

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11175

Date Received:

Receipt No: N035080

Claim Fee: By:

RECEIVED

JUL 06 2020

IDWR / NORTH

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) ESTATE OF ELLIS EMERSON Phone (208) 875-0079

Mailing address 5606 Highway 95 N

Potlatch

ID

Zip 83855

Street or Box

City

State

Email address (optional)

2. Date of priority: (Only one per claim) 1928 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a)
which is tributary to (b)

4. Location of point of diversion is: Township 42N, Range 05W, Section 35,
SE 1/4 of NW 1/4, or Govt. Lot BM, County of Latah

Parcel no. RP42N05W354200

Additional points of diversion, if any: 2nd well, 87-7074

If available, GPS coordinates:

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Drilled well 200 ft. deep, 20 gpm

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from Month/Day 1/1 to Month/Day 12/31 cfs (✓) or AFY () amount .04

For purposes from to amount

7. Total quantity claimed .04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1 home

9. Location of place of use is: Township 42N, Range 05W, Section 35,
SE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP42N05W354200

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

87-7074 _____ or None ()

13. Remarks (include an explanation of the priority date selected):

This is the date the home was built.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Myron Emerson PR for Ellis Emerson Estate Date: June 30 2020

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Myron Emerson Personal Representative for Ellis Emerson Estate
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Myron Emerson Date June 30 2020

Printed Name of Authorized Agent MYRON EMERSON

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Filed: 02/19/2020 07:43:38
Second Judicial District, Latah County
Henrienne K. Westberg, Clerk of the Court
By: Deputy Clerk - Lynd, Peggy

SUSAN R. WILSON
ATTORNEY AT LAW, PLLC
208 S. Main St, Ste 2
Moscow, ID 83843
Telephone: (208) 882-8060
FAX: (866) 221-9397
Email: sw2@moscow.com
ISBA No. 7374

**IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LATAH**

IN THE MATTER OF THE ESTATES OF)
MARJORIE LOUISE EMERSON and) Case No. CV29-20-0143
ELLIS LAVERNE EMERSON,)
Decedents.) **LETTERS TESTAMENTARY**

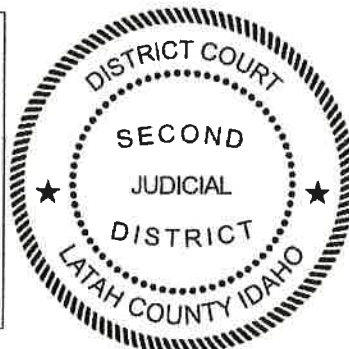
Pursuant to the Application for Informal Probate for the above Estates and the Last Will of ELLIS LAVERNE EMERSON, Decedent, having been proved and admitted to probate in the above named Court in informal proceedings, MYRON R. EMERSON is hereby appointed Personal Representative with all authority pertaining thereto.

Administration of the estates is unsupervised and no bond is required.

These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS, the undersigned Magistrate of the District Court, Latah County, State of Idaho, with the Seal of the Court affixed this 18th day of February, 2020.

STATE OF IDAHO } ss COUNTY OF LATAH
I certify that I have legal custody of the original of the above record, that the above is a true and correct copy of that record and that I have a seal of office and that seal is affixed hereto.
DATED Signed: 2/19/2020 07:45 AM
Henrienne K. Westberg, Clerk of District Court
By: <u>Peggy Lynd</u> Deputy



Megan Marshall
HONORABLE Magistrate

Signed: 2/18/2020 05:13 PM

CERTIFIED COPY