

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02073**

Date Received: 8/10/1989

Receipt No: S008812

Received By: ownership change *JK*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: N BRUCE BAGNALL 208-532-4337  
Address: RT 3 BOX 94  
RUPERT ID 83350

2. Date of Priority: JUL 9, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 08S      | 24E   | 16      | NW     | NW     |     |     | MINIDOKA |

5. Description of diverting works:  
GRAVITY IRRIG

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.580 |      |        |

7. Total Quantity Appropriated is:  
4.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 738.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 24E   | 16      | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  |     | IRR | 40.0  |
|          |       |         | SW     | NW  |     | IRR | 40.0  |
|          |       |         | SE     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SW  |     | IRR | 20.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S           | 24E   | 16      | NW     | SW  |     | IRR | 40.0  |
|               |       |         | SW     | SW  |     | IRR | 26.0  |
| Section Acres |       |         |        |     |     |     | 246.0 |
| Total Acres   |       |         |        |     |     |     | 246.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20536

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 9 Apr 1991

SEP 20 1992

LEGAL DESCRIPTION OF PROPERTY: Township 8S Range 24E

Section 16, 1/4 of 1/4 of 1/4, Govt. Lot BM, Department of Water Resources

Lot       , Block       , Subdivision/Townsite       , Southern Region Office

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR:

36-02073

☐ Name and Address of Former  
Owner/Claimant(s)(Seller):

W H Moller

824 6th St

☐ New Owner/Claimant  
(Purchaser):

Rupert, Id 83350

N. Bruce Bagnall

☐ New Mailing Address:

Rt 3, Box 94

Rupert, Id 83350

☐ New Telephone Number:

(208) 532-4337

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s)

N. Bruce Bagnall

Date 26 Sept '92

☐ Signature of Former  
Owner/Claimant(s):

W H Moller

Date

Date 27 Sept '92

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9/30/92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

JAN 25 1993

Mr. & Mrs. Bruce Bagnall  
Rt. 3, Box 94  
Rupert, ID 83350



ALWAYS  
USE ZIP

JAN 25 1993

MICROFILMED

Dept of Water Resources  
222 Shoshone St, East  
Twin Falls, Id  
83301

RECEIVE

SEP 20 1992

Department of Water Resources  
Southern Region Office



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

30-Sep-1992

N BRUCE BAGNALL  
RT 3 BOX 94  
RUPERT ID 83350

Re: Ownership Change for Adjudication Claim #A36-02073 -  
MOLLER/BAGNALL

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court noting the change in claimant.

Please review the record and if you have any corrections or questions, feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson  
Records Clerk

/jr  
Enclosures:

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02073  
Date Received: 8/10/1989  
Receipt No: S008812  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: W.H. MOLLER 208-436-3333  
Address: 824 6TH ST.  
RUPERT, ID 83350  
AND/OR  
Name: VELVA MOLLER 208-436-3333  
Address: 824 6TH ST.  
RUPERT, ID 83350
2. Date of Priority: JUL 09, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 08S      | 24E   | 16      | NW     | NW     |     |     | MINIDOKA |
5. Description of diverting works:  
GRAVITY IRRIG
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.580  |      |        |
7. Total Quantity Appropriated is:  
4.580 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 738.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A36-02073

Page 1

Date: 08/10/89

MICROFILMED  
JAN 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 08S      | 24E   | 16      | NE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR | 20.0  |
|          |       |         | NW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR | 26.0  |

Section Acres 246.0

Total Acres 246.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 20536

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter H. Moller Date: 8-10-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of sf ) SS.

Subscribed and sworn (or affirmed) before me this 10 day th

of Aug 19 89

Lon White  
Notary Public

Seal

Residing at sf

My Commission Expires 5/94

## DEC 30 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

## CHANGE OF ADDRESS

Claimant's Water Rights: 36-02073

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
9/30/1999

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/07/99

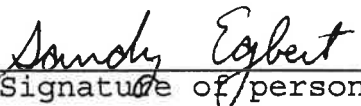
A handwritten signature in dark ink, appearing to be "R. D. Thompson", is written over a horizontal line.

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on *11-23-99* I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
N BRUCE BAGNALL  
501 N MERIDIAN  
RUPERT ID 83350
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-30-1999  
PAGE: A-32

RIGHT NUMBER: 36-02073

NAME & ADDRESS: N BRUCE BAGNALL  
501 N MERIDIAN  
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 4.58 CFS  
984.0 AFY

PRIORITY DATE: 07/09/1948

POINT OF DIVERSION: T08S R24E S16 SWNWNW Within MINIDOKA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|----------------|---------------|-----------|
|                | IRRIGATION     | 03-15 11-15   | 4.58 CFS  |
|                |                |               | 984.0 AFY |

| PLACE OF USE: | IRRIGATION      | Within MINIDOKA County |         |         |         |
|---------------|-----------------|------------------------|---------|---------|---------|
|               | T08S R24E S16   | NWNE 20                | SWNE 8  | NENW 39 | NWNW 21 |
|               |                 | SWNW 39                | SENE 39 | NESW 17 | NWSW 37 |
|               |                 | SWSW 26                |         |         |         |
|               | 246 ACRES TOTAL |                        |         |         |         |

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

AJ0749NP  
No. R36-02073

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/17/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | N BRUCE BAGNALL<br>501 N MERIDIAN<br>RUPERT ID 83350<br>(208) 532-4337 | 07/09/1948       | IRRIGATION | 03-15 11-15           | 4.580 CFS         | 984.00 AFA          |
| TOTAL DIVERSION: |                                                                        |                  |            |                       | 4.580 CFS         | 984.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08S R24E S16

SWNNW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |       |       |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|-------|-------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM   |       |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |       |       |
| 08S         | 24E | 16 | : |      | 20   |      | 08   | :  | 39   | 21   | 39   | 39   | : | 17   | 37   | 26   |      | : |      |      |      |      |   | :     | 246.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | : | 246.0 |       |

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag: C

Comments: Date: 06/13/1991 User-ID: CHRISTEN Subject: CHANGE IN P/U  
ACRES IRRIGATED IN THE W1/2 NE1/4 WERE IDENTIFIED AS IRRIGATED  
DURING LICENSING FIELD EXAMINATION BUT THEY WERE NOT LICENSED AT  
THAT TIME.

Date: 07/16/1992 User-ID: ROBERTSO Subject: NAME STANDARD

Date: 09/30/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE  
Change of ownership received 9/29/92, original owner W H Moller -  
new owner N Bruce Bagnall. Form signed by original owner and the  
signature verified. A36-02073 also changed on this date.

Date: 11/25/1997 User-ID: KCHRISTE Subject: REFORMAT  
FOR PARTIAL DECREE

Date: 09/17/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE

AJ0749NP  
No. R36-02073

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/17/99  
PAGE: 2

=====

Comments: Date: 09/17/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 09/17/99 SSHERMAN

AJ0749NP  
No. 36-02073

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/17/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | N BRUCE BAGNALL<br>501 N MERIDIAN<br>RUPERT ID 83350<br>(208) 532-4337 | 07/09/1948       | IRRIGATION | 04-01 10-31           | 4.580 CFS         | 984.00 AFA          |
| TOTAL DIVERSION: |                                                                        |                  |            |                       | 4.580 CFS         | 984.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08S R24E S16

SWNNW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |             |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :           |       |
| 08S | 24E | 16 | : |      | 20   |      | 08   | :  | 39   | 21   | 39   | 39   | : | 17   | 37   | 26   |      | : |      |      |      |      | :           | 246.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 246.0 |

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

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- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C  
Presumption Flag:

Comments: Date: 06/13/1991 User-ID: CHRISTEN Subject: CHANGE IN P/U  
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Date: 07/16/1992 User-ID: ROBERTSO Subject: NAME STANDARD

Date: 09/30/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE  
Change of ownership received 9/29/92, original owner W H Moller -  
new owner N Bruce Bagnall. Form signed by original owner and the  
signature verified. A36-02073 also changed on this date.

Date: 11/25/1997 User-ID: KCHRISTE Subject: REFORMAT  
FOR PARTIAL DECREE

Date: 09/17/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE

AJ0749NP  
No. 36-02073

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/17/99  
PAGE: 2

=====

Comments: Date: 09/17/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 09/17/99 SSHERMAN

SEP 17 1999



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 14, 1999

DIRK KEMPTHORNE  
GOVERNORKARL J. DREHER  
DIRECTOR

N. Bruce Bagnall  
501 N. Meridian  
Rupert, ID 83350

Re: Snake River Basin Adjudication (SRBA)

**Water Rights #36-02073**Change of Address

and 36-11605

Dear Mr. Bagnall:

Thank you for your call Monday. We cannot change the address on our records without the water right holder's signature. Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

N. Bruce Bagnall  
Claimant Signature

532-4337  
Telephone No.

added domestic well right.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 14, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Bruce Bagnall  
501 N. Meridian  
Rupert, ID 83350

*Response.*

*so 10-14-99*

Re: Snake River Basin Adjudication (SRBA)

**Water Rights #36-02073**

Change of Address

*Sherman*

Dear Mr. Bagnall:

Thank you for your call Monday. We cannot change the address on our records without the water right holder's signature. Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant Signature

\_\_\_\_\_  
Telephone No.

Water Right Number - R36-02073

Prefix Translation: RESEARCH

Old (D) Number - 20536

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

BAGNALL N BRUCE 1 - RT 3 BOX 94  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-532-4337

\*\*\* O - ORIGINAL OWNER \*\*\*

MOLLER W H 1 - 824 6TH ST  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-436-3333  
MOLLER VELVA 1 - 824 6TH ST  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-436-3333

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
07/09/1948 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name  
08S 24E 16 SW NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 4.580 984.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
4.580 984.00 738.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 24E 16 NW NE 20.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SW NE 8.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NE NW 39.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NW NW 21.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SW NW 39.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SE NW 39.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NE SW 17.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NW SW 37.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SW SW 26.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 246.0

Water right number - R36-02073

Prefix Translation: RESEARCH

+ - - Diversion Means - GRAVITY IRRIG

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 08/06/97 DSHAFF

+ - - - - - Comments - - - - - +

Date: 06/13/1991 User Id: CHRISTEN Subject: CHANGE IN P/U  
ACRES IRRIGATED IN THE W1/2 NE1/4 WERE IDENTIFIED AS IRRIGATED DURING LICENSING FIELD EXAMINATION BUT THEY WERE NOT LICENSED AT  
THAT TIME.  
Date: 07/16/1992 User Id: ROBERTSO Subject: NAME STANDARD  
Date: 09/30/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE  
Change of ownership received 9/29/92, original owner W H Moller - new owner N Bruce Bagnall. Form signed by original owner and the  
signature verified. A36-02073 also changed on this date.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/10/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - S008812    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | - C     |
|                      |              | Name Connector        | - AND/OR     | Notice of Error Flag    | -       |

NO. OF CLAIMS IN POLYGON \_\_\_\_\_

TRANSFER NUMBER noneCLAIM NUMBERS 36-2073DATE 7-24-97OBJECTION FILED noneAGENT KKCTOTAL ACRES FROM RECOMMENDATION 246GEOGRAPHIC INFO SYSTEM 251

| RIGHT NO |     |     |     | NE |      |     |    | NW   |    |    |      | SW   |      |      |    | SE |    |    |    |        |
|----------|-----|-----|-----|----|------|-----|----|------|----|----|------|------|------|------|----|----|----|----|----|--------|
|          | TNS | RNG | SEC | NE | NW   | SW  | SE | NE   | NW | SW | SE   | NE   | NW   | SW   | SE | NE | NW | SW | SE |        |
| RECOM    | 85  | 24E | 16  |    | 20   | 8   |    | 39   | 21 | 39 | 39   | 17   | 37   | 26   |    |    |    |    |    | 246    |
| GIS      |     |     |     |    | 19.7 | 9.3 |    | 39.8 | 22 | 39 | 38.8 | 14.4 | 36.8 | 35.1 |    |    |    |    |    | 250.51 |
|          |     |     |     |    |      |     |    |      |    |    |      | *    |      |      |    |    |    |    |    |        |
| RECOM    |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
| GIS      |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
|          |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
| RECOM    |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
| GIS      |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
|          |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
| RECOM    |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
| GIS      |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |
|          |     |     |     |    |      |     |    |      |    |    |      |      |      |      |    |    |    |    |    |        |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

7-24

POLYGON CREATED ON 604

(✓) 7-21

ATTRIBUTES OF B36-POU.SHP

(211) 7-24

B36-DBPOD.DBF

7-24

ATTRIBUTES OF B36-POD.SHP

(124) 7-24changed to350 8-21NE SW short by 2.6 ASW SW long by 3.9 Athe rest are within 5%

Acres shift not considered critical at this time.  
No letter to claimant anticipated  
KKC 7-24-97

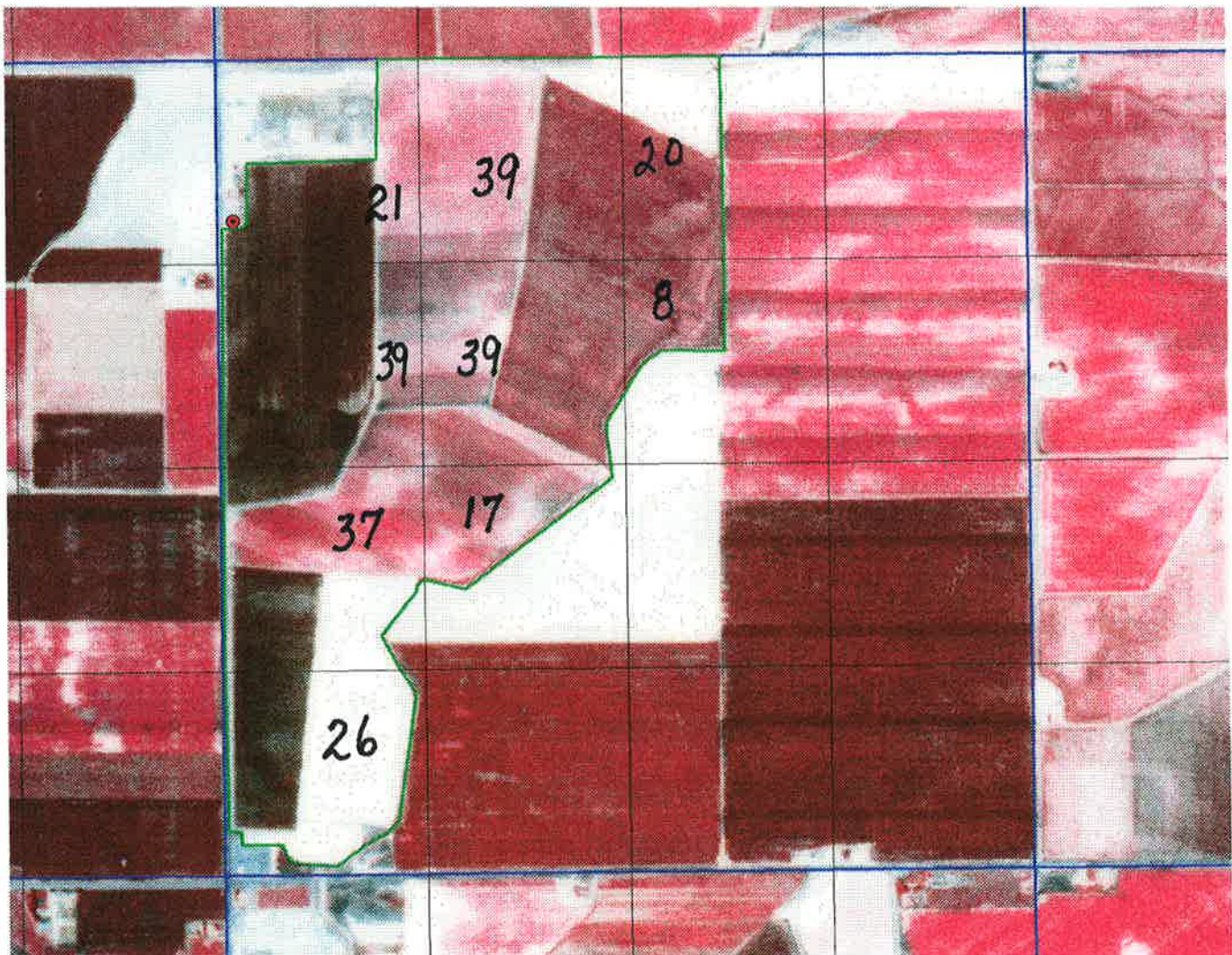
P/U CONFLICT yes (X) no ( )

P/D CONFLICT yes ( ) no (X)

READY FOR DECREE yes (X) no ( )

SENT FOR DECREE yes ( ) no ( )

# RIGHT 36-02073



0.3 0 0.3 0.6 Miles

TNS 8S, RNG 24E, SEC 16

*Acres shown in Q Qs represent the recommended Acres.*



- B36-pou.shp
- B36-pod.shp
- 08s24e.dxf
- 8
- T08s24eqq.shp

GIS PLACE OF USE REPRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
RECTIFIED JULY 1997.  
DATA ENTRY ON JULY 24, 1997

**R PROOF**



**CVR**



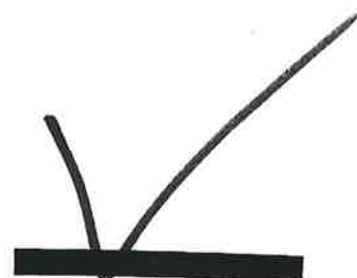
**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**JAN 25 1961**

Water Right Number - R36-02073 Prefix Translation: RESEARCH Old (D) Number - 20536

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BAGNALL N BRUCE 1 - RT 3 BOX 94  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-532-4337

\*\*\* O - ORIGINAL OWNER \*\*\*  
MOLLER W H 1 - 824 6TH ST  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-436-3333

MOLLER VELVA 1 - 824 6TH ST  
2 -  
3 -  
City- RUPERT State- ID Zip- 83350  
Phone - 208-436-3333

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +  
07/09/1948 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
08S 24E 16 SW NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 4.580 984.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
4.580 984.00 738.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 24E 16 NW NE 20.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SW NE 8.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NE NW 39.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NW NW 21.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SW NW 39.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SE NW 39.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NE SW 17.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 NW SW 37.0 01 IRRIGATION (67) MINIDOKA  
08S 24E 16 SW SW 26.0 01 IRRIGATION (67) MINIDOKA

MICROFILMED

JAN 25 1993

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/30/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/10/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S008812    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:36:21  
08/17/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02073

LAST: MOLLER  
ADDRESS: 824 6TH ST.  
CITY: RUPERT  
PHONE NUMBER: 208-436-3333  
  
OWNER CODE: C

FIRST: W.H.  
  
STATE: ID ZIP: 83350

LAST: MOLLER  
ADDRESS: 824 6TH ST.  
CITY: RUPERT  
PHONE NUMBER: 208-436-3333

FIRST: VELVA  
  
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
  
NO REMARKS IN CLAIM

DATABASE FIELD  
N EXAMINER

MICROFILMED

JAN 25 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

JAN 25 1993

A. AJ CLAIM: # A36-02073 PRIORITY DATE: 07-09-1948 STAGE: L  
B. WR RECORD: # 36-02073 PRIORITY DATE: 07-09-1948 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: Claimed priority matches the licensed priority date

RECOMMENDED PRIORITY DATE:  
07-09-1948

REVIEWED BY

KKC

DATE

8-13-91

RECEIVED

JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-02073 | 08S  | 24E  | 16   | SW  | NW  | NW  |     | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY     |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-02073 | 08S  | 24E  | 16   |     | NW  | NW  |     | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A36-11642 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) N  
DUE TO SOURCE DISCREPANCY? (Y/N) N

DATABASE  
Y  
N

FIELD  
EXAMINER  
N

REMARKS:

SW 10ACRE DESIGNATION ADDED PER WELL DESCRIPTION & ORTHO PHOTO.

MICROFILMED

JAN 25 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT        | COUNTY         |
|-----------|------------|-----------|-----------|-----------|-----------|------------|----------------|
| <u>8S</u> | <u>24E</u> | <u>16</u> | <u>SW</u> | <u>NW</u> | <u>NW</u> | <u>---</u> | <u>MENTOKA</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

KKC

DATE:

6-13-91

RECORDED

JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02073

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|-----------------|----------------|-----------------|----------------|------------------|
| 08S         | 24E | 16  | NE  | NW  |     | MOLLER , W.H.       | A36-02073 /40.0 | 36-02073 /40.0 | 41.0            | 39             | 39               |
| 08S         | 24E | 16  | NW  | NW  |     | MOLLER , W.H.       | A36-02073 /40.0 | 36-02073 /40.0 | 38.0            | 21             | 21               |
|             |     |     |     |     |     | MOLLER , VELVA      | A36-11642 /     | - /            |                 |                |                  |
| 08S         | 24E | 16  | SW  | NW  |     | MOLLER , W.H.       | A36-02073 /40.0 | 36-02073 /40.0 | 35.0            | 39             | 39               |
| 08S         | 24E | 16  | SE  | NW  |     | MOLLER , W.H.       | A36-02073 /40.0 | 36-02073 /40.0 | 39.0            | 40             | 39               |
|             |     |     |     |     |     | BAGNALL , CAROL     | A36-02072 / 4.0 | - /            |                 |                |                  |
|             |     |     |     |     |     | BAGNALL , NORMAN L. |                 | 36-04110 / 4.0 |                 |                |                  |
| 08S         | 24E | 16  | NE  | SW  |     | MOLLER , W.H.       | A36-02073 /20.0 | 36-02073 /20.0 | 40.0            | 40             | 17               |
|             |     |     |     |     |     | BAGNALL , CAROL     | A36-02072 /31.0 | - /            |                 |                |                  |
|             |     |     |     |     |     | BAGNALL , NORMAN L. |                 | 36-04110 /31.0 |                 |                |                  |
| 08S         | 24E | 16  | NW  | SW  |     | MOLLER , W.H.       | A36-02073 /40.0 | 36-02073 /40.0 | 38.0            | 39             | 37               |
| 08S         | 24E | 16  | SW  | SW  |     | MOLLER , W.H.       | A36-02073 /26.0 | 36-02073 /26.0 | 38.0            | 35             | 26               |
| TOTAL ACRES |     |     |     |     |     |                     | A36-02073       | 246.00         | 246.00          | 269.00         |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

ALSO FOUND UNDER THIS  
SYSTEM NW/NE 20  
SEL 16 SW/NE 8  
TOTAL SYSTEM ACRES 246

JAN 25 1983

PRESUMPTION FLAG:

REMARKS:

Code - C05

RECOMMENDATIONS:

TOTAL ACRES:

246

REVIEWED BY:

KKC

DATE:

6-13-91

MICROFILMED

JAN 25 1993

A. AJ CLAIMED USES:

PURPOSES  
A36-02073 IRRIGATION

MONTH/DAY  
FROM 03-15 TO 11-15

DIVERSION QUANTITY  
4.580 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.580 CFS

B. WR RECORDED USES:

PURPOSES  
36-02073 IRRIGATION

MONTH/DAY  
FROM TO

DIVERSION QUANTITY  
4.580 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.580 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

FIELD  
EXAMINER

N  
N  
Y

N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in remarks, below.

REMARKS:

MICROFILMED  
JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 4.580 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.580 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD

DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☒ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME            | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-----------------|-----------|----------------|-----------|----------------|
| A36-02073 | GROUNDWATER | MOLLER , W.H.   | 4.580     | 0.018          |           |                |
| A36-02072 | GROUNDWATER | BAGNALL , CAROL | 6.700     | 0.019          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|----------------|---------------------|----------|--------|
| A36-11642 | DOMESTIC   | MOLLER , VELVA | FROM 01-01 TO 12-31 | .060 CFS |        |
| A36-11642 | STOCKWATER | MOLLER , VELVA | FROM 01-01 TO 12-31 | .040 CFS |        |

RECORDED

JAN 25 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 246 x 0.02 CFS/ACRE = 4.92 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 738.0 AF/A

ACRES 246 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 738 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 246 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 984 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED

JAN 25 1993

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                 | REC. DIV<br>VOL. AF/A               | REC. CONS.<br>USE                     |
|----------------------|------------------------|--------------------------------------|-------------------------------------|---------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE 4.580<br>EXAMINER <u>OK</u> | DATABASE 984<br>EXAMINER <u>984</u> | DATABASE 738.0<br>EXAMINER <u>738</u> |
| TOTAL FOR THIS RIGHT |                        | 4.580                                |                                     | 738.0                                 |

REVIEWED BY:

KKC

DATE:

6-13-91

RECEIVED  
JAN 25 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

|                        |                 |
|------------------------|-----------------|
| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02073

|                                   |                   |                   |     |
|-----------------------------------|-------------------|-------------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>4.580 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-02073                | 4.580             | N/A                       | -                | 36-02073            | 4.580             |
|                      | TOTAL CFS                | 4.580             |                           |                  |                     | 4.580             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: Kelly K. Christensen

DATE: 6-13-91

NAME OF FIELD EXAMINER: KELLY K. CHRISTENSEN

TITLE: SR WATER RESOURCE AGENT

MICROFILMED  
JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:36:21  
08/17/90

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02073

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | KKC                              |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 6,1                 | 8-2-91                           |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Y                      | 6,2,1               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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NOT TO SCALE

CI A36-02073 INIT KKC

T. R. S. Q/Q

P/D 85 24E 16 SWNW

PHOTO

DT. & ID.

T1108  
839  
TRACT-NO HEL

T11C  
84C  
TRACT-NO HEL

A36-15172  
ACRES = 20

another  
system  
& owner

A36-15172  
ACRES = 32

P/O

21

39

20

8

39

2  
47.1

39

3  
61.8

45.3

37

4  
40.2

17

26

5  
42.9

115.4

T1093  
1274

Tract-Not HEL

6  
9.4

1  
22.9

3

4

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CURRENT OWNER: W. H. MOLLER

~~6~~ RIGHTS

~~THREE~~ SYSTEMS (CLAIMS RELATED BY P/U AND/OR P/D)

SYSTEM 1.

CLAIMS: A36-02073

The system is a ground water right claimed as licensed.

Review found no expansion but P/U required modification to match found acres per Q-Q. System modification created field acre changes.

P/D legal lacked 10 Acre designation but otherwise matched license description.

SYSTEM 2.

CLAIMS: A36-02065A

The system is a ground water right claimed as licensed. Review, using ASCS, NAPP, AND ORTHO PHOTO, verified no change.

P/D legal description lacked the 10 acre designation but otherwise matched the legal description.

System 3

claims A36-02118

A36-11643

A36-15186

A36-02223

36-2222

Rights A36-2223 & 36-2222 were not claimed.  
Their source was waste water.

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### System 3 (CONT)

The claimed system is one P/D (groundwater) for licensed right A36-2118, expansion right A36-11643 with a April, 1981 priority supported by ASCS crop reports and expansion right A36-15186 supported by AN ASCS Aerial photo (9-1-1962 FLIGHT) which shows cultivated fields. Priority claimed was April, 1962.

### Analysis

Licensed Right A36-2118 required a change in P/U to match system modifications for a sprinkler system. No overall acre change was made. the claim was recommended for 283 acres and 4.4 CFS (matches licensed acres & diversion rate).

Claim A36-15186 has a substantiated priority date of April, 1962 which is prior to the mandatory permit statute for ground water rights, therefore a presumption flag is not necessary. (No "E" in Presumption)

Field verification on 7-24-91 found the P/U as outlined on the ASCS photo. A measurement was made to determine the current diversion rate for the beneficial use claim. The system capacity was measured as 5.01 CFS. See below for calculations

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Claim A36-11643 analysis:

Based upon priority date this right is considered an expansion of both A36-2118 and A36-15186. The diversion rate recommended is based upon the 7-24-91 field exam as that exam established the div rate for A36-15186. No excess capacity is available for the expanded acres.

## Calculations

36-2118 licensed for 4.4 CFS AND 283A.

CURRENT RATE FOR 2<sup>nd</sup> right only (A36-15186)

$$(283 + 75) = 358 \text{ acres total}$$

$$\text{DIV RATE} = 5.01 \text{ CFS} / 358 = \underline{0.0140 \text{ CFS/ACRE}}$$

Current rate which includes expansion acres (A36-11643)

$$358 + 90 = 448 \text{ ACRES}$$

$$\text{DIV RATE} = 5.01 / 448A = \underline{0.0112 \text{ CFS/ACRE}}$$

## Recommendations

|           |                              |                 |
|-----------|------------------------------|-----------------|
| A36-15186 | 75                           | 1.05            |
|           | 70 acres @ 0.0140 CFS/ACRE = | <u>0.99 CFS</u> |
| A36-11643 | 90 acres @ 0.0112 CFS/ACRE = | <u>1.01 CFS</u> |

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SYSTEM CLAIMS. A36-2065A  
-11643  
-15186

# SONIC METER READINGS FROM 7-24-91 FIELD EXAM

MODE SELECT  
INPUT

OUTER DIAMETER  
10.1858 IN EAST

PIPE MATERIAL LINE  
? CS,SS

WALL THICKNESS  
0.1110 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.685 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

07-24 10:0500 \*R  
+ 1.316E 3GPM

MODE SELECT  
T0 CHECK

0373.2 MMSEC  
100.23 % T0

07-24 10:0500 \*R  
+002.60 % AI2

07-24 10:0600 \*R  
+ 1.305E 3GPM

07-24 10:0700 \*R  
+ 1.314E 3GPM

07-24 10:0800 \*R  
+ 1.312E 3GPM

1,305 GPM

1,314

1,312

3,931/3 =

1,310 GPM AVE =

448.8

2.92 CFS \*

MODE SELECT  
INPUT

OUTER DIAMETER WEST  
8.1165 IN LINE

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1430 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
5.954 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

MODE SELECT  
T0 CHECK

0297.9 MMSEC  
101.83 % T0

07-24 10:3200 \*R  
+003.00 % AI2

07-24 10:3400 \*R  
+936.490E 0GPM

07-24 10:3500 \*R  
+946.792E 0GPM

07-24 10:3600 \*R  
+943.886E 0GPM

07-24 10:3700 \*R  
+933.584E 0GPM

07-24 10:3800 \*R  
+936.490E 0GPM

07-24 10:3900 \*R  
+939.131E 0GPM

936.5

946.8

943.9

933.6

936.5

939.1

939.4 AVE =

448.8

MICROFILM 2.09 CFS \*

SYSTEM TOTAL

2.09 + 2.92 = 5.01 CFS

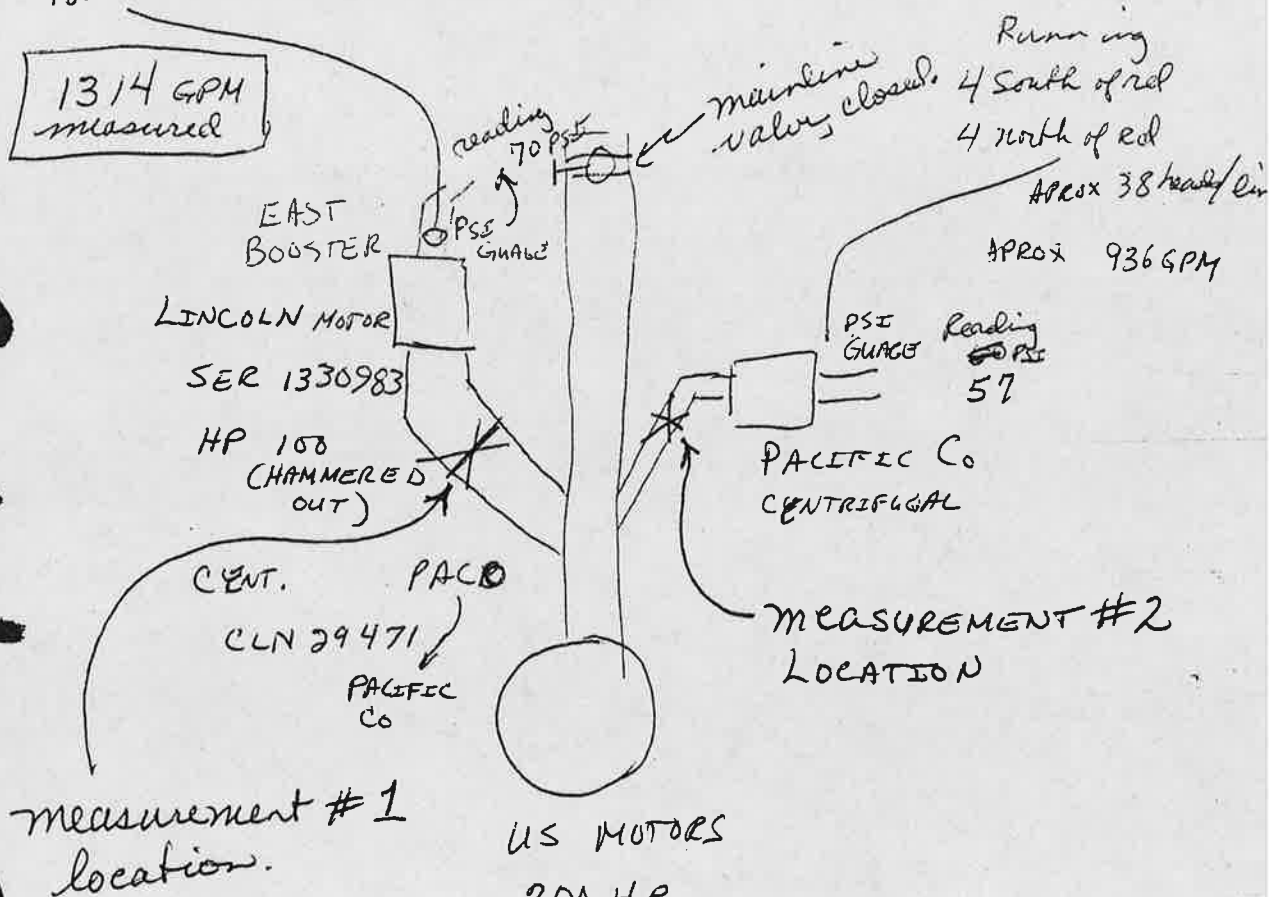
FIELD EXAM SKETCH  
7-24-91 KKC

Part of the P/U is normally placed in the  
yearly ASCS set aside program (54 acres this year)

2 hand lines  
off for moving  
RUNNING  
14 hand lines  
12 most all  $\frac{1}{4}$  mi ea

lip size =  $\frac{9}{64}$  all the way  
through

1314 GPM  
measured



Running  
4 South of rd  
4 North of rd

AProx 38 head/lin

AProx 936 GPM

PSE GUAGE Reading  
57

PACIFIC Co  
CENTRIFUGAL

MEASUREMENT #2  
LOCATION

US MOTORS

200 HP

WEL LINE

3 STAGE 15CH

PSI

Accompanied by Norman Bagnel's son.

they manage the farm for the owners.

Mr. Bagnel said that the waste water  
rights, 36-2222 and 36-2223 are no longer used  
as there is no waste water available

JAN 25 1993