

RECEIVED

FEB 09 1995

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02065A  
Date Received: 8/10/1989  
Receipt No: S008812  
Received By:

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: BMS FARMS  
Address: RT 3 BOX 104  
RUPERT ID

208-532-4305

83350

2. Date of Priority: MAR 1, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County   |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 07S      | 24E   | 30      | SE     | SE     | NW     |     | MINIDOKA |

5. Description of diverting works:  
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.200  |      |        |

7. Total Quantity Appropriated is:  
5.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 876.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 07S      | 24E   | 30      | NE     | NE     |     | IRR | 10.0  |
|          |       |         | NW     | NE     |     | IRR | 15.0  |
|          |       |         | SW     | NE     |     | IRR | 40.0  |
|          |       |         | SE     | NE     |     | IRR | 40.0  |
|          |       |         | NE     | NW     |     | IRR | 22.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 07S      | 24E   | 30      | NW  |    | NW  | 1   | IRR | 16.0  |
|          |       |         | SW  |    | NW  | 2   | IRR | 22.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR | 40.0  |
|          |       |         | NW  |    | SW  | 3   | IRR | 22.0  |
|          |       |         | SW  |    | SW  |     | IRR | 5.0   |
|          |       |         | SE  |    | SW  |     | IRR | 20.0  |

Section Acres 292.0

Total Acres 292.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGE 02/07/95.

15. Basis of Claim: LICENSE

Water Right Number: 20325

Water Right Number - 36-02065A

Prefix Translation:

WATER RIGHT

Old (D) Number - 20325

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

BMS FARMS

1 - RT 3 BOX 104

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4305

\*\*\* O - ORIGINAL OWNER \*\*\*

MOLLER

W H

1 - 824 6TH ST

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3333

MOLLER

VELVA

1 - 824 6TH ST

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3333

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
03/01/1948 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
07S 24E 30 SE SE NW (67) MINIDOKA+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 5.200 1168.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
5.200 1168.00 876.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
07S 24E 30 NE NE 10.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 NW NE 15.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 SW NE 40.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 SE NE 40.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 NE NW 22.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 NW NW 1 16.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 SW NW 2 22.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 SE NW 40.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 NE SW 40.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 NW SW 3 22.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 SW SW 4 5.0 01 IRRIGATION (67) MINIDOKA  
07S 24E 30 SE SW 20.0 01 IRRIGATION (67) MINIDOKAMICROFILMED  
DEC 03 1996

Prefix Translation: WATER RIGHT

**Total Acres: 292.0**

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/10/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S008812    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

JAN 18 1995

Department of Water Resources

DATE OF CLOSING: 15 Jan 1991

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 24 E. B. M.  
Section 30, 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

FEB 07 1995

Department of Water Resources

☐ Water Right Number(s)  
Assigned by IDWR:

A 36-02065A

☐ Name and Address of Former  
Owner/Claimant(s)(Seller):

Wibert H. Moller & Velva D. Moller  
824 6th St.

RECEIVED

☐ New Owner/Claimant  
(Purchaser):

Rupert, Idaho 83350  
BMS Farms

FEB 09 1995

☐ New Mailing Address:

Rt. 3 Box 104  
Rupert, Idaho 83350

Department of Water Resources  
Southern Region

☐ New Telephone Number:

(208) 532-4305

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Attach proof of  
ownership, describe  
proof attached:

Quitclaim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s)

Norman L. Bagnall  
For BMS Farms

Date 1-14-95

Date \_\_\_\_\_

☐ Signature of Former  
Owner/Claimant(s):

Date \_\_\_\_\_

Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02-09-95 By: Sherman

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

0 BT FILED. 01-20-95.

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Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

DEC 03 1996

POOR ORIGINAL

394711

395228

FEB 07 1991

CORRECTED  
QUITCLAIM DEED

FOR VALUE RECEIVED, we, WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, in consideration of our natural love and affection for the Grantees herein named, do hereby give, release, remise, grant, bargain, sell, convey and forever quit claim unto NORMAN BAGNALL, of Route 3, Box 104, Rupert, Idaho 83350; CAROL M. BAGNALL, Route 3, Box 104, Rupert, Idaho 83350; N. BRUCE BAGNALL, Route 3, Box 94, Rupert, Idaho 83350; GERALD L. BAGNALL, 6342 W. Beverly Lane, Glendale, Arizona 85306; LEAH PAE SMITH, Route 5, Box 157, Rupert, Idaho 83350; and KELLY BRET MOLLER, 323 Paso Marguerita, Vista, California 92084; an undivided one-twelfth interest each as tenants in common, the following described premises located in Minidoka County, Idaho, to wit:

SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE THERETO AS THOUGH SET OUT FULLY HEREIN.

together with the appurtenances thereunto belonging or in any way appertaining thereto.

DATED this 31st day of December, 1990.

Wilbert H. Moller  
Wilbert H. Moller

Velva D. Moller  
Velva D. Moller

STATE OF IDAHO )  
County of Minidoka ) ss.

On this 31st day of December, 1990, before me the undersigned, a Notary Public in and for said State, personally appeared WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

David T. Shaw  
Notary Public for Idaho  
Residing at Rupert, Idaho  
My Commission Expires \_\_\_\_\_

QUITCLAIM DEED

A36-02065A

MICROFILMED  
DEC 03 1990

RECORDED  
INDEXED

395228

NOTARY REQUEST OF  
Christy Miller & Deborah

JAN 22 4 22 PM '91

NOTARY PUBLIC  
STATE OF IDAHO  
FEE \$6.00

POOR ORIGINAL

395229

RECEIVED  
FEB 07 1995

QUITCLAIM DEED

FOR VALUE RECEIVED, we, WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, in consideration of our natural love and affection for the Grantees herein named, do hereby give, release, remise, grant, bargain, sell, convey and forever quit unto NORMAN BAGNALL, of Route 3, Box 104, Rupert, Idaho 83350; CAROL M. BAGNALL, Route 3, Box 104, Rupert, Idaho 83350; N. BRUCE BAGNALL, Route 3, Box 94, Rupert, Idaho 83350; GERALD L. BAGNALL, 6342 W. Beverly Lane, Glendale, Arizona 85306; LEAH RAE SMITH, Route 5, Box 157, Rupert, Idaho 83350; and KELLY BET MOLEP, 223 Paso Marquerita, Vista, California 92084; an undivided one-twelfth interest each as tenants in common, the following described premises located in Minidoka County, Idaho, to wit:

SHE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE THERETO AS THOUGH SET OUT FULLY HEREIN.

together with the appurtenances thereunto belonging or in any way appertaining thereto.

It should be noted that the Grantors have previously executed a Quitclaim Deed dated December 31, 1990, which was subsequently corrected as to the legal description, granting an undivided one-twelfth interest to each of the above-named Grantees, making the interest of the real property granted to each of the respected parties to be an undivided one-half interest each.

Sixth Corrected Quitclaim Deed To Be Filed.

DATED this 15th day of January, 1991.

Wilbert H. Moller  
Wilbert H. Moller

Velva D. Moller  
Velva D. Moller

STATE OF IDAHO

County of Minidoka

On this 15th day of January, 1991, before me the undersigned, a Notary Public in and for said State, personally appeared WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]  
Notary Public for Idaho  
Residing at [Address]  
My Commission Expires 11/24/95

1000000

QUITCLAIM DEED

RECORDED  
INDEXED

395229

JAN 22 4 22 PM '91

A36-02065A

MICROFILMED  
DEC 03 1996

POOR ORIGINAL

FEB 07 1995

EXHIBIT "A"

INDEXED

394911

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BCISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Dec 31 11 55 AM '90

Tract No. 1:  
SECTION 30:

Lot 1; Lot 2; NE 1/4 SW 1/4, S 1/2 NE 1/4 NW 1/4

Tract No. 2:  
SECTION 30:

All that part of the NE 1/4 NW 1/4; lying South of  
the following described line running through said  
NE 1/4 NW 1/4 as follows:

Beginning at the Northwest corner of said NE 1/4 NW  
1/4, thence South  $16^{\circ}47'$  East for 365.6 feet; thence  
South  $66^{\circ}53'$  East for 1323.0 feet to a point on the  
East boundary line of said NE 1/4 NW 1/4, which  
point is 871.2 feet South of the Northeast corner  
of said NE 1/4 NW 1/4.

Tract No. 3:  
SECTION 30:

All that part of the N 1/2 NE 1/4, lying South of  
the following described line running through said  
N 1/2 NE 1/4 as follows:

Beginning at the North 1/4 corner of the NE 1/4 of  
said Section 30; thence South along the West  
boundary line of said NE 1/4 for 871.2 feet, which  
point shall be known as the TRUE POINT OF BEGINNING;  
thence South  $66^{\circ}53'$  East for 148.5 feet; thence  
North  $45^{\circ}31'$  East for 402.6 feet; thence South  $73^{\circ}$   
 $50'$  East for 2259.1 feet to a point on the East  
boundary line of said NE 1/4, which point is 1114.7  
feet South of the Northeast corner of said Section  
30.

Tract No. 4:  
SECTION 30:

That part of Lot 3; that part of Lot 4; AND that  
part of the SE 1/4 SW 1/4, described more  
particularly as follows:

Beginning at the Northwest corner of said Lot 3,  
which point shall be known as the TRUE POINT OF  
BEGINNING; thence South for 1290.0 feet; thence  
South  $63^{\circ}17'$  East for 320.0 feet; thence South  $40^{\circ}$   
 $27'$  East for 713.0 feet; thence South  $88^{\circ}$  East for  
548.0 feet; thence North  $87^{\circ}32'$  East for 561.0 feet;  
thence South  $62^{\circ}47'$  East for 228.0 feet; thence  
North for 756.0 feet; thence South  $89^{\circ}47'$  West for  
1320.0 feet; thence North for 1320.0 feet; thence  
South  $89^{\circ}41'$  West for 740.0 feet to the TRUE POINT  
OF BEGINNING.

W. H. M.  
12/24/90

A36-02065A

MICROFILMED

DEC 03 1996

397697

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FEB 07 1995

Department of Water Resources

# CERTIFICATE

OF ASSUMED OR FICTITIOUS NAME

(Complying with Section 53-501, Idaho Code, 1947)

STATE OF IDAHO,

County of Minidoka

ss.

## THIS CERTIFIES

That there is being carried on, conducted or transacted, or is about to be conducted or transacted at

Rt. 3 Box 104

(Give street number or location)

, in Rupert

, County of Minidoka

State of Idaho, the business of Farming

under the designation, name and style of BMS Farms

which is assumed or fictitious, being other than the true and real names of the person.s conducting or transacting such business or having an interest therein;

That the true or real full name of (each of) the person.s conducting or transacting or intending to conduct or transact said business or having an interest therein, and their post office address.es are as follows:

NAME

POST OFFICE ADDRESS

Carol M. Bagnall

Rt. 3 Box 104, Rupert, Idaho 83350

Norman L. Bagnall

Rt. 3 Box 104, Rupert, Idaho 83350

N. Bruce Bagnall

Rt. 3 Box 94, Rupert, Idaho 83350

Gerald L. Bagnall

6342 W. Beverly Ln., Glendale, AZ. 85306

Leah Rae Smith

Rt. 5 Box 157, Rupert, Idaho 83350

Kelly Bret Moller

323 Paso Marquerita, Vista, CA. 92084

That this certificate is executed and acknowledged by the persons so named and that no other person is conducting or transacting such business or has an interest therein.

Dated this 18th day of June, 19 91.

397697

Carol M. Bagnall

Norman L. Bagnall

N. Bruce Bagnall

Gerald L. Bagnall

Leah Rae Smith

(X) Kelly Bret Moller

RECORDED AT REQUEST OF  
West One Bank, Idaho

FILM

JUL 3 1 41 PM '91

MINIDOKA COUNTY, IDAHO  
DEANE SMITH  
RECORDER

FEE 6- DEPUTY LP

Box 337 - Rupert

RECORDED

RECORDED

A36-02065A

03Y13038

STATE OF IDAHO, }  
County of Minidoka } ss.

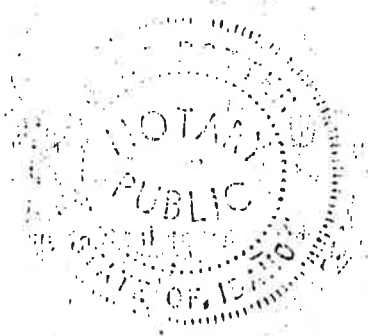
On this 18th day of June, in the year 1991, before me,  
the undersigned, personally appeared  
Carol M. Bagnall; Norman L. Bagnall; N. Bruce Bagnall; Gerald L. Bagnall and  
Leah Rae Smith

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged  
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and  
year in this certificate first above written.

*[Signature]*

Notary Public, residing at Rupert, Idaho.



State of Idaho }  
County of Minidoka }  
I hereby certify the foregoing to be a true and  
correct copy of the original Assumed Bus. Name  
now on file or recorded in my office in  
Rupert, Idaho. Dated July 3 19 91  
Duane Smith  
Clerk, Auditor & Recorder  
By Lilly Palmer Deputy

CERTIFICATE  
OF FIRM NAME OF BUSINESS  
DESIGNATED AS  
BMS Farms  
#297697  
July 3, 1991

STATE OF IDAHO, } ss.  
County of \_\_\_\_\_  
Filed this \_\_\_\_\_ day \_\_\_\_\_, 19\_\_\_\_, and  
recorded in Book \_\_\_\_\_ of Index to  
certificate of Names.  
County Recorder.  
By \_\_\_\_\_ Deputy.

STANFORD CO. PRINTERS & BINDERS, BOISE

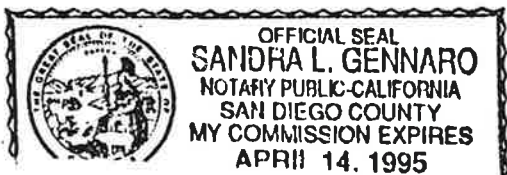
STATE OF California }  
COUNTY OF SAN Diego } ss.

On this 26th day of June, in the year 1991, before me the undersigned

California, a notary public in and for said State of  
personally appeared Kelly Bret Moller

known or identified to me (or proved to me on the oath of \_\_\_\_\_) to be the person

whose name is subscribed to the within instrument and acknowledged to me that \_\_\_\_\_ he executed the same.



Sandra L Gennaro  
1641 S. Montezuma  
Residing at VISTA, CA 92083  
My commission expires 4-14-95



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 8, 1995

BMS FARMS  
C/O NORMAN L BAGNALL  
RT 3 BOX 104  
RUPERT ID 83350

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim #A36-02065A

Dear Claimant:

Thank you for sending us a copy of the Certificate of Assumed or Fictitious Name with the change in ownership of the water right referenced above.

Enclosed is a copy of the water right referenced above showing BMS Farms as current owner. As we said in our last letter to you, before the SRBA Court can change its records, you will need to submit the Standard Form 3 we sent you with our previous letter. Please contact us if you have any questions.

Sincerely,

Idaho Department of Water Resources  
Adjudication Bureau

SO:ss:region

Enclosures:

Copy of Water Right #A36-02065A

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DEC 03 1996



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 27, 1995

NORMAN BAGNALL  
BMS FARMS  
RT 3 BOX 104  
RUPERT ID 83350

*Minidoka A.*

RECEIVED

FEB 01 1995

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim #A36-02065A  
Change of Water Right Ownership

Department of Water Resources  
Southern Region

Dear Mr. Bagnall:

We are returning the notice of the change in ownership of the water right referenced above. Before we can modify our records, we need your assistance.

According to the warranty deeds enclosed with the ownership change form, there are six owners of this water right, each holding an equal 1/6 of the right. Before we can show BMS Farms as the water right owner, we need a legal document conveying the property from the six individual owners to BMS Farms. An alternative would be to show each of the six owners as co-claimants on the water right. I have enclosed another ownership change form for your possible use.

Additionally, because the water right you now own was identified in a Director's Report, SRBA Judge Hurlbutt's June 17, 1993 Order requires claimants with water rights that have been reported to the Court (such as this one) to use Standard Form 3 for change in ownership. I have enclosed this form for your use.

You may contact me directly at 208/327-7939 or leave a message toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

*Carter Fritschle*  
Carter Fritschle  
Water Rights Supervisor  
Adjudication Bureau

CLF:ss:state *Region*  
Enclosures:

Original Ownership Change Form with Attachments  
Form 42-1409(7)  
Standard Form 3

MICROFILMED

DEC 03 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED  
JAN 18 1995  
Department of Water Resources

DATE OF CLOSING: 15 Jan 1991

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 24 E. B. M.  
Section 30, 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR:

A36-02065A

[ ] Name and Address of Former  
Owner/Claimant(s)(Seller):

Wibert H. Moller & Velva D. Moller  
824 6th St.

[ ] New Owner/Claimant  
(Purchaser):

Rupert, Idaho 83350  
BMS Farms

[ ] New Mailing Address:

[ ] New Telephone Number:

[ ] Does the change in owner  
If yes, then describe the p

| New Owners        | 12-31-90 | 1-1-91 | Total     |
|-------------------|----------|--------|-----------|
| Norman Bagnall    | 1/12     | 1/12   | = 1/6     |
| Carol Bagnall     | 1/12     | 1/12   | = 1/6     |
| N. Bruce Bagnall  | 1/12     | 1/12   | = 1/6     |
| Gerald L. Bagnall | 1/12     | 1/12   | = 1/6     |
| Leah Rae Smith    | 1/12     | 1/12   | = 1/6     |
| Kelly Bret Moller | 1/12     | 1/12   | = 1/6     |
|                   | 6/12     | 6/12   | = 1/6 = 1 |

[ ] Attach proof of  
ownership, describe  
proof attached: QC  
(proof of ownership must  
of ownership is not requir

We need a document conveying the  
property to BMS Farms. Also, don't  
we need to inform them to file  
an SF 3?

[ ] Signature of New  
Owner/Claimant(s)

Norman L. Bagnall  
For BMS Farms

Date 1-14-95

Date

[ ] Signature of Former  
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of  
ownership is attached.)

0 BT FILED. 20 1-20-95.

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED

DEC 03 1996

394911

395228

PCOR 7-13-90

CORRECTED  
QUITCLAIM DEED

FOR VALUE RECEIVED, we, WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, in consideration of our natural love and affection for the Grantees herein named, do hereby give, release, remise, grant, bargain, sell, convey and forever quit claim unto NORMAN BAGNALL, of Route 3, Box 104, Rupert, Idaho 83350; CAROL M. BAGNALL, Route 3, Box 104, Rupert, Idaho 83350; N. BRUCE BAGNALL, Route 3, Box 94, Rupert, Idaho 83350; GERALD L. BAGNALL, 6342 W. Beverly Lane, Glendale, Arizona 85306; LEAH PAUL SMITH, Route 5, Box 157, Rupert, Idaho 83350; and KELLY BRET MOLLER, 323 Paso Marguerita, Vista, California 92084; an undivided one-twelfth interest each as tenants in common, the following described premises located in Minidoka County, Idaho, to wit:

SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE THERETO AS THOUGH SET OUT FULLY HEREIN.

together with the appurtenances thereunto belonging or in any way appertaining thereto.

DATED this 31st day of December, 1990.

Wilbert H. Moller  
Wilbert H. Moller

Velva D. Moller  
Velva D. Moller

STATE OF IDAHO )

County of Minidoka )

ss.

On this 31st day of December, 1990, before me the undersigned, a Notary Public in and for said State, personally appeared WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho  
Residing at Idaho  
My Commission Expires

(SEAL)

QUITCLAIM DEED

MICROFILME

DEC 03 1996

RECORDED

INDEXED

395228

NOTARY PUBLIC

JAN 22 4 22 PM '91

NOTARY PUBLIC

NOTARY PUBLIC

395229

POOR ORIGINAL

## QUITCLAIM DEED

FOR VALUE RECEIVED, we, WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, in consideration of our natural love and affection for the Grantees herein named, do hereby give, release, remise, grant, bargain, sell, convey and forever quit claim unto NORMAN BAGNALL, of Route 3, Box 104, Rupert, Idaho 83350; CAROL M. BAGNALL, Route 3, Box 104, Rupert, Idaho 83350; N. BRUCE BAGNALL, Route 3, Box 94, Rupert, Idaho 83350; GERALD L. BAGNALL, 6342 W. Beverly Lane, Glendale, Arizona 85306; LEAH RAE SMITH, Route 5, Box 157, Rupert, Idaho 83350; and KELLY BRET MOLLER, 221 Paso Marguerita, Vista, California 92084; an undivided one-twelfth interest each as tenants in common, the following described premises located in Minidoka County, Idaho, to wit:

SHE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE THERETO AS THOUGH SET OUT FULLY HEREIN.

together with the appurtenances thereunto belonging or in any way appertaining thereto.

It should be noted that the Grantors have previously executed a Quitclaim Deed dated December 31, 1990, which was subsequently corrected as to the legal description, granting an undivided one-twelfth interest to each of the above-named Grantees, making the interest of the real property granted to each of the respected parties to be an undivided one-half interest each.

DATED this 15th day of January, 1991. <sup>Sixth Corrected Quitclaim Deed To Be Filed.</sup>

Wilbert H. Moller  
Wilbert H. Moller

Velva D. Moller  
Velva D. Moller

STATE OF IDAHO

ss.

County of Minidoka

On this 15th day of January, 1991, before me the undersigned, a Notary Public in and for said State, personally appeared WILBERT H. MOLLER and VELVA D. MOLLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]  
Notary Public for Idaho  
Residing at [Address]  
My Commission Expires 11/1/99

2 IDEAL

QUITCLAIM DEED

RECORDED  
INDEXED

395229

JAN 22 4 22 PM '91

MICROFILMED

DEC 03 1996

POOR ORIGINAL

EXHIBIT "A"

394911

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BCISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Dec 31 11 55 AM '90

Tract No. 1:  
SECTION 30:

Lot 1; Lot 2; NE 1/4 SW 1/4, S 1/2 NE 1/4 NW 1/4

Tract No. 2:  
SECTION 30:

All that part of the NE 1/4 NW 1/4; lying South of  
the following described line running through said  
NE 1/4 NW 1/4 as follows:

Beginning at the Northwest corner of said NE 1/4 NW  
1/4, thence South 16°47' East for 365.6 feet; thence  
South 66°53' East for 1323.0 feet to a point on the  
East boundary line of said NE 1/4 NW 1/4, which  
point is 871.2 feet South of the Northeast corner  
of said NE 1/4 NW 1/4.

Tract No. 3:  
SECTION 30:

All that part of the N 1/2 NE 1/4, lying South of  
the following described line running through said  
N 1/2 NE 1/4 as follows:

Beginning at the North 1/4 corner of the NE 1/4 of  
said Section 30; thence South along the West  
boundary line of said NE 1/4 for 871.2 feet, which  
point shall be known as the TRUE POINT OF BEGINNING;  
thence South 66°53' East for 148.5 feet; thence  
North 45°31' East for 402.6 feet; thence South 73°  
50' East for 2259.1 feet to a point on the East  
boundary line of said NE 1/4, which point is 1114.7  
feet South of the Northeast corner of said Section  
30.

Tract No. 4:  
SECTION 30:

That part of Lot 3; that part of Lot 4; AND that  
part of the SE 1/4 SW 1/4, described more  
particularly as follows:

Beginning at the Northwest corner of said Lot 3,  
which point shall be known as the TRUE POINT OF  
BEGINNING; thence South for 1290.0 feet; thence  
South 63°17' East for 320.0 feet; thence South 40°  
27' East for 713.0 feet; thence South 88 East for  
548.0 feet; thence North 87°32' East for 561.0 feet;  
thence South 62°47' East for 228.0 feet; thence  
North for 756.0 feet; thence South 89°47' West for  
1320.0 feet; thence North for 1320.0 feet; thence  
South 89°41' West for 740.0 feet to the TRUE POINT  
OF BEGINNING.

W. H. M.  
12-31-90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02065A  
Date Received: 8/10/1989  
Receipt No: S008812  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: W.H. MOLLER 208-436-3333  
Address: 824 6TH ST.  
RUPERT, ID 83350

AND/OR

Name: VELVA MOLLER 208-436-3333  
Address: 824 6TH ST.  
RUPERT, ID 83350

2. Date of Priority: MAR 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County   |
|----------|-------|---------|--------|--------|-----|-----|----------|
| 07S      | 24E   | 30      | SE     | NW     |     |     | MINIDOKA |

5. Description of diverting works:  
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.200  |      |        |

7. Total Quantity Appropriated is:  
5.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 876.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 07S      | 24E   | 30      | NE  |    | NE  |     | IRR           | 10.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 15.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 22.0  |
|          |       |         | NW  |    | NW  | 1   | IRR           | 16.0  |
|          |       |         | SW  |    | NW  | 2   | IRR           | 22.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  | 3   | IRR           | 22.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 5.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 292.0 |
|          |       |         |     |    |     |     | Total Acres   | 292.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 20325

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

Walbert H. Moller Date: 8/10/89

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of Aug 19 89 Don Wente  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/94

NOT TO SCALE

171.6

T801

609

8.3

Tracy Hel

3  
32.3

60.8

5  
27.1

3  
71.8

4  
42.1

T802  
322

4.6

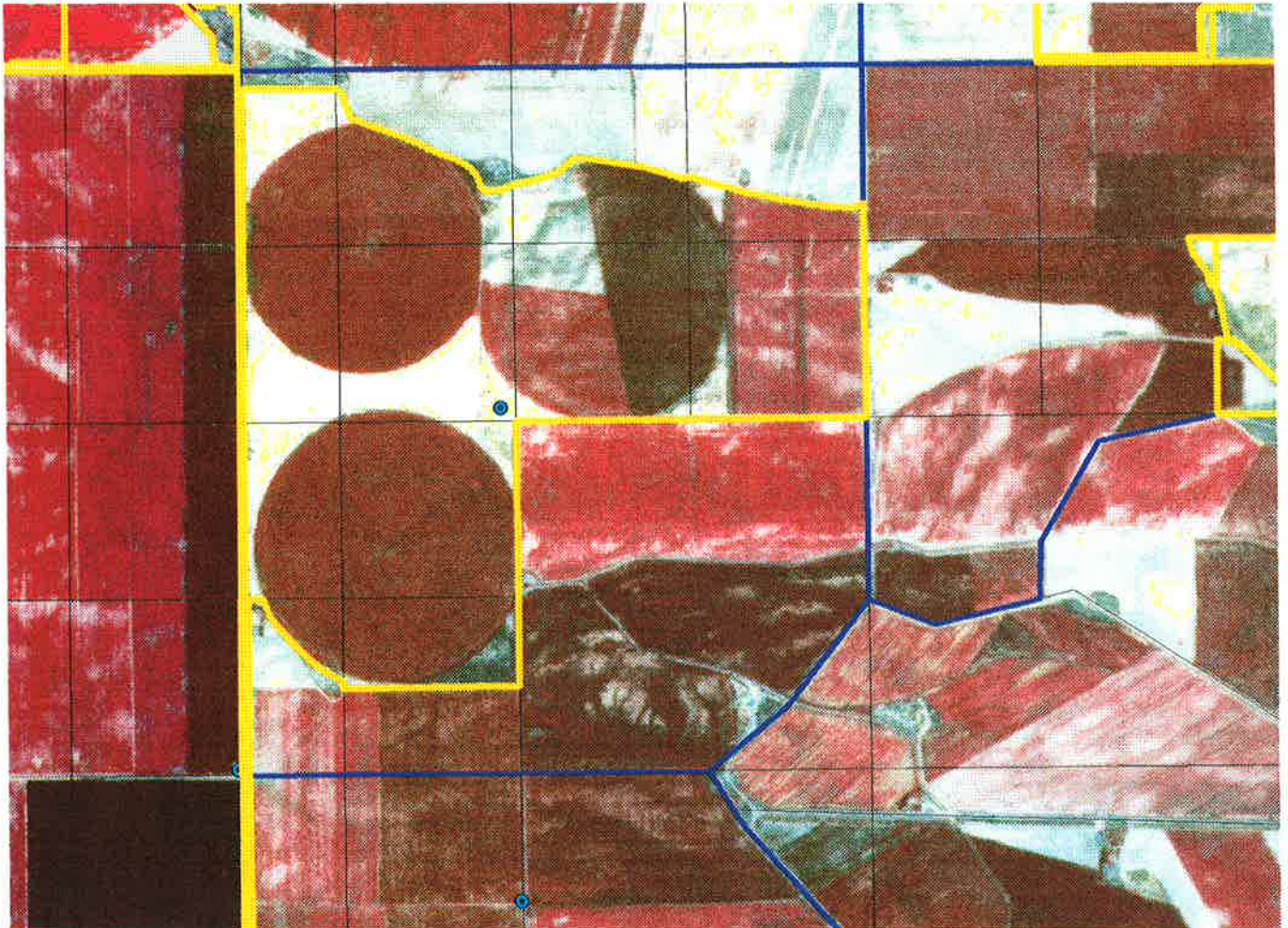
T591  
407

25 30  
25 31

30 29  
31 30

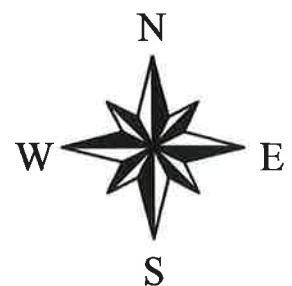
MICROFILMED  
JAN 25 1993

**36-02065A  
BMS FARMS  
NORMAN L BAGNALL**



**TNS 07S, RNG 24E, SEC 30**

0.3 0 0.3 0.6 Miles



-  B36-pou.shp
-  B36-pod.shp
- T07s24e.dxf
-  7
-  T07s23eqq.shp
-  T07s24eqq.shp

GIS PLACE OF USE PRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
RECTIFIED JULY 1997  
DATA ENTRY JULY 1997  
BY K CHRISTENSEN

NO. OF CLAIMS IN POLYGON 1

CLAIM NUMBERS 36-02065A

DATE 5-28-97

TOTAL ACRES

AGENT KKC

FROM RECOMMENDATION 292

GEOGRAPHIC INFO SYSTEM 297

| RIGHT<br>NO |           |            |           | NE          |             |             |             | NW          |             |             |           | SW        |           |            |             | SE |    |    |    |            |
|-------------|-----------|------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|------------|-------------|----|----|----|----|------------|
|             | TNS       | RNG        | SEC       | NE          | NW          | SW          | SE          | NE          | NW          | SW          | SE        | NE        | NW        | SW         | SE          | NE | NW | SW | SE |            |
| RECOM       | <u>75</u> | <u>24E</u> | <u>30</u> | <u>10</u>   | <u>15</u>   | <u>40</u>   | <u>40</u>   | <u>22</u>   | <u>16</u>   | <u>22</u>   | <u>40</u> | <u>40</u> | <u>22</u> | <u>5</u>   | <u>20</u>   |    |    |    |    | <u>292</u> |
| GIS         |           |            |           | <u>10.3</u> | <u>16.6</u> | <u>39.9</u> | <u>39.8</u> | <u>21.8</u> | <u>19.3</u> | <u>21.9</u> | <u>40</u> | <u>40</u> | <u>22</u> | <u>5.3</u> | <u>20.3</u> |    |    |    |    | <u>297</u> |
| RECOM       |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |
| GIS         |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |
| RECOM       |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |
| GIS         |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |
| RECOM       |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |
| GIS         |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |
| RECOM       |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |
| GIS         |           |            |           |             |             |             |             |             |             |             |           |           |           |            |             |    |    |    |    |            |

UPDATED

B36-DBPOU.DBF 6-10-97

B36-DBPOD.DBF 6-10-97

Polygon UPDATED

ATTRIBUTES OF B36-POU.SHP (57) 5-28-97

ATTRIBUTES OF B36-POD.SHP (62) 5-28-97

2 QQ's > 5% but overall P/L  
within tolerances. Record  
updated 7-7-97 to remove  
consumptive use.  
KKC.

AJ0749NP  
No. R36-02065A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/07/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BMS FARMS<br>RT 3 BOX 104<br>RUPERT ID 83350<br>(208) 532-4305 | 03/01/1948       | IRRIGATION | 04-01 10-31           | 5.20 CFS          | 1168.00 AFA         |
| TOTAL DIVERSION: |                                                                |                  |            |                       | 5.20 CFS          | 1168.00 AFA         |

D W H MOLLER  
D VELVA MOLLER  
824 6TH ST  
RUPERT ID 83350  
(208) 436-3333

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R24E S30 SESENW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |       |      | SE    |      |    |      |      |      |       |   |       |  |    |   |  |  |  |       |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|-------|------|-------|------|----|------|------|------|-------|---|-------|--|----|---|--|--|--|-------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW  | NWSW | SWSW  | SESW | :  | NESE | NWSE | SWSE | SESE  | : | SUM   |  |    |   |  |  |  |       |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt    | Ac   | Lt    | Ac   |    | Lt   | Ac   | Lt   | Ac    |   |       |  |    |   |  |  |  |       |
| 07S         | 24E | 30 | : | 10   |      | 15   |      | 40 |      | 40   | :    | 22   |   | 01-16 |      | 02-22 |      | 40 | :    | 40   |      | 03-22 |   | 04-05 |  | 20 | : |  |  |  | 292.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |       |      |       |      |    |      |      |      |       |   | 292.0 |  |    |   |  |  |  |       |

POU County: MINIDOKA

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

GIS polygon created. Found total  
P/U within 5%. 2 Q.Q.'s greater than  
5%. Consumptive use deleted from  
recommendation.  
VERIFIED BY: KKC  
7-7-97

**R PROOF**



**CVR**



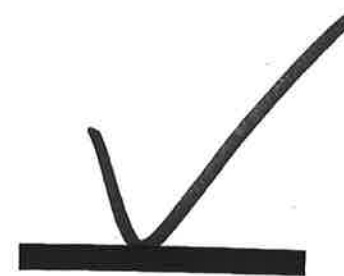
**MAPS**



**PHOTOS**



**MISC**



MICROFILME

Water Right Number - R36-02065A

Prefix Translation: RESEARCH

Old (D) Number - 20325

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MOLLER

W.H.

1 - 824 6TH ST.

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3333

1 - 824 6TH ST.

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3333

MOLLER

VELVA

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
03/01/1948 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

07S 24E 30 SE SE NW (67) MINIDOKA

+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 5.200 1168.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
5.200 1168.00 876.0+ - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
07S 24E 30 NE NE 10.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 NW NE 15.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 SW NE 40.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 SE NE 40.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 NE NW 22.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 NW NW 1 16.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 SW NW 2 22.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 SE NW 40.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 NE SW 40.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 NW SW 3 22.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 SW SW 4 5.0 01 IRRIGATION (67 ) MINIDOKA  
07S 24E 30 SE SW 20.0 01 IRRIGATION (67 ) MINIDOKA

Total Acres: 292.0

VERIFIED BY KKC  
8-2-91  
MICROFILMED  
JAN 5 1993

Prefix Translation: RESEARCH

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 08/02/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 08/10/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S008812    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |

# FROM THE

JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:10  
08/17/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-02065A

LAST: MOLLER  
ADDRESS: 824 6TH ST.  
CITY: RUPERT  
PHONE NUMBER: 208-436-3333

FIRST: W.H.  
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: MOLLER  
ADDRESS: 824 6TH ST.  
CITY: RUPERT  
PHONE NUMBER: 208-436-3333

FIRST: VELVA  
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

MICROFILMED

JAN 25 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

JAN 25 1993

A. AJ CLAIM: # A36-02065A PRIORITY DATE: 03-01-1948 STAGE: L  
B. WR RECORD: # 36-02065A PRIORITY DATE: 03-01-1948 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD  
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS:

Priority date matches license Priority no change

RECOMMENDED PRIORITY DATE:  
03-01-1948

REVIEWED BY

KKC

DATE

6-12-91

MICROFILMED

JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4                              | 1/4 | 1/4 | LOT | CNTY     |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|----------|
| A36-02065A                       | 07S  | 24E  | 30   | SE                               | SE  | NW  |     | MINIDOKA |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      | WR RECORDS IN SAME 40 ACRE TRACT |     |     |     |          |
| A PREFIX                         |      |      |      | NONE                             |     |     |     |          |
| NONE                             |      |      |      | NONE                             |     |     |     |          |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. | RGE. | SEC. | 1/4                             | 1/4 | 1/4 | LOT | CNTY     |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|----------|
| 36-02065A                         | 07S  | 24E  | 30   |                                 | SE  | NW  |     | MINIDOKA |
| OTHER WR RECORDS WITH SAME WR POD |      |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT |     |     |     |          |
|                                   |      |      |      | A PREFIX R PREFIX               |     |     |     |          |
| NONE                              |      |      |      | NONE NONE                       |     |     |     |          |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) 8  
DUE TO SOURCE DISCREPANCY? (Y/N) 8

DATABASE

Y  
N

FIELD  
EXAMINER

N

REMARKS:

ADD SE 10 ACRE DESIGNATION BASED UPON LICENSING FIELD EXAM.  
AND AERIAL PHOTO.

RECORDED

JAN 25 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT        | COUNTY          |
|-----------|------------|-----------|-----------|-----------|-----------|------------|-----------------|
| <u>75</u> | <u>24E</u> | <u>30</u> | <u>SE</u> | <u>SE</u> | <u>NW</u> | <u>---</u> | <u>MINIDOKA</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

KKC

DATE:

6-12-91

MICROFILMED

JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02065A

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                          | AJ<br>#/ACRES                                          | WR<br>#/ACRES                                    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|-----------------|----------------|-----------------|
| 07S         | 24E | 30  | NE  | NE  |     | MOLLER, W.H.<br>DALLEY, RICHARD B.<br>DALLEY, RICHARD B.      | A36-02065A /10.0<br>A36-02077 /29.0<br>A36-04263 /29.0 | 36-02065A /10.0<br>36-02077 /<br>-               | 40.0            | 40             | 10              |
| 07S         | 24E | 30  | NW  | NE  |     | MOLLER, W.H.<br>DALLEY, RICHARD B.<br>DALLEY, RICHARD B.      | A36-02065A /15.0<br>A36-02077 /25.0<br>A36-04263 /25.0 | 36-02065A /15.0<br>36-02077 /<br>-               | 42.0            | 38             | 15              |
| 07S         | 24E | 30  | SW  | NE  |     | MOLLER, W.H.                                                  | A36-02065A /40.0                                       | 36-02065A /40.0                                  | 37.0            | 40             | 40              |
| 07S         | 24E | 30  | SE  | NE  |     | MOLLER, W.H.                                                  | A36-02065A /40.0                                       | 36-02065A /40.0                                  | 40.0            | 40             | 40.0            |
| 07S         | 24E | 30  | NE  | NW  |     | MOLLER, W.H.<br>DALLEY, RICHARD B.<br>DALLEY, RICHARD B.      | A36-02065A /22.0<br>A36-02077 /20.0<br>A36-04263 /20.0 | 36-02065A /22.0<br>- /<br>-                      | 37.0            | 37             | 22              |
| 07S         | 24E | 30  | NW  | NW  | 1   | MOLLER, W.H.                                                  | A36-02065A /16.0                                       | 36-02065A /16.0                                  | 21.0            | 16             | 16              |
| 07S         | 24E | 30  | SW  | NW  | 2   | MOLLER, W.H.                                                  | A36-02065A /22.0                                       | 36-02065A /22.0                                  | 17.0            | 22             | 22              |
| 07S         | 24E | 30  | SE  | NW  |     | MOLLER, W.H.                                                  | A36-02065A /40.0                                       | 36-02065A /40.0                                  | 41.0            | 40             | 40              |
| 07S         | 24E | 30  | NE  | SW  |     | MOLLER, W.H.                                                  | A36-02065A /40.0                                       | 36-02065A /40.0                                  | 39.0            | 40             | 40              |
| 07S         | 24E | 30  | NW  | SW  | 3   | MOLLER, W.H.                                                  | A36-02065A /22.0                                       | 36-02065A /22.0                                  | 20.0            | 22             | 22              |
| 07S         | 24E | 30  | SW  | SW  |     | MOLLER, W.H.<br>JULION CLAWSON FARMS INC.                     | A36-02065A / 5.0                                       | 36-02065A / 5.0<br>36-02070D /                   |                 | 20             | 5               |
| 07S         | 24E | 30  | SE  | SW  |     | MOLLER, W.H.<br>PREUSS, CLYDE F.<br>JULION CLAWSON FARMS INC. | A36-02065A /20.0<br>A36-04012 /18.0                    | 36-02065A /20.0<br>36-04012 /18.0<br>36-02070D / | 40.0            | 40             | 20              |
| TOTAL ACRES |     |     |     |     |     |                                                               | A36-02065A                                             | 292.00                                           | 292.00          | 374.00         | 292             |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD  
EXAMINER

JAN 25 1993

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PRESUMPTION FLAG:

REMARKS:

System claimed matches license, aerial photo & NAPP PHOTO

RECOMMENDATIONS:

TOTAL ACRES:

292

REVIEWED BY:

KKC

DATE:

6-22-91

MICROFILMED

JAN 25 1993

A. AJ CLAIMED USES:

PURPOSES  
A36-02065A IRRIGATION

MONTH/DAY  
FROM 03-15 TO 11-15

DIVERSION QUANTITY  
5.200 CFS  
5.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES  
36-02065A IRRIGATION

MONTH/DAY  
FROM TO

DIVERSION QUANTITY  
5.200 CFS  
5.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N  
N  
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in remarks, below.

REMARKS:

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JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.200 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.200 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

W

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM      | SOURCE      | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A36-02065A | GROUNDWATER | MOLLER , W.H.       | 5.200     | 0.017          |           |                |
| A36-02077  | GROUNDWATER | DALLEY , RICHARD B. | 4.420     | 0.012          |           |                |
| A36-04012  | GROUNDWATER | PREUSS , CLYDE F.   | 2.500     | 0.016          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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JAN 25 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 292 x 0.02 CFS/ACRE = 5.84 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 876.0 AF/A

ACRES 292 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 876 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 292 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1168 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

MICROFILMED  
JAN 25 1993

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                  | REC. DIV<br>VOL. AF/A            | REC. CONS.<br>USE                     |
|----------------------|------------------------|---------------------------------------|----------------------------------|---------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE EXAMINER<br>5.200 <u>5.2</u> | DATABASE EXAMINER<br><u>1168</u> | DATABASE EXAMINER<br>876.0 <u>876</u> |
| TOTAL FOR THIS RIGHT |                        | 5.200                                 |                                  | 876.0                                 |

REVIEWED BY:

KKC

DATE:

6-12-91

MICROFILMED

JAN 25 1993

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

EXAMINER

CFS

## DIVERSION RATE

1.290

6.490

FIELD  
EXAMINER

REMARKS :

REMARKS: two rights were somehow licensed under the same number. This right claim matches one license. the other license is for a diff P/D & P/U.  
B6-02065 is combined with 36-02077 & claimed as A36-15156

AUTHENTICATION:

SIGNATURE:

: Kelly K. Christensen

DATE:

6-12-91

NAME OF FIELD EXAMINER:

KELLY K. CHRISTENSEN

**TITLE:**

SR WATER RESOURCE AGENT.

THE UNIVERSITY OF CHICAGO

1 JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:10  
08/17/90

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02065A

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      | 6                   | KRC<br>6-12-91                   |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 6,2                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 6,2,4               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 25 1993

NOT TO SCALE

T801  
609

TRACT HEL

171.6

3  
32.3

8.5

16

22

OUT

15

10

22

40

60.8

40

40

P/O



3  
71.8

42.1

5  
27.1

T802  
322

22

40

5

20

4.6

T591  
407

25 30

25 31

POOR ORIGINAL

RE-FOILMED

JAN 25 1993

# State of Idaho License and Certificate of Water Right

Water License No. 20325

Amount 5.2 cfs

Water District No.

Priority

THIS IS TO CERTIFY that

of Emmet, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated

March 1, 1955; that Permit No. 20325

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

5.2 second feet, was issued thereunder on August 26, 1955, showing that said works

were completed on the 31st day of July, 1955; and that on the

day of March, 1956, said H. H. HILLER

of Bureau

State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

a tributary of the Snake River, for the purpose of irrigation

under Use Permit No. 20325 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

21 of Licenses at page 52, on the 15 day of November, 1955

The right hereby confirmed dates from March 1, 1955

The Point of Diversion is located

in the NE 1/4 of Sec. 30, T. 24 N., R. 24 E., H. M. County, Idaho

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.2 cubic feet per second.

Description and location of use:

| Twp  | Range | Sec | Forty-acre Tract                | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|-----|---------------------------------|-------------------------------|------------------------------|
| 4 S. | 24 N. | 30  | SW 1/4                          | 21.22                         | 10                           |
|      |       |     | SE 1/4                          | 40                            | 40                           |
|      |       |     | NE 1/4                          | 40                            | 40                           |
|      |       |     | NW 1/4                          | 21.5                          | 21                           |
|      |       |     | SW 1/4 Lot 1                    | 21.4                          | 21                           |
|      |       |     | NW 1/4 Lot 2                    | 21.91                         | 21                           |
|      |       |     | SW 1/4                          | 40                            | 40                           |
|      |       |     | SE 1/4                          | 40                            | 40                           |
|      |       |     | NW 1/4 Lot 3                    | 21.62                         | 21                           |
|      |       |     | SW 1/4                          | 21.24                         | 21                           |
|      |       |     | SE 1/4                          |                               | 21                           |
|      |       |     | Total number of acres irrigated |                               | 292                          |

The right to use the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15th day of November, 1955

/s/ Geo. W. Carter

State Reclamation Engineer

(SEAL)

1955 25 1953

POOR ORIGINAL

right  
this  
part

# State of Idaho

## License and Certificate of Water Right

Water License No. 20325

Amount 1.29 second feet

Water District No.

Priority March 1, 1948

THIS IS TO CERTIFY that LAWRENCE H. DUFFIN and WILBERT H. MOLLER of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 1, 1948; that Permit No. 20325 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.2948 second feet, was issued thereunder on August 12, 1953, showing that said works were completed on the 13th day of December, 1953; and that on the 26th day of August, 1953,

RALPH McQUAIN, Assignee of a portion of Permit No. 20325, of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, ~~subterranean~~ (subterranean flow) for the purpose of irrigation and domestic use, under Use Permit No. 20325 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5288, on the 13th day of July, 1954.

The right hereby confirmed dates from March 1, 1948.

The Point of Diversion is located in Lot 3

in the 24 Sec. 19, Tp. 7 S., R. 24 E., B. M. Minidoka County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.29 cubic feet per second.

Description and location of use.

| Twp. | Range | Sec. | Forty-acre Tract                                                                             | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|----------------------------------------------------------------------------------------------|-------------------------------|------------------------------|
| 7 S. | 24 E. | 19   | Lot 2 (pt.) )<br>Lot 3 )<br>Lot 4 )<br>E. SW )<br>S. SE )<br>SE 1/4 (Pt.) )<br>NE NW (Pt.) ) |                               | 102                          |
|      |       | 30   |                                                                                              |                               | None                         |

POOR ORIGINAL

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of July, 1954.

MARK R. EDLP  
State Reclamation Engineer

FILED  
JUN 25 1954

*Diff. Stephen  
claimed as 15/56*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 20325

This proof is for Beneficial Use

In Water District No.

- Name of applicant: Wilbert H. Moller
- Source of water supply: Subterranean flow from a well
- Location of point of diversion: Is in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 30  
T. 7 S. R. 24 E., B.M. County of Minidoka
- Describe works as they exist, giving dimensions and capacities of same: Well is 20" x 350' 12" x 270' column  
200 hp 4-5 Motor  
Washington Turbine Pump # 1417474  
10" discharge pipe & west into concrete distribution  
box. To fields by gravity.
- Water is used for: Irrigation
- State whether or not water has been turned into works of diversion: Yes
- List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 1, 2 & 3, Sec. 30, and part of SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec. 30 and  
portion of NE $\frac{1}{4}$  NW $\frac{1}{4}$  of sec. 30., all in Twp. 7 S., Rge., 24 E., B.M.

Q = by calculation = 26.5 inches - too high

(Submit map on attached plat, showing location and details of above description.)

- What large stream would the water here appropriated finally reach?

Remarks:

Crops are hay grain row crops  
Moller along on Apr 20-28.

POOR ORIGINAL

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JAN 25 1993

This examination was made on the

day of

R-24E.



Area = 5084 plus 32 plus 32 = 5148

40  
40  
40  
40  
22  
22  
22  
22  
22  
22

Subdivisions = 8 12  
Area = 292 acres  
C = 242 inches  
260  
5.2 cfs

AN 25 1993

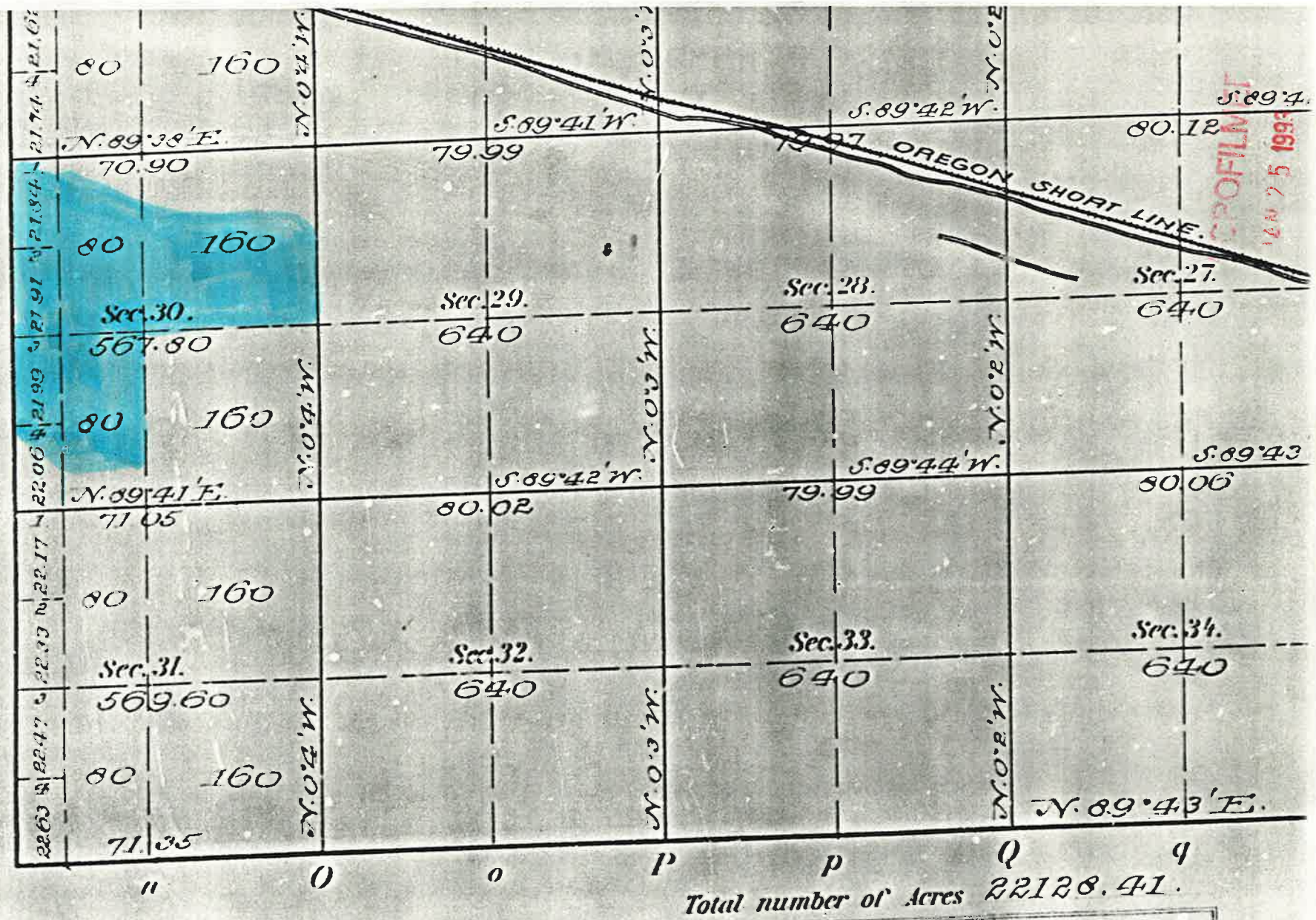
L

I

M

III

N



| Surveys Designated | By Whom Surveyed | Date of Contract                     | Amount of Survey<br>M. Ch. Lk. | When Surveyed  | Mean Declination |
|--------------------|------------------|--------------------------------------|--------------------------------|----------------|------------------|
| Township lines     | John B. Hastings | Surveyed in                          | 58 63 66                       | July 5-29-1892 | 18°00'E.         |
| Subdivisions       |                  | Connection with                      | 1. 20 64                       | " "            |                  |
| Connections        |                  | Contract N. 136<br>dated Oct 28-1891 |                                |                |                  |

CURRENT OWNER: W. H. MOLLER

6 ~~RIGHTS~~

~~THREE~~ SYSTEMS (CLAIMS RELATED BY P/U AND/OR P/D)

SYSTEM 1.

CLAIMS: A36-02073

The system is a ground water right claimed as licensed.

Review found no expansion but P/U required modification to match found acres per Q-Q. System modification created field acre changes.

P/D legal lacked 10 Acre designation but otherwise matched license description.

SYSTEM 2.

CLAIMS: A36-02065A

The system is a ground water right claimed as licensed. Review, using ASCS, NAPP, AND ORTHO PHOTO, verified no change.

P/D legal description lacked the 10 acre designation but otherwise matched the legal description.

System 3

claims A36-02118

A36-11643

A36-15186

A36-02223

36-2222

Rights A36-2223 & 36-2222 were not claimed.  
Their source was waste water.

IAN 25 1993

## System 3 (CONT)

The claimed system is one P/D (groundwater) for licensed right A36-2118, expansion right A36-11643 with a April, 1981 priority supported by ASCS crop reports and expansion right A36-15186 supported by AN ASCS Aerial photo (9-1-1962 FLIGHT) which shows cultivated fields. Priority claimed was April, 1962.

## Analysis

Licensed Right A36-2118 required a change in P/U to match system modifications for a sprinkler system. No overall acre change was made. The claim was recommended for 283 acres and 4.4 CFS (matches licensed acres & diversion rate).

Claim A36-15186 has a substantiated priority date of April, 1962 which is prior to the mandatory permit statute for ground water rights, therefore a presumption flag is not necessary. (No "E" in Presumption)

Field verification on 7-24-91 found the P/U as outlined on the ASCS photo. A measurement was made to determine the current diversion rate for the beneficial use claim. The system capacity was measured as 5.01 CFS. See below for calculations

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JAN 25 1993

Claim A36-11643 analysis:

Based upon priority date this right is considered an expansion of Both A36-2118 and A36-15186. The diversion rate recommended is based upon the 7-24-91 field exam as that exam established the div rate for A36-15186. No excess capacity is available for the expanded acres.

## Calculations

36-2118 licensed for 4.4 CFS AND 283A.

CURRENT RATE FOR 2<sup>nd</sup> right only (A36-15186)

$$(283 + 75) = 358 \text{ acres total}$$

$$\text{DIV RATE} = 5.01 \text{ CFS} / 358 = \underline{0.0140 \text{ CFS/ACRE}}$$

Current rate which includes expansion acres (A36-11643)

$$358 + 90 = 448 \text{ ACRES}$$

$$\text{DIV RATE} = 5.01 / 448A = \underline{0.0112 \text{ CFS/ACRE}}$$

## Recommendations

A36-15186

$$75 \text{ acres} @ 0.0140 \text{ CFS/ACRE} = \underline{1.05 \text{ CFS}}$$

A36-11643

$$90 \text{ acres} @ 0.0112 \text{ CFS/ACRE} = \underline{1.01 \text{ CFS}}$$

MICROFILMED

JAN 25 1993

# SONIC METER READINGS FROM 7-24-91 FIELD EXAM

SYSTEM CLAIMS. A36-2065A  
-11643  
-15186

MODE SELECT  
INPUT

OUTER DIAMETER  
10.1858 IN

PIPE MATERIAL  
? CS, SS

WALL THICKNESS  
0.1110 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.685 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

07-24 10:0500 \*R  
+ 1.316E 3GPM

MODE SELECT  
T0 CHECK

0373.2 MMSEC  
100.23 % T0

07-24 10:0500 \*R  
+002.60 % AI2

07-24 10:0600 \*R  
+ 1.305E 3GPM

07-24 10:0700 \*R  
+ 1.314E 3GPM

07-24 10:0800 \*R  
+ 1.312E 3GPM

1,305 GPM

1,314

1,312

3,931/3 =

1,310 GPM AVE =

448.8

2.92 CFS \*

MODE SELECT  
INPUT

OUTER DIAMETER  
8.1165 IN

PIPE MATERIAL  
? CS, SS

WALL THICKNESS  
0.1430 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
5.954 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

MODE SELECT  
T0 CHECK

0297.9 MMSEC  
101.83 % T0

07-24 10:3200 \*R  
+003.00 % AI2

07-24 10:3400 \*R  
+936.490E 0GPM

07-24 10:3500 \*R  
+946.792E 0GPM

07-24 10:3600 \*R  
+943.886E 0GPM

07-24 10:3700 \*R  
+933.584E 0GPM

07-24 10:3800 \*R  
+936.490E 0GPM

07-24 10:3900 \*R  
+939.131E 0GPM

WEST  
LINE

936.5

946.8

943.9

933.6

936.5

939.1

939.4 AVE =

448.8

2.09 CFS \*

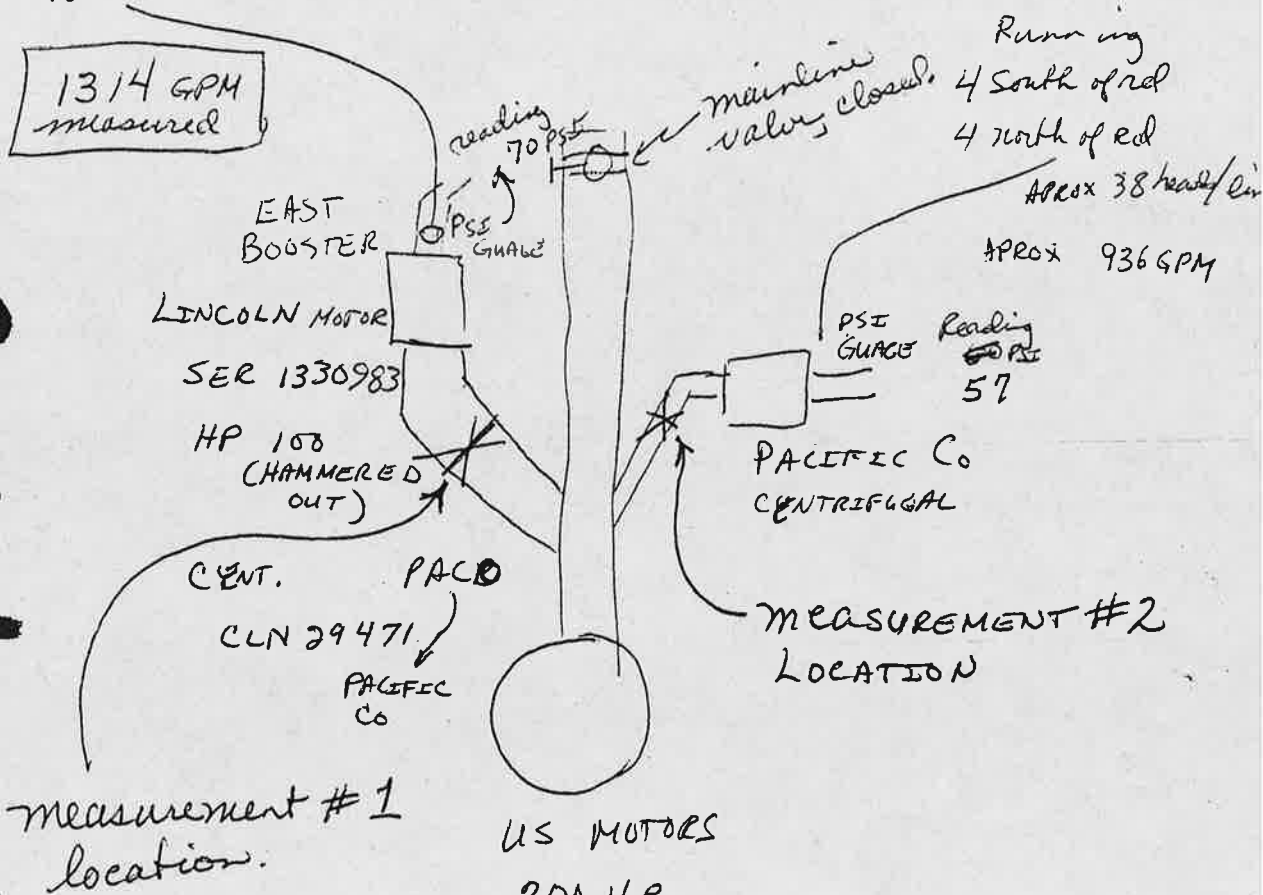
MICROFILM SYSTEM TOTAL

JAN 25 1993 2.09 + 2.92 = 5.01 CFS

FIG. 1. ERAM SKETCH  
7-24-91 KKC

Part of the P/U is normally placed in the yearly ASCS set aside program (54 acres this year)

Running 2 hand lines off for moving  
14 hand lines  
12 most all 1/4 mi ea  
lip size = 9/64 all the way through



MICROFILMED  
JAN 25 1993

Accompanied by Norman Bagnel's son.

they manage the farm for the owners.

Mr. Bagnel said that the waste water rights, 36-2222 and 36-2223 are no longer used as there is no waste water available.

A36-11643