

RECEIVED

JUN 30 2020

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-15285  
Date Received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Claim Fee: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

KEITH R HOOD  
PO BOX 100  
CAMBRIDGE ID 83610

Phone: 208-550-3884

KAREN M HOOD  
PO BOX 100  
CAMBRIDGE ID 83610

Phone: 208-550-3884

2. Date of Priority:

12/28/1896

3. Source:

SPRING CREEK

Trib. to:

CAMP CREEK

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County     | Type      |
|----------|-------|---------|-------------|-----|------------|-----------|
| 15N      | 03W   | 21      | NW NW       |     | WASHINGTON | Beginning |
| 15N      | 03W   | 21      | NE SW       |     | WASHINGTON | Ending    |

5. Description of diverting works:

INSTREAM USE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |      |        |

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

INSTREAM USE

9. Place of use:

STOCKWATER within WASHINGTON County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 15N      | 03W   | 21      | NW |    | NW |     |       |
| 15N      | 03W   | 21      | SW |    | NW |     |       |
| 15N      | 03W   | 21      | SE |    | NW |     |       |
| 15N      | 03W   | 21      | NE |    | SW |     |       |
| 15N      | 03W   | 21      | NW |    | SW |     |       |

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

\_\_\_\_\_  
\_\_\_\_\_

11. Other Water Rights Used:

12. Remarks:

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do \_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith R Ford Date: 6/29/2020  
Keith R Ford Date: 6/29/2020

State of Idaho  
Department of Water Resources  
**Adjudication Claim**  
67-15285

August 06, 2018



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.125 0.25 0.5 Miles

