



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

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**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

July 1, 2020

DAVID & MAXINE PORTER  
PO BOX 2803  
COEUR D ALENE ID 83814-2803

Re: Water Right No. 95-13469

Dear Mr. & Mrs. Porter:

Enclosed is a copy of the Notice of Completed Administrative Procedure and associated water right(s) that has been sent to the Coeur d'Alene-Spokane River Basin Adjudication Court, reflecting the ownership change for your water right(s). These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

This notification to the Court does not affect the previous approval of this water right(s). You will be notified of any future action on your water right(s) by the CSRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in blue ink that reads "Dawn R. Lenon". The signature is written in a cursive, flowing style.

Dawn R. Lenon  
Technical Records Specialist 1