

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 10 1990

Ident. Number: A36-02055
Date Received:
Receipt No: C018457
Received By: _____

Department of Water Resources
Southern Region Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

2. Date of Priority: SEP 16, 1947

3. Source: TUCKER SPRINGS Trib. to: RILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	36		SE	SE		GOODING

5. Description of diverting works:
ENCLOSED SPRING - GRAVITY FLOW THROUGH A 36" TILE LINE PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	64.000		

7. Total Quantity Appropriated is:
64.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	36	SW	SE		FISH	
08S	13E	1	NE	NE		FISH	
			NW	NE		FISH	

A36-02055

Page 1

Date: 08/16/90

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JAN 25 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20188

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A36-02055

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JUL 31 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s)

State of Idaho
Dept. of Fish and GamePhone (208) 334-3700

Mailing Address

P.O. Box 25 Boise, Idaho

Zip

83707

2. Date of Priority (Only one (1) per claim)

9/16/47

3. Source of water supply (a)

Tucker Springs

which is tributary to (b)

Riley Creek

4. a. Location of existing point of diversion is: Township

7S

Range

13E

Section

36SE1/4 of SE

1/4 of

1/4, Govt. Lot,

B.M., County of

Gooding

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Enclosed spring-gravity flow
through a 36" tile line pipe to hatchery.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Fish propagation purposes from 1/1 to 12/31 amount 64.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 64.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Fish propagation

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	13E	36																	
8S	13E	1	SH	SH															
		3																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

Last Name IDFG Ident No. A36-2055

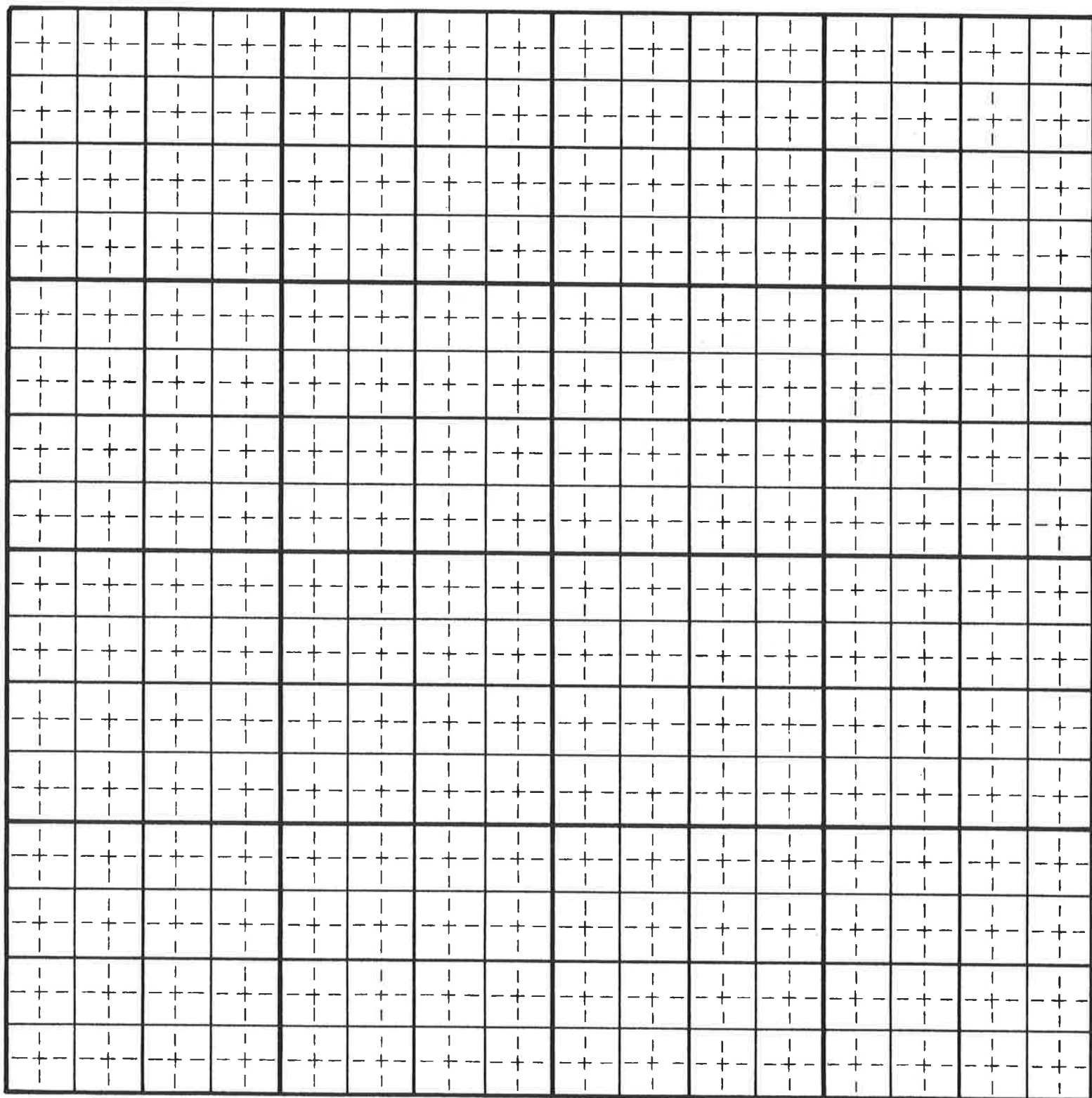
Copies: White State Yellow Claimant

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name IDFG Ident No. A36-2055

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 20188
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of IDAHO DEPT. OF FISH & GAME Title Director
Organization _____, that I have signed the foregoing
document in the space below as Director of IDAHO DEPT. OF FISH & GAME
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Director
IDAHO DEPT. OF FISH & GAME

Date 6/20/90

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 1990

SEAL

Notary Public Barthelme Baker

Residing at Emmett Idaho

My Commission Expires October 31, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name IDFG Ident. Number A36-2055

Copies White-State, Yellow-Claimant

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JAN 25 1992

9/28/1990

IDAHO, STATE OF

ADJUDICATION FEE/FISH & GAME

410162 9337 6490

16,936.09

\$16,936.09

WARRANT

35599

Water Right Numbers

A63-03125	A35-02048	A31-02448	A71-10189	- A36-02159
- A36-02158	- A36-02056	- A36-02055	A35-03021	A31-02316
A21-02159	A35-00053	A21-02153	A35-02054A	A35-02890
A35-02050	A65-12828	A21-04006	A34-00861B	- A36-00049A
A85-04232	A85-11789	- A36-00028	A37-00426B	A71-07078
A34-10919	A71-10170	A72-10491	A72-10492	A72-10493
A72-10494	A72-10495	A72-10496	A75-10937	A03-02059
A21-00014	A21-00015	A21-02040	A21-02099	A21-02100
A34-00861A	A35-02916	A35-08631	- A36-02706	- A36-02711
- A36-04020	- A36-04065	- A36-07234	- A36-07249	A37-02489
A37-02695	A37-07038	A37-08271	A63-00132K	A63-00133K
A63-02191	A63-07879	A63-09194	A63-10220	A71-02088
A71-07079	A72-07185	A74-07010	A75-02142	A75-02154
A77-02083	A77-02121	A77-02124	A77-02135	A77-02138
A77-07078	A82-07048	A82-07156	A85-02123	A63-00132L

Region: STATE

Signature: _____

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JAN 25 1993

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



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JAN 25 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 16 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

~~Department of Water Resources~~

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-02055

2. Name: State of Idaho
Dept. of Fish & Game
Address: PO Box 25
Boise, Id. 83720

Weekday Telephone Number: (208)-837-4892

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TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Source: Tucker Springs, Upper

4. Describe the changes you wish to have made in the proposed recommendation:

Source: Tucker Springs, Lower

5. Describe why you disagree with the proposed recommendation:

This water does not come out of the upper Tucker spring, it comes out of the Lower Tucker spring

6. Date: 9/15/92

SIGNATURE



Thomas S. Frew Fish Hatchery Supt. III

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-02055 Contact Date: 10-13-92
IDWR Contact Person: (print and initial) STEVE CLELLAND SC
Claimant Contact Person Tom Frew - IDFG
Others Present _____

IDWR USE ONLY	
Date	Initials
Date <u>10-13-92</u>	
Entered _____	<u>SC</u>
Verified _____	

Contact By (give date) _____ Meeting (location): _____
Phone Call (no.) 837-4892 Letter (attach letter): _____

I. Issues identified by claimant: Claimed the source should list as
Lower Tucker Springs.

II. Reasons provided claimant for original recommendation: LEGAL LAND DESCRIPTIONS
IDENTIFY UPPER & LOWER TUCKER SPRINGS IN SEPARATE
TRACTS. BIG BEND HAS WATER RIGHTS OUT OF BOTH
UPPER & LOWER SPRINGS.

WE IDENTIFY UPPER TUCKER SPRING AS: TOTS, RISE
536 NWSESE
and Lower AS: 536 SE NWSE
The lower spring rises in the Big Bend ditch
just 100' upstream from the local swimming hole
area.

III. Additional information provided by claimant: NONE

IV. Changes to be made in final recommendation (if any): NONE

V. Action taken (date): set flag & mailed response to: STATE OF IDAHO
Dept. FISH & GAME
PO Box 25
BOISE ID 83720

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JAN 25 1993

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C STATE OF IDAHO          09/16/1947    FISH PROPAGATION    01-01 12-31    64.00 CFS
  DEPT OF FISH & GAME
  PO BOX 25
  BOISE ID 83720
  (208) 334-3700
                                     TOTAL DIVERSION:    64.00 CFS
=====
```

Water Source: TUCKER SPRINGS, UPPER

Tributary to: RILEY CREEK

Stage: LICENSE

Point(s) of Diversion:

T07S R13E S36

NWSESE

GOODING County

Place of use Legal Description for: FISH PROPAGATION

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
08S 13E 1 :      02-F      :      :      :      :      :      :

```

POU County: GOODING

Non-Irrigation Uses: FISH PROPAGATION, HATCHERY CAPACITY 335,160 CUBIC FEET

Other Rights: 36-02706, 36-02159 & 36-07249

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: FACILITY VOLUME 335,160 CU. FT.
USE OF THIS RIGHT WITH RIGHT NOS. 36-02159, 36-02706 & 36-07249
IS LIMITED TO A TOTAL COMBINED FACILITY VOLUME OF 335,160 CU. FT.

Dates: Exam Made Date: 04/19/1991 Verified Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/17/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/16/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 6/3/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/20/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B.
SENT NOE RESPONSE FORM.

Audit: 10/20/92 THORNTON

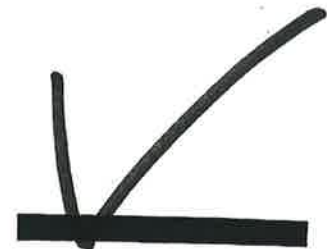
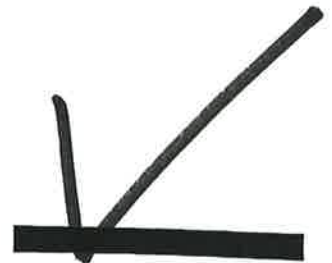
R PROOF

CVR

MAPS

PHOTOS

MISC



MICRO

JAN 25 1993

Water Right Number - R36-02055 Prefix Translation: RESEARCH Old (D) Number - 20188

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE State- ID Zip- 83720
Phone - 208-334-3700

*** K - ALSO KNOWN AS ***
FISH & GAME

1 -
2 -
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/16/1947 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
TUCKER SPRINGS, UPPER RILEY CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 13E 36 NW SE SE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 64.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
64.000 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 13E 1 NW NE 2 19 FISH PROPAGATION (47) GOODING

Total Acres:

+ - - Diversion Means - ENCLOSED SPRING - GRAVITY FLOW THROUGH A 36" TILE LINE PIPE

+ - - Non-Irrigation Use - FISH PROPAGATION, HATCHERY CAPACITY 335,160 CUBIC FEET

+ - - Other Rights for Same Use - 36-02706, 36-02159 & 36-07249

+ - - - - Remarks - - - - - +
FACILITY VOLUME 335,160 CU. FT.
USE OF THIS RIGHT WITH RIGHT NOS. 36-02159, 36-02706 & 36-07249
IS LIMITED TO A TOTAL COMBINED FACILITY VOLUME OF 335,160 CU. FT.

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JAN 25 1993

Water right number - R36-02055

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3602055

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

06/03/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 04/19/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1992	Old Judicial District	-
Claim Received Date	- 09/28/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C018457	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:21:46
12/05/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02055

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		See 6-3-92	See 4-17-91	See 6-3-92
POINT OF DIV	(Y)			(Y)	1,6,5	↓	↓	↓
SOURCE	(Y)			(Y)	1,6,5			
PLACE OF USE	(Y)			N (Y)	12456			
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	(Y)			N				
BASIS OF CLAIM				N				
REMARKS				N Y	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:21:46
12/05/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02055

LAST: STATE OF IDAHO
ADDRESS: DEPT. OF FISH & GAME
P.O. BOX 25
CITY: BOISE
PHONE NUMBER: 208-334-3700

FIRST:

STATE: ID ZIP: 83720

OWNER CODE: C

LAST: FISH & GAME
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83707

OWNER CODE: K

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

JAN 25 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 25 1993

A. AJ CLAIM: # A36-02055 PRIORITY DATE: 09-16-1947 STAGE: L
B. WR RECORD: # 36-02055 PRIORITY DATE: 09-16-1947 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
09-16-1947

REVIEWED BY

S4

DATE

12-10-90

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JAN 25 1993

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JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02055	07S	13E	36		SE	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-00194 NONE
A36-07762
A36-04065
A36-02056
A36-00136

WR RECORDS IN SAME 40 ACRE TRACT

36-00020
36-00028
36-00127
36-00133
36-00136
36-00174
36-00194
36-02056
36-02478
36-04065
36-04142
36-07237
36-07762
36-07865
36-08567
36-08318
36-08325
36-08348
36-08377
L36-07762
L36-08318

SOURCE: TUCKER SPRINGS

TRIB: RILEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02055	07S	13E	36		SE	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00020
36-00028
36-00127
36-00133
36-00136
36-00174
36-00194
36-02056
36-02478
36-04065
36-04142
36-07237

A36-00194 R36-08318
A36-07762
A36-04065
A36-02056
A36-00136
A36-04142
A36-07237
A36-00133
A36-07865
A36-08318
A36-02007
A36-10064

36-07762
36-07865
36-08567

A36-00133A

SOURCE: TUCKER SPRINGS

TRIB: RILEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

Y
Y

REMARKS:

UPPER +/or ~~Lower~~? per Remarks of Diversion.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
		Same	NW	SE	SE		47

SOURCE: TUCKER SPRINGS, upper

TRIB: RILEY CREEK

REVIEWED BY:

scs

DATE: 12-11-90

VIA 36" pipeline

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JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02055

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	36	SW	SE		STATE OF IDAHO	A36-02055 /	36-02055 /	13.0		
						STATE OF IDAHO	A36-04065 /	36-04065 /			
						STATE OF IDAHO	A36-00012 / 0.5	36-00012 /			
						FISH & GAME	A36-00133A /	- /			
						STATE OF IDAHO	A36-15153 /	- /			
						STATE OF IDAHO	A36-02056 /	- /			
						STATE OF IDAHO	A36-02159 /	36-02159 /			
						FISH & GAME	A36-07855 /	36-07855 /			
						FISH & GAME	R36-07855 /	- /			
						BEDAL, JAMES		36-00013 /			
						BEDAL, JAMES		36-00014 /			
						BEDAL, KATE C.		36-00171 /			
						BEDAL, KATE C.		36-00172 /			
						BEDAL, KATE C.		36-00173 /			
						BEDAL, KATE C.		36-00174 /			
						STATE OF IDAHO		36-04066 /			
						STATE OF IDAHO		36-04067 /			
08S	13E	1	NE	NE	1	STATE OF IDAHO	A36-02055 /	~~-2055~~ /			
						STATE OF IDAHO	A36-02706 / 4.0	36-02706 / 4.0			
						STATE OF IDAHO	A36-07249 /	36-07249 /			
						STATE OF IDAHO	A36-00012 / 6.8	36-00012 /			
						FISH & GAME	A36-02158 / 15.0	36-02158 / 15.0			
08S	13E	1	NW	NE	2	STATE OF IDAHO	A36-02055 /	~~-2055~~ /			
						STATE OF IDAHO	A36-02706 / 1.0	36-02706 / 1.0			
						STATE OF IDAHO	A36-07249 /	36-07249 /			
						FISH & GAME	A36-00133A /	- /			
						STATE OF IDAHO	A36-15153 /	- /			
						STATE OF IDAHO	A36-02056 /	- /			
						FISH & GAME	A36-02158 / 5.0	36-02158 / 5.0			
TOTAL ACRES							A36-02055		13.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

X

FISH USE

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PRESUMPTION FLAG:

REMARKS:

~~EXPANDED~~ ^{POU?} ^{No} FISH USE ONLY in the concrete Hatchery

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RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: SCC

DATE: 12-11-90

total of 335,160 cu. FT. in the Hatchery

- four rights used in combination

A36-2055

A36-2159

A36-2706

A36-7249

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02055 FISH PROPAGATION	FROM 01-01 TO 12-31	64.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		64.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02055 FISH PROPAGATION	FROM TO	64.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		64.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 64.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 64.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00012	LEN LEWIS SPRING	STATE OF IDAHO	3.000	0.051		
A36-02158	BICKEL SPRING CREEK	FISH & GAME	15.000	0.200		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-02055	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	64.000 CFS	
A36-04065	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	10.500 CFS	
A36-00133A	WILDLIFE	FISH & GAME	FROM 01-01 TO 12-31	1.600 CFS	
A36-15153	WILDLIFE	STATE OF IDAHO	FROM 01-01 TO 12-31	3.000 CFS	
A36-02056	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	3.000 CFS	
A36-02159	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	20.000 CFS	
A36-07855	FISH PROPAGATION	FISH & GAME	FROM 01-01 TO 12-31	20.000 CFS	
R36-07855	FISH PROPAGATION	FISH & GAME	FROM 01-01 TO 12-31	20.000 CFS	
A36-07249	FISH PROPAGATION	STATE OF IDAHO	FROM 01-01 TO 12-31	24.000 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

*Same as
License*

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
FISH PROPAGATION	01-01 12-31	64.000		0.0
TOTAL FOR THIS RIGHT		64.000		0.0

REVIEWED BY: Scu DATE: 12-11-90

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D06

C05

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02055

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	64.000		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02055	64.000	-		36-02055	64.000
TOTAL CFS		64.000				64.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	<u>OK</u>

REMARKS:

AUTHENTICATION:

SIGNATURE: Steve [Signature]

DATE: 12-11-90

NAME OF FIELD EXAMINER: _____

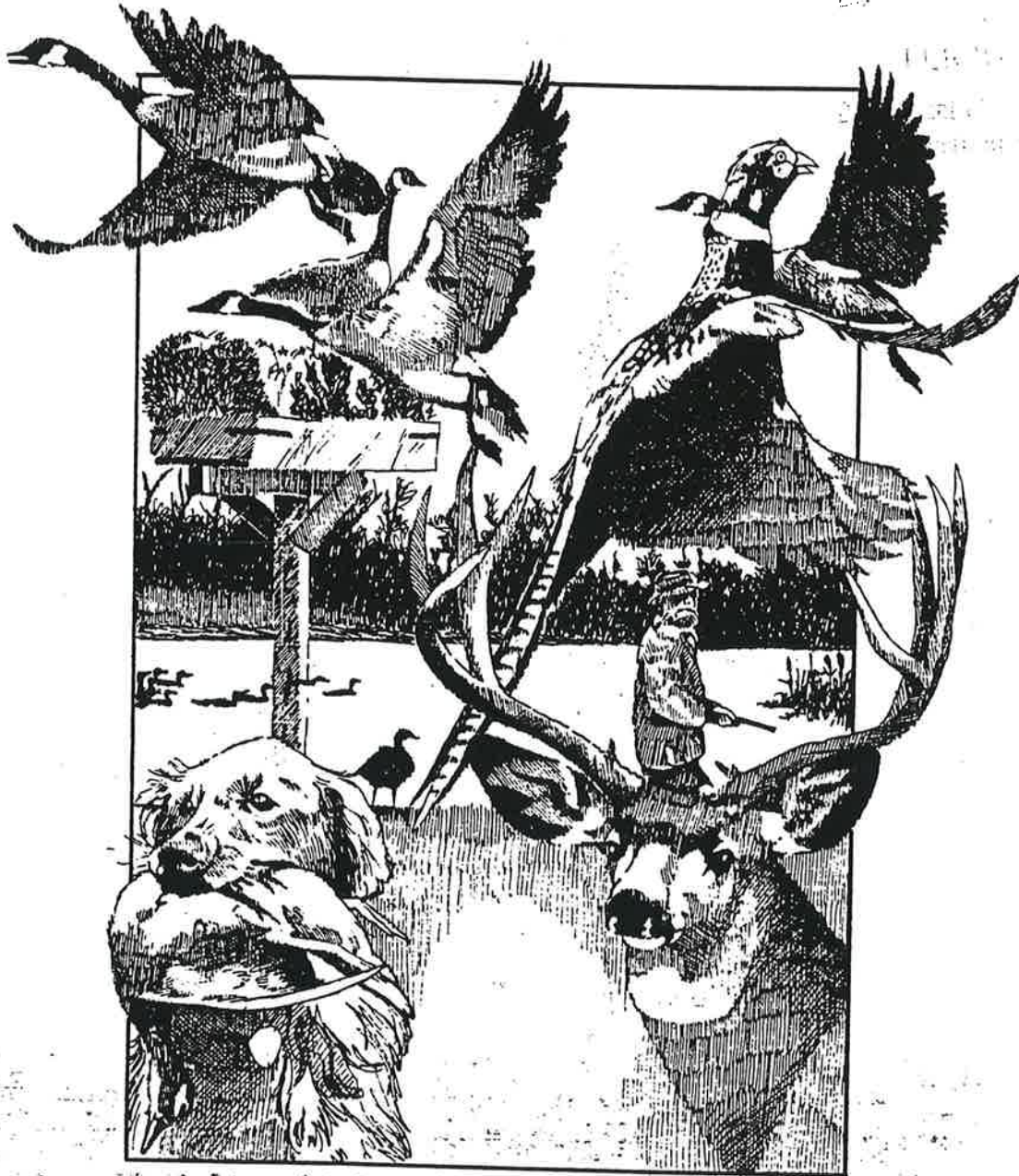
TITLE: _____

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JAN 25 1993

REGION 4

A36-2055



1986
1990

BILLINGSLEY CREEK

CAREY LAKE

HAGERMAN

NIAGARA SPRINGS

MINIDOKA ISOLATED TRACTS

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JAN 25 1993

IDAHO DEPARTMENT OF FISH AND GAME
WILDLIFE MANAGEMENT AREA PLANS

HAGERMAN WILDLIFE MANAGEMENT AREA

Idaho Department of Fish and Game
600 South Walnut Street
Boise, Idaho 83707

HEADQUARTERS

BOUNDARY

5" = 1 MILE

N

US
30

PROJECT

BOUNDARY

ANDERSON
PONDS

STATE
FISH HATCHERY

RILEY
CREEK

CANAL

SNAKE
RIVER

OSTER
PONDS

FEDERAL
FISH
HATCHERY

Water Rights:

Basin No.	C.F.S.	Source	Period of Use	Use
36-7767	10.5	Len Lewis	10/15-4/15	Fish Production
36-4065				
(Claim)	10.5	Len Lewis	10/15-4/15	Fish Production
36-00012 36-0174	3.0	Len Lewis	4/15-10/15	Irrigation
36-2159	20.0	Riley Creek	1/1-12/31	Fish/Waterfowl
36-7836	3.0	Anderson Pond 3	1/1-12/31	Wildlife & Recreat.
36-2149*	20.0	Tucker Springs	1/1-12/31	Fish & Wildlife
36-2056				
(Claim)	3.0	Tucker Springs	1/1-12/31	Fish Rearing
Decreeded	1.8	Big Bend Stock	1/1-12/31	Fish & Wildlife
36-2158	1.5	Bickle Spring	4/15-10/15	Irrigation
36-2158	13.5	Bickle Spring	1/1-12/31	Fish Propagation

* No water available.

APPENDIX B

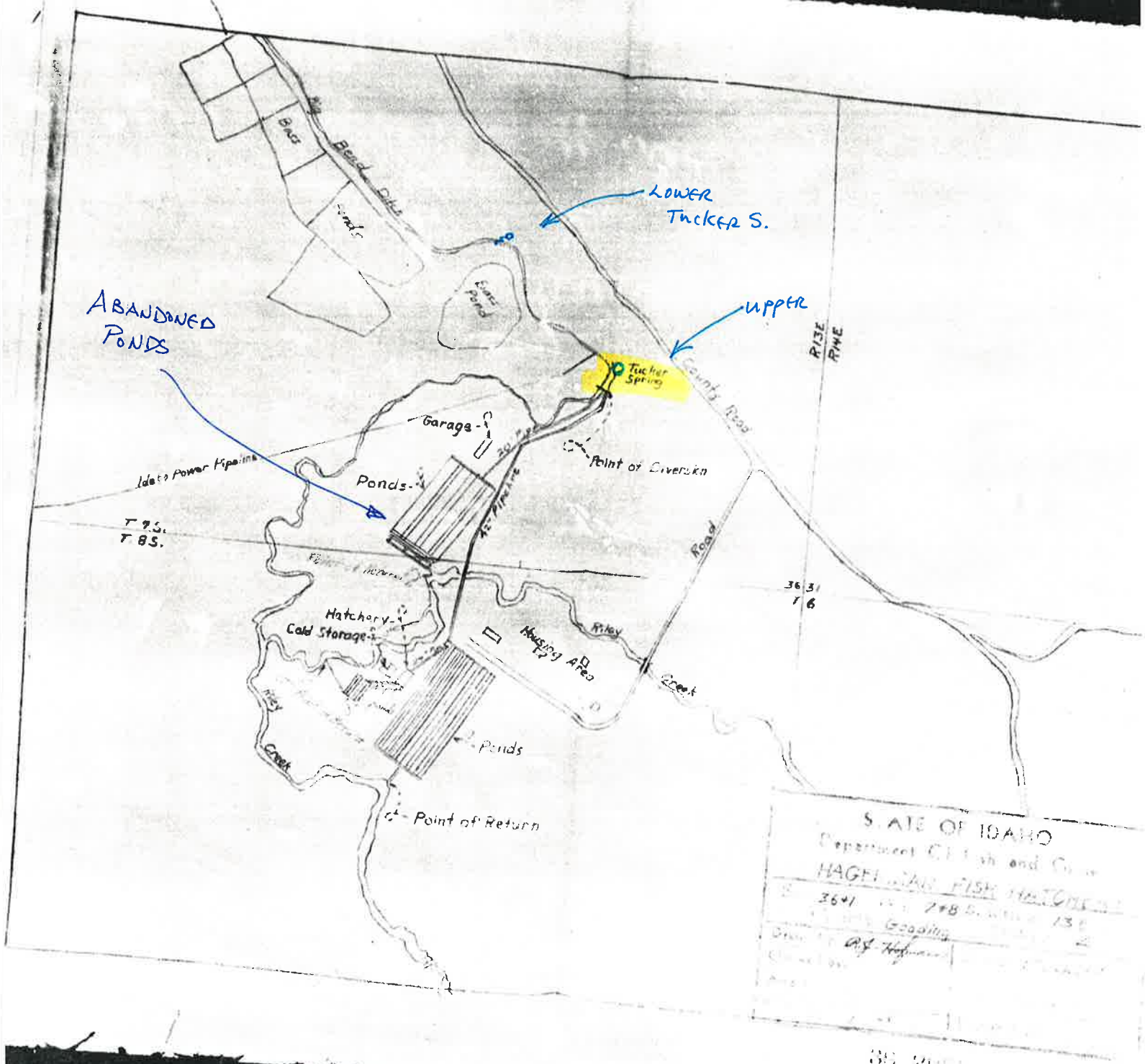
<u>Streams and Canals:</u>	<u>Miles</u>
Tucker Creek	.25
Riley Creek	1.89
Big Bend Canal	.80
Brailsford Canal	.73
Bickle Canal	.65
Riley Canal	.33

<u>Ponds and Lakes:</u>	
Riley Creek Pond	15
Anderson Ponds	37
Bass Ponds	8
Oster Lakes (6)	<u>17</u>
Total	77

<u>Soils:</u>	<u>Acres</u>
<u>Class</u>	
3	404
4	334
6	71
7	<u>71</u>
& unclassified	
Total	880

<u>Habitats:</u>	<u>Code</u>	<u>Acres</u>
<u>Class</u>		
Lakes & Reservoirs	28	77
Tall Sagebrush	3	394
Urban	33	45
Annual Grass	1	65
Willow	25	73
Marsh	27	137
Irrigated Cropland	30	17
1. Grass Cover		60
2. Alfalfa/grass		10
3. Barley		

36-2055



STATE OF IDAHO
Department of Fish and Game
HAGEN FISH HATCHERY
3641 W. 7th St. Boise, ID 83721
Gooding, Idaho 83431
Drawn by: A. J. Hoffmann
Checked by: [Signature]
Date: [Blank]

10-18-51

JAN 25 1993

FISH & GAME
MASTER

- LOWER
TUCKER

A36-2056
3 cfs

no28 pod

UPPER
TUCKER
(2 pos)

1900

Tucker
Spring
Pod

SE 1/4 SE 1/4

AS6-02706

45cts

1401 SAC

A36-07249

A36-02158
(IRR 1.5cfs)

Bickels Creek
15.0 cfs

15
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JAN 25 1993 (13.50)

FIGHT FIGHT

FIGHT

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 105d

County

Refuge
Headquarters

PIPE DITCH

PIPE
A36-2055 64 cts

SW 1/4 SE 1/4



Fry pond ☐

Fisher

 $\frac{1}{2}$

F + G

324-4359
(324-1137)

A36-02055

AS CLAIMED

1073

 $10 + 6$

Recommended
POU

A36-2055

HATCHERY
ONLY

Map from
original filing-

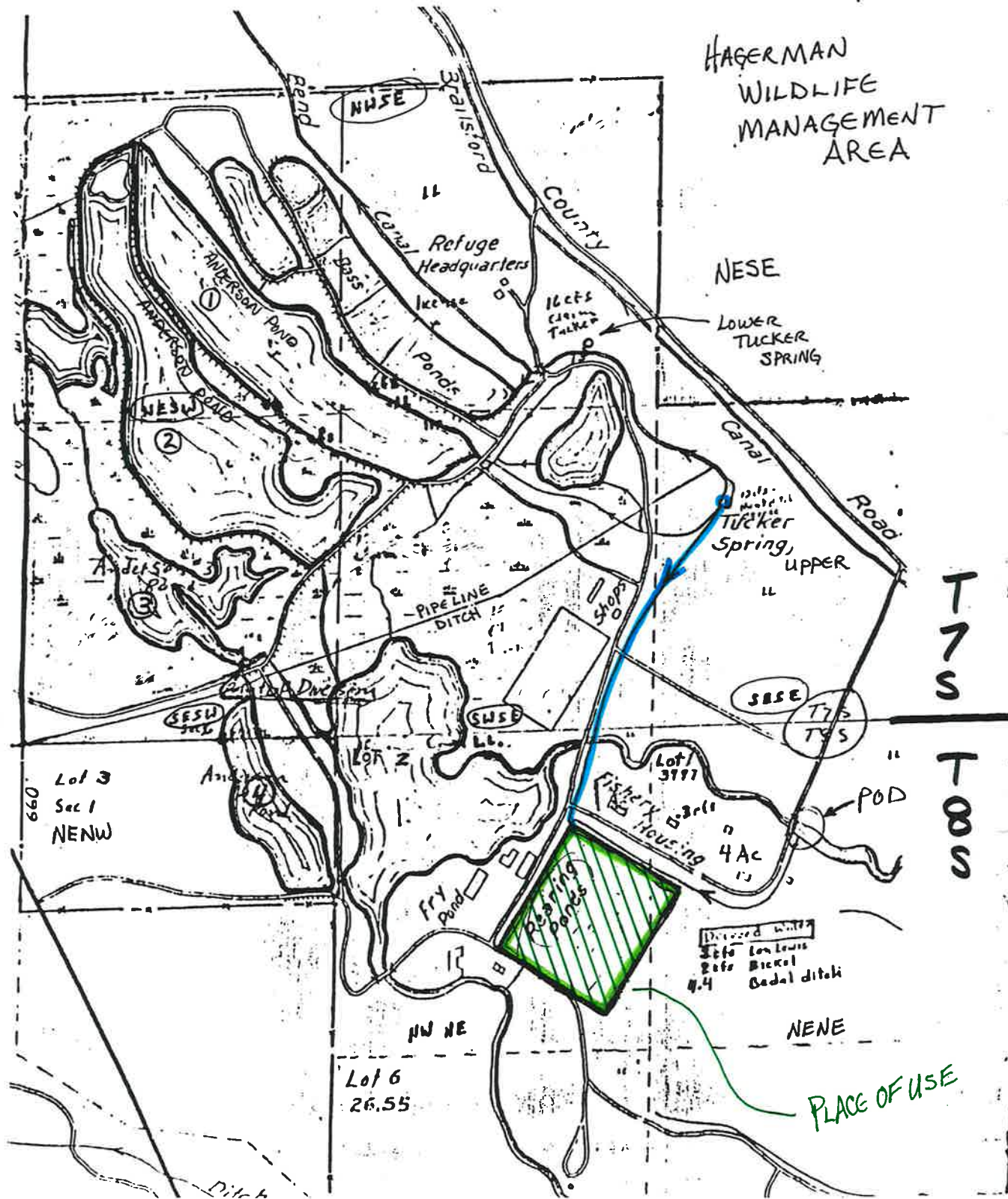
A36-07836

JAN 25 1993

WILSON LIMITED

SECTION 36

SECTION 1



PHONE: 837-4892
CONVERSATION MEMORANDUM

NAME OF PARTY TOM FREW
EMPLOYEE: STEVE CLELLAND

DATE 4-22-91
FILE _____

RE: TOTAL VOLUME CAPACITY OF FISH & GAME @ HAGERMAN
CONCRETE HATCHERY PONDS.

Called Tom Frew for these volumes.

<u>INSIDE HATCHERY BUILDING</u>	<u>2520</u>	<u>ft³</u>
<u>WEST SMALL FRY PONDS</u>	<u>14,400</u>	<u>ft³</u>
<u>LARGE PRODUCTION PONDS</u>	<u>318,240</u>	<u>ft³</u>
<u>TOTAL</u>	<u>335,160</u>	<u>ft³</u>

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