

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2079 V1

WATER RIGHT NUMBER: 36-2079 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD TRAIL TRUST PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025
Trustee	WEST ONE BANK PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025
Current Owner	GLEN TRAIL TRUST PO BOX 509 TWIN FALLS, ID 83301 (208)737-5025

*Reflects T#4819
GLS shape nominal*

Priority Date: 10/26/1948

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	4.130 CFS	1,160.00 AF
	<u>Total Diversion:</u>	4.130 CFS	1,160.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4SE1/4	Sec. 14, Twp 10S, Rge 20E, B.M.
JEROME County		
GROUND WATER	NW1/4NW1/4NW1/4	Sec. 23, Twp 10S, Rge 20E, B.M.
JEROME County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	20E	14																	143.0
10S	20E	22			38.0	38.0													76.0
10S	20E	23	39.0	40.0	39.0	38.0	40.0	38.0	38.0	39.0									311.0

Total Acres: 530

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-2079 V1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 36-02157 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2120.0 AF.
2. Place of Use THIS RIGHT IS LIMITED TO THE IRRIGATION OF 290 ACRES WITHIN THE PLACE OF USE
- Irrigation DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. JROBERTS 7/8/1999 COPIED FROM REMARKS
Comment: The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department. Right No. 36-02079 is limited to the irrigation of 290.0 acres in the place of use described above in a single irrigation season.
2. AJU10-DS 12/21/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: RECEIVED - RECOMMENDATION CHANGED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Southern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

TRANSFER NO. 4819
WATER RIGHT NO(S). 36-02079/36-02157

AUG 21 1996

Department of Water Resources
Southern Region

This is to certify that: **RICHARD TRAIL TRUST**
GLEN TRAIL TRUST
PO BOX 509
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02079 :			
IRRIGATION	04/01 to 10/31	4.13 CFS	1160.0 AF
Priority: 10/26/1948			
Right No. 36-02157 :			
IRRIGATION	04/01 to 10/31	4.04 CFS	960.0 AF
Priority: 12/04/1951			
	TOTAL:	8.17 CFS	2120.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 14, Township 10S, Range 20E
NWNW , Sec. 23, Township 10S, Range 20E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	20E	14	SESW 4	NESE 38	NWSE 29	
			SWSE 39	SESE 33		143
		22	SWNE 38	SENE 38		76
		23	NENE 39	NWNE 40	SWNE 39	
			SENE 38	NENW 40	NWNW 38	
			SWNW 38	SENE 39		311

Total number of acres irrigated: * 530

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4819
WATER RIGHT NO(S). 36-02079/36-02157

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af.
6. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 7. Right No. 36-02079 is limited to the irrigation of 290.0 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 36-02157 is limited to the irrigation of 240.0 acres in the place of use described above in a single irrigation season.

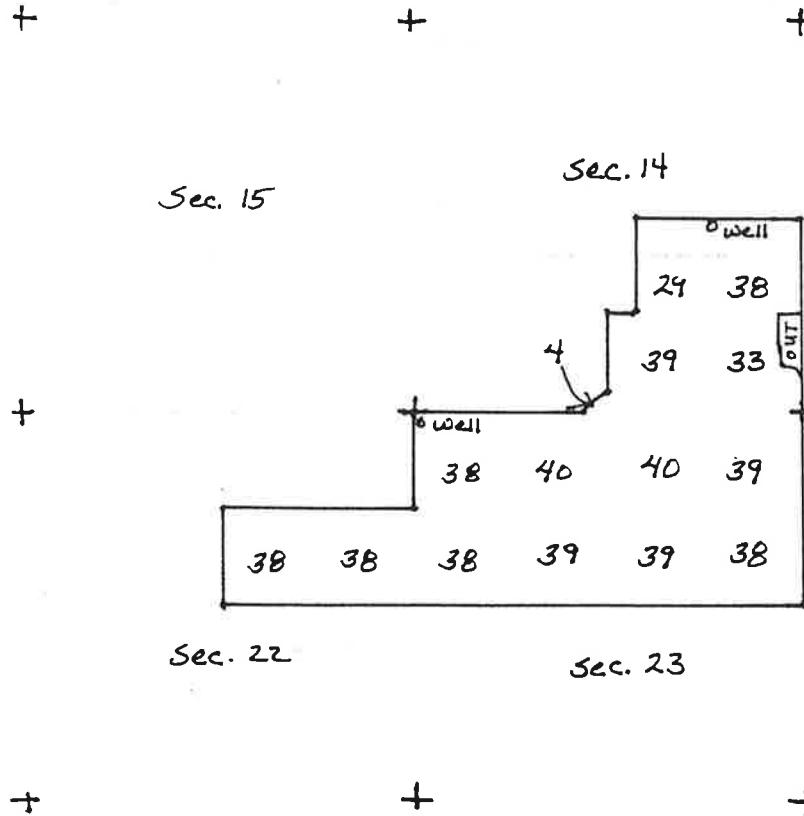
Dated this 16th day of August, 1996.

J. Glen Sactor
Chief, Water Alloc. Bureau

FROM:
TO:

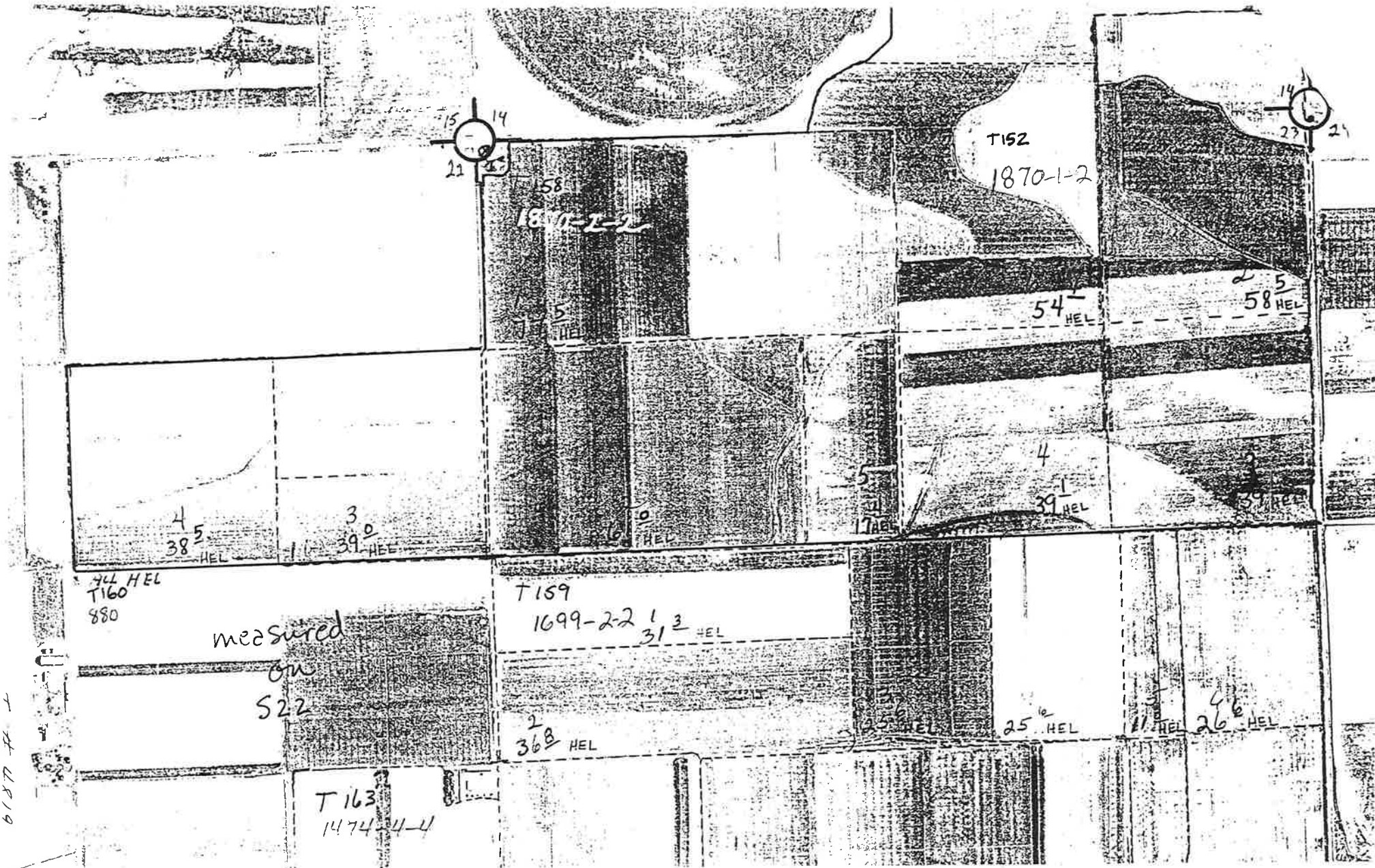
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T 10 S
R 20 E

6187 H L



15 14
21

14 21
23

58
1871-2-2

T152
1870-1-2

5
HEL

54
HEL

2 5
58
HEL

4
38
HEL

3
39
HEL

0
HEL

5
HEL

4
39
HEL

3
39
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HEL
T160
880

measured
on
S22

T159
1699-2-2 1 3
31
HEL

2
368
HEL

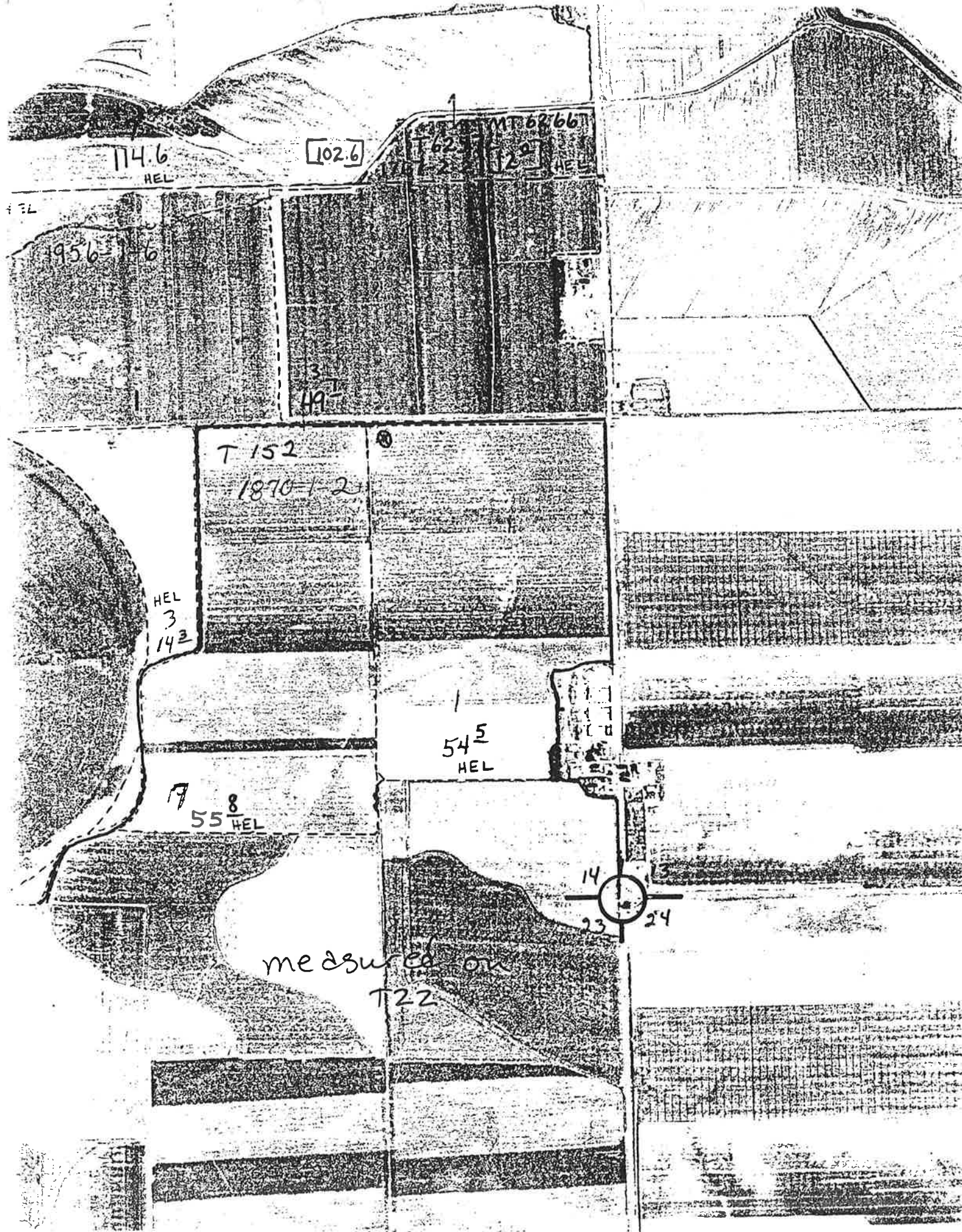
25
HEL

25
HEL

1
HEL

6
26
HEL

T163
1474-4-4



114.6
HEL

102.6

MT 6266
T 62
1701-2
122
HEL

1956-1-6

3
49

T 152
1870-1-2

HEL
3
142

54 5
HEL

55 8
HEL



measured on
T22

Log for claim 36-02079

Spatial Dynamics LTD

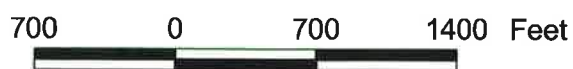
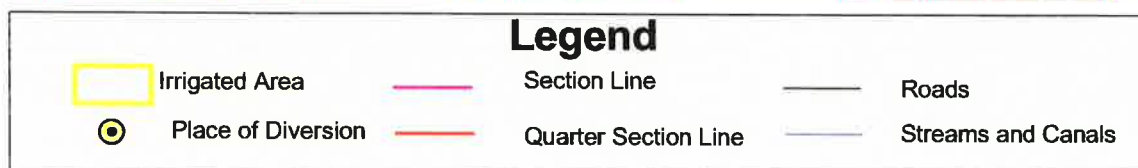
9/13/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
10s20e	14	NESE	40	40	
10s20e	14	NWSE	20	28	
10s20e	14	SWSE	40	40	
10s20e	14	SESE	40	40	
10s20e	23	NENE	40	40	
10s20e	23	NWNE	40	40	
10s20e	23	SWNE	30	40	
10s20e	23	SENE	40	40	
Totals:			290	308	

Pre T #4819

Water Right Number 36-02079
Township, 10S20E

09/13/2001



NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 36-2079

WATER RIGHT NUMBER: 36-2079

Owner Type Name and Address

Trustee WEST ONE BANK
 PO BOX 509
 TWIN FALLS, ID 83301
 (208)737-5025

Original Owner IDAHO FIRST NATIONAL BANK
 CO-TRUSTEE OF GLENN TRAIL EST
 , ID

Original Owner VIOLET A TRAIL
 , ID

Current Owner RICHARD TRAIL TRUST
 PO BOX 509
 TWIN FALLS, ID 83301
 (208)737-5025

Current Owner GLEN TRAIL TRUST
 PO BOX 509
 TWIN FALLS, ID 83301
 (208)737-5025

*Amended by
T# 4819*

Priority Date: 10/26/1948

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	4.130 CFS	1,160.00 AF
	<u>Total Diversion:</u>	4.130 CFS	1,160.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 23, Twp 10S, Rge 20E, B.M.
JEROME County		
GROUND WATER	NE1/4SE1/4	Sec. 14, Twp 10S, Rge 20E, B.M.
JEROME County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals				
10S	20E	14	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			4.0	38.0	29.0	39.0	33.0	143.0			
10S	20E	22	38.0	38.0				76.0			

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 36-2079

10S 20E 23	39.0	40.0	39.0	38.0	40.0	38.0	38.0	39.0			311.0
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Total Acres: 530

Conditions of Approval:

1. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer No. 4819 shall not exceed 8.17 cfs, nor total combined annual volume of 2120.0 af.
Prior to diversion of water under this approval, the right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
Right No. 36-02079 is limited to the irrigation of 290.0 acres in the place of use described above in a single irrigation season.

Comments:

1. SCHULTZ 9/14/1992 NOTICE OF ERROR (NOE)
Comment: RECEIVED NOE 9/10/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 7/31/91. DID NOT REVERIFY ANY PART OF CLAIM.
2. THORNTON 10/16/1992 NOTICE OF ERROR RECONCILIATION
Comment: CHANGED FLAG FROM A TO C. CHANGED NAME OF BANK FROM IDAHO FIRST NAT. BANK TO WEST ONE BANK. ALSO ADDRESS THE ISSUE OF ACRES CLAIMED. LETTER SENT.
3. DSMITH 1/29/1996 NAME AND/OR ADDRESS CHANGE
Comment: THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE. *NAME/ADDRESS STANDARDIZED TO AVOID DUPLICATE MAILING LABELS
4. MBALDWIN 4/24/1996 TRANSFER NO. 4819
Comment: T# 4819 filed on 3/5/96 proposes to add diversion point(s), change place of use and create a permissible place of use for 530 acres. Rights in this transfer are 36-02079 & 36-02157. A total of 8.17 cfs is being transferred.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 36-2079

Dates and Other Information:

Claim Received Date: 12/23/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02079
Date Received: 11/28/1988
Receipt No: C004696
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FIRST NATIONAL BANK, CO-TRUSTEE
Address: OF GLEN TRAIL ESTATE
P.O. BOX 509
TWIN FALLS, ID 83303-0509

208-737-5020

RECEIVED

MAY 25 1990

2. Date of Priority: OCT 26, 1948

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	20E	14	NE	NE	SE		JEROME

5. Description of diverting works:

WELL, 20" CASING, 387' DEEP, 200 HP PUMP, WATER LEVEL 355'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.130		

7. Total Quantity Appropriated is:

4.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 990.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	20E	14	NE	SE		IRR	40.0
			NW	SE		IRR	20.0
			SW	SE		IRR	40.0

A36-02079

Page 1

Date: 01/04/89

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JAN 25 1993

10. Place of Use: Continued

Township 10S	Range 20E	Section 14	1/4 of SE	1/4 SE	Lot	Use IRR	Acres 40.0
						Section Acres	140.0
		23	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	40.0
			NE	NW		IRR	20.0
			SE	NW		IRR	20.0
						Section Acres	190.0
						Total Acres	330.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

***** MEMO TO FILE *****
EXPANSION OF 40 ACRES: 2ND CLAIM IS REQUIRED.
CLF

15. Basis of Claim: LICENSE
Water Right Number: 20720

MICROFILMED
JAN 25 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-02079
Date Received 11-28-88
Receipt Number COO 4696

NOTICE OF CLAIM **RECEIVED**
TO A

WATER RIGHT

NOV 28 1988

ACQUIRED UNDER STATE LAW Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Idaho First National Bank Co-Trustee of
Glen Trail Estate Phone (208) 737-5020
Mailing Address PO Box 509, Twin Falls, ID Zip 83303-0509
2. Date of Priority (Only one (1) per claim) 10/26/1948
3. Source of water supply (a) ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 10S Range 20E Section 14,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Jerome
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well & Pump
200 hp well depth 387' 20' well water level 355'

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JAN 25 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 4.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 890 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	20E	14													40	20	40	40	140
		23	40	40	30	40	20			20									180

Total number of acres irrigated ~~290~~ 330

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

MICROFILMED

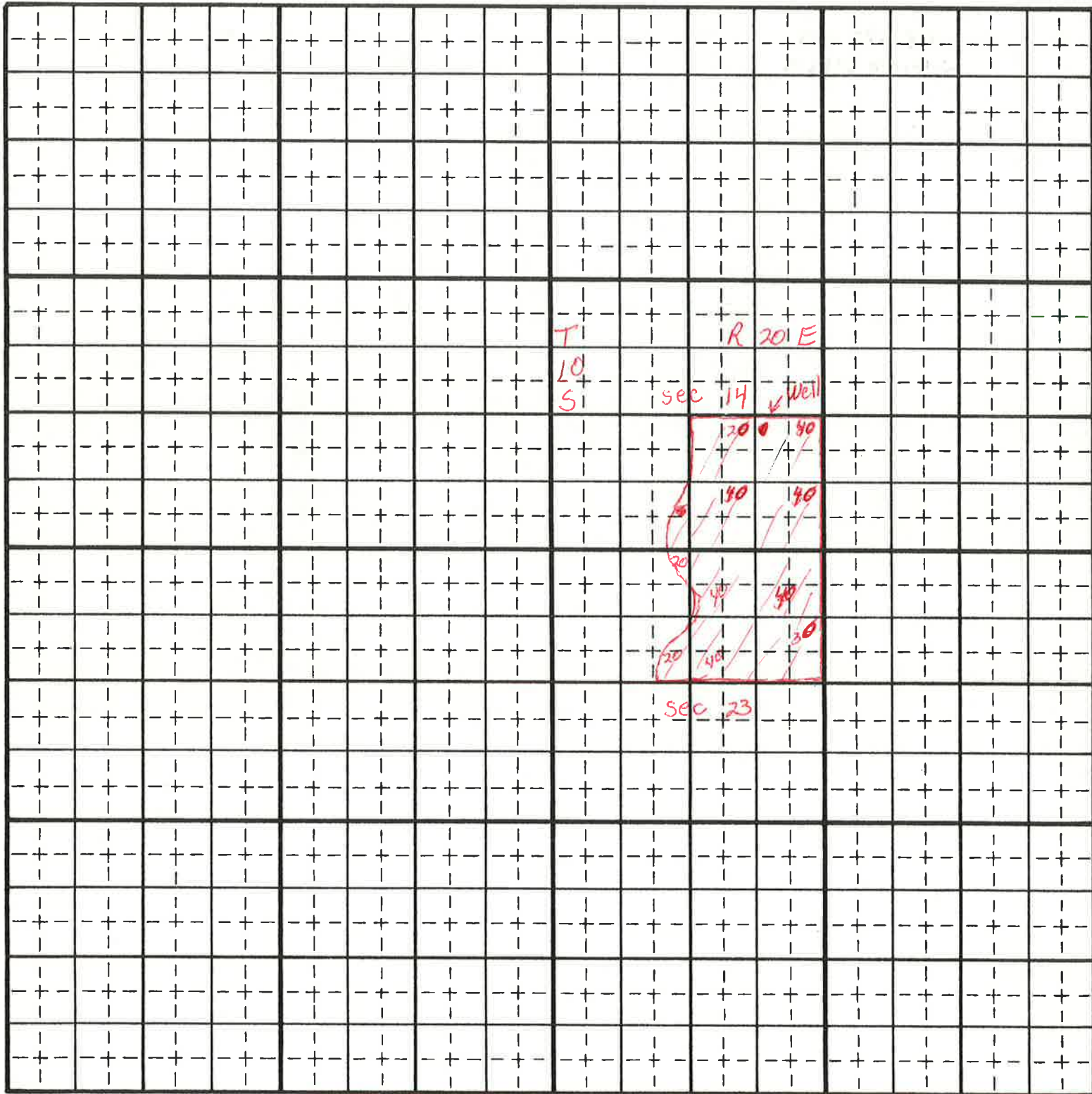
JAN 25 1993

Last Name IFNB for Trail Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JAN 25 1993

Last Name IFNB for Trail Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 36-02079

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trust Property Officer

of Idaho First National Bank _____, that I have signed the foregoing
Organization

document in the space below as Trust Property Officer of Idaho First National Bank
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven W. Bingham

Title and Organization Trust Property Officer Date 11-14-88

Idaho First National Bank

State of Idaho/or _____)
County of Twin Falls) SS.

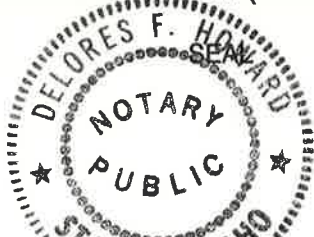
Subscribed and sworn (or affirmed) before me this 14th day of November 19 88

Notary Public Delores F. Howard

Residing at Twin Falls, ID

My Commission Expires 6/4/93

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name JFNB for Trail Ident. Number _____

MICROFILMED

JAN 25 1993

Copies White-State, Yellow-Claimant

Water Right Number - 36-02079

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 20720

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRAIL

VIOLET A.

1 -
2 -
3 -

City- TWIN FALLS

State- ID Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/26/1948 17 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 20E 14 NE SE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION
43 - DOMESTIC

4.130

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.130+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10S	20E	14	NE SE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	14	NW SE		20.0	01	IRRIGATION	(53) JEROME
10S	20E	14	SW SE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	14	SE SE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	23	NE NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	23	NW NE		40.0	01	IRRIGATION	(53) JEROME
10S	20E	23	SW NE		30.0	01	IRRIGATION	(53) JEROME
10S	20E	23	SE NE		40.0	01	IRRIGATION	(53) JEROME

Total Acres: 290.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
JAN 25 1993

Water right number - 36-02079 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date -
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/20/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/24/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

Microfilm
JAN 25 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

SEP 10 1992

Department of Water Resources
Southern Region Office

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: *36-02079*
2. Name: *WEST ONE Bank Co Trustee of Glen Trail Trust*

Address: *P.O Box 509*

Twin Falls Ida 83303

Weekday Telephone Number:

737-5025

MICROFILMED

JAN 25 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

see copy

4. Describe the changes you wish to have made in the proposed recommendation:

see copy

5. Describe why you disagree with the proposed recommendation:

We irrigate the ~~entire~~ entire 40 acres.

6. Date: *9-9-92*

SIGNATURE

*Steven M. Bingham property officer
for West One Bank.*

THIS IS A COPY OF YOUR WATER RIGHT AS IDWR PROPOSES TO RECOMMEND IT TO THE DISTRICT COURT*

*THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A NOTICE OF ERROR WITH IDWR
IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-02079	IDAHO FIRST NATIONAL BANK <i>West ONE Bank</i> CO-TRUSTEE OF GLEN TRAIL EST PO BOX 509 TWIN FALLS ID 83303-0509	10/26/1948	IRRIGATION	~~04-01 10-31~~ ~~08-18 11-18~~	4.13 CFS 1160.00 AFT	LICENSE
					TOTAL QUANTITY:	4.13 CFS
					TOTAL VOLUME:	1160.00 AFT
					CONSUMPTIVE USE:	870.0 AFT
						220.0 AFT
SOURCE: GROUNDWATER		TRIBUTARY:				
POINT OF DIVERSION:						
T10S R20E S14						
PLACE OF USE: IRRIGATION						
T10S R20E S14						
S23						
300.0						
220.0 ACRES IDIAL						
1122010 12228 7222K						
		NWNESE				
		NENESE				
		NESE 40.0	NWSE 20.0	SWSE 40.0	SESE 40.0	
		NENE 40.0	NWNE 40.0	SWNE 30.0	SENE 40.0	
		2222 2010				
		40.0				2222 2010

RECEIVED

SEP 10 1992

Department of Water Resources
Southern Region Office

SECRETARY'S CERTIFICATE

I, Dwight V. Board, Secretary of West One Bancorp, do hereby certify that the following is a true and correct copy of an excerpt from a resolution adopted by West One Bancorp (formerly Moore Financial Group Incorporated) as sole shareholder of West One Bank, Idaho, N.A. (formerly The Idaho First National Bank), on March 31, 1989:

.....

RESOLVED FURTHER, That effective as of April 7, 1989, Article First of the Articles of Association of The Idaho First National Bank be amended to read as follows:

FIRST. The title of this Association shall be WEST ONE BANK, IDAHO, NATIONAL ASSOCIATION.

Dated this 13th day of October, 1992.


Dwight V. Board, Secretary



RECEIVED

OCT 14 1992

Department of Water Resources
Southern Region Office

MICROFILMED

JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mr. Steven Bingham
West One Bank
PO Box 509
Twin Falls ID 83303

RE: Snake River Basin Adjudication (SRBA)
Notices of Error - A36-02079, A36-02157 in the names of
Glen Trail Estate Trust and Richard Trail Trust, respectively

Dear Mr. Bingham:

We are in receipt of the Notices of Error on the above referenced claims. We have changed the name of the bank. Enclosed are profile reports of the recommendations as they will appear in the final Director's Report. Also, please note that I have corrected the name of the trust on the recommendation for A36-02157.

Regarding your question about the recommended acres on A36-02079, the acres recommended correspond to the IDWR license on which the claim is based. We are unable to recommend more acres than were licensed through the statutory process.

If you still do not agree with the proposed IDWR recommendation to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely,


Helen Harrington-Thornton
Water Resource Agent

HHT

Enclosures
Profile Reports

MICROFILMED
JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/16/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WEST ONE BANK CO-TRUSTEE OF GLEN TRAIL EST PO BOX 509 TWIN FALLS ID 833030509	10/26/1948	IRRIGATION	04-01 10-31	4.13 CFS	1160.0 AFA
					TOTAL DIVERSION:	4.13 CFS
					CONSUMPTIVE USE:	1160.0 AFA 870.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R20E S14

NWNESE

JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10S	20E	14	:															40	20	40	40	140.0
10S	20E	23	:	40		40		30		40											150.0	
																				TOTAL ACRES	290.0	

POU County: JEROME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/14/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/10/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 7/31/91. DID NOT REVERIFY ANY PART OF CLAIM.

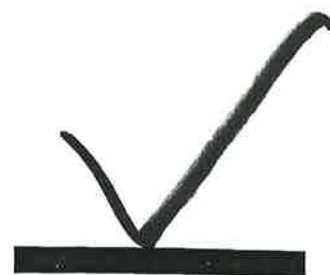
Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
CHANGED NAME OF BANK FROM IDAHO FIRST NAT. BANK TO WEST ONE BANK.
ALSO ADDRESS THE ISSUE OF ACRES CLAIMED. LETTER SENT.

Audit: 10/16/92 THORNTON

MICROFILMED

JAN 25 1993

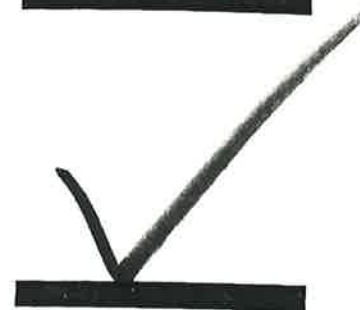
R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 25 1982

Water Right Number - R36-02079

Prefix Translation: RESEARCH

Old (D) Number - 20720

VERIFIED ADJ

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO FIRST NATIONAL BANK1 - CO-TRUSTEE OF GLEN TRAIL EST.
2 - P.O. BOX 509
3 -
City- TWIN FALLS State- ID Zip- 833030509
Phone - 208-737-5020*** O - ORIGINAL OWNER ***
TRAIL

VIOLET A.

1 -
2 -
3 -
City- TWIN FALLS State- ID Zip- 00000
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
10/26/1948 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 20E 14 NW NE SE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.130 1160.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.130 1160.00 870.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 20E 14 NE SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 14 NW SE 20.0 01 IRRIGATION (53) JEROME
10S 20E 14 SW SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 14 SE SE 40.0 01 IRRIGATION (53) JEROME
10S 20E 23 NE NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 23 NW NE 40.0 01 IRRIGATION (53) JEROME
10S 20E 23 SW NE 30.0 01 IRRIGATION (53) JEROME
10S 20E 23 SE NE 40.0 01 IRRIGATION (53) JEROME

Total Acres: 290.0

+ - - Diversion Means - WELL, 20" CASING, 387' DEEP, 200 HP PUMP, WATER LEVEL 355'

+ - - Non-Irrigation Use -

Water right number - R36-02079

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
07/31/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/31/1991	Old Judicial District	-
Claim Received Date	- 12/23/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C004696	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-

MICROFILMED

JAN 25 1993

STATE OF TEXAS
COUNTY OF DALLAS
IN SENATE,
JANUARY 2, 1993.

REPORT OF THE
COMMISSIONER OF THE
STATE OF TEXAS

STATE OF TEXAS
COUNTY OF DALLAS

REPORT OF THE
COMMISSIONER OF THE
STATE OF TEXAS

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COUNTY OF DALLAS
REPORT OF THE
COMMISSIONER OF THE
STATE OF TEXAS

REPORT OF THE
COMMISSIONER OF THE
STATE OF TEXAS

MICROFILMED
JAN 25 1993

UNITED STATES DEPARTMENT OF JUSTICE

CRIMINAL JUSTICE DIVISION

CONTACT PERSON:

NAME: [REDACTED]

DATE OF FIRST VIEW: 11 08 90

ASSIGNMENT MADE: YES ☒ NO

TYPE:

APPROVED BY: No one

NAME: [REDACTED]

REASON FOR REQUEST:

REASON FOR REQUEST: [REDACTED]

Microfilmed

JAN 25 1993

DATE: 11/08/90
BY: [illegible]

RECEIVED: 11/08/90

1. AT 08:00H - 0.00.000000 - 0.00.000000 - 0.00.000000 - 0.00.000000
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5. AT 08:00H - 0.00.000000 - 0.00.000000 - 0.00.000000 - 0.00.000000 ✓
6. AT 08:00H - 0.00.000000 - 0.00.000000 - 0.00.000000 - 0.00.000000

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11. AT 08:00H - 0.00.000000 - 0.00.000000 - 0.00.000000 - 0.00.000000

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RECEIVED

JAN 25 1993

11/08/90

DATE 11/08/90

[illegible][illegible]

TOUCH AS PLATE	TOUCH PLATE AS TOUCH	BY TOUCHER IN PLATE AS TOUCH TOUCH
TOUCHER	TOUCHER	
TOUCH	TOUCH	TOUCH

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The *Agrobacterium* strains were grown in YEA medium for 24 h at 28 °C. The cell concentration was adjusted to 10⁸ cells/ml. The cells were then mixed with the plasmid solution and the mixture was incubated for 2 h at 28 °C. The mixture was then mixed with the plant tissue and the mixture was incubated for 2 h at 28 °C. The mixture was then mixed with the plant tissue and the mixture was incubated for 2 h at 28 °C. The mixture was then mixed with the plant tissue and the mixture was incubated for 2 h at 28 °C.

$$\begin{array}{l}
 \text{A. } \frac{1}{2} \times \frac{1}{2} = \frac{1}{4} \\
 \text{B. } \frac{1}{2} \times \frac{1}{2} = \frac{1}{4} \\
 \text{C. } \frac{1}{2} \times \frac{1}{2} = \frac{1}{4} \\
 \text{D. } \frac{1}{2} \times \frac{1}{2} = \frac{1}{4}
 \end{array}$$
[illegible][illegible]

7-107	9-6	D-10	P. J. JOHNSON	NY 1015
7-108	9-6	C-10	J. W. JOHNSON	NY 1015

1. **DATA**
 2. **Y**
 3. **1**

0000
 0000
 X

2000年 1月 1日 星期一 10:00:00 AM
 2000年 1月 1日 星期一 10:00:00 AM
 2000年 1月 1日 星期一 10:00:00 AM

Map Shows PD @ NW NE SE, NAPP and license exam all agree, " " " location for POD. confirmed w/ original license exam

THE FORUM

JAN 25 1993

105 20E 14

NW NE SE

Jerome (53)

[Handwritten signature]

11/13/90

Microfilm

JAN 25 1993

082

30

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20

40

40

JAN 25 1933

NOTIFIED

40

RECEIVED
JAN 25 1933

RECEIVED
JAN 25 1933

DATE	TIME	LOCATION	DESCRIPTION	REMARKS
1/25/33	10:00	1000	1000	1000
1/25/33	11:00	1100	1100	1100
1/25/33	12:00	1200	1200	1200
1/25/33	13:00	1300	1300	1300
1/25/33	14:00	1400	1400	1400
1/25/33	15:00	1500	1500	1500
1/25/33	16:00	1600	1600	1600
1/25/33	17:00	1700	1700	1700
1/25/33	18:00	1800	1800	1800
1/25/33	19:00	1900	1900	1900
1/25/33	20:00	2000	2000	2000
1/25/33	21:00	2100	2100	2100
1/25/33	22:00	2200	2200	2200
1/25/33	23:00	2300	2300	2300
1/25/33	24:00	2400	2400	2400

RECEIVED

RECEIVED

Recommend area as licensed.
NENW + SENW of sec 23 covered by
A36-02157 with later priority.

RECEIVED

TOTAL AREA:

~~330~~ 290

OTHER AREA:

NAB

DATE: 11/08/90

RECEIVED

JAN 25 1993

WJCC: C
THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION

IT IS NOT TO BE USED FOR ANY OTHER PURPOSE

A. BY AIRMAIL (PRIORITY)

DATE OF ISSUE: 1/15/83
DATE OF RECEIPT: 1/15/83

WJCC/AN
DATE OF ISSUE: 1/15/83

DATE OF RECEIPT: 1/15/83

TOTAL NUMBER OF AIRMAILS ISSUED

DATE OF ISSUE: 1/15/83

B. BY REGULAR MAIL

DATE OF ISSUE: 1/15/83
DATE OF RECEIPT: 1/15/83

WJCC/AN
DATE OF ISSUE: 1/15/83

DATE OF RECEIPT: 1/15/83

TOTAL NUMBER OF REGULAR MAILS ISSUED

DATE OF ISSUE: 1/15/83

C. BY AIRMAIL (PRIORITY)

DATE OF ISSUE: 1/15/83

DATE OF RECEIPT: 1/15/83
DATE OF RECEIPT: 1/15/83
DATE OF RECEIPT: 1/15/83

D. BY REGULAR MAIL

DATE OF ISSUE: 1/15/83

DATE OF RECEIPT: 1/15/83

DATE OF RECEIPT: 1/15/83

DATE OF RECEIPT: 1/15/83

REMARKS:

RECEIVED

JAN 25 1983

1. TOTAL NUMBER OF PAGES OF ABOVE: [REDACTED]

2. [REDACTED]

3. [REDACTED]

4. [REDACTED]

5. [REDACTED]

6. [REDACTED]

7. [REDACTED]

8. [REDACTED]

9. [REDACTED]

10. [REDACTED]

11. [REDACTED]

12. [REDACTED]

NAME	ADDRESS	PHONE	DATE	TIME	REMARKS
ADOLPHUS	QUINCY	TRAVIS	1944	10:00	ADOLPHUS
ADOLPHUS	QUINCY	TRAVIS	1944	10:00	ADOLPHUS
ADOLPHUS	QUINCY	TRAVIS	1944	10:00	ADOLPHUS

13. [REDACTED]

NAME	ADDRESS	PHONE	DATE	TIME	REMARKS
ADOLPHUS	QUINCY	TRAVIS	1944	10:00	ADOLPHUS
ADOLPHUS	QUINCY	TRAVIS	1944	10:00	ADOLPHUS

MICROFILMED

JAN 25 1993

1. [Introduction](#)

WAVELENGTH, REFRACTIVE INDEX, AND TEMPERATURE

[illegible]

290

5.8

10. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

Figure 1. A schematic diagram of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group.

✓	✓	✓	✓
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ALL THE ABOVE INFORMATION HAS BEEN OBTAINED FROM THE FOLLOWING SOURCE(S) : 1. 11/11/11

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1. The first group of variables includes the demographic characteristics of the respondents, such as age, gender, and education level. These variables are used to control for potential confounding factors that may influence the dependent variable.

2004 年 12 月 14 日

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Figure 1. The effect of the concentration of the polymer solution on the gelation time.

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$\frac{1}{n} \sum_{i=1}^n x_i$	$\frac{1}{n} \sum_{i=1}^n y_i$	$\frac{1}{n} \sum_{i=1}^n z_i$	$\frac{1}{n} \sum_{i=1}^n w_i$	$\frac{1}{n} \sum_{i=1}^n v_i$	$\frac{1}{n} \sum_{i=1}^n u_i$	$\frac{1}{n} \sum_{i=1}^n t_i$	$\frac{1}{n} \sum_{i=1}^n s_i$	$\frac{1}{n} \sum_{i=1}^n r_i$	$\frac{1}{n} \sum_{i=1}^n q_i$	$\frac{1}{n} \sum_{i=1}^n p_i$	$\frac{1}{n} \sum_{i=1}^n o_i$	$\frac{1}{n} \sum_{i=1}^n n_i$	$\frac{1}{n} \sum_{i=1}^n m_i$	$\frac{1}{n} \sum_{i=1}^n l_i$	$\frac{1}{n} \sum_{i=1}^n k_i$	$\frac{1}{n} \sum_{i=1}^n j_i$	$\frac{1}{n} \sum_{i=1}^n i_i$	$\frac{1}{n} \sum_{i=1}^n h_i$	$\frac{1}{n} \sum_{i=1}^n g_i$	$\frac{1}{n} \sum_{i=1}^n f_i$	$\frac{1}{n} \sum_{i=1}^n e_i$	$\frac{1}{n} \sum_{i=1}^n d_i$	$\frac{1}{n} \sum_{i=1}^n c_i$	$\frac{1}{n} \sum_{i=1}^n b_i$	$\frac{1}{n} \sum_{i=1}^n a_i$	$\frac{1}{n} \sum_{i=1}^n$
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2. 2010年12月1日，甲公司以公允价值为1000万元的固定资产换入乙公司公允价值为800万元的固定资产，换入资产的公允价值不能可靠计量，甲公司另收到乙公司支付的补价200万元。假定不考虑其他因素，甲公司换入资产的入账价值为（ ）万元。

THE FOLLOWING TABLES MAY BE USED TO

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NEW YORK, NEW YORK

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

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Permit No. 20720

This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Mrs. Violet A. Trail, Box 63, Twin Falls, Idaho2. Source of water supply: A well (subterranean flow)3. Location of point of diversion: Is in the NW corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14T. 10 S. R. 20 E. County of Jerome4. Describe works as they exist, giving dimensions and capacities of same: Well = 20" x 400' csl 162'

Bowl's down 345'. Lift 339' No Drawdown. 12" column. Roof 20' b.
Metal on wooden frame. Approx 7' x 7' concrete base. 200hp G.E. Motor
440V. 235amps. 1775 r.p.m. R.H.T. 6918649. Layne-Bowser Truck 19816
G.E. Control Panel. Trumbull switches. Delivery to West. Trench 10' x 10'
pipe into concrete sump.

5. Water is used for: Irrigation and domestic purposes.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ Section 14; ☒NE $\frac{1}{4}$ Section 23; ☒

Twp. 10 South, Range 20 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

MICROFILMED

JAN 25 1993

RE: Pa

Mrs. Vi
Box 63
Twin Falls

Dear Mr

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rate of

A:SE