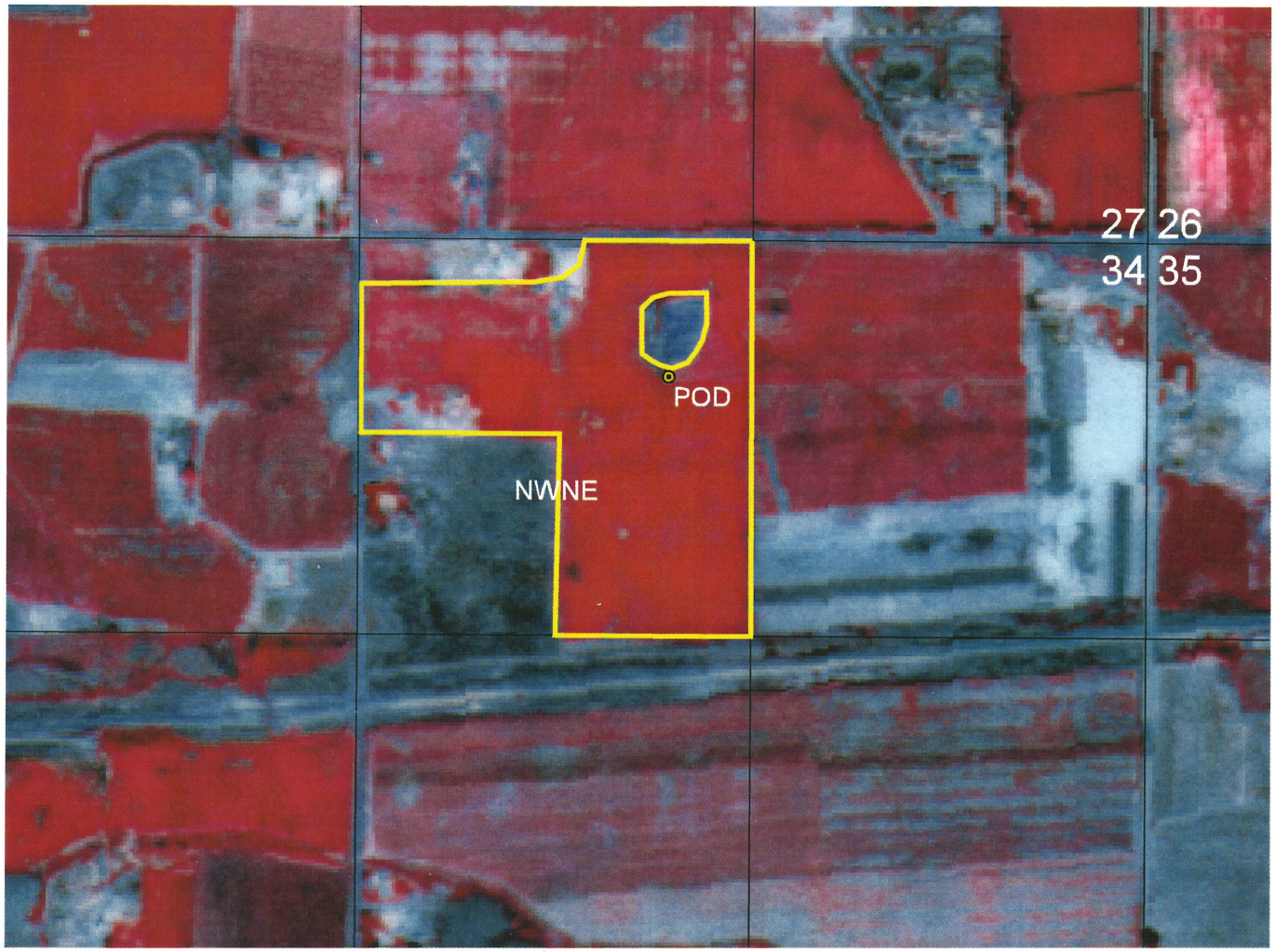
37-7160



500 0 500 1000 1500 Feet

T05S R15E S34

N
W E
S

Map prepared by: Carter Fritschle
Date prepared: 11/01/01
1987-1988 NAPP photography
Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7160

NAME AND ADDRESS: GEORGE F ARKOOSH
2159 E 1700 S
GOODING ID 83330

LIZABETH ARKOOSH
2159 E 1700 S
GOODING ID 83330

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.30 CFS
104.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/14/1972

POINT OF DIVERSION:

T05S R15E S34 NENWNE Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.020 CFS 0.40 AFY
IRRIGATION	04/01 10/15	0.300 CFS 104.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

STOCKWATER Within GOODING County

T05S R15E S34 NWNE

IRRIGATION Within GOODING County

T05S R15E S34 NWNE 26.0

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07160**
Date Received: 8/26/1988
Receipt No: S001764
Received By:

COPY FOR YOUR FILES | **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** | **COPY FOR YOUR FILES**

1. Name: GEORGE ARKOOSH 208-934-8560
   Address: 2159 E 1700 S
   GOODING ID 83330
   AND
   Name: LIZABETH ARKOOOSH 208-934-8560
   Address: 2159 E 1700 S
   GOODING ID 83330

2. Date of Priority: SEP 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	15E	34	NE NW NE		GOODING

5. Description of diverting works:
   WELL - 240' DEEP, PUMP - 7.5 HP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.300		90.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
   0.300 C.F.S. (and/or) 90.40 A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/20 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05S	15E	34	NW	NE		IRR	26.0
						Section Acres	26.0
						Total Acres	26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WASTEWATER

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.
OWNERSHIP CHANGE 5/30/97 BY TLB.

15. Basis of Claim: LICENSE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 9, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE & LIZABETH ARKOOSH
2159 E 1700 S
GOODING ID 83350

RE: SRBA CLAIM(S): A37-11125, A37-11126, A37-07160
AUEN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

Tara L Backlund

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

Form 42-248/42-1409(6) 8/30/96

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 12 1996
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A37-07160

   Adjudication Claim Number(s) A37-11125, A37-11126

2. The following **REQUIRED** information must be submitted with this form.

   A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

   AND

   B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

   OR

   C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Ronald M. Auen, Trustee and Sherrie S. Auen, Trustee, of the Auen Family Trust dated March 8, 1994
   22 Avenida Andra, Palm Desert, CA 92260

4. New Owner/Claimant(s) George Arkoosh & Lizabeth Arkoosh
   Name connector (Check one): [ ] AND, [ ] OR, [ ] AND/OR
   New Mailing Address 2159 E. 1700 S.
   City, State and ZIP Code Gooding, ID 83330
   New Telephone Number (208) 934-8560

5. Date you acquired the property 10-31-96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

   Number of acres actually irrigated _____ Number and type of stock _____

   Diversion rate in CFS _____ (cubic feet per second) Number of homes _____ Other uses _____

   If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) George Arkoosh Date 12-2-96
   George Arkoosh
   Lizabeth Arkoosh Date _____
   Lizabeth Arkoosh

   (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

First American Title Company
P.O. BOX 446, 342 MAIN STREET, GOODING, IDAHO 83330
TELEPHONE (208) 934-4427

December 4, 1996

RECEIVED
DEC 12 1996
Department of Water Resources
Southern Region

Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

Re: Transfer Water Right #A37-07160
Adjudication Claim #A37-11125, A37-11126

Dear Sir or Madame:

Enclosed please find an application to transfer water rights on the above-referred to water rights/claims. I am also enclosing a copy of the Warranty Deeds in connection with the transfers.

If you need any further information, please feel free to contact this office.

Thank you!

Sincerely,

FIRST AMERICAN TITLE CO.

DeNene M. Dixon

DeNene M. Dixon
Escrow Officer

/dmd
Encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07160
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362
   AND/OR
   Name: BETTY L. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362

2. Date of Priority: SEP 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	15E	34	NE NW NE		GOODING

5. Description of diverting works:
   WELL - 240' DEEP, PUMP - 7.5 HP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.300		90.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
   0.300 C.F.S. (and/or) 90.40 A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/20 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	34	NW NE		IRR	26.0
				Section Acres		26.0
				Total Acres		26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WASTEWATER

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 10-25-91

Sherrie L. Owen Date: 10-25-91

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On Oct 25 1996 (Date) before me, Christopher M. Mc Guire, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared Ronald M. Auen and Sherrie S. Auen (Name(s) of Signer(s)),

☒ personally known to me – **OR** – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHRISTOPHER M. MC GUIRE
Commission #1068183
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires AUG 10, 1999
NNA1 NNA1

Christopher M. McGuire
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

© 1994 National Notary Association • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184 Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

Order No. G-003937

WARRANTY DEED

For Value Received

RICHARD N. STONE AND BETTY L. STONE,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

RONALD M. AUEN AND SHERRIE S. AUEN, TRUSTEES OF THE AUEN FAMILY TRUST DATED March 8, 1994

R915
B15

the grantee(s), whose current address is

22 Avendia Andra
Palm Desert, CA 92206

the following described premises, to-wit:

See EXHIBIT A attached hereto and made a part hereof.

165378

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

10 min. past 4 o'clock P. m. this 3rd

of May, 1996 9.00

By Beverly Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upo' the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 30, 1996

Richard N. Stone
Richard N. Stone

Betty L. Stone
Betty L. Stone

STATE OF IDAHO
: ss
COUNTY OF GOODING

On This 30th Day of April, in the year 1996, before me, a Notary Public in and for said State, personally appeared **Richard N. Stone and Betty L. Stone**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98

SUSAN M. BOLTON NOTARY PUBLIC STATE OF IDAHO

First American Title Company of Idaho

EXHIBIT "A"

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 34: NW1/4NW1/4NE1/4, E1/2NW1/4NE1/4; EXCEPT that part of the W1/2NW1/4NE1/4, described as follows:

BEGINNING at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along said West boundary of the NE1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence North 0°09'20" West along said West boundary of the NE1/4, 20.8 feet to the TRUE POINT OF BEGINNING;
Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;
Thence North 89°28'17" East along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;
Thence South 1°47'44" East along said fence, 341.45 feet;
Thence North 87°38'31" West along a fence, 661.15 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;
Thence North 89°29'04" East along the South boundary of the NW1/4NW1/4NE1/4, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW1/4;
Thence South 0°09'20" East along the West boundary of said NW1/4, 20.8 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;

continued

Exhibit "A" continued

Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence North 89°29'04" East, 230.00 feet along the South boundary of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence South 87°38'31" East, 184.62 feet along said fence to the South boundary of said NW1/4NW1/4NE1/4;
Thence South 89°29'04" West along the South boundary of said NW1/4NW1/4NE1/4, 184.45 feet to the TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11125
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362

   Name: BETTY L. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362

2. Date of Priority: JAN 1, 1971

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	15E	34	NE NW NE		GOODING

5. Description of diverting works:
   DITCH & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.520		

7. Total Quantity Appropriated is:
   0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	34	NW NE		IRR	26.0
				Section Acres		26.0
				Total Acres		26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07160

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statem ained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 10-25-96

_____ Date: 10-25-96

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On Oct 25, 1996 (Date) before me, Christopher M. McGuire, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared Ronald M. Auen and Sherrie S. Auen (Name(s) of Signer(s)),

☑ personally known to me – **OR** – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHRISTOPHER M. MC GUIRE
Commission #1068183
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires AUG 10, 1999

Christopher M. McGuire
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

_____

_____

Signer's Name: _____

☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

_____

_____

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Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11126
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362

   Name: BETTY L. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County
05S	15E	34	NW	NW	NE		GOODING

5. Description of diverting works:
   WELL - 180' DEEP, PUMP - 2.5 HP TO HOUSES AND STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
   0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/2 HOMES AND S/100 CATTLE; 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05S	15E	34	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07160 FOR STOCK

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 10-25-96

_____ Date: 10-25-96

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Riverside

On October 25, 1996 (Date) before me, Christopher M. Mc Guire, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared Ronald M. Auen and Sherrie S. Auen (Name(s) of Signer(s)),

☒ personally known to me – **OR** – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CHRISTOPHER M. MC GUIRE
Commission #1068183
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires AUG 10, 1999

WITNESS my hand and official seal.

Christopher M. Mc Guire
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

© 1994 National Notary Association • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184 Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

Order No. G-004247

WARRANTY DEED

For Value Received

Ronald M. Auen, Trustee And Sherrie S. Auen, Trustee, of The Auen Family Trust dated March 8, 1994

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

George Arkoosh And Lizabeth Arkoosh,
Husband And Wife.

the grantee(s), whose current address is

2159 E. 1700 S., Gooding, ID 83330

the following described premises, to-wit:

See Attached Exhibit "A"

167447

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of FIRST AMERICAN TITLE
08 min. past 3 o'clock P. m. this 31st
of October, 19 96 9.00
By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

EXHIBIT "A"

Township 5 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 34: NW1/4NW1/4NE1/4, E1/2NW1/4NE1/4; EXCEPT that part of the W1/2NW1/4NE1/4, described as follows:

BEGINNING at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along said West boundary of the NE1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence North 0°09'20" West along said West boundary of the NE1/4, 20.8 feet to the TRUE POINT OF BEGINNING;
Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;
Thence North 89°28'17" East along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;
Thence South 1°47'44" East along said fence, 341.45 feet;
Thence North 87°38'31" West along a fence, 661.15 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;
Thence North 89°29'04" East along the South boundary of the NW1/4NW1/4NE1/4, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW1/4;
Thence South 0°09'20" East along the West boundary of said NW1/4, 20.8 feet to the TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW1/4NW1/4NE1/4, described as follows:

BEGINNING at the North Quarter corner of said Section 34, which point is South 89°27'28" West, 2,655.91 feet from the Northeast corner of said Section 34;

continued

Exhibit "A" continued

Thence South 0°09'20" East along the West boundary of the NW1/4, 657.76 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence North 89°29'04" East, 230.00 feet along the South boundary of the NW1/4NW1/4NE1/4, the TRUE POINT OF BEGINNING;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence South 87°38'31" East, 184.62 feet along said fence to the South boundary of said NW1/4NW1/4NE1/4;
Thence South 89°29'04" West along the South boundary of said NW1/4NW1/4NE1/4, 184.45 feet to the TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07160
Date Received: 8/26/1988
Receipt No: S001764
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362
   AND/OR
   Name: BETTY L. STONE
   Address: P.O. BOX 961
   GLENNS FERRY, ID 83362

2. Date of Priority: SEP 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County
05S	15E	34	NE	NW	NE		GOODING

5. Description of diverting works:
   WELL - 240' DEEP, PUMP - 7.5 HP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.300		90.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
   0.300 C.F.S. (and/or) 90.40 A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/20 RANGE.

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FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05S	15E	34	NW	NE		IRR	26.0
						Section Acres	26.0
						Total Acres	26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WASTEWATER

14. Remarks:
OWNERSHIP CHANGE 1/15/91 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED FEB 24 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

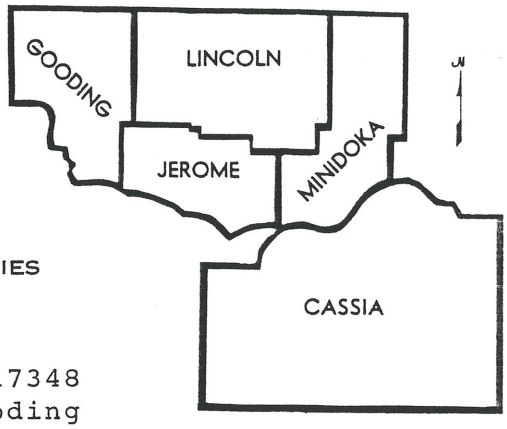
Residing at _____

My Commission Expires _____

MICROFILMED
FEB 24 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: G-17348
OFFICE: Gooding

December 20, 1990

RECEIVED
DEC 21 1990
Department of Water Resources
Southern Region Office

Mrs. Laurie White
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Dear Laurie:

In connection with the above referenced transaction, please find enclosed the following:

1. Change in Ownership
2. Copy recorded Corporate Warranty Deed
3. Copy of Committment for Title Insurance

I am enclosing the copy of commitment to show that First Interstate was the vested owner before the sale to Stone's. First Interstate acquired the property through foreclosure action. Please issue transfer of adjudication claim and return a copy to this office and a copy to Mr. and Mrs. Stone.

Thank you for your assistance.

Sincerely,

LAND TITLE AND ESCROW, INC.

Janet

Janet Gorrell
Manager-Gooding

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
FEB 24 1993

CHANGE IN OWNERSHIP

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): ~~A~~ 37-11125, ~~A~~ 37-11126, ~~A~~ 37-07160

[ ] Name and Address of Former Claimant(s): TRIPPLE FARMS, INC. FIRST INTERSTATE BANK

P.O. Box 57

BOISE, IDAHO 83757

[ ] New Claimant(s): RICHARD N. AND BETTY L. STONE

[ ] New Mailing Address: P.O. Box 961

Glenns Ferry, Idaho 83362

New Telephone Number: ( ) ____-____

[ ] Does the change in ownership result in a splitting of the water right claimed? _____ yes XX no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[ ] Attach proof of ownership
Describe proof attached: Copy of recorded Special Warranty Deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): Richard N. Stone
Richard N. Stone
Betty L. Stone
Betty L. Stone

Date: December 14, 1990

OWNERSHIP CHANGE 1/15/91 by JG

MICROFILMED
FEB 24 1993

SD-36 TOWNSHIP: 05S RANGE: 15E SECTION: 34 TRACT: LOT:

MAX # RECORDS 61

SEL	TRACT	LOT	WATER RIGHT NO.	STATE NAME LAST, FIRST	OWN	AC	STG	PRIORITY DATE	USE CODE	DESC
_			A37-10413	HOLLAND, GARY L.	C		J	01/01/1906	43	DOMEST
_				HOLLAND, LEONA	C				04	STOCK
_			A37-10900	JERNEY, CHARLES A.	C		J	04/01/1979	43	DOMEST
_				JERNEY, JUNE	C				04	STOCK
_			A37-11368	GILES, ROBERT	C		J	10/31/1980	43	DOMEST
_				GILES, MARY LOU	C				04	STOCK
_			A37-12612	REED, RONALD	C		J	06/01/1968	43	DOMEST
_				REED, ROXANNE	C				04	STOCK
_	NENE		A37-12612	REED, RONALD	C		J	06/01/1968	43	DOMEST
_				REED, ROXANNE	C				04	STOCK
_	NENE		A37-00867Z1	LARGE CLAIM	C	39	D	01/01/1901	39	GWR FS
_	NWNE		A37-07160	TURNER, HAROLD R.	O	26	L	09/14/1972	01	IRR
_				TRIPPLE FARMS, INC.	O				04	STOCK
_				FIRST INTERSTATE BANK	C					
_	NWNE		A37-10748	CLEVERLEY, JESSE RAY	C		J	02/10/1978	43	DOMEST
_				CLEVERLEY, EVA M.	C				04	STOCK

(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

MICROFILMED
FEB 24 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Jan-1991 09:17

Richard N. & Betty L. Stone
P.O. Box 961
Glenns Ferry, ID 83362

RE: Adjudication Claim(s) No. A37-11125, A37-11126, A37-07160

Dear Mr. & Mrs. Stone:

We have changed the name of the ownership on the above-listed Adjudication Claim(s) to a water right, as you have requested. Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 24 1993

Order No. G-17348

CORPORATE WARRANTY DEED

COPY

FOR VALUE RECEIVED,

*FIRST INTERSTATE BANK OF IDAHO, N. A.********** , a corporation

organized and existing under the laws of the State of Idaho, with its principal office at 877 W. Main St. Boise of County of Ada , State of Idaho, GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto

*RICHARD N. STONE AND BETTY L. STONE, husband and wife********** GRANTEE whose current address is: P. O. Box 961, Glenns Ferry, ID the following described real property located in Gooding County, State of Idaho, more particularly described as follows, to wit:

See attached "Schedule A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 10th day of December , in the year of 1990

(CORPORATE SEAL)

FIRST INTERSTATE BANK OF IDAHO, N. A.
(CORPORATE NAME)

MICROFILMED
FEB 24 1993

SCHEDULE A

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 34: NW¼NW¼NE¼; E½NW¼NE¼;
EXCEPT part of the W½NW¼NE¼, described as follows:

Beginning at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along said West boundary of the NE¼, 657.76 feet to the Southwest corner of the NW¼NW¼NE¼;
Thence North 0°09'20" West along said West boundary of the NE¼, 20.8 feet to THE TRUE POINT OF BEGINNING;
Thence North 0°09'20" West along said West boundary, 308.08 feet to the Northwest corner of the S½NW¼NW¼NE¼;
Thence North 89°28'17" East along the North boundary of the S½NW¼NW¼NE¼, 650.75 feet to a fence;
Thence South 1°47'44" East along said fence, 341.45 feet;
Thence North 87°38'31" West along a fence, 661.15 feet to THE TRUE POINT OF BEGINNING.

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Thence North 89°29'04" East along the South boundary of the NW¼NW¼NE¼, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW¼;
Thence South 0°09'20" East along the West boundary of said NW¼, 20.8 feet to THE TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW¼NW¼NE¼, described as follows:

Continued

MICROFILMED
FEB 24 1993

CONTINUATION

SCHEDULE A

Beginning at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2655.91 feet from the Northeast corner of said Section 34;
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Thence South 89°29'04" West along the South boundary of said NW¼NW¼NE¼, 184.45 feet to THE TRUE POINT OF BEGINNING.

MICROFILMED
FEb 24 1993

LAND TITLE, Gooding

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

ORDER NUMBER: G-17348

1. Effective Date: November 19, 1990 at 8:00 A. M.

2. Policy or Policies to be issued:

A. [X] ALTA Owners Policy, (10-21-87) Standard Coverage — Amount $102,000.00
Premium $520.50

Proposed Insured: RICHARD N. STONE and BETTY L. STONE, husband and wife

B. [] ALTA Loan Policy (10-21-87)[] Standard [] Extended Amount $
Premium $

Proposed Insured:

C. Amount $
Premium $

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this commitment and covered herein is:

FEE SIMPLE

4. Title to the Fee Simple estate or interest in said land is at the effective date hereof vested in:

FIRST INTERSTATE BANK OF IDAHO, N.A.

5. The land referred to in this Commitment is described as follows:

See attached Schedule A, Pages 2 and 3

MICROFILMED
FEB 24 1993

Order Number: G-17348

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 34: NW¼NW¼NE¼; E½NW¼NE¼;
EXCEPT part of the W½NW¼NE¼, described as follows:

Beginning at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2655.91 feet from the Northeast corner of said Section 34;
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Thence North 89°29'04" East along the South boundary of the NW¼NW¼NE¼, 230.00 feet;
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Thence South 0°09'20" East along the West boundary of said NW¼, 20.8 feet to THE TRUE POINT OF BEGINNING.

AND EXCEPT that part of the NW¼NW¼NE¼, described as follows:

Continued

MICROFILMED
FEB 24 1993

Order Number: G-17348

Beginning at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2655.91 feet from the Northeast corner of said Section 34;
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Thence North 89°29'04" East, 230.00 feet along the South boundary of the NW¼NW¼NE¼, to THE TRUE POINT OF BEGINNING;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence South 87°38'31" East, 184.62 feet along said fence to the South boundary of said NW¼NW¼NE¼;
Thence South 89°29'04" West along the South boundary of said NW¼NW¼NE¼, 184.45 feet to THE TRUE POINT OF BEGINNING.

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07160**
Date Received: 8/26/1988
Receipt No: 5001764
Received By: gl

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRIPPLE FARMS, INC. 208-934-4140
   Address: 2159 E., 1700 S.
   GOODING, ID 83330

2. Date of Priority: SEP 14, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County
05S	15E	34	NE	NW	NE		GOODING

5. Description of diverting works:
   WELL - 240' DEEP, PUMP - 7.5 HP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.300		90.00
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
   0.300 C.F.S. (and/or) 90.40 A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   S/20 RANGE.

10. Place of Use:

Township	Range	Section	1/4	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		IRR	26.0
						Section Acres	26.0

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Total Acres 26.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WASTEWATER

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary (Title) of Tripple Farms, Inc. (Organization), that I have signed the foregoing document in the space below as Secretary (Title) of Tripple Farms, Inc. (Organization) and that the statements contained in the foregoing document are true and correct.

Marilyn J. Tripple
Signature of Authorized Agent

Sec - Tripple Farms Inc.
Title and Organization

8-26-88
Date

MICROFILMED
FEB 24 1993

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 26th day of August 19 88

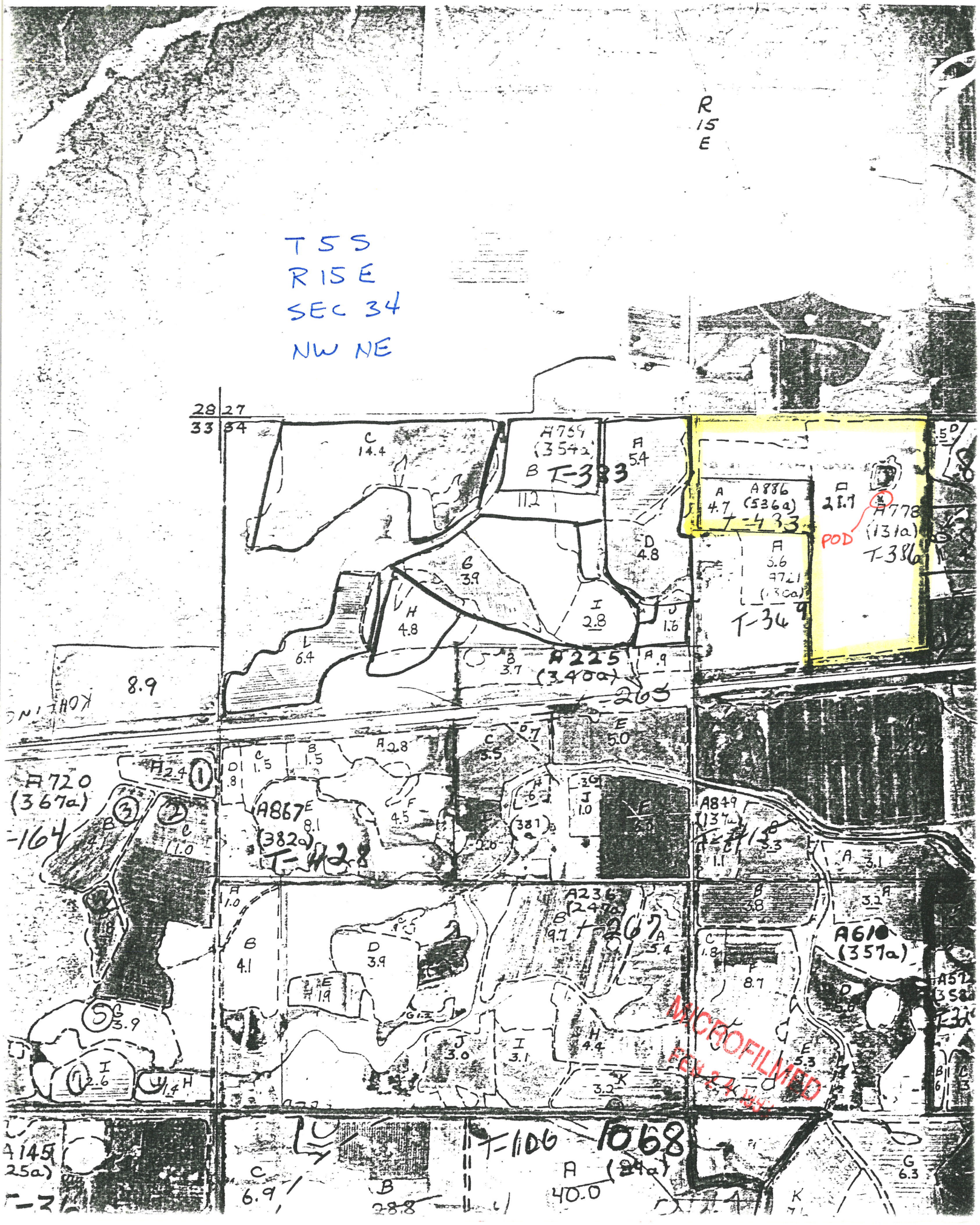
Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

MICROFILMED
FEB 24 1993


R
15
E
T 5 S
R 15 E
SEC 34
NW NE
28 27
33 34
A759
(354a)
B T-383
A886
(536a)
T-433
A778
(131a)
T-386
POD
A225
(340a)
T-265
A720
(367a)
T-164
A867
(382a)
T-428
A849
(137a)
A236
(247a)
T-267
A610
(357a)
MICROFILMED
FEB 24 1997
T-106
1068
(24a)
A145
(25a)
T-2

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 21, 1990

Theresa M. Howe
Loan Recovery Supervisor
First Interstate Bank of Idaho, N.A.
P.O. Box 57
Boise, ID 83757

RE: Snake River Basin Adjudication (SRBA)
Gooding County, Claim #A37-07160

Dear Ms. Howe:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D Carlson

John D. Carlson
Adjudication Supervisor

JDC:sf:state
Enclosures:
Claim #A37-07160

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FEB 24 1993

INTER-DEPARTMENT MEMO — 1

FROM John C

DATE 6/20/90

TO File A37-07160

SUBJECT Change in ownership.

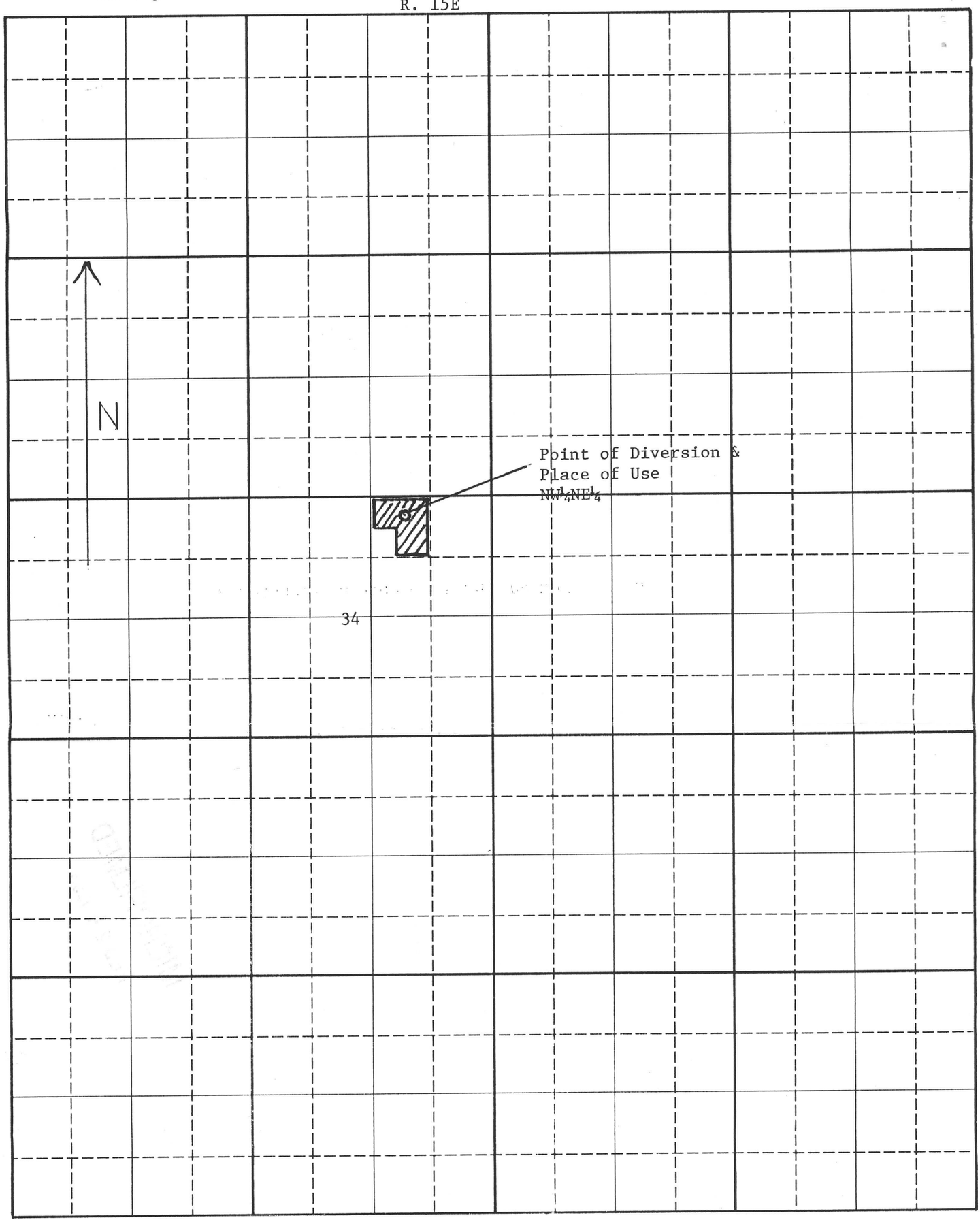
Copy of Map page of original App. conforms with legal of Sheriff's sale basically. No map in field report. Although 26 Ac of original 30 Ac claimed.

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J PC

SIGNATURE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank A Clifford
(Applicant)

37 7110

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JUN 04 1990
WATER QUALITY CONTROL
First Interstate Bank of Idaho, N.A.

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[ ] Water Right Number(s): A37-07160

[ ] Name and Address of Former Claimant: Tripple Farms Inc
Rt 2 Box 27A
Gooding, ID

[ ] New Claimant(s): First Interstate Bank of Idaho NA

[ ] New Mailing Address: PO Box 57
Boise, ID 83757

New Telephone Number: (208) 389-4147

[ ] Does the change in ownership result in a splitting of the water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[ ] Attach proof of ownership
Describe proof attached: Certificate of Sheriff's Sale

[ ] Signature of New Claimant(s): First Interstate Bank of Idaho NA
Theresa M Howe
OREO/Loan Recovery Supervisor

Date: 6/4/90

FOR IDWR USE ONLY:
Initial Review and Data-Entry SF
Date: By:
Further Action Needed: No
Further Action Taken
Date: 6/20 By: gae
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

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Department of Water Resources
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ORIGINAL

14088½

WILLIAM R. HOLLIFIELD
DECKER AND HOLLIFIELD, P.A.
Attorneys At Law
P.O. Box 66
249 Third Avenue East
Twin Falls, Idaho 83303-0066
Telephone: 208/734-5610

Attorneys for Plaintiff

STATE OF IDAHO, COUNTY OF GOODING
Filed for record at the request of Hollifield
55 min. past 11 o'clock A M. this 10
of May, 1990. Fee 4.00
JOHN A. MYERS, Recorder
By Helen K. Piatt Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

* * * * *

FIRST INTERSTATE BANK OF IDAHO, N.A.,

Plaintiff,

vs.

NORVIN TODD TRIPPLE and MARILYN J. TRIPPLE, husband and wife; TRIPPLE FARMS, INC., a Delaware corporation,

Defendants.

Case No. 20273

CERTIFICATE OF SHERIFF'S SALE

RECEIVED
JUN 6 1990
Department of Water Resources

* * * * *

I, ROBERT AJA, Sheriff of the County of Gooding, Idaho, do hereby certify that, under and by virtue of a Judgment and Decree of Foreclosure filed in the above-entitled Court on the 24th day of October, 1988, and under the authority of an Order of Sale thereon duly issued out of said Court, attested on the 29th day of November, 1988, and to me directed and delivered, whereby I was commanded to sell, according to law, the real property described in said Order of Sale and Judgment and Decree of Foreclosure, and to

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apply the proceeds of said sale in satisfaction of the Judgment granted in favor of Plaintiff, First Interstate Bank of Idaho, in said action, the total amount of $ 67,852.87 together with interest thereon from the date of entry of Judgment as specified in said Decree, that I duly sold the said real property on the 1st day of May, 1990, at 10:00 o'clock, a.m., at public auction, according to law, after due and legal notice given, on the steps of the Gooding County Courthouse, Gooding, Idaho, to First Interstate Bank of Idaho, for a credit bid of ONE HUNDRED THIRTY-FIVE THOUSAND TWO HUNDRED SEVENTY AND 93/100 ($ 135,270.93), said party being the highest bidder therefor.

I do hereby further certify that said real property is described as follows:

Township 5 South, Range 15 East of the Boise Meridian

Section 34: NW1/4NW1/4NE1/4, E1/2NW1/4NE1/4
EXCEPT Part of the W1/2NW1/4NE1/4, described as follows:
Beginning at the North Quarter corner of said Section 34; which point is S89 degrees 27'28" W, 2655.91 feet from the Northeast corner of said Section 34;
Thence S0 degrees 09'20" E, along said West boundary of the NE1/4, 657.75 feet to the Southwest corner of the NW1/4NW1/4NE1/4;
Thence N0 degrees 09'20" W, along said West boundary of the NE1/4 20.8 feet to the True Point of Beginning;
Thence N0 degrees 09'20" W, along said West boundary, 308.08 feet to the Northwest corner of the S1/2NW1/4NW1/4NE1/4;
Thence N89 degrees 28'17" E, along the North boundary of the S1/2NW1/4NW1/4NE1/4, 650.75 feet to a fence;
Thence S1 degree 47'44" E, along said fence, 341.45 feet;

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Thence N87 degrees 38'31" W, along a fence, 661.15 feet to the True Point of Beginning.

Commonly known as Route 2, Box 27A, Gooding, Idaho 83330.

DATED This 2nd day of May, 1990.

ROBERT AJA
Gooding County Sheriff

STATE OF IDAHO)
)ss.
County of Gooding)

On this 2nd day of May, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT AJA, known to me to be the person whose name is subscribed to within instrument as Sheriff of Gooding County, and acknowledged to me that he executed the same as such Sheriff of Gooding County.

NOTARY PUBLIC FOR IDAHO
Residing at Gooding
My commission expires 3.11.93

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FEB 24 1993

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7160 Priority (late proof) September 14, 1972 Amount 0.30 cfs

THIS IS TO CERTIFY, that HAROLD R. TURNER

of Gooding, Idaho, has complied with the terms and conditions of Permit No. 37-7160 issued pursuant to Application for Permit dated August 30, 1972, and has submitted proof to the Department of Water Resources on January 9, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.30 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to October 15	at 0.30 cfs	and 90 acre feet
Stockwater	from January 1 to December 31	at 0.02 cfs	and 0.4 acre feet
_____	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 90.4 acre feet per year, said waters to be diverted within the NW¼NE¼, Sec. 34, Twp. 5S, Rge. 15E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	15E	34		X (Stockwater) 30															30

Total number of acres irrigated 30

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of April, 19 79.

Stephen Allred

Director

RECEIVED

JAN 23 1974

Department of Water Administration
Southern District Office

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Permit No. 37-7160

Examination for b/u

1. Name of permit holder Mark A. Clifford

Post office address Rt. #2, Box 27A, Gooding, ID 83330 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount .50 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for stockwater
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 15E E/W, B.M., Section 34, Subdivision NW ¼ NE ¼, Gooding County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

Other Points of Diversions: _____

Description of diverting works: Well - 170' deep w/7½ hp pump going into a sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	15E	34		X(stockwater) 30															30

TOTAL ACREAGE 30

DATE OF EXAM 8-8-76

ACREAGE
Found 30
Recommended 30

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q= .30 c.f.s. V= 90.0 AF/Ann. from 4-1 to 10-15
Domestic Q= ____ c.f.s. V= ____ AF/Ann. from ____ to ____
Livestock Q= .02 c.f.s. V= 0.4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes ____ no ✓

Name source: ____
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Exchange? yes ____ no ✓

Name source exchanged with: ____
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Point of injection:
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Point of exchange:
twp. ____ N/S, Rge ____ E/W, B.M., Sec. ____, Sub. ____ ¼ ____ ¼ ____ County

Total Q measured .30 c.f.s. Method of measurement pressure gauge

Total Q recommended .30 c.f.s. Meter No. ✓ Type ✓ Condition good.

Total V recommended 90.4 Ac Ft/Ann.

Recommended Amendments:

P.D. ____
Place of Use ____
Other ____
None ✓

MEASUREMENT CALCULATION:
Irr. .30 c.f.s. (See discharge Notes)
90 Ac Ft/Ann. (Irr Req 3.0 Ac Ft/Ac) (30 Acres)
20 hd Range Cattle
.02 c.f.s. - 0.4 Ac Ft/Ann (See Dept. Memo 4-7-75)

SYSTEM DESCRIPTION:
7½ Sta-Rite motor & pump Serial # CP6K2-2
Sprinkler System consist of Hand lines.

REMARKS:
There is no other water used on this ground

Examiner's Signature Gary Funderburg Date 1-27-77
Checked by Allen Merritt Date 2-14-77
Approved by Michael L. Stule Date 2-24-77

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Rge - 15E

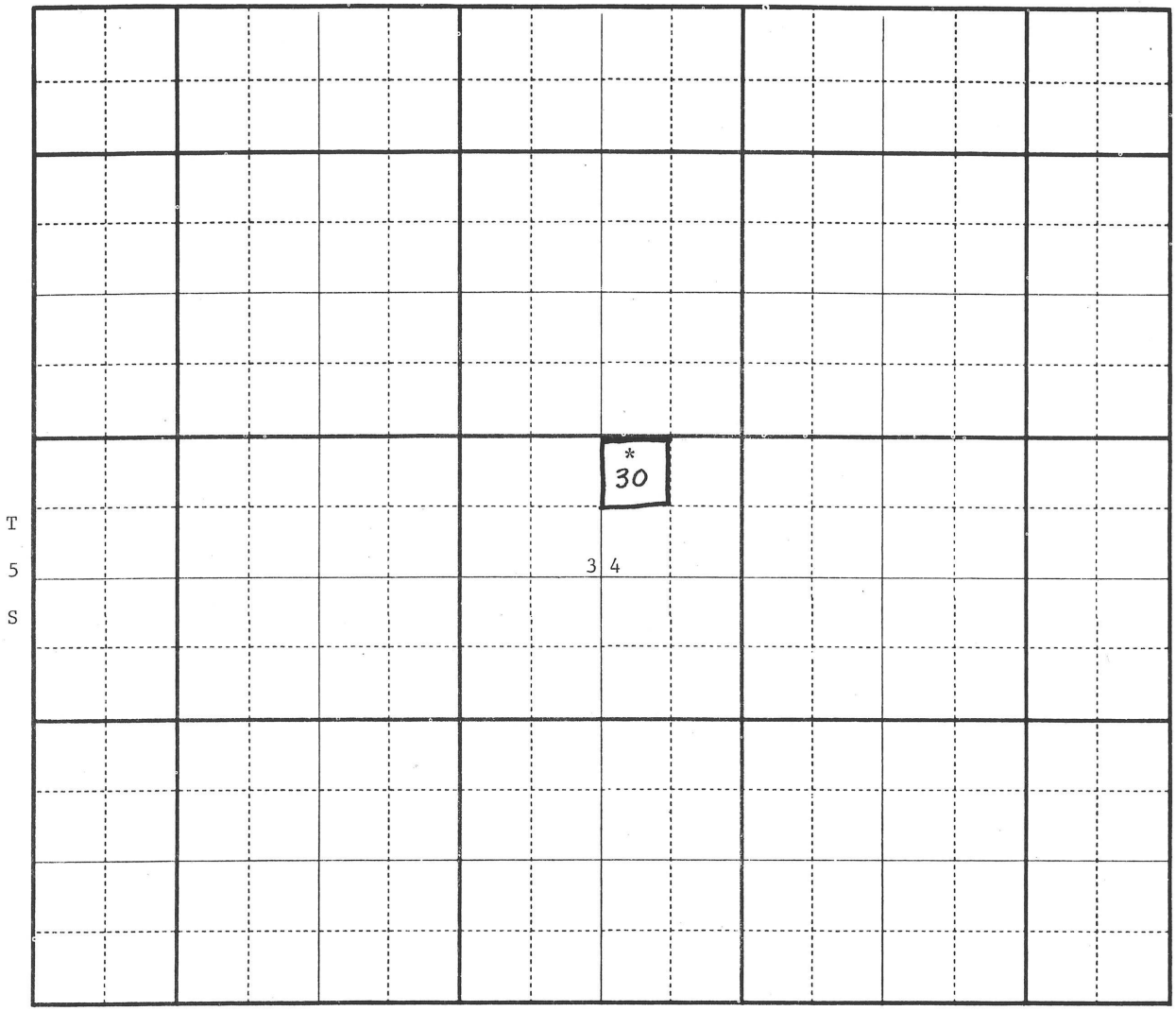
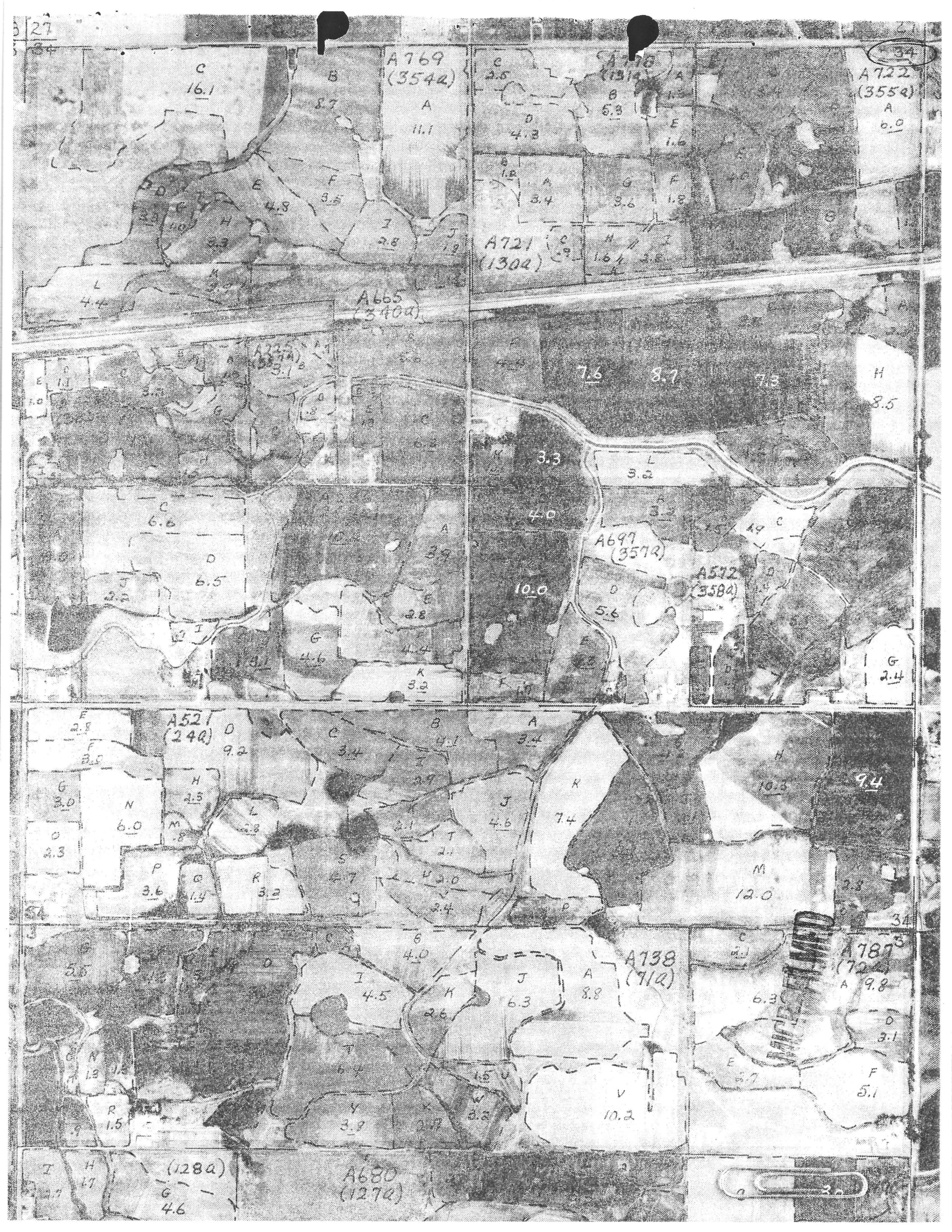


Diagram of System

Rainbirds

	P.S.I.	Size Nozzle	Series	G.P.M.	No. of Heads	gal/min	c.f.s
1.	55	9/64	30WS	4.22	12	50.64	.11
2.	45	"	30WS	3.84	12	46.08	.10
3.	52	"	30WS	4.29	10	42.90	~~.10~~ .09
4.							.30 C.f.s.
5.							
6.							
7.							


A769 (354a)
A665 (340a)
A721 (130a)
A722 (355a)
A697 (357a)
A572 (358a)
A521 (24a)
A738 (71a)
A787 (72a)
A680 (127a)
(128a)
7.6
8.7
7.3
10.0
12.0
10.2
9.4
3.0