

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-02082 (Amended)
Date Received 8-12-92 HHT
Receipt Number C020689 5

AMENDED

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2300
Mailing Address P. O. Box 70, Boise, ID Zip 83707

2. Date of Priority (Only one (1) per claim) December 10, 1948

3. Source of water supply (a) Billingsley Creek
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 07S Range 13E Section 11,
SW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate, ditch, pipe to power house

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.120 or _____
For Fire Protection purposes from 1/1 to 12/31 amount 5.000 or _____
For Cooling purposes from 1/1 to 12/31 amount 5.000 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.000 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Cooling at plant; fire protection

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
07S	13E	2											0.5						0.5
07S	13E	2											F						
07S	13E	2											Cool						
07S	13E	11					3.5												3.5
07S	13E	11					F												
07S	13E	11						2.0											2.0

Total number of acres irrigated 6.0

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Cooling of Lower Salmon Falls Power Plant; irrigation of operators' village & park

Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

MICROFILMED

15. Basis of Claim (check one) ☐ Special Use ☐ Posted Notice ☒ nse ☒ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number 36-02082
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President
Title _____
of Idaho Power Company, that I have signed the foregoing
Organization _____
document in the space below as Vice President of Idaho Power Company
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Vice President Idaho Power Company Date 8-10-92

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 19 92

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 12-17-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
OCT 13 1992
Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02082
Date Received: 6/4/91
Receipt No: 0020689
Received By: J. J. Peterson

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 03 1991
Department of Water Resources

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: DEC 10, 1948

3. Source: BILLINGSLEY CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	13E	11	SW NE		GOODING

5. Description of diverting works:
HEADGATE, DITCH, PIPE TO POWER HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.120		
FIRE PROTECTION	01/01	12/31	5.000		
COOLING	01/01	12/31	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 7 HOMES; COOLING, 4 15,000 KW GENERATORS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	2	SE SW	7	COOL	

A36-02082

Page 1

Date: 05/10/91

MICROFILMED

JAN 25 1991

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	2	SE	SW	7	IRR	0.5
			SE	SW	7	DOMEST	
			SE	SW	7	FIRE	
			Section Acres				0.5
		11	NE	NW	2	COOL	
			NE	NW	2	IRR	0.5
			NE	NW	2	DOMEST	
			NE	NW	2	FIRE	
			Section Acres				0.5
			Total Acres				1.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOWER SALMON FALLS POWER PLANT AND OPERATOR'S VILLAGE.

15. Basis of Claim: LICENSE
Water Right Number: 20812

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT, SECRETARY AND GENERAL COUNSEL of Title

IDAHO POWER COMPANY, that I have signed the foregoing Organization VICE PRESIDENT, SECRETARY AND GENERAL COUNSEL of document in the space below as Title

IDAHO POWER COMPANY and that the statements contained in the Organization foregoing document are true and correct. Signature of Authorized Agent

VICE PRESIDENT, SECRETARY AND GENERAL COUNSEL -- IDAHO POWER CO.
Title and Organization

MAY 14, 1991

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of MAY 19 91

Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, NATHAN GARDINER will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Nathan Gardiner

Address P. O. Box 70, Boise, Idaho 83707

Date May 14, 1991

SD-33

Last Name: IDAHO POWER CO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO						
-		C	R36-02478	10/21/1939		3.000	49 FIRE
-		C	A36-02082	12/10/1948	BILLINGSLEY	5.000	01 IRR
-							49 FIRE
-							25 COOL
-		C	A36-15388	12/10/1948	SPRING	0.150	10 COMMER
-							43 DOMEST
-		C	A02-00035	04/01/1905	SNAKE RIVER	0.120	01 IRR
-		C	R36-15388	12/10/1949	SPRING	0.150	10 COMMER
-							43 DOMEST
-		C	A02-00040	04/01/1952	SNAKE RIVER	0.150	01 IRR
-		C	A02-00100	01/17/1900	SNAKE RIVER	2150.000	28 POWER
-		C	A02-02001A	05/11/1908	SNAKE RIVER	1700.000	28 POWER
-		C	A02-02001B	07/02/1908	SNAKE RIVER	1300.000	28 POWER
-		C	A03-02020	05/18/1953	SNAKE RIVER	21000.000	28 POWER
-		C	A03-02023	10/17/1952	SNAKE RIVER	20000.000	28 POWER

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILM

SD-33

Last Name: IDAHO POWER CO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO						
-		C	A02-00041	04/01/1955	SNAKE RIVER	0.250	01 IRR
-		C	A02-02032	07/29/1919	SNAKE RIVER	4000.000	28 POWER
-		C	A02-02036	08/09/1920	SNAKE RIVER	1000.000	28 POWER
-		C	A03-02017	05/29/1964	SNAKE RIVER	9000.000	28 POWER
-		C	A03-02018	10/17/1952	SNAKE RIVER	1400000.000	29 POW S
-							30 POW FS
-		C	A03-02019	06/19/1947	SNAKE RIVER	16000.000	28 POWER
-		C	A02-02056	04/02/1929	SNAKE RIVER	1050.000	28 POWER
-		C	A02-02057	04/02/1929	SNAKE RIVER	6500.000	28 POWER
-		C	A36-02026	05/01/1916	SAND SPRING	100.000	28 POWER
-		C	A65-09368	01/06/1963	GROUNDWATER	0.040	43 DOMEST
-		C	A01-02046	10/15/1926	SNAKE RIVER	2000.000	28 POWER
-		C	A73-07051	03/24/1981	PAHSIMEROI	10.000	19 FISH
-		C	R36-02082	12/10/1948	BILLINGSLEY	5.000	01 IRR
-							49 FIRE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-33

Last Name: IDAHO POWER CO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO						
-		C	R36-02082	12/10/1948		5.000	25 COOL
-		C	A02-02059	03/20/1935	SNAKE RIVER	250.000	28 POWER
-		C	A02-02064	09/04/1947	SNAKE RIVER	12000.000	28 POWER
-		C	A02-02065	12/11/1947	SNAKE RIVER	3000.000	28 POWER
-		C	A02-02080	06/21/1950	SNAKE RIVER	15420.000	28 POWER
-		C	A02-04000	01/17/1900	SNAKE RIVER	1840.000	28 POWER
-		C	A02-04001	04/17/1900	SNAKE RIVER	1460.000	28 POWER
-		C	A29-07414	07/19/1977	GROUNDWATER	0.020	43 DOMEST
-		C	A35-02557	01/26/1959	GROUNDWATER	2.680	07 INDUST
-		C	A37-02471	05/14/1946	MALAD RIVER	900.000	28 POWER
-					COVE CREEK		
-		C	A36-15358	11/20/1912	THOUSAND SP	0.330	01 IRR
-					SNOW BANK S		
-		C	A63-07945	03/07/1974	GROUNDWATER	0.890	07 INDUST
-							49 FIRE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

1 James C. Tucker
2 Bruce M. Smith
3 ROSHOLT, ROBERTSON & TUCKER
4 P. O. Box 2139
5 Boise, Idaho 83702-2139
6 Telephone: (208) 336-0700
7 4743p/shs/1-2-92

8
9 Steven L. Herndon
10 Assistant General Counsel
11 Idaho Power Company
12 P. O. Box 70
13 Boise, Idaho 83707
14

15 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
16 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
17

18 * * * * *

19 In Re the General Adjudication)
20 of Rights to the Use of Water)
21 from the Snake River Basin) CASE NO: 39576
22 Water System.)
23

24 The State of Idaho, ex rel.)
25 A. Kenneth Dunn in his official) NOTICE OF
26 capacity as director of the) APPEARANCE
27 Idaho Department of Water)
28 Resources,)

29 Petitioner,)

30 vs.)

31 The United States; the State)
32 of Idaho; and all claimants)
33 to the use of water from the)
34 Snake River Basin Water System,)

35 Defendants.)

36 * * * * *

37 COMES NOW, IDAHO POWER COMPANY, by and through its
38 attorneys, Steven L. Herndon, Assistant General Counsel of

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *James A. Rosholt*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
Idaho Department of Water
Resources
19 1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
U.S. Department of Justice
23 Land and Natural Resources
Division
24 Indian Resources Section,
Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

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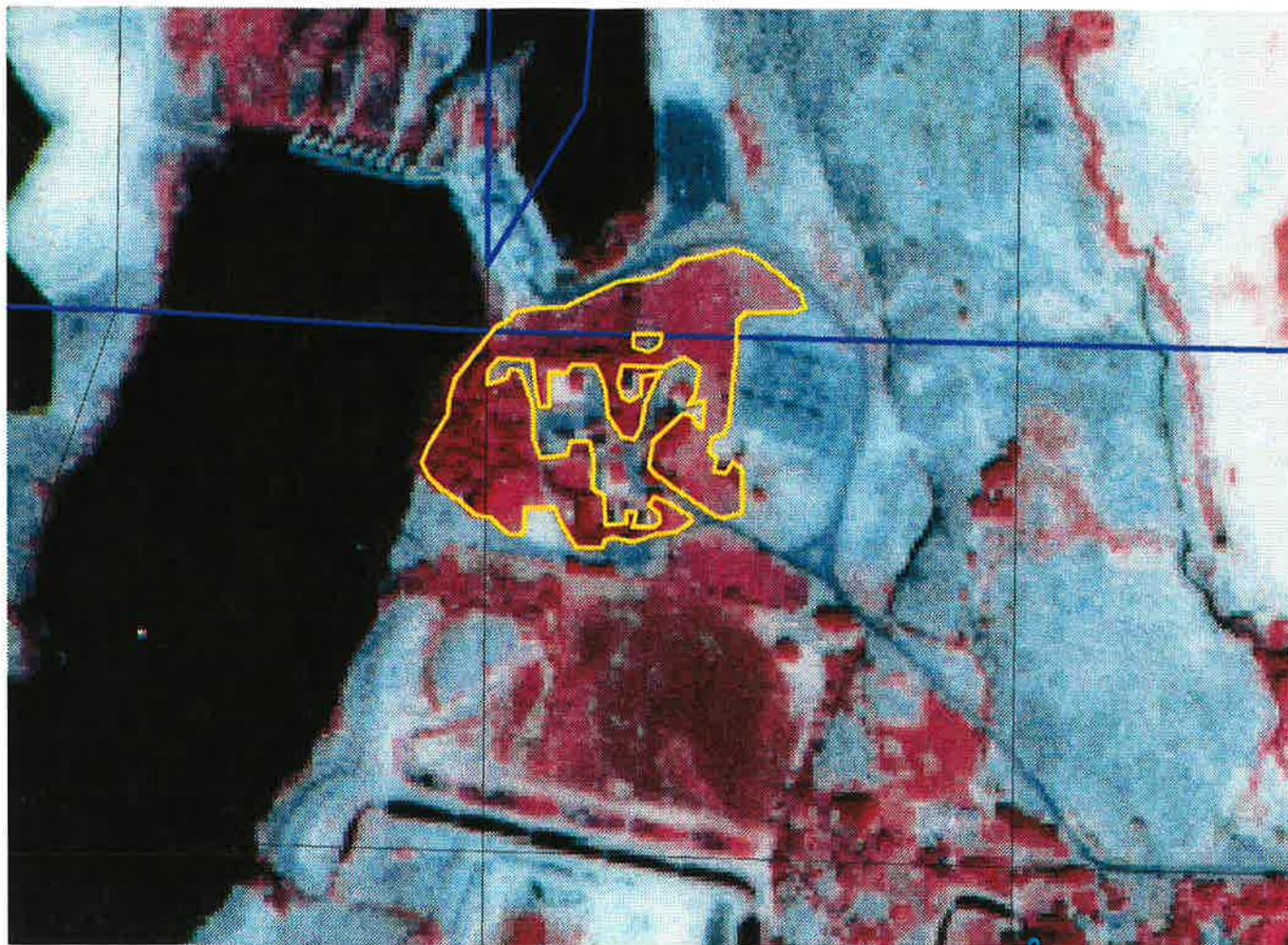
Don A. Olowinski
HAWLEY, TROXELL, ENNIS
& HAWLEY
P. O. Box 1617
Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James C. Tucker
JAMES C. TUCKER

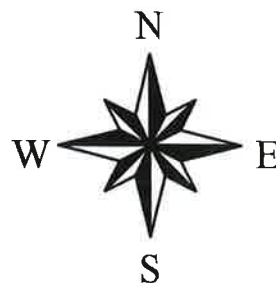
IDAHO DEPARTMENT OF WATER RESOURCES

36-02082



660 0 660 Feet

TNS 7S, RNG 13E
SEC 2, NENW, NWNW, SESW



⊙ Recommended Point of Diversion

□ Recommended Place of use

— Section lines

□ Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 31, 1997
BY STEVE CLELLAND

CLAIM NUMBERS A36-02082

DATE 10/30/97
AGENT Sen

TRANSFER NUMBER _____
OBJECTION FILED YES
TOTAL ACRES FROM RECOMMENDATION 6.0
GEOGRAPHIC INFO SYSTEM 7.0

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>7s</u>	<u>13E</u>	<u>2</u>												<u>2</u>				<u>2</u>
GIS															<u>2</u>				<u>2</u>
RECOM			<u>11</u>					<u>3</u>	<u>1</u>										<u>4</u>
GIS								<u>4</u>	<u>1</u>										<u>5</u>
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF _____
B36-DBPOD.DBF _____

POLYGON CREATED ON 604 (✓) 10/30/97 Sen
ATTRIBUTES OF B36-POU.SHP 717 10/31/97 Sen
ATTRIBUTES OF B36-POD.SHP 650

P/U CONFLICT yes () no (X)
P/D CONFLICT yes () no (X)
READY FOR DECREE yes (X) no ()
SENT FOR DECREE yes () no ()

KKC: 8/13/97

R PROOF

CVR

MAPS

PHOTOS

MISC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-02082 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: IDAHO POWER CO
Address: PO BOX 70
BOISE ID 83707-0070

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

14. ☒ Other: I respond to the objection concerning:

- A) DESCRIPTION OF NON-IRRIGATION USE;
- B) INCLUSION OF GENERAL PROVISIONS IN THE DIRECTOR'S REPORT.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 14.a, and all allegations of the objection regarding this item, IDWR responds as follows: Although the phrase "4-15,000 KW GENERATORS" is accurate, IDWR has no objection to deleting this phrase from the description of the water right.

In response to Statement of the Objection item 14.b and all allegations of the objection regarding this item, IDWR responds as follows: IDWR denies this portion of the objection.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-02082

3

(Over)

RECEIVED
JAN 1 1961

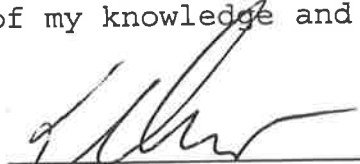
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 31st day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

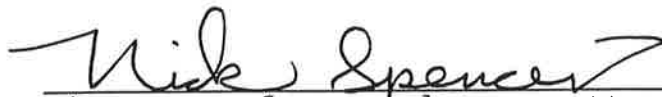
See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JAMES C TUCKER
Address: PO BOX 2139
BOISE ID 83701-2139

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

MAILED
JUL 31 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A36-02082

(Amended)

8-12-92 HJSC020689 \$5AMENDED

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Idaho Power Company Phone (208) 383-2300
Mailing Address P. O. Box 70, Boise, ID Zip 83707
2. Date of Priority (Only one (1) per claim) December 10, 1948
3. Source of water supply (a) Billingsley Creek
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 07S Range 13E Section 11,
SW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Gooding
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate, ditch, pipe to power house

MICROFILMED

JAN 25 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.120 or _____

For Fire Protection purposes from 1/1 to 12/31 amount 5.000 or _____

For Cooling purposes from 1/1 to 12/31 amount 5.000 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.000 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Cooling at plant; fire protection

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
07S	13E	2												0.5					0.5
07S	13E	2												F					
07S	13E	2												Cool					
07S	13E	11					3.5												3.5
07S	13E	11					F												
07S	13E	11						2.0											2.0
																			6.0

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Cooling of Lower Salmon Falls Power Plant; irrigation of operators' village & park

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Copies: 1 State, 1 Self, 1 Claimant

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-02082
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President Title _____

of Idaho Power Company Organization _____, that I have signed the foregoing

document in the space below as Vice President Title _____ of Idaho Power Company Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Vice President Idaho Power Company Date 8-10-92

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 19 92

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 12-17-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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JAN 25 1993

Copies White-State, Yellow-Claimant

COPY

REC ED

MAY 03 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. A36-02082

OBJECTION

36-02082 -0001/
93-04-0156

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

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Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: IDAHO POWER COMPANY
Address: P.O. Box 70
Boise, Idaho 83707-0070

Briefly describe your interest in this water right:

Owner of right.

2. Owner of the water right:

Name: IDAHO POWER COMPANY
Address: P.O. Box 70
Boise, Idaho 83707-0070

3. If this objection is filed by an attorney:

Attorney Name: James C. Tucker
Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139
Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- ☐ this water right being recommended at all; or
 - ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to:
- (a) Specificity of description of non-irrigation use.
 - (b) The inclusion of the General Provisions in the Director's Report.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages, if necessary.

14. (a) Specificity of description of non-irrigation use beyond the words "cooling at Lower Salmon Falls Power Plant" is unnecessary.
14. (b) The inclusion of the General Provisions in the Director's Report.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Remove the following: "4 - 15,000 KW Generators" from description of non-irrigation uses. Remove all General Provisions from the Director's Report.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____
- _____
- _____

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Patrick D. Madigan, being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: Patrick Madigan
(Attorney signing) in representative capacity)

Subscribed and sworn to before me this 29th day of APRIL, 1993.



Doula Joyce
Notary Public for Idaho
Residing at: Boise
My commission expires: 4-7-95

(Over)

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MIOP-CPH-MEC

10/17/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 3, 1992

R. KEITH HIGGINSON
Director

IDAHO POWER COMPANY
C/O JAMES C TUCKER
PO BOX 2139
BOISE ID 83701-2139

RE: NOTICE OF ERROR IN THE SRBA FOR 36-02018, 36-02082, 36-02478,
36-02704, 36-02710, 36-15357 & 36-15358

DEAR MR. TUCKER,

THIS LETTER IS TO CONFIRM THE RESULTS OF THE NOTICE OF ERROR MEETING I HAD WITH YOU, SHARON STRICKLAND AND JOHN SIMPSON ON OCTOBER 21, 1992 AT OUR SOUTHERN REGIONAL OFFICE. THE ISSUES RAISED BY YOUR NOE FILINGS WERE ADDRESSED BY HELEN HARRINGTON-THORNTON IN HER LETTER DATED OCTOBER 19, 1992. DURING OUR MEETING WE RECAPPED SOME OF THE SAME ISSUES COVERED IN THE LETTER.

COPIES OF THE MAPS FROM EACH FILE WERE REQUESTED BY YOU AT THE MEETING AND THOSE COPIES WERE PICKED UP BY STAFF FROM ROSHOLT'S OFFICE ON THIS DAY. I CALLED SHARON STRICKLAND TO CHECK WHERE TO SEND THE MAPS AND SHE SAID SHE NEEDED TO RECEIVE THEM.

THE SEASON OF USE FOR IRRIGATION USES WITHIN THE SNAKE RIVER CANYON, BELOW THE RIM, HAS BEEN EXTENDED BY THE DIRECTOR AND THIS ANNOUNCEMENT WAS MADE THE DAY AFTER OUR MEETING. THE NEW SEASON IS 3/15 TO 11/15.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT.

SINCERELY,

STEVE CLELLAND
SENIOR WATER AGENT

MICROFILMED

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

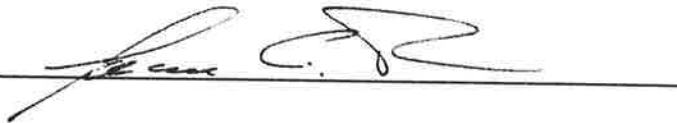
3. Describe the portion of proposed recommendation with which you disagree:
 - a) Period of use (irrigation)
 - b) Place of use (irrigation)

4. Describe the changes you wish to have made in the proposed recommendation:
 - a) Period of use as claimed
 - b) Place of use as claimed

5. Describe why you disagree with the proposed recommendation:
 - a) Recommended period of use may restrict maximum beneficial use of water
 - b) Recommended place of use may contain an error

6. Date: September 22, 1992

SIGNATURE

A handwritten signature in black ink, appearing to be "J. R. Carr", is written over a horizontal line.

NOTICE OF ERROR FORM

RECEIVED

SEP 23 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

1. Water right number: 36-02082
2. Name: Idaho Power Company

Address: James C. Tucker, Attorney
P. O. Box 2139
Boise, Idaho 83701-2139

Weekday Telephone Number: 336-0700 or 734-0700 (Sharon)

MICROFILMED

JAN 25 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992

Mr. James C. Tucker, Attorney
PO Box 2139
Boise, ID 83701-2139

RE: Snake River Basin Adjudication (SRBA)
Notices of Error in the name of Idaho Power Company

Dear Mr. Tucker:

We are in receipt of the Notices of Error on the above referenced claims. I will address the issues raised for each recommendation by claim number below.

A36-02037:

As previously noted by Sharon Strickland of your Twin Falls office, the cooling use has been recommended as shown in the Proposed Director's Report (page 3711).

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

No changes are being made to the recommendation for
A36-02037.

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JAN 25 1993

A36-02018

I have reviewed the file and have confirmed the point of diversion has been recommended in the correct legal description. No changes have been made to the recommendation.

A36-02082

I have reviewed the file and have confirmed the place of use has been recommended in the correct legal description. Regarding the recommended period of use, please see above discussion. No changes have been made to the recommendation.

A36-02013, A36-02026, A36-07487, A36-07587, A36-15387,
A36-15388, A36-15221

I have not made any changes to these records or recommendations. As I discussed on the phone with Sharon Strickland, the Notice of Appearance filed with IDWR and the SRBA court show two attorneys of record and our files and recommendations will retain both attorneys until such time as we receive a change in the Notice of Appearance.

A36-02478

I have reviewed the file and have changed the total diversion rate to 3.21 cfs. I have determined that the uses are cumulative and have increased the recommended diversion rate from the previously recommended 3.0 cfs. Your original claim listed 3.0 cfs for cooling with additional uses for stockwater, irrigation, domestic and fire protection for a total of 3.5 cfs. However, our review of the claim found that the other uses other than cooling totaled .21 cfs, rather than the additional .50 cfs.

Regarding the purpose of use, fire protection has been recommended as shown in the Proposed Director's Report (page 3781). The period of use has been modified to an irrigation season of 3/15 to 11/15.

I have reviewed the place of use and the combined rate of diversion and have not made any changes to these items. The combined rate described in the Remarks is a reflection of the total capacity of the diversion system as measured by IDWR.

A36-02710

I have reviewed the file and have not made any changes to the recommendation. A discussion of the season of use is covered in the paragraphs relating to claim A36-02037 above. The maximum quantity recommended is a result of the rates recommended for the beneficial use of water for the uses found. I did not find an error in the place of use recommended.

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JAN 25 1993

A36-15358

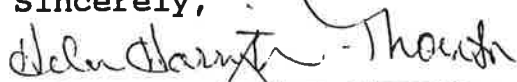
I have reviewed the file and do not find any error in the place of use. The season of use has been changed to recommend an irrigation season of 3/15 to 11/15.

A36-02704

I have reviewed the file and no changes have been made to the recommendation. The period of use is the standard season for the place of use. The fish propagation use has been recommended as shown in the Proposed Director's Report (page 3663). The diversion rate of 130.0 cfs has been recommended as a result of documents in IDWR files supporting a maximum diversion use of 130.0 cfs. The minimum flow restriction remarks is included based on legal documents found in IDWR files supporting this restriction.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Helen Harrington-Thornton
Water Resource Agent

HHT

MICROFILMED

JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 837070070 (208) 383-2200	12/10/1948	IRRIGATION COOLING FIRE PROTECTION	03-15 11-15 01-01 12-31 01-01 12-31	0.12 CFS 5.00 CFS 5.00 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					5.00 CFS	18.0 AFA

Water Source: BILLINGSLEY CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T07S R13E S11 NWSWE

GOODING County

Place of use Legal Description for: IRRIGATION																								
				NE				NW				SW				SE								
T	R	S	:	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	:	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	:	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	:	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	:	SUM
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---
07S	13E	2	:					:					:				07-02	:					:	2.0
07S	13E	11	:					:	02-03	02-01			:					:					:	4.0
TOTAL ACRES																							:	6.0

Place of use Legal Description for: COOLING																																						
NE								NW				SW				SE																						
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:			
07S	13E	2	:									:									:							:							:			
												:													:													:
												:													:	07-C												:

Place of use Legal Description for: FIRE PROTECTION																								
				NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
								:					:					:					:	
07S	13E	2	:					:					:					:					:	
07S	13E	11	:					:	02-F				:					:					:	

POU County: GOODING

Non-Irrigation Uses: COOLING, 4-15,000 KW GENERATORS AT LOWER SALMON FALLS POWER PLANT

Other Rights: NONE

Remarks: WATER IS DELIVERED THROUGH THE IDAHO POWER CO. DITCH.

Dates: Exam Made Date: 05/19/1992 Verified Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/21/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS

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JAN 25 1993

AJ0749NP
No. R36-02082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/92
PAGE: 2

Comments: Date: 05/21/1992 User-ID: CLELLAND Subject: COPIED FROM REMARKS
LOWER SALMON FALLS POWER PLANT AND OPERATOR'S VILLAGE.

Date: 09/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/17/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/19/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
SENT LETTER DISCUSSING SEASON OF USE AND REVIEW OF POU.

Audit: 10/19/92 THORNTON

MICROFILMED

JAN 25 1993

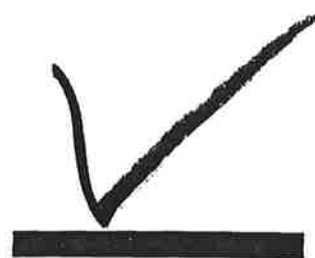
R PROOF



CVR



MAPS



PHOTOS



MISC



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY HAJ

Water Right Number - R36-02082

Prefix Translation: RESEARCH

Old (D) Number - 20812 11

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** A - ATTORNEY ***
IDAHO POWER CO

1 - STEVEN L HERNDON
2 - PO BOX 70
3 -

State- ID Zip- 837070070

City- BOISE
Phone - 208-383-2692

1 - JAMES C TUCKER OR
2 - BRUCE M SMITH

3 - PO BOX 2139

State- ID Zip- 837022139

City- BOISE

Phone - 208-336-0700

ROSHOLT ROBERTSON & TUCKER

*** C - CURRENT OWNER ***
IDAHO POWER CO

1 - PO BOX 70

2 -

3 -

City- BOISE

State- ID Zip- 837070070

Phone - 208-383-2200

+ - - Priority Date - - +
12/10/1948

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
BILLINGSLEY CREEK

+ - - - - Tributary - - - - +
SNAKE RIVER

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	11	NW SW NE		(47)	GOODING

Code	Description	Water Use		Diversion Rate	Diversion Volume
		Period From	Period To		
01 - IRRIGATION		04/01	10/31	0.120	
49 - FIRE PROTECTION		01/01	12/31	5.000	
25 - COOLING		01/01	12/31	5.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.000 18.0

Place of Use								County
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	
								(47) GOODING
07S	13E	2	SE SW	7	2.0	01	IRRIGATION	(47) GOODING
07S	13E	11	NE NW	2	3.0	01	IRRIGATION	(47) GOODING
07S	13E	11	NW NW	2	1.0	01	IRRIGATION	(47) GOODING
07S	13E	2	SE SW	7		25	COOLING	(47) GOODING
07S	13E	2	SE SW	7		49	FIRE PROTECTION	(47) GOODING
07S	13E	11	NE NW	2		49	FIRE PROTECTION	(47) GOODING

MICROFILMED
JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02082

Prefix Translation: RESEARCH

+ - - - - Place of Use - - - - -
+ Tw Rng Sec Tract Lot Acres Code Description County
+ Total Acres: 6.0
+ - - Diversion Means - HEADGATE, DITCH, PIPE TO POWER HOUSE
+ - - Non-Irrigation Use - COOLING, 4-15,000 KW GENERATORS AT LOWER SALMON FALLS POWER PLANT
+ - - Other Rights for Same Use - NONE
+ - - - - - Remarks - - - - -
+ WATER IS DELIVERED THROUGH THE IDAHO POWER CO. DITCH.
+ - - - - - Old Water Right Numbers - - - - -
+ 3602082
+ - - - - - Conditions of Approval - - - - -
+ No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
+ 00/00/0000
+ - - - - - Comments - - - - -
+ Date: 05/21/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
+ LOWER SALMON FALLS POWER PLANT AND OPERATOR'S VILLAGE.
+ - - Audit Fields - - +
+ 08/17/92 THORNTON
+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
+ Court Report Filing - 00/00/0000 Field Inspection Made - 05/19/1992 Civil Case Number - 39576
+ Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
+ Response Filed Date - 00/00/0000 Verified Date - 08/17/1992 Old Judicial District -
+ Claim Received Date - 06/04/1991 Last Amended Date - 00/00/0000 Temporary Right - P
+ Receipt Number - C020689 Water District - 36A
+ POU Ownership Flag - Y Federal/State Indicator - S
+ Name Connector - Presumption Flag -
+ Notice of Error Flag -

MICROFILMED
JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:37:02
05/15/92

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02082

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			5-19-92 SCW	N		5-21-92 SCW	HHT 8/13/92	HHT 8/13/92
POINT OF DIV	Y			(Y) 10 Ac.	1456			
SOURCE				N		HHT 8/3/92		
PLACE OF USE	Y			(Y)	1456			
DIV. AMOUNT CFS/VOLUME	Y			(Y)				
CONSUMPTIVE USE	-			(Y)	6.			
PURPOSES				(Y)				
PERIOD OF USE	Y			(Y)	6.			
BASIS OF CLAIM				N				
REMARKS	Y			(Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Claims amended 8/12/92 - added acres pd \$5 fee to cover.
HHT deleted dom.

MICROFILMED

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:50:08
05/15/92

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A36-02082

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 837070070 (208) 383-2200	12/10/1948	IRRIGATION COOLING DOMESTIC FIRE PROTECTION	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31	0.02 CFS 5.00 CFS 0.12 CFS 5.00 CFS	
TOTAL DIVERSION:					5.00 CFS	
CONSUMPTIVE USE:						3.0 AFA

Water Source: BILLINGSLEY CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T07S R13E S11 SWNE

GOODING County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	13E	2	:																						:	0.5
07S	13E	11	:																						:	0.5
																							TOTAL ACRES		:	1.0

Place of use Legal Description for: COOLING

Place of use				Legal description for				COOLING				SW				SE			
				NE				NW											
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	13E	2	:												07-C				
07S	13E	11	:					02-C											

Place of use Legal Description for: DOMESTIC

NE										NW				SW				SE						
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	13E	2	:											:										
07S	13E	11	:											:										
															07-D									

Place of use Legal Description for: FIRE PROTECTION

Place of use				Legal description for				FIRE PROTECTION														
				NE				NW				SW				SE						
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
---				---				:	---				:	---				:	---			
07S	13E	2	:					:					:				07-F	:				
07S	13E	11	:					:	02-F				:					:				

POU County: GOODING

Non-Irrigation Uses: DOMESTIC, 7 HOMES; COOLING, 4 15,000 KW GENERATORS

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:50:08
05/15/92

PAGE: 18
PROFILE REPORT CONTINUED

CLAIM NUMBER: A36-02082

Other Rights: NONE

Non-Irrigation Use: DOMESTIC, 7 HOMES; COOLING, 4 15,000 KW GENERATORS

Remarks: LOWER SALMON FALLS POWER PLANT AND OPERATOR'S VILLAGE.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

MICROFILMED
JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:37:02
05/15/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02082

LAST: IDAHO POWER CO
ADDRESS: PO BOX 70
CITY: BOISE
PHONE NUMBER: 208-383-2200

FIRST:
STATE: ID ZIP: 837070070

OWNER CODE: C

LAST: IDAHO POWER CO
ADDRESS: STEVEN L HERNDON
PO BOX 70
CITY: BOISE
PHONE NUMBER: 208-383-2692

FIRST:
STATE: ID ZIP: 837070070

OWNER CODE: A

LAST: ROSHOLT ROBERTSON & TUCKER
ADDRESS: JAMES C TUCKER OR
BRUCE M SMITH
PO BOX 2139
CITY: BOISE
PHONE NUMBER: 208-336-0700

FIRST:
STATE: ID ZIP: 837022139

OWNER CODE: A

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LOWER SALMON FALLS POWER PLANT AND OPERATOR'S VILLAGE.

MICROFILMED

JAN 25 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 5/19/92

APPOINTMENT MADE: Y(____) N(~~X~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: STEVE WOOD

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 25 1993

A. AJ CLAIM: # A36-02082 PRIORITY DATE: 12-10-1948 STAGE: L
B. WR RECORD: # 36-02082 PRIORITY DATE: 12-10-1948 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER _____

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-10-1948

REVIEWED BY Sc DATE 5-21-92
=====

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JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02082	07S	13E	11		SW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-00066	R36-10080
A36-00066A	
A36-00079	
A36-00097	
A36-00098	
A36-00101	
A36-00110B	
A36-00111B	
A36-00113E	
A36-00141	
A36-07081	
A36-07229	
A36-10080	

WR RECORDS IN SAME 40 ACRE TRACT

36-00006
36-00007
36-00036
36-00037
36-00066
36-00079
36-00080
36-00081
36-00097
36-00098
36-00099
36-00100
36-00101
36-00110
36-00111
36-00113B
36-00113D
36-00140
36-00141
36-00142
36-00143
36-00144
36-00145
36-00146
36-00147
36-00148
36-00150
36-00151
36-07081
36-07172
36-07229
36-07233
36-07271
36-07565

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02082	07S	13E	11		SW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

MICROFILMED

JAN 25 1993

36-00006
36-00007
36-00036
36-00037
36-00066
36-00079
36-00080
36-00081
36-00097
36-00098
36-00099
36-00100
36-00101
36-00110
36-00111
36-00113B
36-00113D
36-00140
36-00141
36-00142
36-00143
36-00144
36-00145
36-00146
36-00147
36-00148
36-00150
36-00151
36-07081
36-07172
36-07229
36-07233
36-07271
36-07565

A36-00006
A36-00007
A36-00036
A36-00037A
A36-07233
A36-10080
A36-10543
A36-10566

NONE

MICROFILMED

JAN 25 1993

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

REMARKS:

field confirmed + located on OPQ

Idaho Power Ditch

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC.

	1/4	1/4	1/4	LOT	COUNTY
	NW	SW	NE		

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

REVIEWED BY:

See

DATE:

5-21-92

MICROFILMED

JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02082

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	2	SE	SW	7	IDAHO POWER CO	A36-02082 /	36-02082 /	7.0		
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001A /	- /			
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001B /	- /			
			SE	SW	7	BARRETT , MARY RUTH	R36-10383A / 8.0	- /			
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02060 /	- /			
			SE	SW	7	YA-TA-HAY INVESTMENTS, INC.	A36-10283A / 8.0	- /			
			SE	SW	7	SANBORN , JOHN C.		36-00094 /			
			SE	SW	7	SANBORN , JOHN C.		36-00095 /			
			SE	SW	7	SANBORN , JOHN C.		36-00096 /			
			SE	SW	7	IDAHO POWER CO.		A02-02001A /			
			SE	SW	7	IDAHO POWER CO.		A02-02001B /			
			SE	SW	7	IDAHO POWER CO.		A02-02059 /			
			SE	SW	7	IDAHO POWER CO.		A02-02060 /			
07S	13E	2	SE	SW	7	IDAHO POWER CO	A36-02082 / 0.5	36-02082 /	7.0	2.0	2.0
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001A /	- /			
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001B /	- /			
			SE	SW	7	BARRETT , MARY RUTH	R36-10383A / 8.0	- /			
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02060 /	- /			
			SE	SW	7	YA-TA-HAY INVESTMENTS, INC.	A36-10283A / 8.0	- /			
			SE	SW	7	SANBORN , JOHN C.		36-00094 /			
			SE	SW	7	SANBORN , JOHN C.		36-00095 /			
			SE	SW	7	SANBORN , JOHN C.		36-00096 /			
			SE	SW	7	IDAHO POWER CO.		A02-02001A /			
			SE	SW	7	IDAHO POWER CO.		A02-02001B /			
			SE	SW	7	IDAHO POWER CO.		A02-02059 /			
			SE	SW	7	IDAHO POWER CO.		A02-02060 /			
07S	13E	2	SE	SW	7	IDAHO POWER CO	A36-02082 /	36-02082 /	7.0		
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001A /	- /			
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001B /	- /			
			SE	SW	7	BARRETT , MARY RUTH	R36-10383A / 8.0	- /			
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02060 /	- /			
			SE	SW	7	YA-TA-HAY INVESTMENTS, INC.	A36-10283A / 8.0	- /			
			SE	SW	7	SANBORN , JOHN C.		36-00094 /			
			SE	SW	7	SANBORN , JOHN C.		36-00095 /			
			SE	SW	7	SANBORN , JOHN C.		36-00096 /			
			SE	SW	7	IDAHO POWER CO.		A02-02001A /			
			SE	SW	7	IDAHO POWER CO.		A02-02001B /			
			SE	SW	7	IDAHO POWER CO.		A02-02059 /			
			SE	SW	7	IDAHO POWER CO.		A02-02060 /			
07S	13E	2	SE	SW	7	IDAHO POWER CO	A36-02082 /	36-02082 /	7.0		
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001A /	- /			

cooling only in
Sec. 2 per
map.

per amended
claim
8/13/92
HHS

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JAN 25 1993

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02001B /	- /			
			SE	SW	7	BARRETT , MARY RUTH	R36-10383A / 8.0	- /			
			SE	SW	7	ROSHOLT ROBERTSON & TUCKER	A02-02060 /	- /			
			SE	SW	7	YA-TA-HAY INVESTMENTS, INC.	A36-10283A / 8.0	- /			
			SE	SW	7	SANBORN , JOHN C.		36-00094 /			
			SE	SW	7	SANBORN , JOHN C.		36-00095 /			
			SE	SW	7	SANBORN , JOHN C.		36-00096 /			
			SE	SW	7	IDAHO POWER CO.		A02-02001A /			
			SE	SW	7	IDAHO POWER CO.		A02-02001B /			
			SE	SW	7	IDAHO POWER CO.		A02-02059 /			
			SE	SW	7	IDAHO POWER CO.		A02-02060 /			
07S	13E	11	NE	NW	2	IDAHO POWER CO	A36-02082 /	36-02082 /	25.0		
			NE	NW		TALBOTT , VERNITA	A36-10136 /	- /			
			NE	NW		TALBOTT , VERNITA	A36-00037C / 5.0	- /			
			NE	NW		WARD , JOHN P.	A36-00094A /	- /			
			NE	NW		ECKLES , MYRLE	A36-07282 /	36-07282 /			
			NE	NW		DUNN , PATSY	A36-07314B /	- /			
			NE	NW		ECKLES , MYRLE	A36-07314C /	- /			
			NE	NW		DUNN , PATSY	A36-00037A / 8.0	- /			
			NE	NW		DUNN , PATSY	R36-00037A / 8.0	- /			
			NE	NW	2	DUNN , PATSY	R36-00037C / 1.0	- /			
			NE	NW	2	TALBOTT , VERNITA	R36-07282 /	- /			
			NE	NW	2	ECKLES , MYRLE	R36-07314B /	- /			
			NE	NW		DUNN , PATSY	R36-10136 /	- /			
			NE	NW		TALBOTT , VERNITA		36-00036 /			
			NE	NW	2	CLIFFORD , FRANCES M.		36-00037 /			
			NE	NW	2	CLIFFORD , EDNA N.		36-07314 /			
			NE	NW		SMITH , O. S.					
07S	13E	11	NE	NW	2	IDAHO POWER CO	A36-02082 / 0.5	36-02082 /	25.0	3.0	
			NE	NW		TALBOTT , VERNITA	A36-10136 /	- /			
			NE	NW		TALBOTT , VERNITA	A36-00037C / 5.0	- /			
			NE	NW		WARD , JOHN P.	A36-00094A /	- /			
			NE	NW		ECKLES , MYRLE	A36-07282 /	36-07282 /			
			NE	NW		DUNN , PATSY	A36-07314B /	- /			
			NE	NW		ECKLES , MYRLE	A36-07314C /	- /			
			NE	NW		DUNN , PATSY	A36-00037A / 8.0	- /			
			NE	NW		DUNN , PATSY	R36-00037A / 8.0	- /			
			NE	NW	2	DUNN , PATSY	R36-00037C / 1.0	- /			
			NE	NW	2	TALBOTT , VERNITA	R36-07282 /	- /			
			NE	NW	2	ECKLES , MYRLE	R36-07314B /	- /			
			NE	NW		DUNN , PATSY	R36-10136 /	- /			
			NE	NW		TALBOTT , VERNITA		36-00036 /			
			NE	NW	2	CLIFFORD , FRANCES M.		36-00037 /			
			NE	NW	2	CLIFFORD , EDNA N.		36-07314 /			
			NE	NW		SMITH , O. S.					
07S	13E	11	NE	NW	2	IDAHO POWER CO	A36-02082 /	36-02082 /	25.0		
			NE	NW		TALBOTT , VERNITA	A36-10136 /	- /			

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JAN 25 1993

per amended
claim - 8/13/92
HMF

3

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NW		TALBOTT, VERNITA	A36-00037C / 5.0	- /			
			NE	NW		WARD, JOHN P.	A36-00094A /	- /			
			NE	NW		ECKLES, MYRLE	A36-07282 /	36-07282 /			
			NE	NW		DUNN, PATSY	A36-07314B /	- /			
			NE	NW		ECKLES, MYRLE	A36-07314C /	- /			
			NE	NW		DUNN, PATSY	A36-00037A / 8.0	- /			
			NE	NW	2	DUNN, PATSY	R36-00037A / 8.0	- /			
			NE	NW	2	TALBOTT, VERNITA	R36-00037C / 1.0	- /			
			NE	NW	2	ECKLES, MYRLE	R36-07282 /	- /			
			NE	NW		DUNN, PATSY	R36-07314B /	- /			
			NE	NW		TALBOTT, VERNITA	R36-10136 /	- /			
			NE	NW	2	CLIFFORD, FRANCES M.		36-00036 /			
			NE	NW	2	CLIFFORD, EDNA N.		36-00037 /			
			NE	NW		SMITH, O. S.		36-07314 /			
07S	13E	11	NE	NW	2	IDAHO POWER CO	A36-02082 /	36-02082 /	25.0		
			NE	NW		TALBOTT, VERNITA	A36-10136 /	- /			
			NE	NW		TALBOTT, VERNITA	A36-00037C / 5.0	- /			
			NE	NW		WARD, JOHN P.	A36-00094A /	- /			
			NE	NW		ECKLES, MYRLE	A36-07282 /	36-07282 /			
			NE	NW		DUNN, PATSY	A36-07314B /	- /			
			NE	NW		ECKLES, MYRLE	A36-07314C /	- /			
			NE	NW		DUNN, PATSY	A36-00037A / 8.0	- /			
			NE	NW	2	DUNN, PATSY	R36-00037A / 8.0	- /			
			NE	NW	2	TALBOTT, VERNITA	R36-00037C / 1.0	- /			
			NE	NW	2	ECKLES, MYRLE	R36-07282 /	- /			
			NE	NW		DUNN, PATSY	R36-07314B /	- /			
			NE	NW		TALBOTT, VERNITA	R36-10136 /	- /			
			NE	NW	2	CLIFFORD, FRANCES M.		36-00036 /			
			NE	NW	2	CLIFFORD, EDNA N.		36-00037 /			
			NE	NW		SMITH, O. S.		36-07314 /			
TOTAL ACRES						A36-02082	1.00		128.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

POU COUNTY: GOODING

NWNW L.2 1.0

6.0

Exam for license indicates an area of irrigation
of "...600' x 900' square area..."
this calculates

$$\frac{600' \times 900'}{43560 \text{ sq ft/Ac}} = 12 \text{ Acres}$$

~~1 ac. - as claimed.~~

Rec. 6 ac.
per field exam
and amended
claim recd.
HHT
8/12/92

MICROFILMED

JAN 25 1993

PRESUMPTION FLAG:

REMARKS:

Contact with Steve Wood to review the number of acres claimed.
8/3/92 - SCC contact w/ claimant attorney did not bring about
any amended claim. Therefore, recommend 4.1 ac., as claimed HHT

RECOMMENDATIONS:

TOTAL ACRES:

X 6

REVIEWED BY:

HHT

DATE:

8/3/92

8/12/92 - Received amended claim HHT

MICROFILMED

JAN 25 1993

A. AJ CLAIMED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A36-02082	IRRIGATION	FROM	03-15	TO 11-15	.020 CFS
A36-02082	DOMESTIC	FROM	01-01	TO 12-31	.120 CFS
A36-02082	FIRE PROTECTION	FROM	01-01	TO 12-31	5.000 CFS
A36-02082	COOLING	FROM	01-01	TO 12-31	5.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					5.000 CFS

B. WR RECORDED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
36-02082	IRRIGATION	FROM		TO	5.000 CFS
36-02082	DOMESTIC	FROM		TO	5.000 CFS
36-02082	FIRE PROTECTION	FROM		TO	5.000 CFS
36-02082	COOLING	FROM		TO	5.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					5.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DUE TO WATER-USE DISCREPANCY? (Y/N)	DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
				N	<u>Y</u>
				Y	<u>Y</u>
				Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 5.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B. FLOW MEASUREMENT

MEASUREMENT METHOD NONE, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02082	BILLINGSLEY CREEK	IDAHO POWER CO	5.000	5.000		
A36-00037A	BILLINGSLEY CREEK	DUNN , PATSY	0.610	0.043	56.00	4.00
R36-00037A	BILLINGSLEY CREEK	DUNN , PATSY	0.240	0.030	32.00	4.00
A36-00037C	BILLINGSLEY CREEK	TALBOTT , VERNITA	0.650	0.043	60.30	4.02
R36-00037C	BILLINGSLEY CREEK	TALBOTT , VERNITA	0.090	0.030	12.00	4.00
A36-10283A	BILLINGSLEY CREEK	YA-TA-HAY INVESTMENTS, INC.	7.200	0.053		
R36-10383A	BILLINGSLEY CREEK	BARRETT , MARY RUTH	7.200	0.053		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A02-02001A	POWER	ROSHOLT ROBERTSON & TUCKER	FROM 01-01 TO 12-31	1700.000 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N() *as licensed:*

** Change Domestic to irrigation*
FIRE = 5.0 cfs
COOLING = 5.0 cfs

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See attached conveyance loss worksheet -
C.L for this rt. = 0.0051
rounded to 0.01

Recommend: for irrigation 0.02
conveyance loss 0.01
total (irrig. and) 0.03

8/3/92 - claimed 0.02 - can't recommend more than claimed -
Recommended 0.02 HHS
8/13/92 - amended claim HHS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	4-1	10-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
~~DOMESTIC~~	~~03-15~~	~~11-15~~	~~0.020~~	~~.12~~			3.0	3.0
FIRE PROTECTION	01-01	12-31	5.000	5.0				
COOLING	01-01	12-31	5.000	5.0				
TOTAL FOR THIS RIGHT			5.000				3.0	18

REVIEWED BY: HHT

DATE: 8/3/92

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(✓)	()
(✓)	()
(✓)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02082

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02082

5.000

-

36-02082

5.000

TOTAL CFS

5.000

5.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

Idaho Power Ditch (F01)
.01 Can. Loss (D02)

AUTHENTICATION:

SIGNATURE: Steve Clafford

NAME OF FIELD EXAMINER: Steve Clafford

DATE: 8/3/92

TITLE: Sr. Water Res. Agent

AGENT

INITIALS HHT

DATE 8/3/92

[illegible]

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JAN 25 1993

CONVERSATION MEMORANDUM

EMPLOYEE: Steve O'LELLAND

FILE A36-2478
A36-2092

RE: incomplete filings

DATE 5-27-92

NAME OF PARTY

NATHAN GARDNER (IPCO ATTY)

He called me asking about the upper & lower plants.

I explained the missing domestic claim on the spring at the Lower Salmon Dam and the possible underclaimed acres under the claim A36-2092.

He suggested I work with James Tucker on this.

At Upper Salmon, I asked about the irrigation from the Snake River. He referenced the two numbers A02-00033 and A02-00034 which are in the WR data base. These numbers were claimed in the old "Snake River Adjudication" not in the "SRBA". They appear to be the correct beneficial use claims. He must claim them in the SRBA and he was going to check with Carter F. before he filed them.

Call Steve Wood

837-6431-(X) 211
210

① No Domestic filing!

② irrigation underclaimed

EST: 6 Acres

Lic indicates 12 Acres

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JAN 25 1993

Done 5.27.92
SW

CONVEYANCE LOSS - WORSTELL

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)	
1	100	2.0	2.00	0.01	0.08	5.90	0.0009	0.00	6.00	00113E
2	200	2.0	2.00	0.01	0.21	5.82	0.0017	0.00	5.92	00037C
3	1200	2.0	2.00	0.06	0.61	5.61	0.0108	0.01	5.70	00037A
4	500	2.0	2.00	0.03	5.00	5.00	0.0051	0.09	5.03	02092
5	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00	
6	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00	
7	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00	
8				0.00		0.00	0.0000	0.00	0.00	
9				0.00		0.00	0.0000	0.00	0.00	
10				0.00		0.00	0.0000	0.00	0.00	
11				0.00		0.00	0.0000	0.00	0.00	
12				0.00		0.00	0.0000	0.00	0.00	
13				0.00		0.00	0.0000	0.00	0.00	
14				0.00		0.00	0.0000	0.00	0.00	
15				0.00		0.00	0.0000	0.00	0.00	
16				0.00		0.00	0.0000	0.00	0.00	
17				0.00		0.00	0.0000	0.00	0.00	
18				0.00		0.00	0.0000	0.00	0.00	
19				0.00		0.00	0.0000	0.00	0.00	
20				0.00		0.00	0.0000	0.00	0.00	
TOTALS	2000			0.10	5.90			0.10		

REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH
 SEEPAGE = SOIL SEEPAGE RATE OF REACH
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
 DELIVERY = TOTAL DELIVERIES IN REACH
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
 LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
 DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
 REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH
 FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

Rounded
to 0.01

IDAHO POWER
DITCH

7-29-92
sc

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JAN 25 1993

T6S
T7S

IDAHO
POWER
DITCH
CONVEYANCE

2000'

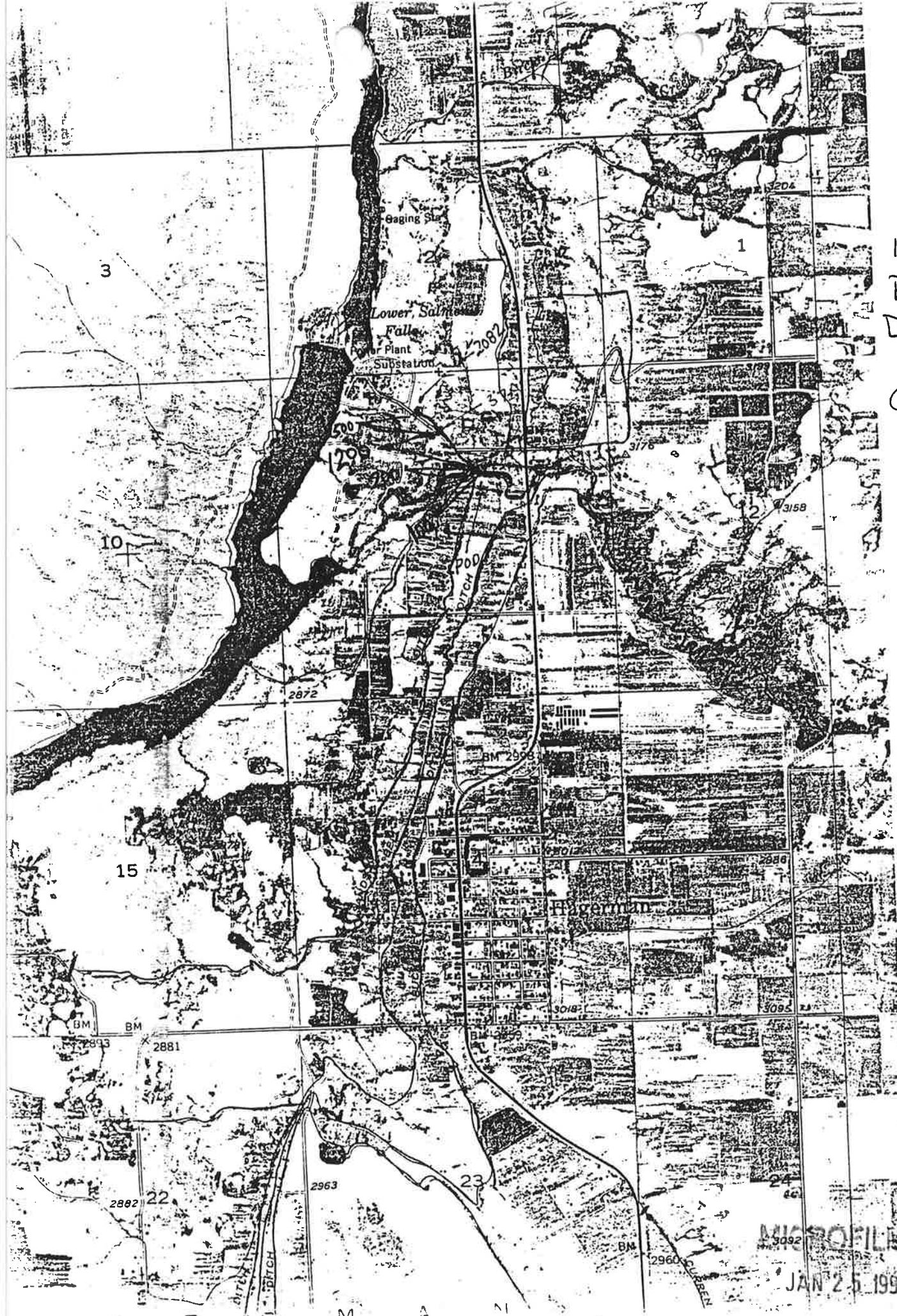
Course
15
4

Point
14

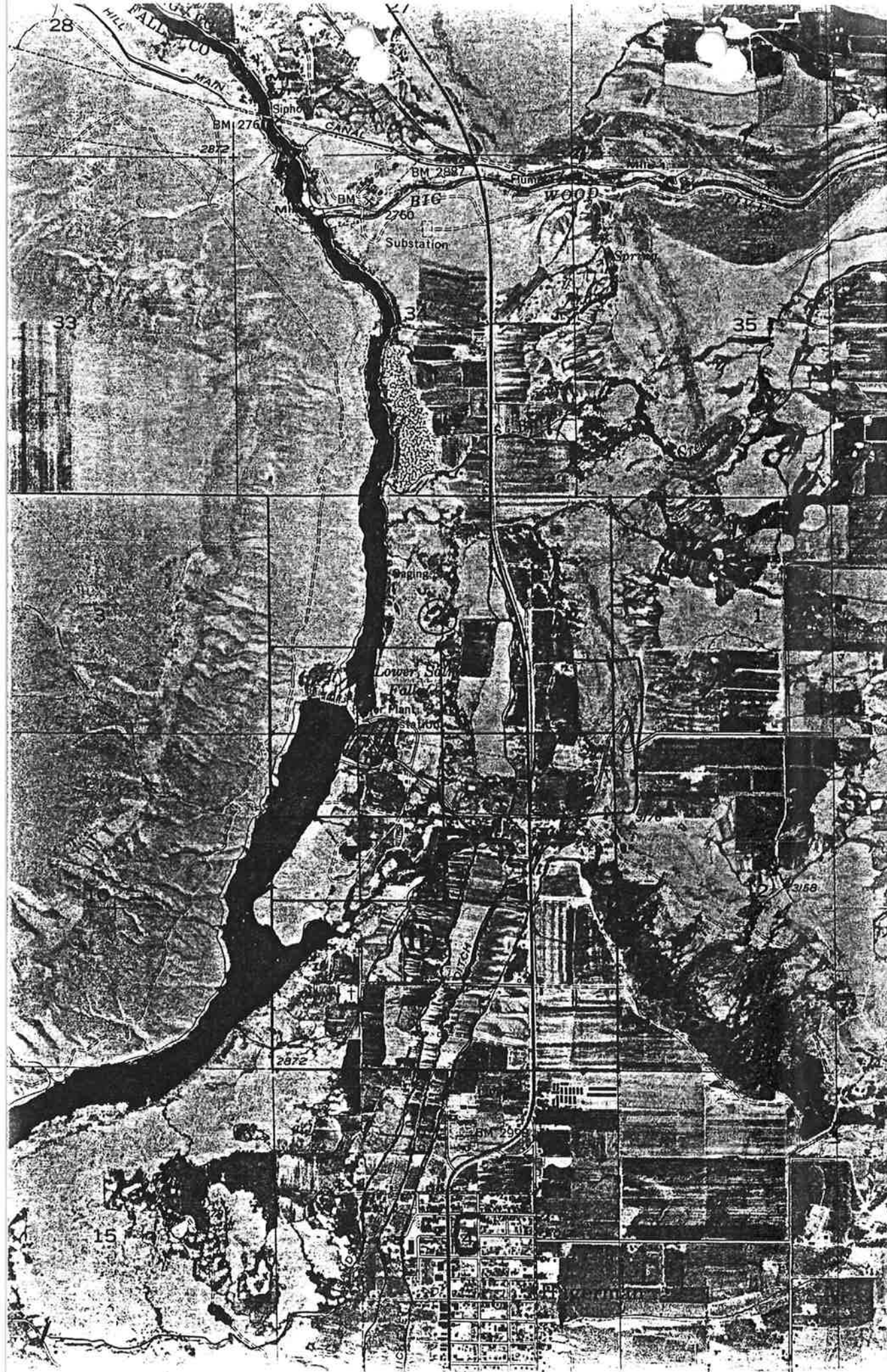
Section
13

Block
2

Block
31



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JAN 25 1993



440 000
FEET

T6S
T7S

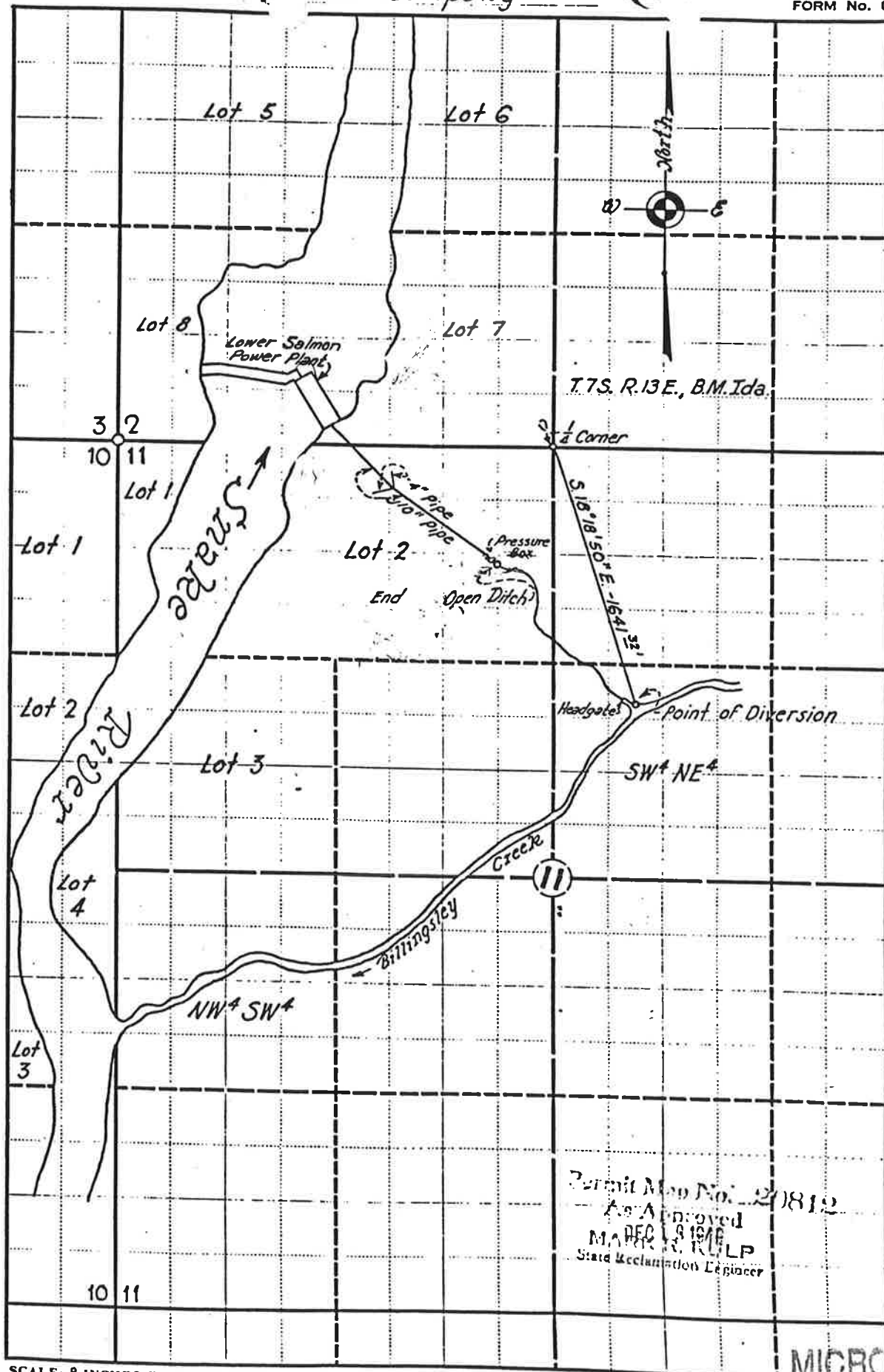
Rise

Current
15.00
4.00
Boulder
10.00
10.00

CPUMED
1983

NAME OF APPLICANT Idaho Power Company

FORM No. 0



SCALE: 8 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

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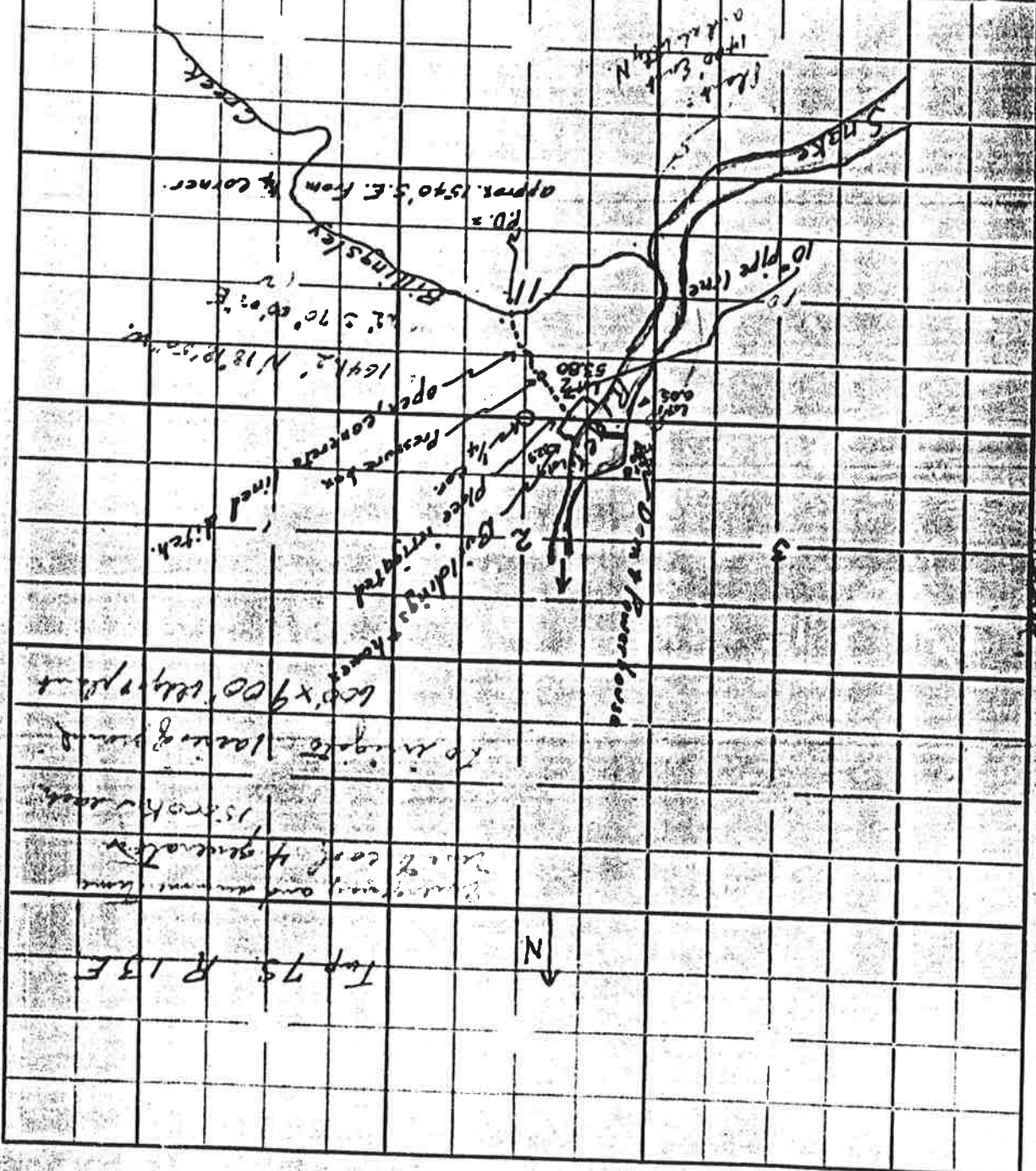
20812
JAN 25 1993

~~LA 25 1935~~

JAN 25 1993

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EXAM
MAP



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20812

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Idaho Power Company, Boise, Idaho2. Source of water supply: Billingsley Creek, a tributary of Snake River3. Location of point of diversion: Is in the SW 1/4 NE 1/4 of Section 11T. 7 S. R. 13 E. County of Cooding

4. Describe works as they exist, giving dimensions and capacities of same: Water is taken from Billingsley Creek through a concrete head gate with 6" side walls, 38" wide by 3' high by 8' long. There is a spillway from the head box to the South, with an opening 24" wide by 3' high. The ditch from this head gate to the plant is approximately 3' wide on the bottom by 18" deep, concrete lined and has considerable fall. Water is carried in this ditch to the large pressure box at the top of the first bench, thence in 10" pipe to power house. Pressure box is approximately 12' by 18' by 8' deep. (continued below)

5. Water is used for: cooling of transformers, bearings, etc., fire protection, lawn and garden irrigation at power plant operators' village.

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 7 Section 8, and Lot 2 Section 11, Twp. 7 South, Range 13 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Sneke River.

Remarks: It has a self-cleaning weed screen on the top, made of strap iron bars 1/2" by 2" by 16" with 1 1/2" spacing. There is a sluice way and relief gates immediately in front of the pressure box in a concrete heading which is approximately 9' by 12' by 4' deep, made of 8" concrete. One relief gate is 30" wide and the other one 36" wide. There is a short 4' by 1' deep metal flume between this and the pressure box. This system is used for summer time cooling and emergency cooling of four 15,000 kw. each generators and to irrigate the lawns, parking and gardens, with an area of approximately 600' by 900' square around the plant.

This examination was made on the _____ day of _____ April

(Signed) _____

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JAN 25 1993

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-02082

RE: IDAHO POWER DITCH & USES

DATE 5-19-92

NAME OF PARTY

STEVE WOOD

(supervisor - lower salmon plant)

I was down at the plant to confirm the above claim and uses. I found six houses but Steve told me the seventh house had just been moved and will be replaced - allow 7.

The Domestic use listed on the claim was meant to identify the irrigation uses around the homes. No drinking water is supplied by the IPCO Ditch from Billingsley Cr. I told him I would propose this as irrigation for the Decree.

He then identified the potable Domestic water as coming from a spring NW NE of the Dam site. This spring had been visible in a 1947 photo in the office there at the Dam.

I could find no record of the claim for this right. Steve found his notes which describe the system. He will pursue the claim from his side and I would work from my end.

The system has a 5HP pump to 3 inch line to water tower.

He stated they check the weir at the head of the IPCO Ditch every day and maintain a flow of 5 cfs for their uses. Other users on the Ditch may alter that flow on occasion.

DOMESTIC SPRING: (POD) SWSESW, Lot 7, S02C, T07S, R13E.

JAN 25 1993