AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1998
PAGE: A-10

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 65-17974

NAME & ADDRESS: MARY A ALSAGER
MELVIN D ALSAGER
820 AUGUSTA DR
NAMPA ID 83686-2858

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/19/1977

POINT OF DIVERSION: T09N R09E S17 NWNWSE Within BOISE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T09N R09E S17 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09N09E178460A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS** **Water Right 65-17974**

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: MARY A & MELVIN D ALSAGER
New Address: 820 AUGUSTA DR
NAMPA ID 83686

Claimant's Water Rights: **65-17974**

The Claimant has filed Objections or Responses to the following water rights: -0-

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 20, 1998

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-29-98 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:
Each party in the subcase, or attorney of record:

MARY A & MELVIN D ALSAGER
820 AUGUSTA DR
NAMPA ID 83686

3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

May 20, 1998

RECEIVED
MAY 22 1998
WATER RESOURCES
WESTERN REGION

Adjudications Section
Western Regional Office, IDWR
2735 Airport Way
Boise, Idaho 83705-5082

Dear Sirs:

I have reviewed the information sent to me regarding the domestic water right for our Lowman property; Right #65-17974.

Everything appears all right except the parcel number is for a 40 acre piece of property across the river. The correct Parcel number to go with this Right is RP012010020260A. (T9NR9E Bransons Eight Mile Sub. Blk 2, Lot 26, Sec. 17) I hope I didn't put the wrong parcel number on my surface water application for the 40 acre parcel.

In addition, please change your records to show our new address:

Melvin & Mary Alsager
820 Augusta Dr.
Nampa, Idaho 83686
Ph: 463-0291

Thank you,

M D Alsager & Mary Alsager

Melvin D. Alsager & Mary A. Alsager

A65-03240
03241

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-17974**
Date Received: 1/19/1989
Receipt No: C005237
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: MARY A. ALSAGER — 208-259-3872
   Address: HC 76, BOX 3110
   LOWMAN, ID 83637
   OR
   Name: MELVIN D. ALSAGER — 208-259-3872
   Address: HC 76, BOX 3110
   LOWMAN, ID 83637

2. Date of Priority: NOV 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	09E	17	NW NW SE		BOISE

5. Description of diverting works:
   6 INCH CASED WELL, 58 FEET DEEP, 1 HP SUBM. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   SINGLE HOUSEHOLD AND 1/2 ACRE OF LAWN AND GARDEN

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SEP 2 8 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	09E	17	NW SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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SEP 2 8 1992

Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A65-17974
Date Received 1/19/1989
Receipt Number 0005237

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JAN 19 1989
Department of Water Resources

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) Melvin D. Alsager OR Mary A. Alsager Phone (208) 259-3872

Mailing Address HC 76 Box 3110 Lowman, Idaho Zip 83637

2. Date of Priority (Only one per claim) ~~#~~ November 1, 1972 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9N Range 9E

Section 17, NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Boise

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch cased well 58 feet deep, 1HP Submersible pump Pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Month/Day Jan 1 to Month/Day December 31 amount (cfs) 0.04
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) single household & ½ acre of lawn and garden

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10. Place of use is: Township: 9N Range 9E

Section 17, NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of BOISE for (Circle One) (Domestic) Stock Domestic and Stock

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? BOISE

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) M W Alsager Date 1-11-89

Mary Anna Alsager Date 1-11-89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing

document in the space below as _____ (Title) of _____ (Organization)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this 11th day of JANUARY 1989

SEAL

Notary Public _____

Residing at HOWMAN IDAHO

My Commission Expires MAY 3 1991

Last Name ALSAGER Ident No. A65-17974

Copies: White-State, Yellow-Claimant

MICROFILMED
SEP 28 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME MELVIN D. OR MARY A. ALSAGER CLAIM IDENT. NO. A65-17974

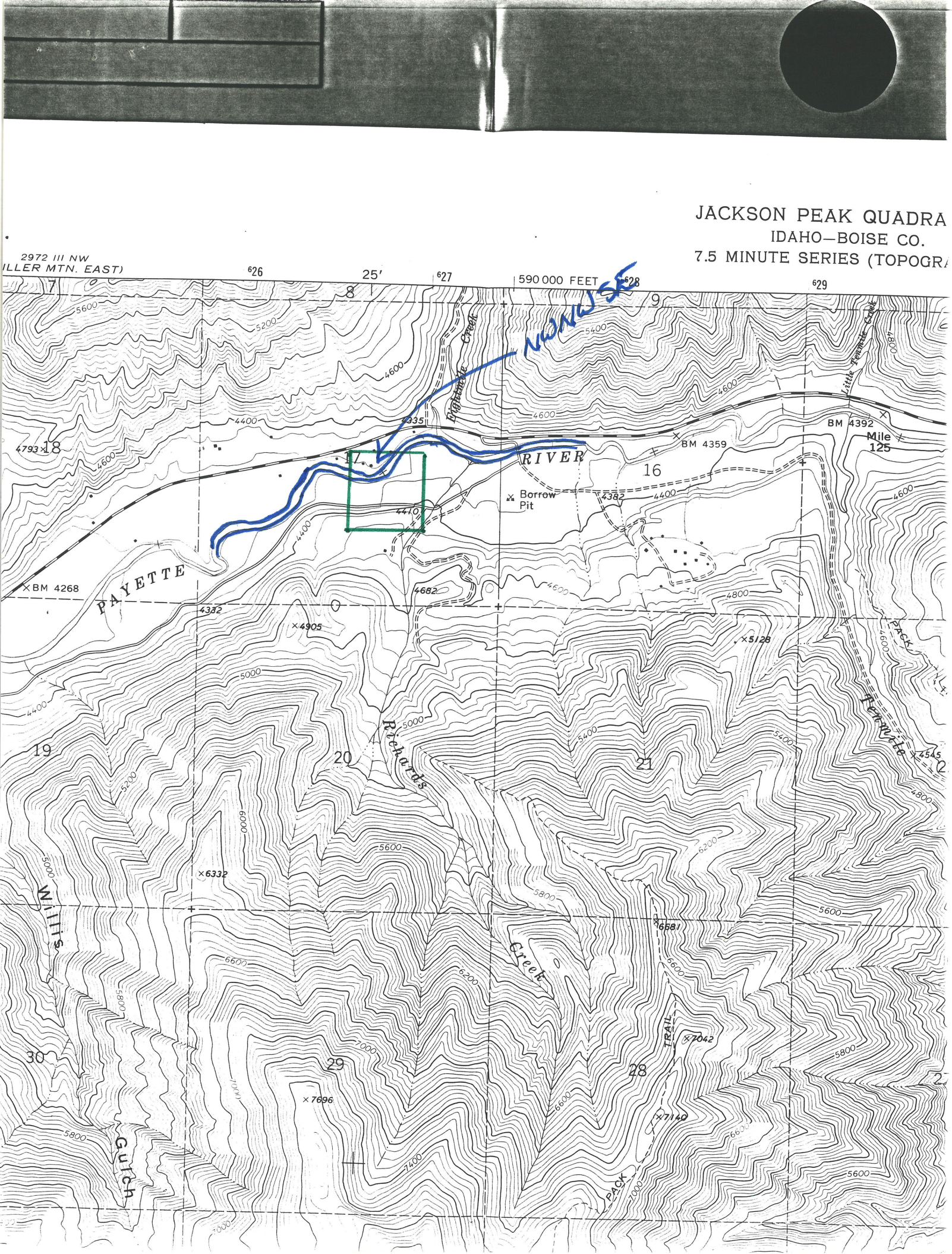
DATE RECEIVED 1/19/1989 CK # 2376 AMOUNT $ 25

	YES	NO
1. Is the name and address complete with zip code?	✓	
2. Is a priority date entered?	✓	
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? **A Permit is required: (1) for groundwater developed after** March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or **(2)** for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**	✓	
3. (a) Is a source entered?	✓	
(b) Is a tributary to entered? (if required) N/A	✓	
4. Is the legal description of the p.d. sufficient?	✓	
5. Is there a description of the diverting works?	✓	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓	
Is the period of use included?	✓	
Is a quantity claimed for each use?	✓	
7. Is a total quantity claimed entered?	✓	
8. If required is a consumptive use entered? N/A	✓	
Is the consumptive use correct? N/A	✓	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	✓	
10. Is (are) the place(s) of use and purpose(s) indicated?	✓	
11. Is (are) the county(ies) entered?	✓	
12. Is the ownership of p.u. checked?	✓	
13. Are other water rights listed or "none" indicated?	✓	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	✓	
15. Is the basis of the claim indicated?	✓	
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	✓	
Has the claim been signed, sealed, and dated by a notary?	✓	
Was this claim filed on time, or was an extension granted?	✓	
Is the fee enclosed correct? Exempt	✓	
If this claim is based on an existing water right, has the identification number been entered? N/A	✓	
Should this claim be receipted and data entered?	✓	

Claim checked by: [signature]

Comments:

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SEP 28 1992


JACKSON PEAK QUADRA
IDAHO—BOISE CO.
7.5 MINUTE SERIES (TOPOGR
2972 III NW
ILLER MTN. EAST)
590 000 FEET
25'
NWNW SEC
Lightning Creek
Little Granite Creek
BM 4392
Mile 125
BM 4359
RIVER
Borrow Pit
BM 4268
PAYETTE
Richards
Granite
Willis
Gulch
Creek
TRAIL
PACK
PACK
4335
4410
4682
4332
4382
4793
×4905
×5128
×4545
×6332
×6681
×7042
×7696
×7140

WATER RIGHT NUMBER - A65-17974 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
ALSAGER	MARY A.	1 - HC 76, BOX 3110 2 - 3 - CITY- LOWMAN STATE- ID ZIP- 83637 PHONE - 208-259-3872
ALSAGER	MELVIN D.	1 - HC 76, BOX 3110 2 - 3 - CITY- LOWMAN STATE- ID ZIP- 83637 PHONE - 208-259-3872

PRIORITY DATE	REGION	STAGE	STATUS
11/01/1972	ERROR IN REGION	J - BENEFICIAL USE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
09N	09E	17	NW NW SE			(15) BOISE	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.040			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
09N	09E	17	NW SE			43	DOMESTIC	(15) BOISE

- DIVERSION MEANS - 6 INCH CASED WELL, 58 FEET DEEP, 1 HP SUBM. PUMP, PIPE TO HOUSE
- NON-IRRIGATION USE - SINGLE HOUSEHOLD AND 1/2 ACRE OF LAWN AND GARDEN
- OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 21 1998

WATER RIGHT NUMBER - A65-17974 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/23/89 PEPPERSA

+ -COMMENTS- +
NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/23/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C005237	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP09N09E178460A

DATA ENTRY
ENTERED 10-12-93 JS
CHECKED 2114 jcl DM

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 29 1992

PROOF
JUN 26 1992

CERTIFIED
AUG 3 0 1993
WATER EXAMINER

MICROFILMED
OCT 21 1998

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY A ALSAGER	10/19/1977	DOMESTIC	01-01	12-31	0.04 CFS	
C	MELVIN D ALSAGER						
	HC 76 BOX 3110				TOTAL DIVERSION:	0.04 CFS	
	LOWMAN ID 83637						
	(208) 259-3872						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R09E S17 NWNWSE BOISE County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N	09E	17														D		

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP09N09E178460A

Dates: Exam Made Date: Verified Date: 11/19/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 11/19/97 KWATERS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY A ALSAGER	~~11/01/1972~~ 10/19/77	DOMESTIC	01-01	12-31	0.04 CFS	
C	MELVIN D ALSAGER						
	HC 76 BOX 3110						
	LOWMAN ID 83637				TOTAL DIVERSION:	0.04 CFS	
	(208) 259-3872						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R09E S17 NWNWSE BOISE County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N	09E 17														D		

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE out

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-07180 A65-07180A A65-07181 A65-07186 A65-07187 A65-12008 A65-17974 R65-07181 R65-07187

Other Water Rights Listing Overlapping Place(s) of Use:
A65-03240 A65-03241 A65-07180A R65-07180A

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP09N09E178460A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/05/93 DUNN1 10/13/93 DUNN1 03/30/95 POST-STD 10/02/97 AJU4-JSH

return to sender

fee due 50¢

PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, $300

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

ADDRESS SERVICE REQUESTED

PRESORTED FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

BOISE ID APR 06'98

PB METER 7076676 U.S. POSTAGE 00.295

IMPORTANT WATER RIGHT INFORMATION

ALSA-077

65-17974
MARY A ALSAGER
MELVIN D ALSAGER
HC 76 BOX 3110
LOWMAN ID 83637

ALSA077 836372005 1597 06 04/08/98
ALSAGER
820 AUGUSTA DR
NAMPA ID 83686-2858
FORM 3547

83720/0098

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY A ALSAGER	10/19/1977	DOMESTIC	01-01	12-31	0.04 CFS	
C	MELVIN D ALSAGER						
	820 AUGUSTA DR			TOTAL DIVERSION:		0.04 CFS	
	NAMPA ID 836862858						
	(208) 463-0291						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R09E S17 NWNWSE BOISE County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N	09E 17														D		

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-07181 65-07187 65-17974 A65-07180 A65-07181 A65-07186 A65-07187 A65-12008 A65-17974

Other Water Rights Listing Overlapping Place(s) of Use:
A65-03240 A65-03241 A65-07180A

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP012010020260A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/19/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 06/04/1998 User-ID: JSHURTE Subject: PARCEL NUMBER CHANGE
BASED ON A LETTER FROM MR. ALSAGER AND THE TOPOGRAPHIC MAP FOR
THIS AREA, I AGREE THAT THE PARCEL NUMBER APPEARS TO BE WRONG.
HE STATED THAT THE PARCEL NUMBER WAS FOR PROPERTY ACROSS THE
RIVER AND IN LOOKING AT THE PARCEL NUMBER'S LAST 4 DIGITS - 8460-
WOULD LOCATE IT IN THE SWSE, S17 WHICH IS ACROSS THE RIVER FROM
THEIR LEGAL ON THE CLAIM (NWNWSE). THEREFORE, I AM CHANGING THE
EXPLANATORY REMARK TO THE PARCEL NUMBER THAT MR. ALSAGER FEELS
SHOULD BE ON THIS RIGHT PER HIS LETTER RECEIVED 5-20-98.

Date: 06/18/1998 User-ID: DBUFFING Subject: PHONE NUMBER CHANGE
PHONE NUMBER CHANGED TO MATCH NEW ADDRESS PER CLAIMANT LETTER OF
5/22/98.

Audit: 06/18/98 DBUFFING

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 1998

Re: Notice of Claim to a Water Right No. A65-03240 & A65-03241

Melvin D Alsager
Mary A Alsager
820 Augusta Dr
Nampa ID 83686-2858

Dear Mr. & Mrs. Alsager:

Enclosed is a copy of the above referenced claim which reflects the change in address of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Also enclosed is a profile report for claim number 65-17974 indicating the correction in the parcel number.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

RECEIVED
JUN 0 2 1998
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**
Case No. 39576	)	**Water Right 65-17974**

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: MARY A & MELVIN D ALSAGER
New Address: 820 AUGUSTA DR
NAMPA ID 83686

Claimant's Water Rights: **65-17974**

The Claimant has filed Objections or Responses to the following water rights: -0-

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 20, 1998

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-29-98 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:
Each party in the subcase, or attorney of record:

MARY A & MELVIN D ALSAGER
820 AUGUSTA DR
NAMPA ID 83686

3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 65-17974

NAME & ADDRESS: MARY A ALSAGER
MELVIN D ALSAGER
820 AUGUSTA DR
NAMPA ID 83686-2858

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/19/1977

POINT OF DIVERSION: T09N R09E S17 NWNWSE Within BOISE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BOISE County
T09N R09E S17 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09N09E178460A

AJ0749NP
No. 65-17974

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY A ALSAGER	10/19/1977	DOMESTIC	01-01	12-31	0.04 CFS	
C	MELVIN D ALSAGER						
	820 AUGUSTA DR				TOTAL DIVERSION:	0.04 CFS	
	NAMPA ID 836862858						
	(208) 259-3872						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R09E S17 NWNWSE BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 09E 17														D		

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP09N09E178460A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/19/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/19/98 SSHERMAN

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAY 19 1998
Department of Water Resources

April 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOTICE
PLEASE CHANGE OUR ADDRESS
IN YOUR RECORDS TO

65-17974
MARY A ALSAGER
MELVIN D ALSAGER
HC 76 BOX 3110
LOWMAN ID 83637

ALSA077 836372005 1
ALSAGER
820 AUGUSTA DR
NAMPA ID 83686-2858

-thankyou
M. Alsager

Mr. Melvin D. Alsager
820 Augusta Dr.
Nampa, ID 83686

BOISE, ID 837
PM
18 MAY
1998

ALWA
USE
ZIP CODE

USA 32

65-17974

STATE OF IDAHO
DEPT OF WATER RESOURCES
1301 N. ORCHARD ST
P.O. BOX 83720
BOISE ID 83720-0098

Map prepared for 65-17974.

All Wards Modified 05-19-98

A65-03240 + A65-03241