

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02040**

Date Received: 9/16/1988

Receipt No: S002210

Received By: _____

address change JK

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
- AND/OR
- Name: HOWARD SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
- AND/OR
- Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
- AND/OR
- Name: PHYLLIS SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
- AND/OR
- Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
- AND/OR
- Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
- AND/OR
- Name: PRISTINE SPRINGS INC
Address: **201 WARM CREEK ROAD**
JEROME ID 83338
- AND/OR
- Name: WILLARD B SHELDON
- 208-736-1684

Pristine Springs, Inc.

201 Warm Creek Road 4350 North 2850 East
Jerome, ID 83338 Twin Falls, ID 83301
(208) 736-1684
FAX (208) 736-1695



RECEIVED

JUL 29 1993

Department of Water Resources
Southern Region Office

*Please make a note of
our new address.*

ID Dept. of Water Resources
222 Shoshone St. E.
Twin Falls, ID
83301

MICROFILMED

OCT 13 1994

SD-0601-2 Last Name: PRISTINE SPRINGS

STATE

S	E	L	First Name	O	W	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
-	-	-	PRISTINE SPRINGS INC	-	-	-	-	-	-	-	-
-	-	-	C A36-02040 ✓	-	-	07/18/1927	BRIGGS SPRI	10.000	19	FISH	
-	-	-	C A36-02607 ✓	-	-	11/27/1964	BRIGGS SPRI	60.000	19	FISH	
-	-	-	C A36-15180 ✓	-	-	04/19/1929	BRIGGS SPRI	8.000	01	IRR	
-	-	-		-	-				43	DOMEST	
-	-	-	C A36-02039 ✓	-	-	07/18/1927	BRIGGS SPRI	0.470	04	STOCK	
-	-	-		-	-				01	IRR	
-	-	-	C 36-02603D ✓	-	-	04/17/1964	SUNNY BROOK	1.900	43	DOMEST	
-	-	-	C 36-15378 ✓	-	-	09/30/1970	WARM CREEK	748.000	19	FISH	
-	-	-		-	-				53	AES S	
-	-	-	C 36-02039 ✓	-	-	07/18/1927	BRIGGS CREE	0.470	32	WAQ S	
-	-	-		-	-				01	IRR	
-	-	-	C 36-15180 ✓	-	-	04/19/1929	BRIGGS SPRI	4.990	43	DOMEST	
-	-	-		-	-		BRIGGS CREE		01	IRR	
-	-	-		-	-				43	DOMEST	
-	-	-		-	-				04	STOCK	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 13 1994

SD-0601-2 Last Name: . I STINE SPRINGS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

	PRISTINE SPRINGS INC						
		O	36-02603B	✓ 04/17/1964	SUNNY BROOK	27.200	19 FISH
					ALPHEUS CRE		
					SPLIT RIGHT		
		C	A36-15218	✓ 07/02/1971	GROUNDWATER	4.500	55 DIV S
							52 AES
		C	A36-15378	✓ 09/30/1970	WARM CREEK	748.000	53 AES S
							32 WAQ S
		C	36-02040	✓ 07/18/1927	BRIGGS CREE	10.000	19 FISH
		C	36-02607	✓ 11/27/1964	BRIGGS CREE	60.000	19 FISH
		C	A36-00200	✓ 09/30/1970	WARM CREEK	40.000	19 FISH
					SUNNY BROOK		
		C	A36-02603B	✓ 04/17/1964	SUNNY BROOK	27.200	19 FISH
					ALPHEUS CRE		
		C	A36-07130	✓ 05/06/1970	GROUNDWATER	4.500	19 FISH
		C	A36-15336	✓ 01/01/1956	WASTE WATER	100.000	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Aug-1993

PRISTINE SPRINGS, INC
201 WARM CREEK ROAD
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378

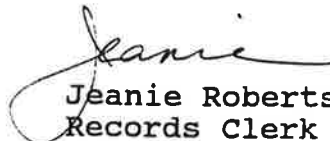
Change in Address

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change in address.

I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Sincerely,


Jeanie Robertson
Records Clerk

Enclosures:
Standard Form 3 (11)

cc: Josephine P. Beeman
DAVIS WRIGHT & TREMAINE

MICROFILMED

OCT 13 1994

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☒ CHANGE IN ADDRESS

My name is Pristine Springs, Inc.
36-00200 36-02039 36-02040 36-02603C 36-15218
I am the claimant of 36-02603D 36-02607 36-07130 36-15180 36-15336
(Insert each water right number) 36-15378

I have filed an objection/response to the following water right(s) _____
(Insert each water right number)

My new mailing address is 201 Warm Creek Road
Jerome Idaho 83338

My phone number is: Work 208 736-1684 ~~208 736-1684~~ 208 736-1600



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Sep-1993

PRISTINE SPRINGS INC
201 WARM CREEK ROAD
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Change in Address

Notice of Claim # 36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. We have changed the Department's records accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written in dark ink.

Jeanie Robertson
Records Clerk

MICROFILMED

OCT 13 1994

Water Right Number - 36-02040	Prefix Translation:	WATER RIGHT	Old (D) Number - 16720
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +	
*** A - ATTORNEY *** ROSHOLT	JOHN A	1 - PO BOX 1906 2 - 3 - City- TWIN FALLS Phone - 208-000-0000	State- ID Zip- 833031906
BEEMAN	JOSEPHINE P	1 - DAVIS WRIGHT TREMAINE 2 - 702 W IDAHO ST SUITE 700 3 - City- BOISE Phone - 208-338-8200	State- ID Zip- 83702
*** C - CURRENT OWNER *** PRISTINE SPRINGS INC		1 - 201 WARM CREEK ROAD 2 - 3 - City- JEROME Phone - 208-736-1684	State- ID Zip- 83338
SHELDON	HEDWIG	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL Phone - 208-000-0000	State- ID Zip- 83316
SHELDON	GEORGE	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL Phone - 208-000-0000	State- ID Zip- 83316
SHELDON	LOUISE	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL Phone - 208-000-0000	State- ID Zip- 83316
KASTER	EDITH	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL Phone - 208-000-0000	State- ID Zip- 83316
SHELDON	WILLARD B	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL Phone - 208-000-0000	State- ID Zip- 83316
KASTER	RICHARD	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL Phone - 208-000-0000	State- ID Zip- 83316

MICROFILMED

OCT 13 1994

Water right number - 36-02040

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +		+ - First Name - - +		+ - - - - Address - - - - - +			
SHELDON		PHYLLIS		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000			
SHELDON		HOWARD		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000			
*** O - ORIGINAL OWNER *** MC CORMICK		NANCY		1 - C/O IRLE RANCH 2 - PO BOX 433 3 - City- BUHL State- ID Zip- 83316 Phone - 208-543-8386			
MC CORMICK		RANDY		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000			
TROUNSON		WES		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000			
+ - - Priority Date - - + 07/18/1927		+ - - Region - - - + 17 SOUTHERN		+ - - Stage - - - + L - LICENSE		+ - - Status - - - - +	
+ - - Source - - - - - + BRIGGS CREEK		+ - - Tributary - - - - - + SNAKE RIVER					
+ - - - - Point of Diversion - - - - - +							
TwN	Rng	Sec	Tract	Lot	RFlg	County	
09S	14E	3	NW NW SW		(47)	GOODING	
+ - - - - Water Use - - - - - +							
Code		Description		Period From		Period To	Diversion Rate
19 - FISH PROPAGATION				01/01		12/31	10.000
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +	
10.000				0.0			

MICROFILMED
OCT 13 1994

Water right number - 36-02040

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	14E	4	NE NW	11		19	FISH PROPAGATION	(47) GOODING
09S	14E	4	SE NW	12		19	FISH PROPAGATION	(47) GOODING

Total Acres:

+ - - Diversion Means - CANAL FROM STREAM THRU POWERPLANT TO EIGHT EARTHEN FISH PONDS

+ - - Non-Irrigation Use - FISH, EIGHT EARTHEN FISH REARING PONDS

+ - - Other Rights for Same Use - 36-02607

Remarks

FACILITY VOLUME 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHT NO. 36-02607 IS LIMITED TO A TOTAL
FACILITY VOLUME OF 697,000 CUBIC FEET.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02607 AND 36-07973.
WHEN THIS RIGHT, 36-02607 AND 36-07973 ARE COMBINED, THE TOTAL
RATE OF DIVERSION SHALL NOT EXCEED 70.00 CFS.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Decree Plaintiff

Decree Defendant

Decree Date - 00/00/0000

Comments

No Comments Found

Audit Fields

09/30/93 ROBERTSO

Adjudication Rights Dates and Flags Area

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002210	Water District	-

MICROFILMED

OCT 13 1994

Water right number - 36-02040

Prefix Translation: WATER RIGHT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	- AND/OR	Presumption Flag	- C
		Notice of Error Flag	-

MICROFILMED
OCT 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02040
Date Received: 9/16/1988
Receipt No: S002210
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	GEORGE SHELDON		
Address:	C/O IRLE RANCH		
	PO BOX 443		
	BUHL ID	83316	
AND/OR			
Name:	HOWARD SHELDON		
Address:	C/O IRLE RANCH		
	PO BOX 443		
	BUHL ID	83316	
AND/OR			
Name:	LOUISE SHELDON		
Address:	C/O IRLE RANCH		
	PO BOX 443		
	BUHL ID	83316	
AND/OR			
Name:	PHYLLIS SHELDON		
Address:	C/O IRLE RANCH		
	PO BOX 443		
	BUHL ID	83316	
AND/OR			
Name:	RICHARD KASTER		
Address:	C/O IRLE RANCH		
	PO BOX 443		
	BUHL ID	83316	
AND/OR			
Name:	EDITH KASTER		
Address:	C/O IRLE RANCH		
	PO BOX 443		
	BUHL ID	83316	
AND/OR			
Name:	PRISTINE SPRINGS INC.		208-326-5687
Address:	P.O. BOX 1204		
	ROUTE 1		
	FILER ID	83328	
AND/OR			
Name:	WILLARD B SHELDON		

MICROFILMED
JAN 25 1993

Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4		SW	NW		GOODING
				NW	SW		GOODING

5. Description of diverting works:
EARTHEN PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4			11	FISH	
			NE	NW		FISH	
			SE	NW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02607

14. Remarks:
PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS ON LEASED
PROPERTY BY RICHARD KASTER. A36-02607 ALSO USED IN RACEWAYS.

14. Remarks: Continued

CLAIM FILED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.

15. Basis of Claim: LICENSE

Water Right Number: 16720

MEMO TO FILE: A36-02039, A36-02040, A36-02607, A36-15180

DATE: JANUARY 21, 1992

FROM: ANNA BAUMHOFF *B*

RE: CHANGE OF OWNERSHIP

Attached to this Notice of claim are three change of ownership forms transferring undivided portions of this right to Pristine Springs Inc.

Pristine Springs purchased a 1/20 interest from each of the following:

Wes Trounson
Randy and Nancy McCormick
Larry and Mary Crupper

Currently on the claim there are two "Attorney of Record" entries.

Josephine Beeman represents Pristine Springs Inc.
John A. Rosholt** represents all other claimants.

**see correspondence dated 1-16-92. Bill Parsons may be representing the other claimants in place of J. Rosholt, however we have not received a notice of this change to date.

MICROFILMED

JAN 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 17 1992

Please print or type

(see instructions on back of page)

DATE OF CLOSING: April 12, 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East (portions described
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. in deed)
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199, 36-00420, 36-02040, A36-02040, 36-02039, A36-02039, 36-00201, A36-15180, A36-00201.
Assigned by IDWR:
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CHARLES WESLEY TROUNSON
P O BOX 443
BUHL ID 83316
- ☐ New Owner/Claimant (Purchaser): PRISTINE SPRINGS, INC.
- ☐ New Mailing Address: P O BOX 1204
ROUTE 1
FILER ID 83328
- ☐ New Telephone Number: (208) 326 - 5687
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Pristine Springs acquired an undivided 1/20 interest in the
property described in the attached deed. The water rights and
property are held by a tenancy in common.
- ☐ Attach proof of ownership, describe proof attached: Warranty deed dated April 12, 1991.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Pristine Springs Inc. Date 1/15/92
By Bob Eggebo GVP Date 1/15/92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: AB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JAN 25 1993

WARRANTY DEED

FOR VALUE RECEIVED, I, CHARLES WESLEY TROUNSON, a single man, hereinafter called the Grantor, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:

RAYSON & RAYSON
ATTORNEYS AT LAW
P.O. BOX 221
PRIME CENTER, IDAHO 83301
PHONE 222-2500
(200) 722-2500

MICROFILMED

RAYBORN & RAYBORN
ATTORNEYS AT LAW
1000 WEST MAIN STREET
TWIN FALLS, IDAHO 83301
(208) 732-1800

Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence south 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING the Grantor's interest in and to the following described parcels:

PARCEL A: (Grave Site)

E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL B: (Trounson Reservation)

W $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL C: (Brush-Crupper Reservation)

E $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

ALSO INCLUDED in this Deed are all of Grantor's interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Seller's interest in sixty CFS-water right represented by permit number 32174/36-2607; and

Seller's interest in an Application for permit number 36-7537 and permit number 36-7538 which permits are now on file with the Department of Water Resources, State of Idaho.

Seller's interest in the following numbered water permits, licenses, and decreed rights: 36-00199, 36-08420, 36-02040, 36-02039.

MICROFILMED

JAN 25 1983

TO HAVE AND TO HOLD the said premises, with their appurte-
nances unto the said Grantee and to the Grantee, its successors
in interest and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee, that the Grantor
is the owner in fee simple of said premises; they they are free
from all incumbrances except as described above and that Grantor
will warrant and defend the same from all lawful claims whatso-
ever.

DATED this 12 day of April, 1991.

Charles Wesley Trounson
Grantor

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this 12th day of April, 1991, personally appeared before
me, the undersigned, a notary public in and for said State,
CHARLES WESLEY TROUNSON, a single man, Grantor, known to me to
be the signer of the within instrument, and who duly acknowledged
to me that he executed the same.

John A. Myers
NOTARY PUBLIC

Residence: Liberty, Idaho

My Commission Expires: 12/17/91

144534

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of: *Rayburn + Rayburn*
36 min. past 9 o'clock A. M. this 22nd
April, 1991.

JOHN A. MYERS, Recorder

By *Arveta Solis*

ju 9.00 ³

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 241
EMERY INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-2600

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 241
EMERY INTERSTATE BANK BLDG.

MICROFILMED

JAN 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 17 1992

DATE OF CLOSING: Oct 21, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 9South Range 14 East (portions described
Section 1/4 of 1/4 of 1/4, Govt. Lot 1, BM. in deed)
Lot 1, Block 1, Subdivision/Townsite 1.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199, 36-02040, A36-02040, 36-02039, A36-02039, A36-15180, A36-00201, 36-00201
Assigned by IDWR: 36-00201
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): RM RANDY A McCORMICK & NANCY L McCORMICK
P O BOX 443
BUHL ID 83316
- ☐ New Owner/Claimant (Purchaser): PRISTINE SPRINGS, INC.
- ☐ New Mailing Address: P O BOX 1204
ROUTE 1
ETLER ID 83328
- ☐ New Telephone Number: (208) 326- - 5687

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Pristine Springs acquired an undivided 1/20 interest in the property
described in the attached deed. The water rights and property are
held by a tenancy in common.

- ☐ Attach proof of ownership, describe proof attached: Warranty deed dated October 21, 1991.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Pristine Springs Inc. Date 1/15/92
By Mark Eggleston Date 1/15/92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: B

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JAN 25 1993

146602

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of *Rayburn & Rayburn**2* min. past *10* o'clock *2* M. this *29*of *Oct* 19*41* at *15:00*

JOHN A. MYERS Recorder

By *Carbete Sells* Deputy

WARRANTY DEED

FOR VALUE RECEIVED, we, RANDY A. McCORMICK and NANCY L. McCORMICK, husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

RAYBORN & RAYBURN
ATTORNEYS AT LAW
P.O. BOX 321
PRISTINE SPRINGS, IDAHO 83441
PHONE 735-7400

MICROFILM

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence south 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

ALSO INCLUDED in this Deed are all of Grantors' interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Sellers' interest in Application for Permit Number 36-08420 to appropriate the public waters of the State of Idaho;

Sellers' interest in Permits Numbered 36-07537, and 36-07538;

Sellers' interest in Water Licenses Numbered 36-02040, 36-02039, and 36-02607;

Sellers' interest in Decreed Water Right Number A36-15180.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee, its successors in interest and assigns forever. And the said Grantors do hereby

ATTORNEY AT LAW
P.O. BOX 121
FIRST INTERSTATE BANK BLDG
TWIN FALLS, ID 83303-0121
(208) 731-2800

covenant to and with the said Grantee, that the Grantors are the owners in fee simple of said premises; they they are free from all incumbrances except as described above and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 21st day of October, 1991.

Randy A. McCormick
RANDY A. MCCORMICK
Nancy L. McCormick
NANCY L. MCCORMICK
Grantors

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this 21st day of October, 1991, personally appeared before me, the undersigned, a notary public in and for said State, RANDY A. MCCORMICK and NANCY L. MCCORMICK, husband and wife, Grantors, known to me to be the signers of the within instrument, and who duly acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC
Residence: Twin Falls, Idaho
My Commission Expires: 11-20-94

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG
TWIN FALLS, ID 83303-0321
(208) 733-2800

AN UNDIVIDED 1/20TH INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

- Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 9: Lot 2;
Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;
Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;
Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4;
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence South 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;

C o n t i n u e d

DWIGHT A

MICROFILMED

JAN 25 1993

CONTINUATION

Thence South $67^{\circ}03'16''$ West for a distance of
348.82 feet;
Thence North $45^{\circ}19'36''$ West for a distance of 85.12
feet;
Thence North $44^{\circ}40'24''$ East for a distance of
132.61 feet;
Thence North $23^{\circ}04'34''$ East for a distance of
341.00 feet to THE TRUE POINT OF BEGINNING.

MICROFILMED

JAN 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED
JAN 17 1992

DATE OF CLOSING: April 15, 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East (described portions
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. in deed)
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199,
Assigned by IDWR: 36-08420, 36-02040, A36-02040, 36-02039, A36-02039,
36-00201, A36-15180, A36-00201.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LARRY CRUPPER & MARY BRUSH CRUPPER
P O BOX 443
BUHL ID 83316
- ☐ New Owner/Claimant (Purchaser): PRISTINE SPRINGS, INC.
- ☐ New Mailing Address: P O BOX 1204
ROUTE 1
FILER ID 83328
- ☐ New Telephone Number: (208) 326-5687

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Pristine Springs acquired an undivided 1/20 interest in the
property described in the attached deed. The water rights
and property are held by a tenancy in common.

- ☐ Attach proof of ownership, describe proof attached: Warranty deed dated April 15, 1991.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Pristine Springs Inc. Date 1/15/92
By Rick Eggleston EUP Date 1/15/92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: AB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JAN 25 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

OCT 21 1991

Department of Water Resources
Southern Region Office

CC

WARRANTY DEED

FOR VALUE RECEIVED, We, LARRY CRUPPER and MARY BRUSH CRUPPER, husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-2600

MICROFILMED

JAN 25 1993

Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence south 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING the Grantor's interest in and to the following described parcels:

PARCEL A: (Grave Site)

E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL B: (Trounson Reservation)

W $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL C: (Brush-Crupper Reservation)

E $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

ALSO INCLUDED in this Deed are all of Grantors' interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Seller's interest in sixty CFS-water right represented by permit number 32174/36-2607; and

Seller's interest in an Application for permit number 36-7537 and permit number 36-7538 which permits are now on file with the Department of Water Resources, State of Idaho.

Seller's interest in the following numbered water permits, licenses, and decreed rights: 36-00199, 36-08420, 36-02040, 36-02039.

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-2600

TO HAVE AND TO HOLD the said premises, with their appurte-
nances unto the said Grantee and to the Grantee, its successors
in interest and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantee, that the Grantors are the
owners in fee simple of said premises; they they are free from
all incumbrances except as described above and that Grantors will
warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of April, 1991.

Larry Crupper
LARRY CRUPPER

Mary Brush Crupper
MARY BRUSH CRUPPER

Grantors

STATE OF Texas)
County of E. Paso : ss.

On this 15 day of April, 1991, personally appeared
before me, the undersigned, a notary public in and for said
State, LARRY CRUPPER and MARY BRUSH CRUPPER, Grantors, known to
me to be the signers of the within instrument, and who duly
acknowledged to me that they executed the same.



Patricia Tritesch
NOTARY PUBLIC

Residence:

My Commission Expires: 3-30-93

144535

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Rayborn + Rayborn

40 min. past 9 o'clock A M. this 22nd

of April, 1991.

JOHN A. MYERS, Recorder

by Alberto Scis

449.00

MICROFILMED

JAN 25 1993

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-2600

RECEIVED

OCT 21 1991

Department of Water Resources
Southern Region Office

CERTIFICATE OF AUTHENTICITY

I, R. E. Rayborn, of the law firm of Rayborn and Rayborn, P.O. Box 321, First Interstate Bank Building, Twin Falls, Idaho, 83303-0321, do hereby certify that the above and foregoing WARRANTY DEED recorded April 22, 1991 as Instrument No. 144535 records of Gooding County, Idaho is a true and accurate reproduction of the original of said Warranty Deed which is in my care, custody and control.


R. E. RAYBORN

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 27th day of June, 1991, before me, the undersigned, a notary public in and for said State, personally appeared R. E. RAYBORN, Attorney at Law, known to me to be the person whose name is subscribed to the foregoing instrument, and who duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC
Residence: Filer, Idaho
My Commission Expires 2/17/97

MICROFILMED

JAN 25 1993

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

JOSEPHINE BEEMAN
(208) 338-8233

January 16, 1992



Ms. Anna Baumhoff
Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

Department of Water Resources

Re: Change in Ownership for Water Right Interests Acquired by Pristine Springs

Dear Anna:

Pristine Springs, during 1991, acquired an undivided 15% interest in property and water rights associated with an aquaculture operation in the Briggs Creek area of Basin 36. Three separate warranty deeds represent undivided 1/20 interest purchases from Charles Wesley Trounson (April 12, 1991), Larry Crupper and Mary Brush Crupper (April 15, 1991) and Randy A. McCormick and Nancy L. McCormick (October 21, 1991).

The affected water rights are Application 36-08420, Permit 36-07537, Permit 36-07538, License 36-02039 and Adjudication Claim A36-2607, Decreed Right 36-00199 and Adjudication Claim A36-00199, Adjudication Claim A36-00201 and Adjudication Claim A36-15180. Adjudication Claims A36-00199 and A36-00201 have been combined into A36-15180.

I am enclosing three Notices of Change of Water Right Ownership, one for each of the three warranty deeds. Each notice is signed by Rick Eggleston, Executive Vice President for Pristine Springs.

Pristine Springs requests that it be shown as an owner, with me as counsel of record, for each of the adjudication claims. From our conversation, I understand that notice will then be sent to me on Pristine Springs' behalf, and that John Rosholt will continue to receive notice on behalf of the other tenants in common. Bill Parsons, who is presently representing the other tenants in common, may be requesting to be substituted as counsel of record for Mr. Rosholt.

Pristine Springs is already listed on Permits 36-07537 and 36-07538 as a 15% owner, but should be added to Application 36-08420.

MICROFILMED

JAN 25 1993

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

Davis Wright Tremaine

Anna Baumhoff
January 16, 1992
Page 2

For questions about water use under any of the listed water rights, please contact Pristine Springs (Rick Eggleston) in addition to the other owners.

I appreciate your help.

Sincerely,

DAVIS WRIGHT TREMAINE



Josephine P. Beeman

JPB:md
Enclosures

pc: Wendell Starke (w/encls.)
Rick Eggleston (w/encls.)

MICROFILMED
JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02040**
Date Received: 9/16/1988
Receipt No: S002210
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANDY MC CORMICK
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HOWARD SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: PHYLLIS SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: RICHARD KASTER

Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR

Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR

Name: WES TROUNSON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR

Name: PRISTINE SPRINGS INC.
Address: FILER ID 83328

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4		SW	NW		GOODING
				NW	SW		GOODING

5. Description of diverting works:
EARTHEN PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4			11	FISH	
			NE	NW		FISH	
			SE	NW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02607

14. Remarks:

PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS ON LEASED
PROPERTY BY RICHARD KASTER. A36-02607 ALSO USED IN RACEWAYS.
CLAIM FILED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF
OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON,
RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.

OWNERSHIP CHANGE 12/19/91 BY JG. NANCY MCCORMICK SOLD HER
INTEREST TO PRISTINE SPRINGS INC. ALL CORR. TO GO TO: APPLICANT
GEORGE M. SHELDON, P.O. BOX 443, BUHL, ID 83316

15. Basis of Claim: LICENSE

Water Right Number: 16720

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	Name	T	Priority Use
L	Tract T	Right No.	Last, First	N	AC G Date Code Desc
SENW		A36-02040	KASTER, RICHARD	C	L 07/18/1927
			KASTER, EDITH	C	
			TROUNSON, WES	C	
SENW		A36-02607	SHELDON, PHYLLIS	C	L 11/27/1964 19 FISH
			KASTER, RICHARD	C	
			KASTER, EDITH	C	
			MC CORMICK, NANCY	C	
			ROSHOLT, JOHN A	A	
			MC CORMICK, RANDY	C	
			SHELDON, WILLARD B	C	
			SHELDON, HEDWIG	C	
			SHELDON, HOWARD	C	
			SHELDON, LOUISE	C	
			SHELDON, GEORGE	C	
			TROUNSON, WES	C	
SENW	4	A47-07313	OREGON TRAIL SUB. BLK.	C	P 11/24/1975 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N	AC G	Date Code Desc
NENW	A36-02607	SHELDON, PHYLLIS	C	L	11/27/1964 19 FISH
		KASTER, RICHARD	C		
		KASTER, EDITH	C		
		MC CORMICK, NANCY	C		
		ROSHOLT, JOHN A	A		
		MC CORMICK, RANDY	C		
		SHELDON, WILLARD B	C		
		SHELDON, HEDWIG	C		
		SHELDON, HOWARD	C		
		SHELDON, LOUISE	C		
		SHELDON, GEORGE	C		
		TROUNSON, WES	C		
NENW	R36-02607	MC CORMICK, NANCY	C	L	11/27/1964 19 FISH
NENW	A36-02040	MC CORMICK, NANCY	C	L	07/18/1927 19 FISH
		ROSHOLT, JOHN A	A		
		MC CORMICK, RANDY	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	W	T	Priority
L	Tract T	Right No.	N	AC	Date
		Name			Use
		Last, First			Code Desc
		A47-07778	EASTMAN, TED	C	P 12/09/1981 01 IRR
			GREEN, HAROLD	C	22 HEAT
					43 DOMEST
		A47-07778	EASTMAN, TED	C	P 12/09/1981 01 IRR
			GREEN, HAROLD	C	22 HEAT
					43 DOMEST
11	A36-02040	MC CORMICK, NANCY	C	L 07/18/1927 19 FISH	
		ROSHOLT, JOHN A	A		
		MC CORMICK, RANDY	C		
		SHELDON, WILLARD B	C		
		SHELDON, HEDWIG	C		
		SHELDON, HOWARD	C		
		SHELDON, LOUISE	C		
		SHELDON, GEORGE	C		
		SHELDON, PHYLLIS	C		
		KASTER, RICHARD	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

December 16, 1991

Idaho Dept. of Water Resources
222 Shoshone East
Twin Falls, Idaho 83301

Attention: JUDY GIVENS

RECEIVED

DEC 19 1991

Department of Water Resources
Southern Region Office

RE: Claim No.(s) A36-02039; A36-02040;
A36-0199/A36-0201(D); (A36-15180);
A36-02607

The above numbered water filings are part of a property commonly known as BRIGGS CREEK RANCH; the ownership of same is widely diversified--it being undivided interest ownership.

My ownership of the above named property amounted to 5% undivided interest. On October 21, 1991, I entered into a Sales Contract, thereby selling this 5% interest ownership to one PRISTINE SPRINGS, INC. OF FILER, IDAHO.

The water filings(my 5%) were sold with the property. The legal work was performed by Rayborn and Rayborn, of Twin Falls.

Respectfully,

Mrs. Nancy L. McCormick,

Mrs. Nancy L. McCormick

cc:
R/R offices
Rosholt

personal file

MICROFILMED

JAN 25 1993

RECEIVED

DEC 10 1991

Department of Water Resources

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Nancy McCormick; Randy McCormick; Willard B.
Sheldon; Hedwig Sheldon; Howard Sheldon; Louise
Sheldon; Wes Trounsen; George Sheldon; Phyllis
Sheldon; Richard Kaster; Edith Kaster

Claim No.(s): A36-02039; A36-02040; A36-0199/A36-0201(D);
[A36-15180]; A36-02607

✓
It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 5th day of Dec, 1991.

George M Sheldon

It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please send all correspondence
to: George M. Sheldon
Irle Ranch Inc
P.O. Box 443
Buhl, Idaho

83316

MICROFILMED

JAN 25 1993

December 16, 1991

Idaho Dept. of Water Resources
222 Shoshone East
Twin Falls, Idaho 83301

Attention: JUDY GIVENS

RECEIVED

DEC 19 1991

Department of Water Resources
Southern Region Office

RE: Claim No.(s) A36-02039; A36-02040;
A36-0199/A36-0201(D); (A36-15180);
A36-02607

The above numbered water filings are part of a property commonly known as BRIGGS CREEK RANCH; the ownership of same is widely diversified--it being undivided interest ownership.

My ownership of the above named property amounted to 5% undivided interest. On October 21, 1991, I entered into a Sales Contract, thereby selling this 5% interest ownership to one PRISTINE SPRINGS, INC. OF FILER, IDAHO.

The water filings(my 5%) were sold with the property. The legal work was performed by Rayborn and Rayborn, of Twin Falls.

Respectfully,

Mrs. Nancy L. McCormick,



cc:
R/R offices
Rosholt
personal file

MICROFILMED

JAN 25 1993

SD-33

Last Name: MC CORMICK

STATE

SE L	First Name	OWN	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
MC	CORMICK						
	NANCY	C	A36-15180	04/19/1929	BRIGGS SPRI	8.000	01 IRR 43 DOMEST 04 STOCK
	NANCY	C	R36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH
	NANCY	O	A36-00199	04/19/1929	BRIGGS SPRI COMBINED RI	8.000	01 IRR 43 DOMEST 04 STOCK
	NANCY	C	A36-02039	07/18/1927	BRIGGS SPRI	0.470	01 IRR 43 DOMEST
	RANDY	C	A36-02039	07/18/1927	BRIGGS SPRI	0.470	01 IRR 43 DOMEST
	NANCY	C	A36-02040	07/18/1927	BRIGGS SPRI	10.000	19 FISH
	RANDY	C	A36-02040	07/18/1927	BRIGGS SPRI	10.000	19 FISH
	NANCY	C	A36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH
	RANDY	C	A36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date
		Name			Code Desc
		Last, First			
NENW		A36-02040	SHELDON, WILLARD B	C	L 07/18/1927
			SHELDON, HEDWIG	C	
			SHELDON, HOWARD	C	
			SHELDON, LOUISE	C	
			SHELDON, GEORGE	C	
			SHELDON, PHYLLIS	C	
			KASTER, RICHARD	C	
			KASTER, EDITH	C	
			TROUNSON, WES	C	
NENW 11		A36-02039	MC CORMICK, NANCY	C	7 L 07/18/1927 01 IRR
			ROSHOLT, JOHN A	A	43 DOMEST
			MC CORMICK, RANDY	C	
			SHELDON, WILLARD B	C	
			SHELDON, HEDWIG	C	
			SHELDON, HOWARD	C	
			SHELDON, LOUISE	C	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36		Township: 09S		Range: 14E		Section: 4		Tract:		Lot:	
S	L	STATE		Name		O	S	Max #	Records	94	
E	O	Water		Last, First		W	T	Priority	Use		
L	Tract	T	Right No.			N	AC	G	Date	Code	Desc
-	SWNE	-	A36-02039	TROUNSON, WES		-	-	-	07/18/1927	-	-
-	SWNE	5	A36-04221	MOORE, TIM L.		C	1	S	06/01/1920	01	IRR
-				MOORE, CINDY		C				04	STOCK
-	SWNE	5	A36-02039	MC CORMICK, NANCY		C	7	L	07/18/1927	01	IRR
-				ROSHOLT, JOHN A		A				43	DOMEST
-				MC CORMICK, RANDY		C					
-				SHELDON, WILLARD B		C					
-				SHELDON, HEDWIG		C					
-				SHELDON, HOWARD		C					
-				SHELDON, LOUISE		C					
-				SHELDON, GEORGE		C					
-				SHELDON, PHYLLIS		C					
-				KASTER, RICHARD		C					
-				KASTER, EDITH		C					
-				TROUNSON, WES		C					
-	SWNE	12	A36-07973	KASTER, RICHARD		C		L	05/22/1981	28	POWER

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date
		Name			Code Desc
		Last, First			
	11	A36-02040	C	L	07/18/1927
		KASTER, EDITH	C		
		TROUNSON, WES	C		
	NENE	10 A36-04221	C	12 S	06/01/1920 01 IRR
		MOORE, CINDY	C		04 STOCK
	NENE	10 R36-04221	C	12 J	06/01/1930 01 IRR
		MOORE, TIM L	C		04 STOCK
	NENE	10 R36-02506	C	12 L	08/10/1961 01 IRR
		MOORE, CINDY	C		
	NWNE	2 A36-04221	C	2 S	06/01/1920 01 IRR
		MOORE, TIM L.	C		04 STOCK
	NWNE	2 A36-02039	C	2 L	07/18/1927 01 IRR
		MC CORMICK, NANCY	A		43 DOMEST
		ROSHOLT, JOHN A	C		
		MC CORMICK, RANDY	C		
		SHELDON, WILLARD B	C		
		SHELDON, HEDWIG	C		
		SHELDON, HOWARD	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date Code Desc

NWNE	2	A36-02039	C	2	L 07/18/1927
		SHELDON, LOUISE	C		
		SHELDON, GEORGE	C		
		SHELDON, PHYLLIS	C		
		KASTER, RICHARD	C		
		KASTER, EDITH	C		
		TROUNSON, WES	C		
SWNE		A36-00199	O	3	04/19/1929 01 IRR
		ROSHOLT, JOHN A.	O		43 DOMEST
		MC CORMICK, NANCY	C		04 STOCK
		COMBINED RIGHT			
SWNE		A36-15180	A	3	D 04/19/1929 01 IRR
		ROSHOLT, JOHN A.	C		43 DOMEST
		MC CORMICK, NANCY	C		04 STOCK
		SHELDON, HEDWIG	C		
		SHELDON, HOWARD	C		
		TROUNSEN, WES	C		
		MC CORMICK, RANDY	C		
		SHELDON, WILLARD B	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Dec-1991 14:40

GEORGE M. SHELDON
IRLE RANCH INC.
PO BOX 443
BUHL ID 8316

Re: Ownership Change for Adjudication Claim NO.(S): A36-02039,
A36-02040, A36-0199/A36-0201 [A36-15180] A36-02607

Dear Mr. Sheldon:

Pursuant to the notification requesting that all correspondence be sent to you concerning the above-referenced Adjudication Claims, the Department has changed the records of the current owners as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Rosholts Law Office
c/o Crystal Vincent

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02040**

Date Received: 9/16/1988

Receipt No: S002210

Received By:

address change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	NANCY MC CORMICK	208-543-8386
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	RANDY MC CORMICK	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	WILLARD B SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	HEDWIG SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	HOWARD SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	LOUISE SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	GEORGE SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	PHYLLIS SHELDON	

Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR
Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR
Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR
Name: WES TROUNSON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	4	SW	NW			GOODING
			NW	SW			GOODING

5. Description of diverting works:
EARTHEN PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	4	NE	NW	11	FISH	
			SE	NW		FISH	
						FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02607

14. Remarks:

PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS ON LEASED PROPERTY BY RICHARD KASTER. A36-02607 ALSO USED IN RACEWAYS. CLAIM FILED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.

15. Basis of Claim: LICENSE

Water Right Number: 16720

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 8 A36-15180 ✓

A36-2607

A36-2039

[] Old Mailing Address: A36-2040

in care of leave all 8 names on "owner"
Trile Ranch

[] New Mailing Address: P O Box 433

Buhl Idaho 83316

New Telephone Number: () ____ - ____

[] Signature of Claimant: George M Shuldon

Date: 10/24/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02040
Date Received: 4/12/1989
Receipt No: S002210
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACCOUNT

1. Name: NANCY M. Address: 704 BROOKS BLVD, IDAHO FALLS, ID 208-543-8386

2. Date of Priority:

3. Source: BRIGGS SPRING SNAKE RIVER

4. Point of Diversion

Township Range Section Lot County
09S 14E GOODING
GOODING

5. Description of diversion:
EARTHEN PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	4	NE NW	11	FISH FISH	

A36-02040

Page 1

Date: 04/12/89

MICROFILMED
JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02040
Date Received: 4/12/1989
Receipt No: S002210
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY MCCORMICK 208-543-8386
Address: 704 BROADWAY AVE. N.
BUHL, ID 83316

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4		SW	NW		GOODING
				NW	SW		GOODING

5. Description of diverting works:
EARTHEN PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH PROPIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4			11	FISH	
			NE	NW		FISH	

A36-02040

Page 1

Date: 04/12/89

MICROFILMED

JAN 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	4	SE NW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02607

14. Remarks:

PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS ON LEASED PROPERTY BY RICHARD KASTER. A36-02607 ALSO USED IN RACEWAYS. CLAIM FILED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.

15. Basis of Claim: LICENSE
Water Right Number: 16720

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356
Ident. Number A36-02040
Date Received 9-1-88
Receipt Number 5002210

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

NANCY McCORMICK, a tenant in common, on behalf of
RANDY McCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON,
LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER,
1. Name of Claimant (s) EDITH KASTER, WES TROUNSON, tenants in common Phone (208) 543-8386
Mailing Address 704 Broadway Avenue N., Buhl ID Zip 83316

2. Date of Priority (Only one (1) per claim) July 18, 1927

3. Source of water supply (a) BRIGGS SPRING
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township T 9 S Range 14E Section 4,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of GOODING

Additional points of diversion if any: NW SW, SECTION 4, T. 9 S., R. 14 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

MICROFILMED

COPIES: White-State, Yellow-Claimant
JAN 25 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For FISH PROPAGATION purposes from Jan. 1 to Dec. 31 amount 10 or 7300
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 (cfs) and/or (b) 7300 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) FISH PROPAGATION

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	14E	4					H			H									
								LOT 11											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes xxx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS OPERATED ON
LEASED PROPERTY BY RICHARD KASTER. 36-2607 ALSO USED IN RACEWAYS.

Last Name McCORMICK Ident No. _____

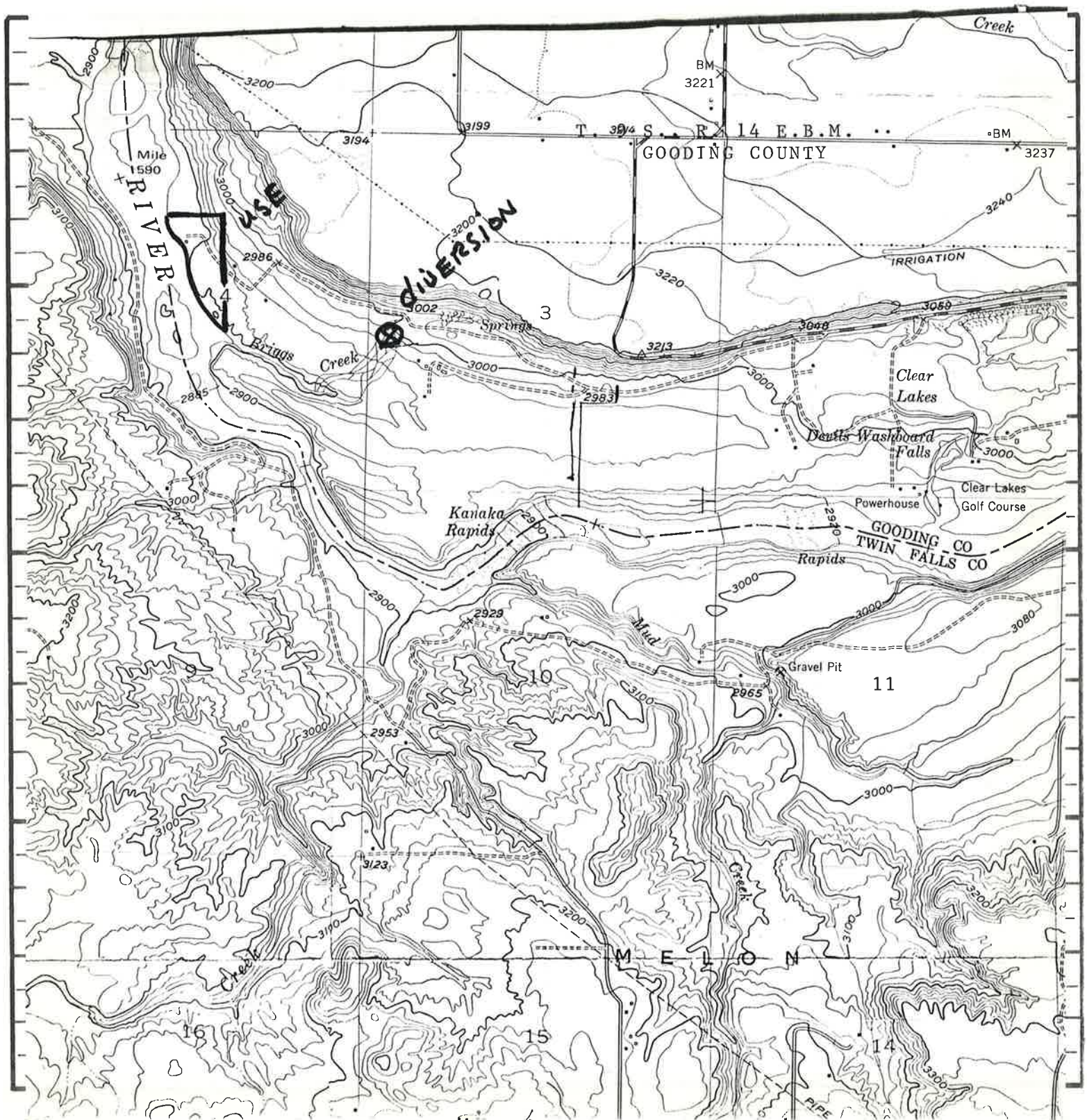
Copies: White State, Yellow Claimant

MICROFILMED

JAN 25 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name McCORMICK Ident No. _____

Copies: White-State, Yeild JAN 25 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2040
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xxx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mrs. Nancy L. McCormick Date August 29, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 88

SEAL

Notary Public Chris E. Hernandez

Residing at Twin Falls

My Commission Expires 10-31-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date 8/26/88

Last Name McCORMICK Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant
JAN 25 1993

State of Idaho
License and Certificate of Water Right

Water License No. 16720

Amount 10 Sec. Ft.

Water District No.

Priority July 18, 1927

THIS IS TO CERTIFY that W. B. Sheldon
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 18, 1927; that Permit No. 16720
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
10 second feet, was issued thereunder on September 15, 1930, showing that said works
were completed on the 4th day of June, 1930; and that on the 20th
day of July, 1931,

W. B. Sheldon

of Buhl, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Briggs Springs
, a tributary of Snake River, for the purpose of Fish Farming
, under Use Permit No. 16720 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3681, on the 26th day of January, 1932;

The right hereby confirmed dates from July 18, 1927;

The Point of Diversion is located 2640' S. & 397' E. distant from the NW Cor. of Sec. 3
Tp. 9 S., R. 14 E. B. M. and is on the East & West Subdivision line of Sec. 3, Tp. 9 S. R. 14 E.
in the 1/4 Sec. 1p. R. B. M.

The Point of Diversion is located 2640' S. & 397' E. distant from the NW Cor. of Sec. 3
Tp. 9 S., R. 14 E.B.M. and is on the East & West Subdivision line of Sec. 3, Tp. 9 S. R. 14 E.
in the $\frac{1}{4}$ Sec. $\frac{1}{4}$, B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 10
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	4	For Fish Hatchery and farm on Lot 11,		Section 4

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 26th day of January, 1932.

R. W. FARIS
Commissioner of Reclamation

(SEAL)

36 2040

MICROFILMED

JAN 25 1993

RECEIVED

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
ATTORNEYS AT LAW
142 3RD AVE. N.
P.O. BOX 1906
TWIN FALLS, IDAHO 83301
(208) 734-0700

APR 10 1989

Department of Water Resources
Southern Region Office

DATE: 04-10-1989

TO: ALLAN

RE: enclosed SRBA Claims for
McCormick et al

Per your request I've enclosed
the claims as filed timely
with the power of attorney
for each tenant-in-common
listed - a total of six.

best,

MICROFILMED

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

JAN 25 1993

BY: Frank Nitchcock

enclosure: SRBA claims (4)
Power of attorney (6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Ms. Nancy McCormick
704 Broadway Avenue N
Buhl, ID 83316

RE: Snake River Basin Adjudication

Dear Ms. McCormick:

RECEIVED

APR 10 1989

Department of Water Resources
Southern Region Office

We are returning your Notice of Claim to a Water Right filed for your property in Gooding County and receipt #S002210 in the amount of \$1,012.00. We have noted a problem with your claim which we would like you to correct.

You have signed on behalf of all the tenants in common of the Briggs Creek Ranch, at Item #16. We cannot accept this signature without one of the following documents being provided to us: 1) documentation for each of the tenants, authorizing you to act in their stead, i.e. a power of attorney from each one; 2) documentation showing an organization composed of the tenants and your status in that organization as an officer or authorized agent, i.e., president, vice-president, secretary, etc.; 3) or changing the listing at Item #1 listing each tenant with the names connected by "and/or".

Please return the documents to this office at the attention of Helen Harrington-Thornton. If you will make these corrections before April 17, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:db

Enclosures

Long Forms Completed Comprising Water Rights:
A36-02040, A36-02607, A36-02039, A36-00199, A36-0201D
Receipt #S002210

MICROFILMED

JAN 25 1993

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominate and appoint NANCY McCORMICK, of 704 Broadway Avenue N., Buhl ID 83316, as attorney-in-fact with full authority to act for and on my behalf to file water right claims in the Snake River Basin Adjudication and to execute any and all documents required or necessary to file and perfect such rights for the properties of which I am a tenant in common located in parts of Sections 3, 4, 9 and 10 in T. 9 S., R. 14 E.B.M., Gooding County, lying north of the Snake River.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

This power shall be valid although executed in counterparts.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal:

This ____ day of _____, 1988.

RANDY McCORMICK

This ____ day of _____, 1988.

WILLARD B. SHELDON

HEDWIG SHELDON

KASITAK

This ____ day of _____, 1988.

HOWARD SHELDON

LOUISE SHELDON

This ____ day of _____, 1988.

GEORGE SHELDON

PHYLLIS SHELDON

This ____ day of _____, 1988.

Richard Kaster

RICHARD KASTER

Edith Kaster

EDITH KASTER

This ____ day of _____, 1988.

WES TROUNSON

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this ____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared RANDY MCCORMICK, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared WILLARD B. SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared HEDWIG SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared HOWARD SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared LOUISE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared GEORGE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR CALIFORNIA

Residing at:

My commission expires:

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this ____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared PHYLLIS SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR CALIFORNIA

Residing at:

My commission expires:

STATE OF IDAHO)
County of Twin Falls) ss.

On this 26th day of August, 1988, before me, a Notary Public, in and for said County and State, personally appeared RICHARD KASTER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO

Residing at:

My commission expires:

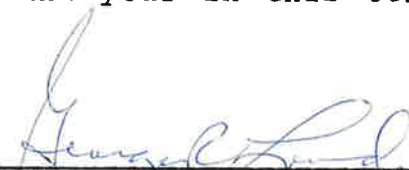
MICROFILMED

JAN 25 1993

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 26th day of August, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared EDITH KASTER, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: Bullhead
My commission expires: 2-20-94

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before
me, a Notary Public, in and for said County and State,
personally appeared WES TROUNSON, known or identified to me to
be the individual whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

0137m

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominate and appoint NANCY McCORMICK, of 704 Broadway Avenue N., Buhl ID 83316, as attorney-in-fact with full authority to act for and on my behalf to file water right claims in the Snake River Basin Adjudication and to execute any and all documents required or necessary to file and perfect such rights for the properties of which I am a tenant in common located in parts of Sections 3, 4, 9 and 10 in T. 9 S., R. 14 E.B.M., Gooding County, lying north of the Snake River.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

This power shall be valid although executed in counterparts.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal:

This 16th day of August, 1988.

Randy McCormick
RANDY MCCORMICK

This ____ day of _____, 1988.

WILLARD B. SHELDON

HEDWIG SHELDON

McCORMICK, Randy

MICROFILMED

JAN 25 1993

This ____ day of _____, 1988.

HOWARD SHELDON

LOUISE SHELDON

This ____ day of _____, 1988.

GEORGE SHELDON

PHYLLIS SHELDON

This ____ day of _____, 1988.

RICHARD KASTER

EDITH KASTER

This ____ day of _____, 1988.

WES TROUNSON

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 16th day of August, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared RANDY MCCORMICK, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Boise, Idaho
My commission expires: 2-20-94

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared WILLARD B. SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared HEDWIG SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared HOWARD SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared LOUISE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared GEORGE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR CALIFORNIA
Residing at:_____
My commission expires:_____

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this ____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared PHYLLIS SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR CALIFORNIA
Residing at:_____
My commission expires:_____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this ____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared RICHARD KASTER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at:_____
My commission expires:_____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared EDITH KASTER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared WES TROUNSON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

0137m

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominate and appoint NANCY McCORMICK, of Box 109, Buhl ID 83316, as attorney-in-fact with full authority to act for and on my behalf to file water right claims in the Snake River Basin Adjudication and to execute any and all documents required or necessary to file and perfect such rights for the properties of which I am a tenant in common located in parts of Sections 3, 4, 9 and 10 in T. 9 S., R. 14 E.B.M., Gooding County, lying north of the Snake River.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

This power shall be valid although executed in counterparts.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal:

This ____ day of _____, 1989.

RANDY McCORMICK

This ____ day of _____, 1989.

WILLARD B. SHELDON

HEDWIG SHELDON

SHELDON, G+P

This ____ day of _____, 1989.

HOWARD SHELDON

LOUISE SHELDON

This 7th day of ~~1988~~ April, 1989.

George Sheldon
GEORGE SHELDON

Phyllis Sheldon
PHYLLIS SHELDON

This ____ day of _____, 1989.

RICHARD KASTER

EDITH KASTER

This ____ day of _____, 1989.

WES TROUNSON

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this ____ day of _____, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared RANDY McCORMICK, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at:_____

My commission expires:_____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLARD B. SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at:_____

My commission expires:_____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared HEDWIG SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at:_____

My commission expires:_____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared HOWARD SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared LOUISE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

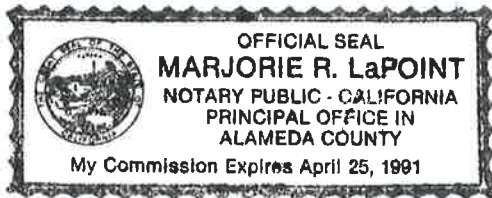
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this 7th day of April, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared GEORGE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

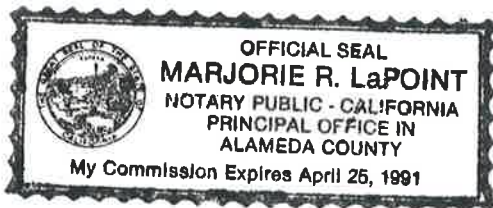


Margaret R. LePard
NOTARY PUBLIC FOR CALIFORNIA
Residing at: Oakland, Ca
My commission expires: 4/2/91

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this 7th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared PHYLLIS SHELTON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Margaret R. Labrent
NOTARY PUBLIC FOR CALIFORNIA
Residing at: Oakland, Ca
My commission expires: 4/25/91

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared RICHARD KASTER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

MICROFILMED

JAN 25 1993

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared EDITH KASTER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared WES TROUNSON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

0137m

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominate and appoint NANCY McCORMICK, of Box 109, Buhl ID 83316, as attorney-in-fact with full authority to act for and on my behalf to file water right claims in the Snake River Basin Adjudication and to execute any and all documents required or necessary to file and perfect such rights for the properties of which I am a tenant in common located in parts of Sections 3, 4, 9 and 10 in T. 9 S., R. 14 E.B.M., Gooding County, lying north of the Snake River.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

This power shall be valid although executed in counterparts.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal:

This ____ day of _____, 1989.

RANDY McCORMICK

This ____ day of _____, 1989.

WILLARD B. SHELDON

HEDWIG SHELDON

This 31 day of March, 1989.

Howard Sheldon
HOWARD SHELDON

Louise Sheldon
LOUISE SHELDON

This ____ day of _____, 1989.

GEORGE SHELDON

PHYLLIS SHELDON

This ____ day of _____, 1989.

RICHARD KASTER

EDITH KASTER

This ____ day of _____, 1989.

WES TROUNSON

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this ____ day of _____, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared RANDY McCORMICK, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

MICROFILMED

JAN 25 1993

MICROFILMED

JAN 25 1993
SHELDON, HFL

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLARD B. SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared HEDWIG SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 31 day of March, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared HOWARD SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Buhl Ad
My commission expires: 10-7-93

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 31 day of March, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared LOUISE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.


NOTARY PUBLIC FOR IDAHO
Residing at: Buhl Ad
My commission expires: 10-7-93

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this _____ day of _____, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared GEORGE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR CALIFORNIA

Residing at:

My commission expires:

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared PHYLLIS SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR CALIFORNIA

Residing at:

My commission expires:

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this ____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared RICHARD KASTER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO

Residing at:

My commission expires:

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1989, before me,
a Notary Public, in and for said County and State, personally
appeared EDITH KASTER, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1989, before
me, a Notary Public, in and for said County and State,
personally appeared WES TROUNSON, known or identified to me to
be the individual whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

0137m

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominate and appoint NANCY McCORMICK, of 704 Broadway Avenue N., Buhl ID 83316, as attorney-in-fact with full authority to act for and on my behalf to file water right claims in the Snake River Basin Adjudication and to execute any and all documents required or necessary to file and perfect such rights for the properties of which I am a tenant in common located in parts of Sections 3, 4, 9 and 10 in T. 9 S., R. 14 E.B.M., Gooding County, lying north of the Snake River.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

This power shall be valid although executed in counterparts.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal:

This ____ day of _____, 1988.

RANDY McCORMICK

This ____ day of _____, 1988.

WILLARD B. SHELDON

HEDWIG SHELDON

SHELDON, W+H

MICROFILMED

JAN 25 1993

This ____ day of _____, 1988.

HOWARD SHELTON

LOUISE SHELTON

This ____ day of _____, 1988.

GEORGE SHELTON

PHYLLIS SHELTON

This ____ day of _____, 1988.

RICHARD KASTER

EDITH KASTER

This ____ day of _____, 1988.

WES TROUNSON

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this ____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared RANDY McCORMICK, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 16 day of August, 1988, before me, a Notary Public, in and for said County and State, personally appeared WILLARD B. SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

JOHN D. BOWNE, NOTARY PUBLIC
PHILADELPHIA, PHILADELPHIA COUNTY

MY COMMISSION EXPIRES JAN. 28, 1989

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared HEDWIG SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

MICROFILMED

JAN 25 1993

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared HOWARD SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared LOUISE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared GEORGE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR CALIFORNIA
Residing at:_____
My commission expires:_____

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared PHYLLIS SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR CALIFORNIA
Residing at:_____
My commission expires:_____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared RICHARD KASTER, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO
Residing at:_____
My commission expires:_____

MICROFILMED

JAN 25 1993

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared EDITH KASTER, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before
me, a Notary Public, in and for said County and State,
personally appeared WES TROUNSON, known or identified to me to
be the individual whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

0137m

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominate and appoint NANCY McCORMICK, of 704 Broadway Avenue N., Buhl ID 83316, as attorney-in-fact with full authority to act for and on my behalf to file water right claims in the Snake River Basin Adjudication and to execute any and all documents required or necessary to file and perfect such rights for the properties of which I am a tenant in common located in parts of Sections 3, 4, 9 and 10 in T. 9 S., R. 14 E.B.M., Gooding County, lying north of the Snake River.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above-mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

This power shall be valid although executed in counterparts.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal:

This ____ day of _____, 1988.

RANDY McCORMICK

This ____ day of _____, 1988.

WILLARD B. SHELDON

HEDWIG SHELDON

TRIMSON

This ____ day of _____, 1988.

HOWARD SHELDON

LOUISE SHELDON

This ____ day of _____, 1988.

GEORGE SHELDON

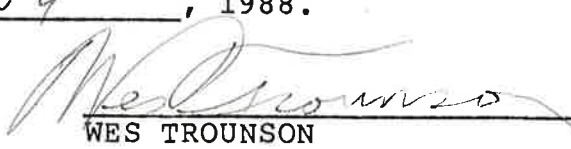
PHYLLIS SHELDON

This ____ day of _____, 1988.

RICHARD KASTER

EDITH KASTER

This 15 day of Aug, 1988.



WES TROUNSON

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this ____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared RANDY McCORMICK, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared WILLARD B. SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me, a Notary Public, in and for said County and State, personally appeared HEDWIG SHELDON, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO

Residing at: _____

My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared HOWARD SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared LOUISE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF CALIFORNIA)
) ss.
County of Alameda)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared GEORGE SHELDON, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this _____ day of _____, 1988, before me,
a Notary Public, in and for said County and State, personally
appeared EDITH KASTER, known or identified to me to be the
individual whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

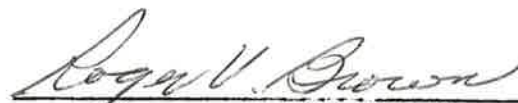
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My commission expires: _____

STATE OF IDAHO)
) ss.
County of GOODING)

On this 15th day of Aug., 1988, before
me, a Notary Public, in and for said County and State,
personally appeared WES TROUNSON, known or identified to me to
be the individual whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: Wendell
My commission expires: 1994

0137m



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Ms. Nancy McCormick
704 Broadway Avenue N
Buhl, ID 83316

RE: Snake River Basin Adjudication

Dear Ms. McCormick:

We are returning your Notice of Claim to a Water Right filed for your property in Gooding County and receipt #S002210 in the amount of \$1,012.00. We have noted a problem with your claim which we would like you to correct.

You have signed on behalf of all the tenants in common of the Briggs Creek Ranch, at Item #16. We cannot accept this signature without one of the following documents being provided to us: 1) documentation for each of the tenants, authorizing you to act in their stead, i.e. a power of attorney from each one; 2) documentation showing an organization composed of the tenants and your status in that organization as an officer or authorized agent, i.e., president, vice-president, secretary, etc.; 3) or changing the listing at Item #1 listing each tenant with the names connected by "and/or".

Please return the documents to this office at the attention of Helen Harrington-Thornton. If you will make these corrections before April 17, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:db

Enclosures

Long Forms Completed Comprising Water Rights:
A36-02040, A36-02607, A36-02039, A36-00199, A36-0201D
Receipt #S002210

MICROFILMED
JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A36-02040
Date Received 9-1-88
Receipt Number 5002210

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly NANCY McCORMICK, a tenant in common, on behalf of
RANDY McCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON,
LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER,
1. Name of Claimant (s) EDITH KASTER, WES TROUNSON, tenants in common Phone (208) 543-8386

Mailing Address 704 Broadway Avenue N., Buhl ID Zip 83316

2. Date of Priority (Only one (1) per claim) July 18, 1927

3. Source of water supply (a) BRIGGS SPRING
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township T 9 S Range 14E Section 4,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of GOODING

Additional points of diversion if any: NW SW, SECTION 4, T. 9 S., R. 14 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

MICROFILMED

COPIES: White-State, Yellow-Claimant
JAN 25 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For FISH PROPAGATION purposes from Jan. 1 to Dec. 31 amount 10 or 7300

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 (cfs) and/or (b) 7300 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) FISH PROPAGATION

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	14E	4					H			H									
								LOT	11										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes xxx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS OPERATED ON
LEASED PROPERTY BY RICHARD KASTER. 36-2607 ALSO USED IN RACEWAYS.

MICROFILMED

JAN 25 1993

Last Name MCCORMICK Ident No. _____

Copies: White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____ 36-2040
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xxx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mrs. Nancy S. McCormick Date August 29, 1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 88

SEAL

Notary Public Chris E. Hensarley

Residing at Twin Falls

My Commission Expires 10-31-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date 8/26/88

Last Name McCORMICK Ident. Number _____

MICROFILMED

JAN 25 1993
Copies White-State, Yellow-Claimant

681
MICROFILMED
JAN 25 1993

State of Idaho
License and Certificate of Water Right

Water License No. 16720

Amount 10 Sec. Ft.

Water District No.

Priority July 18, 1927

THIS IS TO CERTIFY that W. B. Sheldon
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 18, 1927; that Permit No. 16720
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
10 second feet, was issued thereunder on September 15, 1930, showing that said works
were completed on the 4th day of June, 1930; and that on the 20th
day of July, 1931,

W. B. Sheldon

of Buhl, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Briggs Springs
, a tributary of Snake River, for the purpose of Fish Farming
, under Use Permit No. 16720 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3681, on the 26th day of January, 1932;

The right hereby confirmed dates from July 18, 1927;

The Point of Diversion is located 2640' S. & 397' E. distant from the NW Cor. of Sec. 3
Tp. 9 S., R. 14 E.B.M. and is on the East & West Subdivision line of Sec. 3, Tp. 9 S. R. 14 E.
in the 1/4 Sec. 1/4, B. M.

The Point of Diversion is located 2640' S. & 397' E. distant from the NW Cor. of Sec. 3
Tp. 9 S., R. 14 E.B.M., and is on the East & West Subdivision line of Sec. 3, Tp. 9 S. R. 14 E.
in the $\frac{1}{4}$ Sec. $\frac{1}{4}$, Sec. , Tp. , R. , B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 10
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	4	For Fish Hatchery and farm on Lot 11,		Section 4

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 26th day of January , 19 32.

R. W. FARIS
Commissioner of Reclamation

(SEAL)

36 2040

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

NANCY McCORMICK, a tenant in common, on behalf of RANDY McCORMICK,
WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON,
GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER,

Please type or print clearly

1. Name of Claimant (s) WES TROUNSON, tenants in common Phone (208) 543-8386
Mailing Address 704 Broadway Avenue North, Buhl ID Zip 83316

2. Date of Priority (Only one (1) per claim) July 18, 1927

3. Source of water supply (a) BRIGGS SPRING
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township T 9 S Range 14 E. Section 4,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of GOODING

Additional points of diversion if any: NW SW, SECTION 4, T. 9 S., R. 14 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

REDIVERSION FROM WORKS UTILIZED UNDER 36-2040 TO IRRIGATION DITCHES FOR
DELIVERY TO LANDS IRRIGATED.

MICROFILMED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from March 1 to Nov. 15 amount .45 or 265.9

For DOMESTIC purposes from Jan. 1 to Dec. 31 amount .02 or 2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .47 (cfs) and/or (b) 267.9 (acre feet)

8. Total consumptive use claimed is 88.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) HOME AND TRAILER HOUSE -- TWO FAMILIES
& YARDS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	14E	4		Lot 2 2.5	Lot 12 12.73		Lot 11 7.7			Lot 12 3									
					Lot 5 7.8														29.5
					D														

Total number of acres irrigated 29.5

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

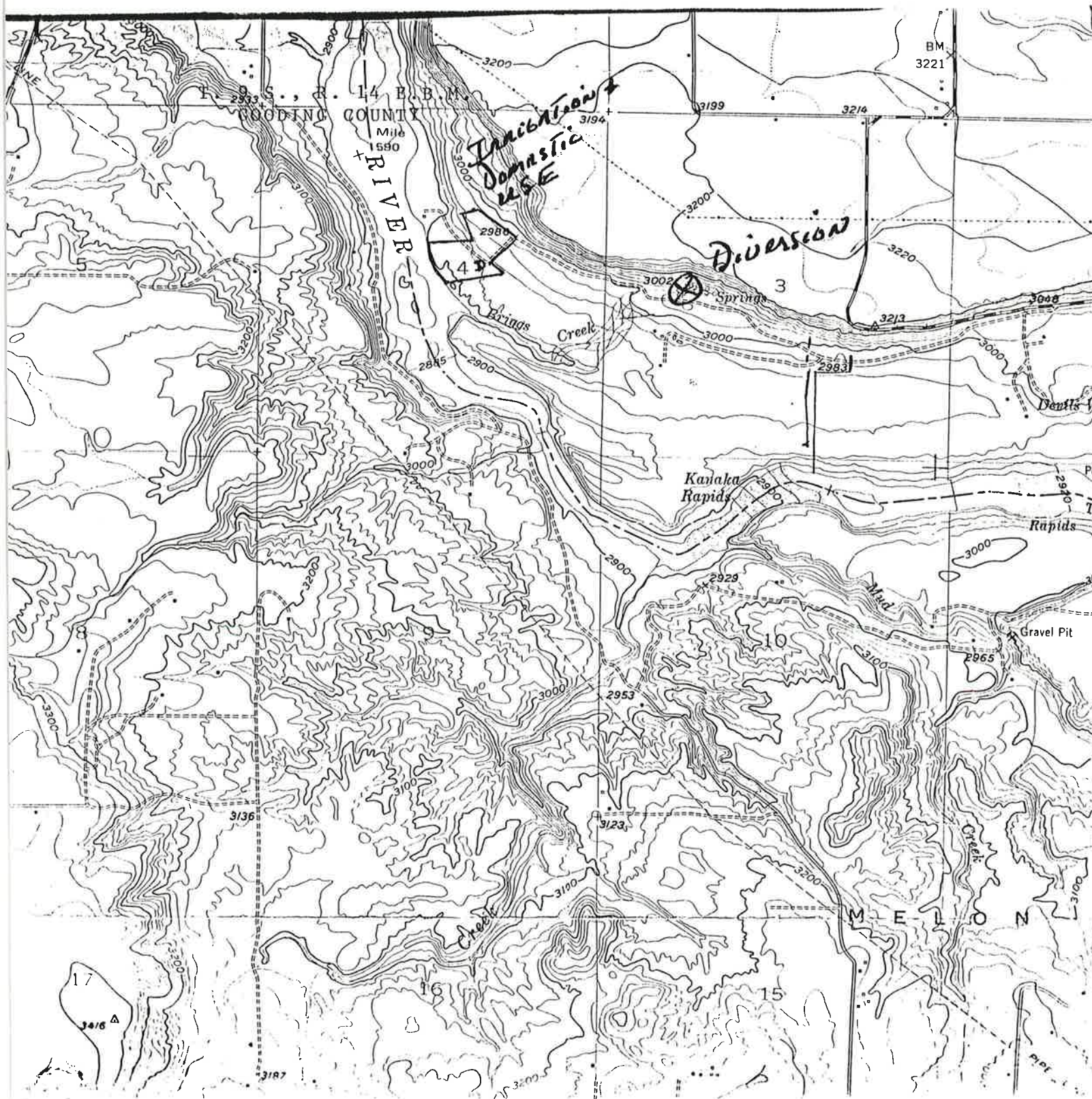
14. Remarks:

Last Name McCORMICK Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
JAN 25 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



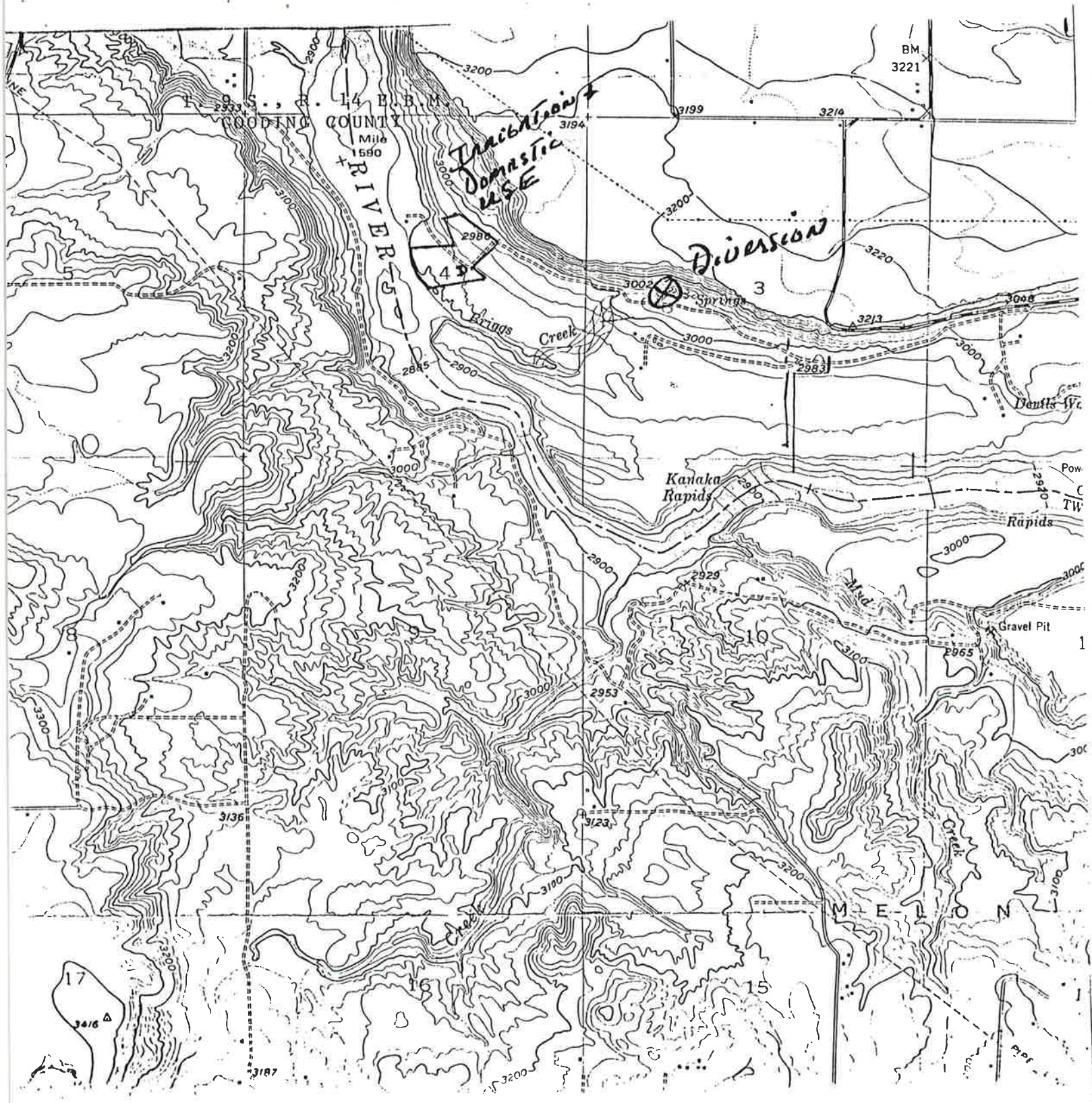
Last Name McCORMICK

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
JAN 25 1993

Scale: 2 inches equals 1 mile



Last Name McCORMICK Ident No. _____

Copies: White-State, Yellow-Claimant

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant

JAN 25 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XXX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2039
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ^{xxx} wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mrs. Nancy L. McCormick Date August 29, 1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 88

SEAL

Notary Public Chris C. Hernandez

Residing at Twin Falls

My Commission Expires 10-31-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date 8/26/88

Last Name McCORMICK Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant
JAN 25 1993

0.47
+ 10. CFS

MICROFILMED
JAN 25 1993

3680

State of Idaho

License and Certificate of Water Right

Water License No. 16719
Water District No.

Amount 0.47 Sec. Ft.
Priority July 18, 1927

THIS IS TO CERTIFY that W. B. Sheldon
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 18, 1927; that Permit No. 16719
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.47 second feet, was issued thereunder on May 1, 1930, showing that said works
were completed on the 30th day of April, 1930; and that on the 20th
day of July, 1931,

W. B. Sheldon
of Buhl, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Briggs Springs
, a tributary of Snake River, for the purpose of Irrigation & Domestic
, under Use Permit No. 16719 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3680, on the 26th day of January, 1932;

The right hereby confirmed dates from July 18, 1927;

The Point of Diversion is located 2640' S. & 397' E. from the NW. Cor. of Sec. 5, Tp. 9 S., R. 14
E.B.M., and is on East & West Subdivision line of Sec. 3 Tp. 9 S., R. 14 E.B.M.
in the 1/4 Sec. 1/4, Tp. 9 S., R. 14 E.B.M.

That the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid



The Point of Diversion is located 2640' S. & 397' E. from the NW. Cor. of Sec. 3, Tp. 9 S., R. 14 E.B.M., and is on East & West Subdivision line of Sec. 3 Tp. 9 S., R. 14 E.B.M. in the $\frac{1}{4}$ $\frac{1}{4}$, Sec. , Tp. , R. , B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.47 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	4	Lot 11	7.7	3.5
"	"	"	Lot 12	15.7	15.7
"	"	"	Lot 2	2.5	2.5
"	"	"	Lot 5	7.8	7.8

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 26th day of January, 1932

R. W. FARIS

Commissioner of Reclamation

(SEAL)

36 2029

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly NANCY McCORMICK, a tenant in common, on behalf of RANDY McCORMICK,
WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, WES
TROUNSON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER,
1. Name of Claimant (s) tenants in common Phone (208) 543-8386

Mailing Address 704 Broadway Avenue N., Buhl ID Zip 83316

2. Date of Priority (Only one (1) per claim) April 4, 1929

3. Source of water supply (a) BRIGGS SPRING
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township T. 9 S. Range 14E Section 3,
1/4 of SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of GOODING

Additional points of diversion if any: SE NW, NE SW OF SECTION 3; NE SE, SECTION 4, T. 9S., R. 14 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

OPEN DITCHES FROM SPRING FOR CONVEYANCE TO IRRIGATED PARCELS.

MICROFILMED

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from MAR 1 to NOV 15 amount 7.96 or 4556

For STOCK WATER purposes from JAN 1 to DEC 31 amount .04 or 4

For DOMESTIC purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.0 (cfs) and/or (b) 4560 (acre feet)

8. Total consumptive use claimed is 371.91 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) TWO HOUSEHOLDS ; 140 CATTLE ; 90 SHEEP

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	14E	3									12	DD/S 18.5	8.8	8.8		5.6			53.7
		4			3.2	6.4									15.2	1.6			26.4
		10						1.6											1.6

Total number of acres irrigated 81.7

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

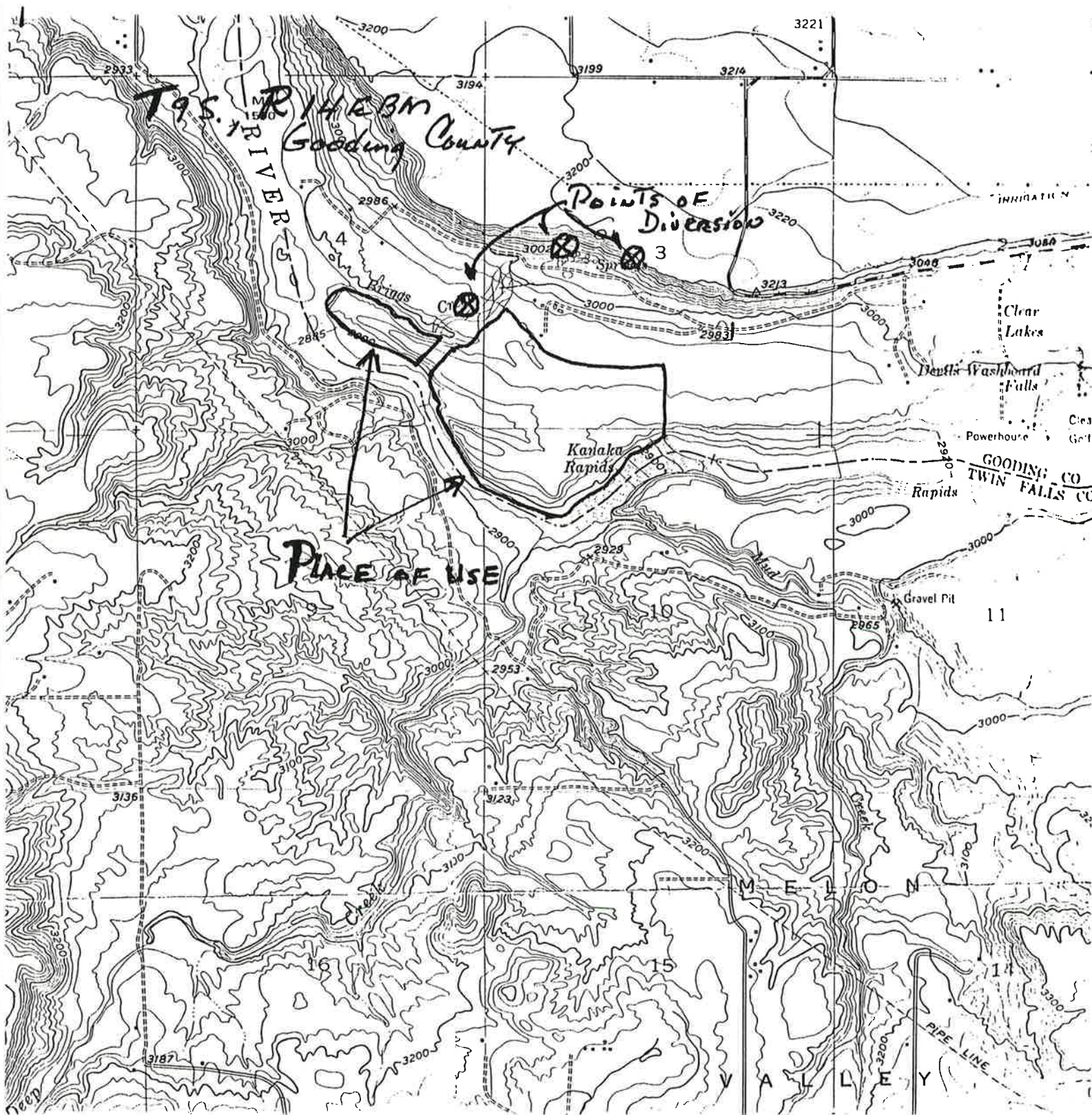
14. Remarks:

Last Name McCORMICK Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
JAN 25 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

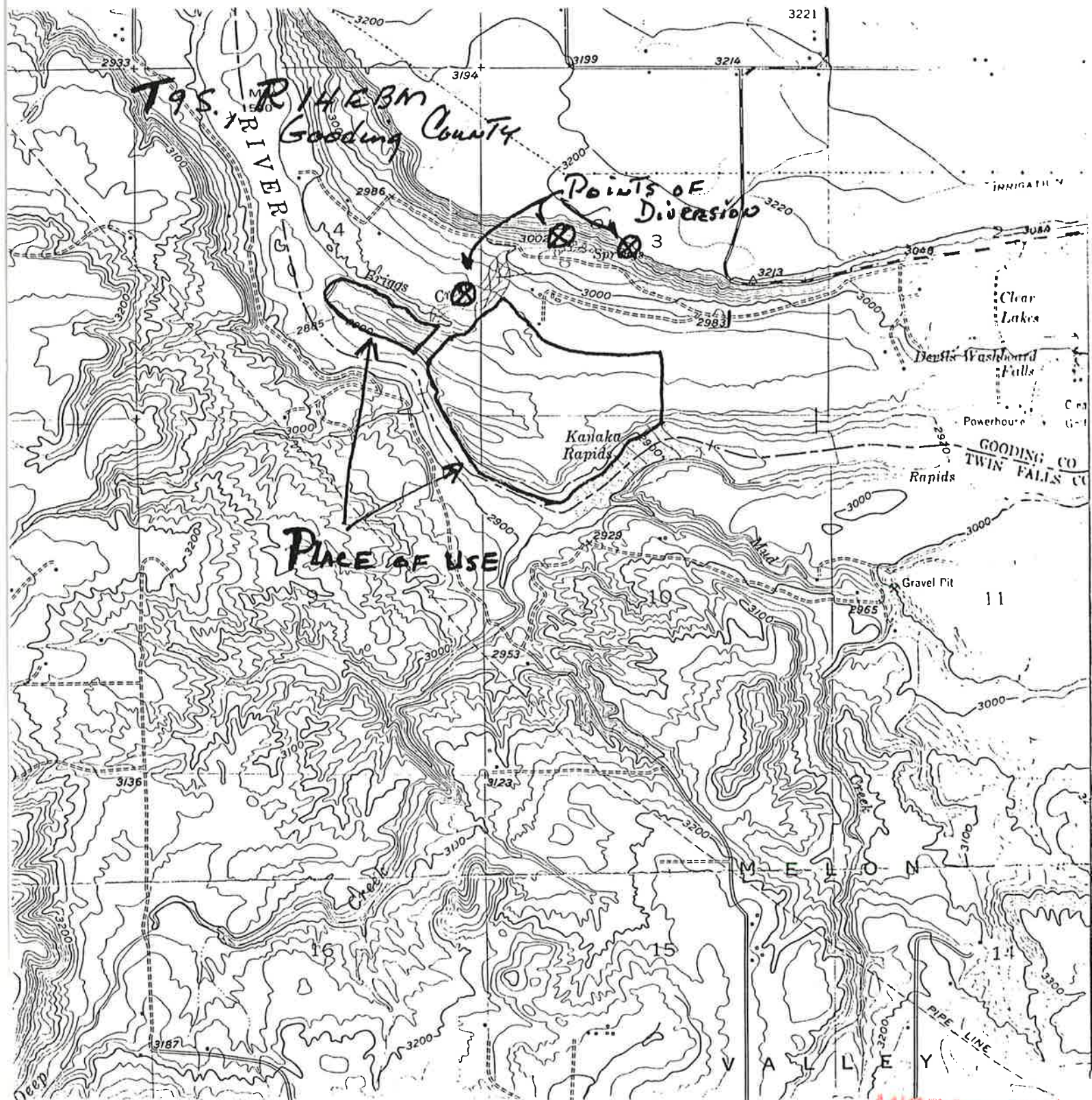


Last Name McCORMICK Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
18N 25 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JAN 25 1993

Last Name

McCORMICK

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XXX
If applicable provide IDWR Water Right Number 36-0199, 36-0201(D)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mrs. Nancy L. McCormick Date August 29, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 88

SEAL

Notary Public Christ. Harward

Residing at Twin Falls

My Commission Expires 10-31-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John A. Rosholt

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date 8/26/88

Last Name McCORMICK Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant 10-2-88 1993

CONVERSATION MEMORANDUM

NAME OF PARTY
EMPLOYEE:

Nancy + Randy
Mc CORMICK
lw

DATE
FILE

7/24/90
A36-02040

RE: expanded on in 1964 with A36-02607

confirmed POD = sec 3 NW NWSW

POU = expansion of 8 ponds
in NENW + SENW of section 4 in 1964
which is covered by claim A36-02607

MICROFILMED
JAN 25 1993

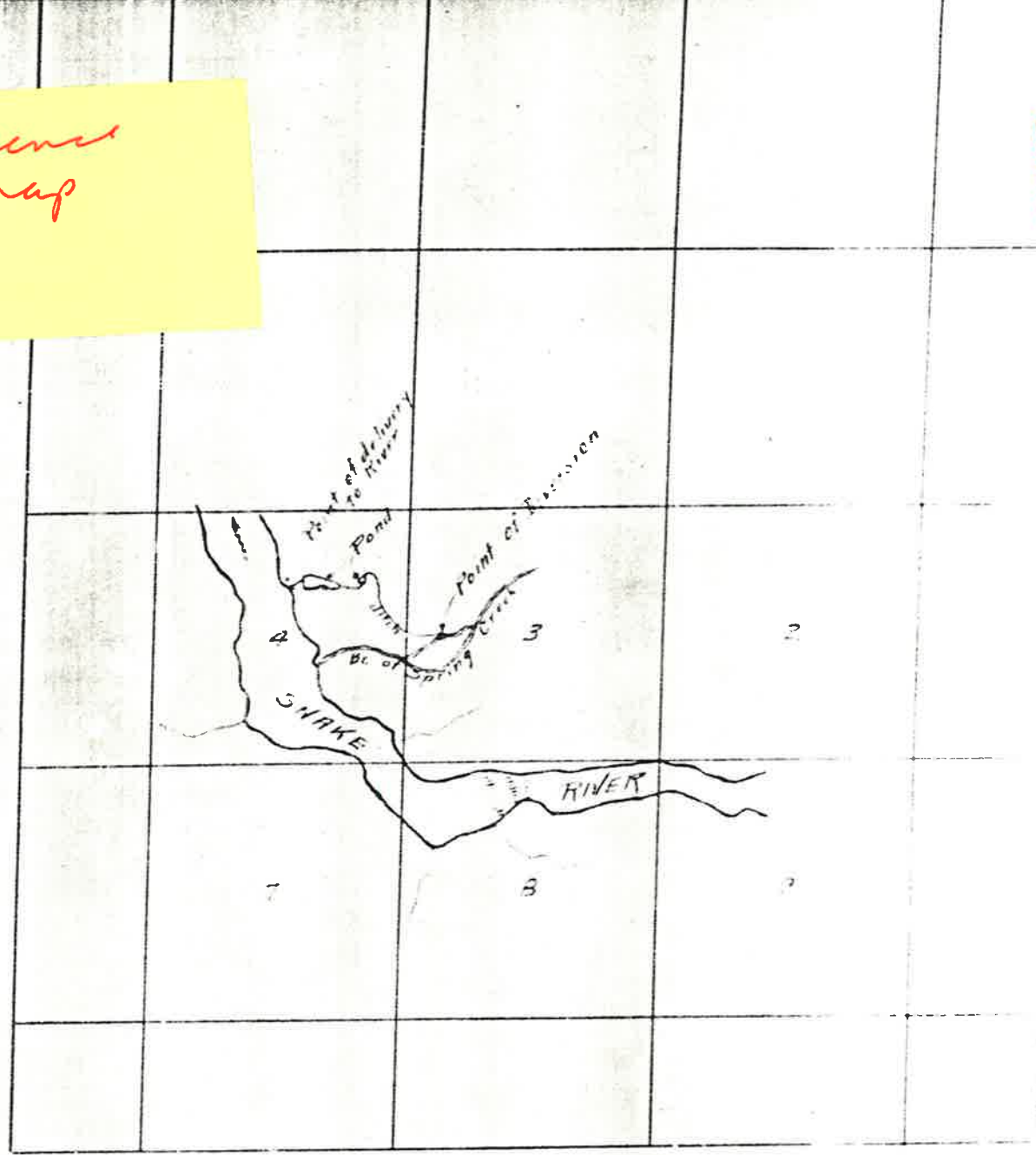
and of yourself and the
 work under the above
 . There are in pro-
 posed action until the
 hour and his report
 advised as to the
 selection of work.

Very truly yours,
 H. N. CARTER
 District Manager of Food

[Signature]
 Chief Clerk

a former
 work this morning
 not of the work
 moments so far
 and required is now
 a new method with
 the field and the
 as if I am a sta-
 tionary man here
 S. Hedden 16720

*License
 map*



SCALE 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

16720

MICROFILMED

JAN 25 1993

JAN 25 1993

MICROFILMED

CONVERSATION MEMORANDUM

NAME OF PARTY
EMPLOYEE:

Nancy + Randy
Mc CORMICK
lw

DATE
FILE

7/24/90
A36-02040

RE: expanded on in 1964 with A36-02607

confirmed POD = sec 3 NW NWSW

POU = expansion of 8 ponds
in NENW + SENW of section 4 in 1964
which is covered by claim A36-02607

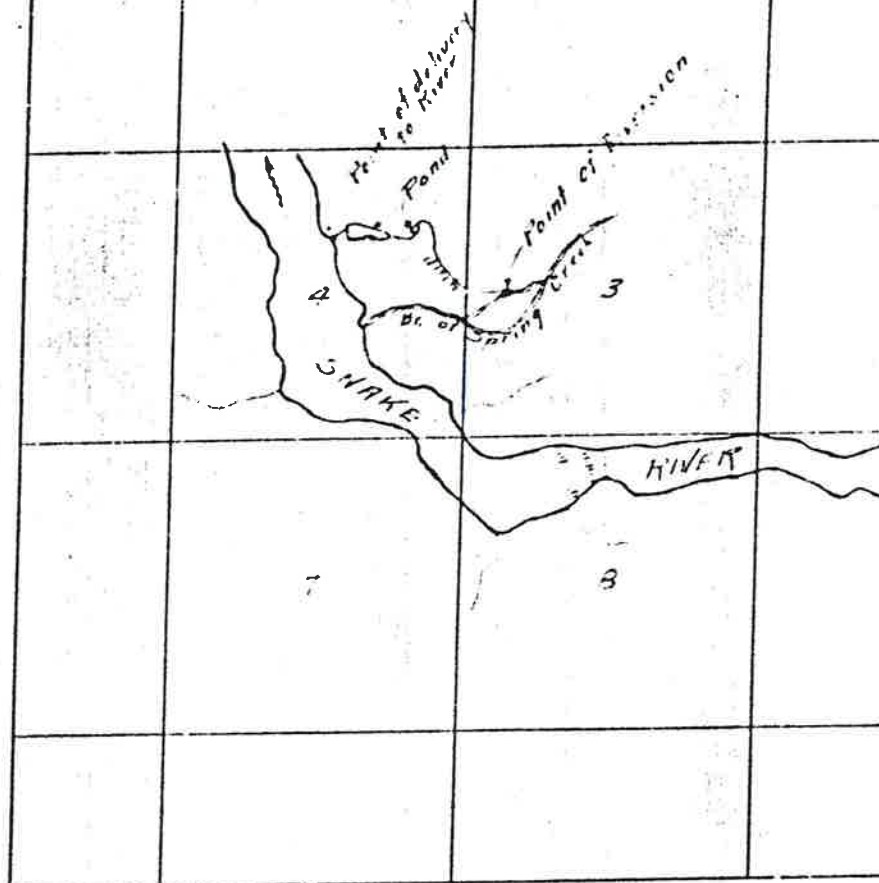
MICROFILMED
JAN 25 1993

sons of yourself and the
 look under the above p-
 . There are in pro-
 final action until the
 Green and his report
 advised as to the
 solution of marks.

Very truly yours,
 H. N. CARTER
 Assistant Chief of Police
 Chicago, Ill.

I have been
 work this morning
 not if we work
 moments so far
 unit required is now
 on some. To be forth
 to find any more
 as if I can get a
 very much less
 B. Skelton 16720

Census
 map



SCALE. 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

16720

MICROFILMED

State of Idaho

License and Certificate of Water Right

Water License No. 16720

Water District No.

Amount 10 Sec. Ft.

Priority July 18, 1927

THIS IS TO CERTIFY that W. B. Sheldon
 of Buhl, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 18,, 1927; that Permit No. 16720
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
10 second feet, was issued thereunder on September 15,, 1930, showing that said works
 were completed on the 4th day of June, 1930; and that on the 20th
 day of July, 1931,

W. B. Sheldon

of Buhl, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Briggs Springs
, a tributary of Snake River, for the purpose of Fish Farming
, under Use Permit No. 16720 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 3681, on the 26th day of January, 1932;

The right hereby confirmed dates from July 18,, 1927;

The Point of Diversion is located 2640' S. & 397' E. distant from the NW Cor. of Sec. 3
Tp. 9 S., R. 14 E.B.M., and is on the East & West Subdivision line of Sec. 3, Tp. 9 S. R. 14 E.
 in the 1/4 Sec. 1/4, 1p., R., B. M.

MICROFILMED

JAN 25 1932

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32174/36-2607 Priority Nov. 27, 1964 Amount 60.0 cfs
THIS IS TO CERTIFY, that Geo. Myron Sheldon, Howard L. Sheldon, Willard B. Sheldon,
-Myriel Sheldon Trousseau, and spouses
of Wendell, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32174/36-2607 issued pursuant to Application for Permit dated November 27, 1964
and has submitted proof to the Department of Water Resources on December 1, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71.0 cfs of water from Briggs Springs
tributary to the Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Fish</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>60.0</u> cfs and <u>n/a</u>			
<u>Propagation</u> from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 60.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 of Sec. 3,
Twp. 9 S, Rge. 14 E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals

MICROFILMED

JAN 25 1993

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Nancy McCormick; Randy McCormick; Willard B.
Sheldon; Hedwig Sheldon; Howard Sheldon; Louise
Sheldon; Wes Trounsen; George Sheldon; Phyllis
Sheldon; Richard Kaster; Edith Kaster

Claim No.(s): A36-02039; A36-02040; A36-0199/A36-0201(D);
[A36-15180]; A36-02607

✓
 It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 5th day of Dec, 1991.

George M. Sheldon

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please send all correspondence
to: George M. Sheldon
Irle Ranch Inc
P.O. Box 443
Buhl, Idaho

83316

MICROFILMED
JAN 25 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 04 1992

Internal of Info. Services
208-334-6034

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED

JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Oct-1991 14:26

IRLE RANCH
PO BOX 433
BUHL ID 83316

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A36-15180, A36-02607,
A36-02039, A36-02040

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
JAN 25 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Oct-1991 14:41

JOHN A. ROSHOLT
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A36-15180, A36-02607
A36-02039, A36-02040

MR. ROSHOLT:

PURSUANT TO THE NOTIFICATION THAT YOU ARE REPRESENTING THE CLAIMANT(S) ON THE ABOVE REFERENCED ADJUDICATION CLAIM(S), PLEASE FIND ENCLOSED THE COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM THE ORIGINAL CLAIM AND THE CHANGE OF ADDRESS FORM.

PLEASE REVIEW THESE RECORDS AND IF YOU HAVE ANY CORRECTIONS OR ANY QUESTIONS, FEEL FREE TO CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1992

RECEIVED

JAN 27 1992

Department of Water Resources
Southern Region Office

Josephine P. Beeman
Davis Tremaine
702 West Idaho, Ste. 700
Boise, ID 83702-0700

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Claims #A36-02039, A36-02040,
A36-15180 & A36-02607 - Pristine Springs, Inc.

Dear Jo:

Notice of the change in ownership of the above-referenced water rights have been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

ALB:sf:south

Enclosures:

Claims Referenced Above

Yellow Copy Ownership Change Form

cc: John Rosholt

MICROFILMED

JAN 25 1993

RECEIVED
DEC 05 2001
Department of Water Resources
Southern Region

RECEIVED
NOV 30 2001

2001 NOV 30 PM 4:15

FILED
RJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right 36-02040
	)	
	)	ORDER GRANTING MOTION TO WITHDRAW
	)	OBJECTIONS
Case No. 39576	)	
	)	

On October 29, 2001, the claimant of the above-captioned water right filed a *Motion to Withdraw Objections* with respect to Basin Wide Issue 5 objections previously filed by the claimant. The Court having reviewed the *Motion*, and good cause appearing therein, the *Motion to Withdraw Objections* is **granted**.

IT IS SO ORDERED.

DATED: November 28, 2001.

Roger Burdick

ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO WITHDRAW OBJECTIONS & ORDER AMENDING PERIOD OF USE ELEMENT IN PARTIAL DECREE 36-02040 was mailed on November 28, 2001, with sufficient first-class postage to the following:

PRISTINE SPRINGS INC.
PRISTINE SPRINGS, INC.

Represented by:
JASON MICIAK
PO BOX 5298
TWIN FALLS, ID 83303-5298
Phone: 208-733-5500

RICHARD & EDITH KASTER
BUHL, ID 83316

HEDWIG & HOWARD SHELDON
GEORGE & WILLARD SHELDON
LOUISE & PHYLLIS SHELDON
BUHL, ID 83316

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

AJ0749NP
No. R36-02040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE SHELDON	07/18/1927	FISH PROPAGATION	01-01 12-31	10.00 CFS	
C	EDITH KASTER					
C	WILLARD B SHELDON					
C	PHYLLIS SHELDON					
C	HOWARD SHELDON					
C	LOUISE SHELDON					
C	HEDWIG SHELDON					
C	RICHARD KASTER					
	C/O IRLE RANCH					
	PO BOX 443					
	BUHL ID 83316					
				TOTAL DIVERSION:	10.00 CFS	
C	MYRON SHELDON					
C	ELENA SHELDON					
	C/O IRLE RANCH					
	PO BOX 443					
	BUHL ID 83316					
	(208) 543-4992					

Water Source: BRIGGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S03

NWNWSW

GOODING County

Place of use Legal Description for: FISH PROPAGATION

NE												SW												SE																					
				NENE		NWNE		SWNE		SENE		: NENW				NWNW		SWNW		SENW		: NESW				NWSW		SWSW		SESW		: NESE				NWSE		SWSE		SESE		:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:			
09S	14E	4	:									:									:									:												:			

POU County: GOODING

Other Rights: 36-02607

Conditions of Approval:

- C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

FACILITY VOLUME 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHT NO. 36-02607 IS LIMITED TO A TOTAL
FACILITY VOLUME OF 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02607 AND 36-07973.
USE OF THIS RIGHT WITH RIGHT NOS. 36-02607 & 36-07973 IS LIMITED

AJ0749NP
No. R36-02040

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 2

=====

Remarks: TO A TOTAL COMBINED DIVERSION RATE OF 70.00 CFS.

EXP FISH, EIGHT EARTHEN FISH REARING PONDS
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02607 AND 36-07973.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

George M. Sheldon, et al.
c/o Irle Ranch
PO Box 443
Buhl, Idaho 83316

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): 36-02607, 36-15180, 36-02040, 36-02039
Change of Ownership Notification

Dear Claimant(s):

Pursuant to the notification that Myron and Elena Sheldon have purchased property with the above referenced Snake River Basin Adjudication claims, and that Pristine Springs, Inc. is no longer a claimant, our records have been updated. Please note that in addition to claim numbers 36-02707 and 36-15180 listed on the Notice of Change of Ownership, I found to additional Adjudication claim numbers, 36-02040 and 36-02039, which are appurtenant to the property purchased, and owned by George Sheldon, et al. Myron and Elena have been added as owners on these additional two claims, also.

The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 23 1998
Department of Water Resources
Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-02607
Adjudication Claim No(s).: 39574
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
PRISTINE SPRINGS - NO LONGER AN OWNER
3. Name and Address of Former Owner/Claimant GEORGE SHELDON, PHYLLIS SHELDON, HOWARD SHELDON, LOUISE SHELDON, WILLARD B. SHELDON, HEDWIG SHELDON, RICHARD KASTER, EDITH, KASTER, C/O IRLE RANCH
4. New Owner/Claimant(s) ADD -> MYRON SHELDON, ELENA SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD & LOUISE SHELDON, RICHARD & EDITH KASTER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address SAME AS BEFORE: C/O IRLE RANCH
City, State and ZIP Code P.O. BOX 443, BUHL, ID 83310
New Telephone Number (208) 543-4990
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elena Sheldon and Myron Sheldon
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 23 1998
Department of Water Resources
Boise Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-15180
Adjudication Claim No(s).: ~~39576~~
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant PRISTINE SPRINGS - no longer involved as owner
PHYLLIS SHELTON, GEORGE SHELTON, WILLARD & HEDWIG SHELTON, HOWARD
AND LOUISE SHELTON, RICHARD AND EDITH KASTER C/O
IRLE RANCH
4. New Owner/Claimant(s) ADD → MYRON SHELTON, ELENA SHELTON, PHYLLIS SHELTON, GEORGE SHELTON,
WILLARD B SHELTON, HEDWIG SHELTON, HOWARD AND LOUISE SHELTON, RICHARD
AND EDITH KASTER.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address SAME AS BEFORE: C/O IRLE RANCH
City, State and ZIP Code P.O. BOX 443, BUHL, ID 83316
New Telephone Number (208) 543-4992
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elena Sheldon & my [signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JAN 23 1938

Department of Water Resources

DEED OF REAL PROPERTY

THIS DEED, MADE THIS 15th day of December, 1937, between MRS. SHILDON, Personal Representative of the Edward L. Sheldon Estate, and Attorney in Fact for Louise Sheldon, hereinafter called "GRANTOR", and MYRON and ELSA SHILDON, 2002 Placer Street, Richmond, California, 94804, husband and wife, hereinafter called "GRANTEES".

WITNESSETH:

In consideration of Fifty Five Thousand Dollars (\$55,000.00), lawful money of the United States of America, and other goods and valuable consideration, to the grantor in hand paid by the Grantees, the receipt of which is hereby acknowledged, the Grantor conveyed to the Grantees, and the heirs and assigns of Grantees, one fifth (1/5) of five twentieths (5/20) of the following described real property situated in Gooding County, State of Idaho, to-wit: (representing 96 of the total property)

PARCEL 1:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 3: NW 1/4 SE 1/4; N 1/2 SW 1/4; SE 1/4 SW 1/4; W 1/2 SE 1/4 SW 1/4; W 1/2 SW 1/4 SW 1/4; W 1/2 SW 1/4 SW 1/4

Section 4: Lots 2, 3, 6, 9, 11, 12, 13, 14, 16 and SE 1/4 NW 1/4

Section 9: Lot 2

Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 89° 44' West, 1545.0 feet to the center of a flattened building marked by three bars and the letters "E.L.S." cut by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1935.

Range 14 East of the Boise Meridian, Gooding County, Idaho, described as follows:

BEGINNING at the Quarter corner common to Sections 3 and 4, Township 9 South, Range 14 East of the Boise Meridian, which is the NEAT POINT OF BEGINNING:

Thence North 89° 22' East, 3964.7 feet upon and along the East and West center line of Section 3, Township 9 South, Range 14 East of the Boise Meridian to the Northeast Quarter corner of the Northwest Quarter of the Southeast Quarter of Section 3;

Thence South 0° 31' West upon and along the East boundary of said Northwest Quarter of the Southeast Quarter of Section 3 a distance of 1126.9 feet:

Thence North 83° 57' West, 545.3 feet;
Thence South 72° 33' West, 390.0 feet;
Thence North 81° 24' West, 1615.0 feet;
Thence North 89° 32' West, 733.0 feet;
Thence North 83° 33' West, 384.0 feet;
Thence North 79° 22' West, 257.0 feet;
Thence North 84° 26' West, 190.0 feet;
Thence South 85° 58' 30" West, 330 feet;
Thence South 11° 39' West, 519.7 feet;
Thence South 83° 43' West, 100.3 feet;
Thence South 19° 46' West, 445.0 feet, to a point on the

Section line between Sections 3 and 4, Township 9 South, Range 14 East of the Boise Meridian from which point the Section corner common to Sections 3, 4, 9 and 10 bears South 0° 41' East, 1151 feet:

Thence continuing North 0° 41' West, 1476.5 feet upon and along the Section line between Sections 3 and 4 to the Quarter corner common to said Sections 3 and 4 to the POINT OF BEGINNING.

ALSO EXCEPTED Tract 2 being in Section 4, Township 9 South, Range 14 East of the Boise Meridian, Gooding County, Idaho, described as follows:

BEGINNING at the Quarter corner common to Sections 3 and 4, Township 9 South, Range 14 East of the Boise Meridian, which is the NEAT POINT OF BEGINNING:

Thence South 0° 41' East, 1476.5 feet upon and along the Section line common to Sections 3 and 4;

Thence North 89° 20' West, 343 feet;
Thence North 77° 51' West, 625.3 feet;
Thence North 89° 40' West, 1276.0 feet;
Thence South 89° 41' West, 340 feet more or less to a point on the high water line of Snake River;

Thence continuing South 89° 41' West to the thread of said Snake River;

Thence downstream upon and along the thread of said Snake River to the intersection of the East and West center line of said Section 4;

Thence North 89° 41' East upon and along said East and West center line of said Section 4 to the high water line of said Snake River;

Thence continuing North 89° 41' East upon and along the East and West center line of said Section 4, 530 feet, more or less, to the Southeast Quarter corner of Lot 12 of said Section 4;

Thence South
meander
No. 13
reserve
the soil

Thence South
meander
Thence South
line, 31
Thence South
Thence North
Thence North
line of
of Sect.
Thence North
boundary
Quarter
thereof
Thence South
common
Quarter
POINT OF

ALSO EXCEPTED
14 East of (1
land 200 feet
line 100 feet
center line
Southerly be
Thread of Se
Tract No. 2
boundary of

BEGINNING at
Township
boundary
Thence South
line on
Thence North
boundary
Tract 2
Thence North
Thence South
of said

Thence South 27° 57' East upon and along the old erroneous meander line a distance of 7.9 feet to the angle point No. 13 as shown on the official plat of the dependant resurvey of part of Township 9 South, Range 14 East of the Boise Meridian, dated April 17, 1918;

Thence South 64° East, 169.4 feet, upon and along said erroneous meander line to a angle point No. 12;

Thence South 29° 56' West upon and along said erroneous meander line, 300 feet;

Thence South 59° 40' East, 1190.3 feet;

Thence North 47° 50' East, 890.0 feet;

Thence North 0° 2' East, 1675.0 feet to the North boundary line of the Southeast Quarter of the Northeast Quarter of Section 4;

Thence North 89° 46' East, 200 feet, upon and along said North boundary line of said Southeast Quarter of the Northeast Quarter of said Section 4 to the Northeast Quarter corner thereof;

Thence South 0° 2' West, upon and along the Section line common to the said Sections 3 and 4, 1320 feet to the Quarter corner common to Sections 3 and 4, which is THE POINT OF BEGINNING.

ALSO EXCEPTING Tract 3 being in Section 4 Township 9 South, Range 14 East of the Boise Meridian Gooding County, Idaho, a tract of land 200 feet wide, the Easterly and Westerly boundaries of which lie 100 feet, respectively on each side of the following described center line and run parallel to said center line, from the Southerly boundary of Tract #2, hereinbefore described to the thread of Snake River; which said Southerly boundary of the said Tract No. 2 is the Northerly boundary of Tract No. 3, the Southerly boundary of said Tract No. 3, being the thread of Snake River;

BEGINNING at the Quarter corner common to Sections 3 and 4, Township 9 South, Range 14 East of the Boise Meridian as hereinbefore described;

Thence South 0° 4' East, 1476.5 feet upon and along the Section line common to said Sections 3 and 4;

Thence North 89° 39' West, 242 feet upon and along the Southerly boundary of the tract of land hereinbefore described as Tract No. 2;

Thence North 77° 5' West, 386.2 feet, upon and along said Southerly boundary, which is the REAL POINT OF BEGINNING;

Thence South 38° 40' West, 730 feet more or less, to the thread of Snake River.

recorded April 29, 1929 in Book 22 page 332 as
Instrument Number 49379, Gooding County Records.

EXCEPTING THEREFROM the following parcel;

A parcel of land located in Government Lots 11 and
12 of Section 4, more particularly described as
follows:

Beginning at the North quarter corner of said
Section 4;

Thence South 2° 15' 54" East for a distance of
1341.08 feet to THE TRUE POINT OF BEGINNING;

Thence South 54° 52' 17" East for a distance of
121.80 feet;

Thence South 25° 51' 42" East for a distance of
90.79 feet;

Thence South 6° 18' 27" West for a distance of
107.42 feet;

Thence South 30° 48' 55" East for a distance of
79.20 feet;

Thence South 67° 03' 16" West for a distance of
348.82 feet;

Thence North 48° 19' 36" West for a distance of
86.12 feet;

Thence North 44° 40' 24" East for a distance of
132.61 feet;

Thence North 25° 04' 34" East for a distance of
341.00 feet to THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: E1/2SW1/4SE1/4SW1/4 (known as grave site)
W1/2SW1/4SE1/4SW1/4 (known as Trounson
Reservation)
E1/2SE1/4SE1/4SW1/4 (known as Brush-Crupper
Reservation)

together with all a
reversions, remainde
thereof and all of t
possession, claim an
which HOWARD L. SHEL
and at the time of
Representative and P
of HOWARD L. SHELDO
premises, and every p

TO HAVE AND
appurtenances, and
Grantee's heirs and a

Letters Testame
County Recorder on th
Number 151615

The Grantor agre
duly appointed, qual
the Estate of HOWARD
LOUISE SHELTON, widow
authority to convey t

IN WITNESS WHERE
this Deed, the day an

E
M
By _____

By _____

LOUISE SHELTON
Louise Sheldon, by Mark Sheldon,
By her Attorney-in-Fact
MARK SHELTON, Attorney in Fact

1/23/98

SHELDON

36-02607

36-15180

RECEIVED

JAN 23 1998

Department of Water Resources
Southern Region

QUITCLAIM DEED

FOR VALUE RECEIVED, Pristine Springs, Inc., an Idaho corporation, Grantor, does hereby convey, release, remise, and forever quit claim unto George M. Sheldon and Phyllis Sheldon, husband and wife, Grantees, whose current address is 2036 Braemer Road, Oakland, California, all water rights which are part of, associated with or appurtenant to Pristine Springs, Inc.'s undivided 3/20ths interest in the premises, located in Gooding County, State of Idaho, which is further described in Exhibit A, which is attached hereto and made a part hereof.

See Exhibit A attached.

DATED the 21 day of March, 1994.

PRISTINE SPRINGS, INC.

By: [Signature]
Its: [Signature]

STATE OF IDAHO)
County of Twin Falls) ss.

On this 21 day of March, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared [Signature] known or identified to me to be the President of Pristine Springs, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at [Address]
My commission expires: 9/13/99

STATE OF IDAHO COUNTY OF GOODING 156264

Filed for record at the requested Tale to Eason Ass.

33 min. past 11 o'clock AM this 24

of March 1994 6:00

JOHN A. MYERS Recorder

By [Signature] Deputy

QUITCLAIM DEED - 1
27x11 1/4x1 1/4

TOWNSHIP
COUNTY, ID

Section 3:

Section 4:

Section 9:

Section 10:

6109942/EA

ersion and
nd profits
property,
and equity
r lifetime
n Personal
f the Will
the above
enances.

ther with
ntee, the

ce of the
Instrument

DOM is the
ntative of
a Fact for
power and

is executed

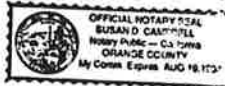
rtive

STATE OF CALIFORNIA

County of ORANGE

On this 5th day of December, 1992, before me, a Notary Public in and for said State, personally appeared MARK SHELTON, known to me to be the persons whose names is subscribed to the within instrument, and acknowledged to me that he executed the same.

Susan D. Campbell
NOTARY PUBLIC FOR CALIFORNIA
Residence: COSTA MESA, CA



151616

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of James Clement

36 min. past 9 o'clock A. on this 11

of Dec 1992 11 18 00

JOHN A. MYERS Recorder

By DeWitt Seta Deputy

RECEIVED

JAN 23 1998

Department of Water Resources
Southern Region

EXHIBIT A

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 3: NW1/4SE1/4; N1/2SW1/4; SW1/4SW1/4; N1/2SE1/4SW1/4;
W1/2SW1/4SE1/4SW1/4;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE1/4NE1/4;

Section 9: Lot 2;

Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;
Thence South 59°46' West, 1545.0 feet to the center of a flattened boulder
marked by three bars and the letters "H.M.I." cut by a chisel;
Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in
Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22
Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more
particularly described as follows:

Beginning at the North quarter corner of said Section 4;
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE
POINT OF BEGINNING;
Thence South 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.40 feet;
Thence South 67°43'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE
POINT OF BEGINNING.

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Estate Svc.

156283

32 min. past 11 o'clock A.M. on the 21st

of March 1998 15.00

JOHN A. MYERS Recorder

By Ashton Schaefer Deputy

EXHIBIT A

Grant
Sheld
2036
associ
in the
in Ex

STATI
County

in and
known
corpora
on belu
the san
I
seal th



QUITCL
37001774811

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILM

JAN 25 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY: HHS

Water Right Number - R36-02040

Prefix Translation: RESEARCH

Old (D) Number - 16720

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - PO BOX 1906
2 -
3 -

City- TWIN FALLS

State- ID Zip- 8330319

Phone - 208-000-0000

1 - DAVIS WRIGHT TREMAINE

2 - 702 W IDAHO ST SUITE 700

3 -

City- BOISE

State- ID Zip- 83702

Phone - 208-338-8200

BEEMAN

JOSEPHINE P

*** C - CURRENT OWNER ***
KASTER

RICHARD

1 - C/O IRLE RANCH
2 - PO BOX 443
3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

1 - PO BOX 1204

2 - ROUTE 1

3 -

City- FILER

State- ID Zip- 83328

Phone - 208-326-5687

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

SHELDON

GEORGE

SHELDON

LOUISE

PRISTINE SPRINGS INC

SHELDON

WILLARD B

SHELDON

HEDWIG

SHELDON

HOWARD

MICROFILMED
JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02040

Prefix Translation: RESEARCH

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

SHELDON PHYLLIS 1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-000-0000

KAster EDITH 1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
MC CORMICK NANCY 1 - C/O IRLE RANCH
2 - PO BOX 433
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-543-8386

MC CORMICK RANDY 1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-000-0000

TROUNSON WES 1 - C/O IRLE RANCH
2 - PO BOX 443
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

07/18/1927 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

BRIGGS CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

09S 14E 3 NW NW SW (47) GOODING

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

19 - FISH PROPAGATION 01/01 12/31 10.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

10.000 0.0

MICROFILMED

JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02040

Prefix Translation: RESEARCH

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	09S	14E	4	NE NW	11		19	FISH PROPAGATION	(47) GOODING	
	09S	14E	4	SE NW	12		19	FISH PROPAGATION	(47) GOODING	

Total Acres:

+ - - Diversion Means - CANAL FROM STREAM THRU POWERPLANT TO EIGHT EARTHEN FISH PONDS

+ - - Non-Irrigation Use - FISH, EIGHT EARTHEN FISH REARING PONDS

+ - - Other Rights for Same Use - 36-02607

+ - - - - - Remarks - - - - - +
FACILITY VOLUME 697,000 CUBIC FEET.
USE OF THIS RIGHT WITH RIGHT NO. 36-02607 IS LIMITED TO A TOTAL
FACILITY VOLUME OF 697,000 CUBIC FEET.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02039, 36-02607 AND 36-07973.
WHEN THIS RIGHT, 36-02607 AND 36-07973 ARE COMBINED, THE TOTAL
RATE OF DIVERSION SHALL NOT EXCEED 70.00 CFS.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/02/1992 User Id: MERRITT Subject: COPIED FROM REMARKS
PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS ON LEASED
CLAIM FILED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON,
Date: 08/11/1992 User Id: THORNTON Subject: DATA ENTRY STANDARDS
PROPERTY BY RICHARD KASTER. A36-02607 ALSO USED IN RACEWAYS.
OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.

+ - - Audit Fields - - +
08/18/92 THORNTON

MICROFILMED
JAN 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R36-02040

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/18/1992	Old Judicial District	-
Claim Received Date	- 09/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002210	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:48:36
06/30/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02040

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N		AD-		AD-
POINT OF DIV	Y			Y	5			
SOURCE	N			N				
PLACE OF USE	Y			N	5			
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	N			N				
PURPOSES	N			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	N			N				
REMARKS	Y			N				

LW 7/19/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:48:36
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02040

LAST: MC CORMICK FIRST: NANCY
ADDRESS: 704 BROADWAY AVE. N.
CITY: BUHL STATE: ID ZIP: 83316
PHONE NUMBER: 208-543-8386

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PRESENTLY USED FOR TROUT PROPAGATION IN EARTHEN PONDS ON LEASED
PROPERTY BY RICHARD KASTER. A36-02607 ALSO USED IN RACEWAYS.
CLAIM FILED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF
OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON,
RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: NANCY MCCORMICK

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7 / 24 / 90

APPOINTMENT MADE: Y() N(☒)

TIME: 1 : A() P(☒)

ACCOMPANIED BY: NANCY + RANDY

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 25 1993

A. AJ CLAIM: # A36-02040 PRIORITY DATE: 07-18-1927 STAGE: L
B. WR RECORD: # 36-02040 PRIORITY DATE: 07-18-1927 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
07-18-1927

REVIEWED BY

LW

DATE

7/19/90

MICROFILMED
JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02040	09S	14E	~~4~~					
A36-02040	09S	14E	~~4~~					

GOODING
GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02039 NONE

WR RECORDS IN SAME 40 ACRE TRACT

47-08234
47-08164

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02040	09S	14E	3					

GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00199
36-02607
36-07538
36-07806
36-07985
36-07537

A36-00199 NONE
A36-02607

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
X

REMARKS:

confirmed POD sec 3 NW NW SW

MICROFILMED
JAN 25 1988

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>9S</u>	<u>14E</u>	<u>3</u>	<u>NW</u>	<u>NW</u>	<u>SW</u>	<u>---</u>	<u>47</u>

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

REVIEWED BY: W

DATE: 7/24/90

Source is Briggs Creek according to USGS Quad.

MICROFILMED
JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02040

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	14E	4	~~NE~~	NW	11	MC CORMICK , NANCY	A36-02040 /	- /			
09S	14E	4	~~NE~~	NW		MC CORMICK , NANCY	A36-02040 /	- /			
						MC CORMICK , NANCY	A36-02607 /	36-02607 /			
09S	14E	4	SE	NW	12	MC CORMICK , NANCY	A36-02040 /	- /			
						MC CORMICK , NANCY	A36-02607 /	36-02607 /			
TOTAL ACRES							A36-02040				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

*expanded POU to NENW + SENW covered on claim A36-02607
(used together) expanded 8 ponds in 1964*

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: lu

DATE: 7/24/90

COS

MICROFILMED
JAN 25 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02040 FISH PROPAGATION	FROM 01-01 TO 12-31	10.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		10.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02040 FISH PROPAGATION	FROM TO	10.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		10.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(/) N() Explain in remarks, below.

REMARKS:

MICROFILMED
JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 10.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 10.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02607

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-02040	FISH PROPAGATION	MC CORMICK , NANCY	FROM 01-01 TO 12-31	10.000 CFS	
A36-02607	FISH PROPAGATION	MC CORMICK , NANCY	FROM 01-01 TO 12-31	60.000 CFS	

MICROFILMED
JAN 25 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
 (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
JAN 25 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROPAGATION	01-01 12-31	DATABASE 10.000 EXAMINER ✓	DATABASE EXAMINER ✓	DATABASE 0.0 EXAMINER ✓
TOTAL FOR THIS RIGHT		10.000		0.0

REVIEWED BY: lw

DATE: 7/19/90

MICROFILMED
JAN 25 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(<u>✓</u>)	()
N/A ()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02040

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 10.000	EXAMINER _____	CFS
-----------------------------------	--------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02040	10.000	-		36-02040	10.000
TOTAL CFS		10.000				10.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y
N/A

FIELD
EXAMINER
Y

REMARKS:

Combined Facility Volume = 697,000 ft³

AUTHENTICATION:

SIGNATURE: Lon White

DATE: 7/24/90

NAME OF FIELD EXAMINER: lw

TITLE: _____

MICROFILMED

JAN 25 1993

A36-02040, 02607, 07973

CLAIM ~~A36-118~~ INIT 422

T. R. S. Q/Q

P/D 9S 14E

PHOTO _____

DT. & ID. _____

Fish Facility Up
8 ponds

Lt. 2

Lt. 1

Power
Plant

MCCORMICK

Aver. mes. = 40 acres

40x 43560 x 4' deep

697,000 cu ft

MAP 160 P/D 417 P/D

