



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 2, 2020

ROGER CALZA
1071 FOREST LN
PRINCETON ID 83857-1000

RE: Palouse River Basin Adjudication (PRBA) claim 87-10019

Dear Mr. Calza,

The Idaho Department of Water Resources received PRBA claim 87-10019. My initial review shows that it is based on license issued September 30, 2008. The license had a priority date of April 22, 2008.

When you filed your claim, you claimed a priority date of 5/30/2020, which is the day you filed the claim. I think it would be to your benefit to amend your claim to reflect the priority date of the original license.

For your convenience, I am enclosing an amended claim. Please look over the claim and initial any changes you wish to make. When satisfied, sign the claim and return it to me in the enclosed postage paid envelope.

Please contact me if you have any questions.

Respectfully,

Craig L. Saxton
Adjudication Section Manager
(208) 287-4916
Craig.saxton@idwr.idaho.gov

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-10019
Date Received: 5/30/2020
Receipt No: T108904
Claim Fee:
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name of Claimant(s)

ROGER ERNEST CALZA
1071 FOREST LN
PRINCETON ID 83857-1000

Phone: (208) 596-9575

2. Date of Priority: ~~5/30/2020~~ 4/22/2008

3. Source:

UNNAMED STREAM

Trib. to:

MIDDLE FORK BEAR CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
41N	03W	29	NW NW		LATAH	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
WILDLIFE STORAGE	1 /1	12/31	0		3.5

7. Total Quantity Appropriated is:

3.5 A.F.A.

8. Non-irrigation uses:

9. Place of use:

WILDLIFE STORAGE within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
41N	03W	29	NW		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

~~Response to May 26, 2020 Palouse River Basin Adjudication Notice of Second Round Service.~~

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____