGENE<br>HRUZA , EUGENE     | A36-02097 / 5.0<br>A36-10859 / 7.0<br>A36-02270 / 5.0 | -<br>-<br>36-02270 /15.0              | 26.0            | 5                | 4              | 5               |     |
| TOTAL ACRES |     |     |     |     |     |                                                               | A36-02097                                             | 533.00                                | 520.00          | 608.00           | 503.6          | 517             | 520 |

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(~~X~~)  
IF YES SEE ATTACHED SHEET:

*acres added to*  
*2 new 9/4's*

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

*KKC*  
*7-22-91*

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 520

REVIEWED BY: SCC

DATE: 11-14-90

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JAN 25 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-02097 IRRIGATION                | FROM 03-15 TO 11-15 | 6.800 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 6.800 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-02097 IRRIGATION                 | FROM TO   | 6.800 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           | 6.800 CFS          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(~~X~~)

Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ~~X~~ ) N(    )

AJ TOTAL CLAIMED DIVERSION RATE: 6.800 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.800 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(    ) N( ~~X~~ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME                  | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A36-02097 | GROUNDWATER | MAINLINE RANCHES INC. | 6.800     | 0.012          |           |                |
| A36-02270 | GROUNDWATER | HUZA, EUGENE          | 3.400     | 0.021          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                  | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-----------------------|---------------------|----------|--------|
| A36-10517 | DOMESTIC   | MAINLINE RANCHES INC. | FROM 01-01 TO 12-31 | .060 CFS |        |
| A36-10517 | STOCKWATER | MAINLINE RANCHES INC. | FROM 01-01 TO 12-31 | .030 CFS |        |
| A36-10518 | DOMESTIC   | MAINLINE RANCHES INC. | FROM 01-01 TO 12-31 | .040 CFS |        |

*P/4 north of highway  
diff system no overlap  
KCC  
7-22-91*

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 520 x 0.02 CFS/ACRE = 10.4 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1596.0 AF/A

ACRES 520 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 1560 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 520 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 2080 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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JAN 25 1993

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                     | REC. DIV<br>VOL. AF/A                 | REC. CONS.<br>USE                                  |
|----------------------|------------------------|------------------------------------------|---------------------------------------|----------------------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE 6.800<br>EXAMINER <u>      </u> | DATABASE 2080<br>EXAMINER <u>2080</u> | DATABASE <del>1596.0</del><br>EXAMINER <u>1560</u> |
| TOTAL FOR THIS RIGHT |                        | 6.800                                    |                                       | <del>1596.0</del>                                  |

REVIEWED BY: SCC

DATE: 11-14-90

MICROFILMED

JAN 25 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02097

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>6.800 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-02097                | 6.800             | -                         |                  | 36-02097            | 6.800             |
| TOTAL CFS            |                          | 6.800             |                           |                  |                     | 6.800             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
OK

REMARKS:

AUTHENTICATION:

SIGNATURE: Steve [Signature]

DATE: 11-14-90

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MICROFILMED

JAN 25 1993

E R26E

\* per planimeter  
Readings 11-14-90  
SCC

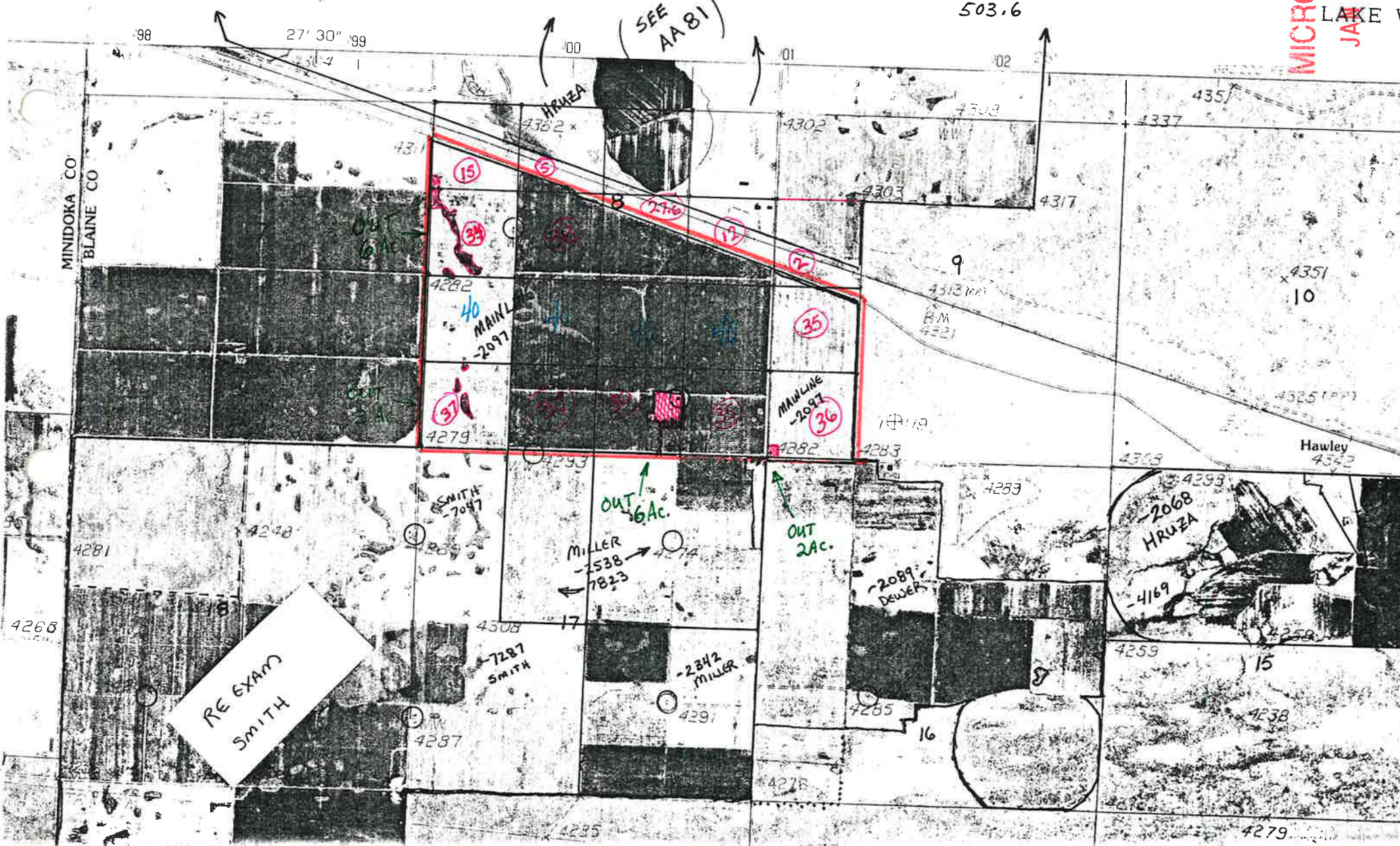
Test check  
Total Area = 537 Acres  
- 17 out ACRES  
520 TOTAL IRRIGATED  
ACRES

Acres = 343.6  
Acres = 160  
503.6

MICROFILMED

JAN 25 1993

LAKE W



NOT TO SCALE

A 36-2097

15

Recommended  
Acres = 520  
11-14-90

\* per  
field Gyan  
11-9-10  
see

ACRES 2 517

Pod  
200 H.P.  
50 Booster

POD H.P.  
200 (38)

Don

Nov 1 1950  
D/ 2 horse, ship 0.05  
5/100 Rise

8/13/76  
Don D/  
D.O. 9

## DIRECTOR'S REPORT CONVERSATION MEMO

Ph. 438-4268

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.  
in case follow-up is needed.

Bruce Hunsaker

Rt 2 Box 353

Rupert, ID 83350

2. SUBJECT OF INQUIRY: Mr Hunsaker wanted to review his notices of error reports on claims filed by his father, Ross Hunsaker, under his name and also under Mainline Ranches. He felt all their domestic claims were OK, but had questions on the combined claims and the permissible place of use claims - especially where acreages were reduced or diversion rates were reduced.

3. RESPONSE TO INQUIRY: I reviewed his notices of error and pulled the file records for the claims involved and explained our policies and procedures for the CVR records and why any reductions made to the adjudication claims. He made notes to help his understanding of the records, thanked me for my explanations, and said he will review it with his father. He will probably send some notice of error cards to Boise on the change of periods of use and perhaps other changes.

4. IDWR STAFF AND DATE:

R. V. Worstell

9/15/92

Print name and initial

ROBERT V. WORSTELL

RVW

WATER RIGHT CLAIM (Nos.):

36-02097, 36-02259, 36-10515, 36-10850, +36-10863  
and others?

JAN 25 1993