

AJ0749NP
No. R36-02039

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HEDWIG SHELDON	07/18/1927	IRRIGATION	03-15 11-15	0.45 CFS	
C	HOWARD SHELDON		DOMESTIC	01-01 12-31	0.02 CFS	
C	RICHARD KASTER					
C	GEORGE SHELDON					
C	EDITH KASTER					
C	WILLARD B SHELDON					
C	LOUISE SHELDON					
C	PHYLLIS SHELDON					
	C/O IRLE RANCH					
	PO BOX 443					
	BUHL ID 83316					
				TOTAL DIVERSION:	0.47 CFS	
C	MYRON SHELDON					
C	ELENA SHELDON					
	C/O IRLE RANCH					
	PO BOX 443					
	BUHL ID 83316					
	(208) 543-4992					

Water Source: BRIGGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T09S R14E S03 NWNWSW
Point(s) of Re-diversion: T09S R14E S04 Lot05(NESWNE)

GOODING County
GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
09S	14E	4	:				05-07	:					:					:					:	20.0
09S	14E	4	:				12-10	:					:					:					:	
																							TOTAL ACRES	20.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	14E	4	:				05-D	:					:					:					:	

POU County: GOODING

Non-Irrigation Uses: 1 HOME, 1 TRAILER

Other Rights: NONE

Conditions of Approval:

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO

AJ0749NP
No. R36-02039

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ADJUDICATION CLAIM PROFILE REPORT
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PAGE: 2

Conditions of Approval:

- SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVER-
SION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02040, 36-02607 AND 36-07973.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

George M. Sheldon, et al.
c/o Irle Ranch
PO Box 443
Buhl, Idaho 83316

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): 36-02707, 36-15180, 36-02040, 36-02039
Change of Ownership Notification

Dear Claimant(s):

Pursuant to the notification that Myron and Elena Sheldon have purchased property with the above referenced Snake River Basin Adjudication claims, and that Pristine Springs, Inc. is no longer a claimant, our records have been updated. Please note that in addition to claim numbers 36-02707 and 36-15180 listed on the Notice of Change of Ownership, I found two additional Adjudication claim numbers, 36-02040 and 36-02039, which are appurtenant to the property purchased, and owned by George Sheldon, et al. Myron and Elena have been added as owners on these additional two claims, also.

The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 23 1998
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-02607
Adjudication Claim No(s).: 39570
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant PRISTINE SPRINGS - NO LONGER AN OWNER
GEORGE SHELDON, PHYLLIS SHELDON, HOWARD SHELDON, LOUISE SHELDON,
WILLARD B. SHELDON, HEDWIG SHELDON, RICHARD KASTER, EDITH,
KASTER, C/O IRLE RANCH
4. New Owner/Claimant(s) ADD → MYRON SHELDON, ELENA SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, WILLARD
B. SHELDON, HEDWIG SHELDON, HOWARD & LOUISE SHELDON, RICHARD & EDITH
KASTER
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address SAME AS BEFORE: C/O IRLE RANCH
City, State and ZIP Code P.O. BOX 443, BOHL, ID 83310
New Telephone Number (208) 543-4990
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elmer Sheldon and myr
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JAN 23 1998

Department of Water Resources
Southern Region

1. Water Right No(s).: 36-15180
Adjudication Claim No(s).: ~~39576~~
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant PRISTINE SPRINGS - no longer involved as owner
PHYLLIS SHELTON, GEORGE SHELTON, WILLARD & HEDWIG SHELTON, HOWARD
AND LOUISE SHELTON, RICHARD AND EDITH KASTER C/O
IRLE RANCH
4. New Owner/Claimant(s) ADD -> MYRON SHELTON, ELENA SHELTON, PHYLLIS SHELTON, GEORGE SHELTON
WILLARD B SHELTON, HEDWIG SHELTON, HOWARD AND LOUISE SHELTON, RICHARD
AND EDITH KASTER.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address SAME AS BEFORE: C/O IRLE RANCH
City, State and ZIP Code P.O. BOX 443, BUHL, ID 83316
New Telephone Number (208) 543-4992
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elena Sheldon & my [signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JAN 23 1998

Department of Water Resources
Bureau of Reclamation

DEED OF PERSONAL REPRESENTATIVE

THIS DEED, MADE THIS 15th day of December, 1992, between MARK SHELTON, Personal Representative of the Howard L. Sheldon Estate, and Attorney in Fact for Louise Sheldon, hereinafter called "GRANTOR", and MYRON and ELENA SHELTON, 2002 Placer Street, Richmond, California, 94804, husband and wife, hereinafter called "GRANTEES",

WITNESSETH:

In consideration of Fifty Five Thousand Dollars (\$55,000.00), lawful money of the United States of America, and other goods and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt of which is hereby acknowledged, the Grantor conveys to the Grantee, and the heirs and assigns of Grantee, one fifth (1/5) of five twentieths (5/20) of the following described real property situated in Gooding County, State of Idaho, to-wit: (representing 5% of the total property)

PARCEL 1:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 3: NW 1/4 SE 1/4; N 1/2 SW 1/4; SW 1/4 SW 1/4; N 1/2 SE 1/4 SW 1/4; W 1/2 SW 1/4 SE 1/4 SW 1/4;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 16 and SE 1/4 NE 1/4;

Section 9: Lot 2;

Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59° 46' West, 1345.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." cut by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929,

Range 1
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Range 14 East of the Boise Meridian, Gooding County, Idaho,
described as follows:

BEGINNING at the Quarter corner common to Sections 3 and 4,
Township 9 South, Range 14 East of the Boise Meridian, which
is the REAL POINT OF BEGINNING:
Thence North 89° 32' East, 1964.7 feet upon and along the East
and West center line of Section 3, Township 9 South,
Range 14 East of the Boise Meridian to the Northeast
Quarter corner of the Northwest Quarter of the Southeast
Quarter of Section 3;
Thence South 0° 3' West upon and along the East boundary of
said Northwest Quarter of the Southeast Quarter of
Section 3 a distance of 1126.9 feet:

Thence North 83° 57' West, 545.3 feet;
Thence South 72° 33' West, 350.0 feet;
Thence North 81° 24' West, 1015.0 feet;
Thence North 69° 32' West, 733.0 feet;
Thence North 53° 32' West, 384.0 feet;
Thence North 79° 22' West, 257.0 feet;
Thence North 54° 20' West, 195.0 feet;
Thence South 55° 55' 30" West, 338 feet;
Thence South 11° 39' West, 519.7 feet;
Thence South 62° 42' West, 140.3 feet;
Thence South 19° 46' West, 445.0 feet, to a point on the

Section line between Sections 3 and 4, Township 9 South,
Range 14 East of the Boise Meridian from which point the
Section corner common to Sections 3, 4, 9 and 10 bears
South 0° 4' East, 1151 feet:

Thence continuing North 0° 4' West, 1476.5 feet upon and along
the Section line between Sections 3 and 4 to the Quarter
corner common to said Sections 3 and 4 to the POINT OF
BEGINNING.

ALSO EXCEPTING Tract 2 being in Section 4, Township 9 South, Range
14 East of the Boise Meridian, Gooding County, Idaho, described as
follows:

BEGINNING at the Quarter corner common to Sections 3 and 4,
Township 9 South, Range 14 East of the Boise Meridian,
which is the REAL POINT OF BEGINNING:

Thence South 0° 4' East, 1476.5 feet upon and along the
Section line common to Sections 3 and 4;
Thence North 89° 39' West, 242 feet;
Thence North 77° 5' West, 682.3 feet;
Thence North 59° 49' West, 1270.0 feet;
Thence South 89° 41' West, 345 feet more or less to a point on
the high water line of Snake River;

Thence continuing South 89° 41' West to the thread of said Snake
River;

Thence downstream upon and along the thread of said Snake River
to the intersection of the East and West center line of
said Section 4;

Thence North 89° 41' East upon and along said East and West
center line of said Section 4 to the high water line of
said Snake River;

Thence continuing North 89° 41' East upon and along the East
and West center line of said Section 4, 530 feet, more
or less, to the Southeast Quarter corner of Lot 12 of
said Section 4;

Thence South 9
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Thence North 4

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Thence South 27° 57' East upon and along the old erroneous meander line a distance of 7.9 feet to the angle point No. 13 as shown on the official plat of the dependant resurvey of part of Township 9 South, Range 14 East of the Boise Meridian, dated April 17, 1918;

Thence South 64° East, 169.4 feet, upon and along said erroneous meander line to a angle point No. 12;
Thence South 29° 56' West upon and along said erroneous meander line, 300 feet;

Thence South 59° 40' East, 1190.3 feet;

Thence North 47° 50' East, 890.0 feet;

Thence North 0° 2' East, 1675.0 feet to the North boundary line of the Southeast Quarter of the Northeast Quarter of Section 4;

Thence North 89° 46' East, 200 feet, upon and along said North boundary line of said Southeast Quarter of the Northeast Quarter of said Section 4 to the Northeast Quarter corner thereof;

Thence South 0° 2' West, upon and along the Section line common to the said Sections 3 and 4, 1320 feet to the Quarter corner common to Sections 3 and 4, which is THE POINT OF BEGINNING.

ALSO EXCEPTING Tract 3 being in Section 4 Township 9 South, Range 14 East of the Boise Meridian Gooding County, Idaho, a tract of land 200 feet wide, the Easterly and Westerly boundaries of which lie 100 feet, respectively on each side of the following described center line and run parallel to said center line, from the Southerly boundary of Tract #2, hereinafter described to the thread of Snake River; which said Southerly boundary of the said Tract No. 2 is the Northerly boundary of Tract No. 3, the Southerly boundary of said Tract No. 3, being the thread of Snake River:

BEGINNING at the Quarter corner common to Sections 3 and 4, Township 9 South, Range 14 East of the Boise Meridian as hereinbefore described;

Thence South 0° 4' East, 1476.5 feet upon and along the Section line common to said Sections 3 and 4;

Thence North 89° 39' West, 242 feet upon and along the Southerly boundary of the tract of land hereinbefore described as Tract No. 2;

Thence North 77° 5' West, 386.2 feet, upon and along said Southerly boundary, which is the REAL POINT OF BEGINNING;

Thence South 38° 40' West, 730 feet more or less, to the thread of Snake River.

recorded April 29, 1929 in Book 22 page 332 as
Instrument Number 48279, Gooding County Records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and
12 of Section 4, more particularly described as
follows:

Beginning at the North quarter corner of said
Section 4;

Thence South 2° 15' 56" East for a distance of
1341.08 feet to THE TRUE POINT OF BEGINNING;

Thence South 54° 52' 17" East for a distance of
121.80 feet;

Thence South 25° 51' 42" East for a distance of
90.79 feet;

Thence South 6° 18' 27" West for a distance of
107.42 feet;

Thence South 20° 48' 55" East for a distance of
79.20 feet;

Thence South 67° 03' 16" West for a distance of
348.82 feet;

Thence North 45° 19' 36" West for a distance of
86.12 feet;

Thence North 44° 40' 24" East for a distance of
132.61 feet;

Thence North 23° 04' 34" East for a distance of
341.00 feet to THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 3: E1/2SW1/4SE1/4SW1/4 (known as grave site)
W1/2SW1/4SE1/4SW1/4 (known as Trownson
Reservation)
E1/2SE1/4SE1/4SW1/4 (known as Brush-Crupper
Reservation)

together with all appurtenances, remainder thereof and all of the possession, claim and which HOWARD L. SHELTON and at the time of HC Representative and Power of HOWARD L. SHELTON premises, and every par

TO HAVE AND TO APPURTENANCES, and every Grantee's heirs and ass

Letters Testamentary County Recorder on the Number 151615

The Grantor agrees duly appointed, qualified the Estate of HOWARD L. LOUISE SHELTON, widow of authority to convey the

IN WITNESS WHEREOF this Deed, the day and

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together with all appurtenances thereto and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all of the estate, right, title, interest, property, possession, claim and demand whatsoever, both in law and equity which HOWARD L. SHELDON & LOUISE SHELDON had in their lifetime and at the time of HOWARD SHELDON's death, and which Personal Representative and Power of Attorney has, by virtue of the Will of HOWARD L. SHELDON or otherwise, of, in and to the above premises, and every part and parcel thereof with appurtenances.

TO HAVE AND TO HOLD the premises, together with appurtenances, and every part thereof, to the Grantee, the Grantee's heirs and assigns forever.

Letters Testamentary were recorded in the office of the County Recorder on the 21st day of November, 1991, as Instrument Number 151615

The Grantor agrees with the Grantee that MARK SHELDON is the duly appointed, qualified and acting Personal Representative of the Estate of HOWARD L. SHELDON, and the Attorney in Fact for LOUISE SHELDON, widow of HOWARD L. SHELDON and has full power and authority to convey the premises heretofore described.

IN WITNESS WHEREOF, the Personal Representative has executed this Deed, the day and year first above written.

ESTATE OF HOWARD L. SHELDON
Mark Sheldon, Personal Representative
By *for the Estate of Howard L. Sheldon*
MARK SHELDON, Personal Representative

LOUISE SHELDON
Louise Sheldon, by Mark Sheldon
By *Attorney-in-Fact*
MARK SHELDON, Attorney in Fact

1/23/98
SHELDON

36-02607
36-15180

RECEIVED

JAN 23 1998

Department of Water Resources
Southern Region

QUITCLAIM DEED

FOR VALUE RECEIVED, Pristine Springs, Inc., an Idaho corporation, Grantor, does hereby convey, release, remise, and forever quit claim unto George M. Sheldon and Phyllis Sheldon, husband and wife, Grantees, whose current address is 2036 Braemer Road, Oakland, California, all water rights which are part of, associated with or appurtenant to Pristine Springs, Inc.'s undivided 3/20ths interest in the premises, located in Gooding County, State of Idaho, which is further described in Exhibit A, which is attached hereto and made a part hereof.

See Exhibit A attached.

DATED the 21 day of March, 1994.

PRISTINE SPRINGS, INC.

By: [Signature]
Its: [Signature]

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 21 day of March, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared [Signature] known or identified to me to be the President of Pristine Springs, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mary Brodine
Notary Public for Idaho
Residing at [Address]
My commission expires: 11/13/97

STATE OF IDAHO COUNTY OF GOODING

156264

Filed for record at the recorder's office of Twin Falls County, Idaho, on 33 min. past 11 o'clock A.M. this 24 day of March, 1994 6.00

JOHN A. MYERS Recorder

By [Signature] Deputy

QUITCLAIM DEED - 1
37801370115

TOWNSHIP 9
COUNTY, IDAHO

Section 3: W

Section 4: L

Section 9: L

Section 10: T

37801370115

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STATE OF CALIFORNIA

County of ORANGE

On this 5th day of December, 1992, before me, a Notary Public in and for said State, personally appeared MARK SHELDON, known to me to be the persons whose names is subscribed to the within instrument, and acknowledged to me that he executed the same.

Susan D. Gentry
NOTARY PUBLIC FOR CALIFORNIA
Residence: COSTA MESA, CA



151616

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of James A. Myers

3 1/2 min. past 9 o'clock A on this 11

of Feb, 1993 11 18 00

JOHN A. MYERS Recorder

By Arthur Seta Deputy

RECEIVED

JAN 23 1998

Department of Water Resources
Southern Region

EXHIBIT A

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 3: NW1/4SE1/4; N1/2SW1/4; SW1/4SW1/4; N1/2SE1/4SW1/4;
W1/2SW1/4SE1/4SW1/4;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE1/4NE1/4;

Section 9: Lot 2;

Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;
Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder
marked by three bars and the letters "H.M.I." out by a chisel;
Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in
Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22
Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more
particularly described as follows:

Beginning at the North quarter corner of said Section 4;
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE
POINT OF BEGINNING;
Thence South 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE
POINT OF BEGINNING.

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

156263

32 min. past 11 o'clock A. M. on 24

of March 1994 18:00

JOHN A. MYERS Recorder

By Arthur Schaefer Deputy

EXHIBIT A

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Grantor,
Sheldon
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on behalf
the same

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QUICKCLAIM
PRODUCTIONS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02039
Date Received: 9/16/1988
Receipt No: S002210
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	LOUISE SHELDON	
Address:	C/O IRLE RANCH	
	PO BOX 443	
	BUHL ID	83316
AND/OR		
Name:	GEORGE SHELDON	
Address:	C/O IRLE RANCH	
	PO BOX 443	
	BUHL ID	83316
AND/OR		
Name:	PHYLLIS SHELDON	
Address:	C/O IRLE RANCH	
	PO BOX 443	
	BUHL ID	83316
AND/OR		
Name:	EDITH KASTER	
Address:	C/O IRLE RANCH	
	PO BOX 443	
	BUHL ID	83316
AND/OR		
Name:	WILLARD B SHELDON	
Address:	C/O IRLE RANCH	
	PO BOX 443	
	BUHL ID	83316
AND/OR		
Name:	HEDWIG SHELDON	
Address:	C/O IRLE RANCH	
	PO BOX 443	
	BUHL ID	83316
AND/OR		
Name:	HOWARD SHELDON	
Address:	C/O IRLE RANCH	
	PO BOX 443	
	BUHL ID	83316
AND/OR		
Name:	RICHARD KASTER	

Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: PRISTINE SPRINGS INC.
Address: P.O. BOX 1204
ROUTE 1
FILER ID

208-326-5687

83328

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4	SW	NW			GOODING
			NW	SW			GOODING

5. Description of diverting works:

REDIVERSION FROM WORKS UTILIZED UNDER 36-02040: DITCH DELIVERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.450		265.90
DOMESTIC	01/01	12/31	0.020		2.00

7. Total Quantity Appropriated is:

0.470 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

92.1 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME, 1 TRAILER HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	NW	NE	2	IRR	2.5
			SW	NE		DOMEST	
			SW	NE	5	IRR	7.8
			SW	NE	12	IRR	12.7
			NE	NW	11	IRR	7.7

Section Acres 30.7

Total Acres 30.7

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF
RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD
KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

15. Basis of Claim: LICENSE

Water Right Number: 16719

MEMO TO FILE: A36-02039, A36-02040, A36-02607, A36-15180

DATE: JANUARY 21, 1992

FROM: ANNA BAUMHOFF B

RE: CHANGE OF OWNERSHIP

Attached to this Notice of claim are three change of ownership forms transferring undivided portions of this right to Pristine Springs Inc.

Pristine Springs purchased a 1/20 interest from each of the following:

Wes Tounson
Randy and Nancy McCormick
Larry and Mary Crupper

Currently on the claim there are two "Attorney of Record" entries.

Josephine Beeman represents Pristine Springs Inc.
John A. Rosholt** represents all other claimants.

**see correspondence dated 1-16-92. Bill Parsons may be representing the other claimants in place of J. Rosholt, however we have not received a notice of this change to date.

MICROFILMED

JAN 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 17 1992

DATE OF CLOSING: Oct 21, 1991

Department of Water Resources
(portions described

LEGAL DESCRIPTION OF PROPERTY: Township 9South Range 14 East
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM. in deed)
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199, 36-02040, A36-02040, 36-02039, A36-02039, A36-15180, A36-00201, 36-00201
Assigned by IDWR:
- [] Name and Address of Former Owner/Claimant(s)(Seller): RM RANDY A McCORMICK & NANCY L McCORMICK
P O BOX 443
BUHL ID 83316
- [] New Owner/Claimant (Purchaser): PRISTINE SPRINGS, INC.
- [] New Mailing Address: P O BOX 1204
ROUTE 1
ETLER ID 83328
- [] New Telephone Number: (208) 326- 5687
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Pristine Springs acquired an undivided 1/20 interest in the property
described in the attached deed. The water rights and property are
held by a tenancy in common.
- [] Attach proof of ownership, describe proof attached: Warranty deed dated October 21, 1991.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Pristine Springs Inc. Date 1/15/92
By Erik Eggleston Date 1/15/92
- [] Signature of Former Owner/Claimant(s): Date
 Date

Claim
A36-15180

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: AB

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

JAN 25 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

146602

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of *Raymond & Layton**2* min. past *10* o'clock *PM* this *29*of *Oct* 19*91* *at* *5:00*

JOHN A. MYERS Recorder

By *Carolee Sells* Deputy

WARRANTY DEED

FOR VALUE RECEIVED, we, RANDY A. McCORMICK and NANCY L. McCORMICK, husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

RAYMOND & LAYTON
ATTORNEYS AT LAW
P.O. BOX 121
GOODING, IDAHO 83431
PHONE 743-2640

MICROFILME

JAN 25 1993

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence south 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

ALSO INCLUDED in this Deed are all of Grantors' interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Sellers' interest in Application for Permit Number 36-08420 to appropriate the public waters of the State of Idaho;

Sellers' interest in Permits Numbered 36-07537, and 36-07538;

Sellers' interest in Water Licenses Numbered 36-02040, 36-02039, and 36-02607;

Sellers' interest in Decreed Water Right Number A36-15180.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee, its successors in interest and assigns forever. And the said Grantors do hereby

covenant to and with the said Grantee, that the Grantors are the owners in fee simple of said premises; they they are free from all incumbrances except as described above and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 21st day of October, 1991.

Randy A. McCormick
RANDY A. MCCORMICK

Nancy L. McCormick
NANCY L. MCCORMICK

Grantors

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this 21st day of October, 1991, personally appeared before me, the undersigned, a notary public in and for said State, RANDY A. MCCORMICK and NANCY L. MCCORMICK, husband and wife, Grantors, known to me to be the signers of the within instrument, and who duly acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC

Residence: Twin Falls, Idaho

My Commission Expires: 11-11-94

RAYBORN & RAYBORN
ATTORNEYS AT LAW
600 S. 10TH ST.
TWIN FALLS, ID 83303-0321
(208) 733-2600

MICROFILMED

JAN 25 1993

AN UNDIVIDED 1/20TH INTEREST IN THE FOLLOWING DESCRIBED PROPERTY:

TOWNSHIP 9 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

- Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 9: Lot 2;
Section 10: Lots 1, 6 and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;
Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;
Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4;
Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence South 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;

C o n t i n u e d

EXHIBIT A

MICROFILMED

JAN 25 1993

CONTINUATION

Thence South $67^{\circ}03'16''$ West for a distance of
348.82 feet;
Thence North $45^{\circ}19'36''$ West for a distance of 86.12
feet;
Thence North $44^{\circ}40'24''$ East for a distance of
132.61 feet;
Thence North $23^{\circ}04'34''$ East for a distance of
341.00 feet to THE TRUE POINT OF BEGINNING.

MICROFILMED

JAN 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: April 15, 1991

RECEIVED

JAN 17 1992

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East (described portions of)
 Section 1/4 of 1/4 of 1/4 Govt. Lot, BM. in deed)
 Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199
 Assigned by IDWR: 36-00420, 36-02040, A36-02040, 36-02039, A36-02039, 36-00201, A36-15180, A36-00201.

☐ Name and Address of Former Owner/Claimant(s)(Seller): LARRY CRUPPER & MARY BRUSH CRUPPER

P O BOX 443BUHL ID 83316

☐ New Owner/Claimant (Purchaser): PRISTINE SPRINGS, INC.

☐ New Mailing Address: P O BOX 1204
ROUTE 1

FILER ID 83328

☐ New Telephone Number: (208) 326-5687

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Pristine Springs acquired an undivided 1/20 interest in the
property described in the attached deed. The water rights
and property are held by a tenancy in common.

☐ Attach proof of ownership, describe proof attached: Warranty deed dated April 15, 1991.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Pristine Springs Inc. Date 1/15/92

By Rick Eggleston EUP Date 1/15/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-24-92 By: RB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

JAN 25 1993

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

OCT 21 1991

Department of Water Resources
Southern Region Office

CC

WARRANTY DEED

FOR VALUE RECEIVED, We, LARRY CRUPPER and MARY BRUSH CRUPPER, husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-2600

MICROFILMED

JAN 25 1993

Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
Thence south 54°52'37" East for a distance of 121.80 feet;
Thence South 25°51'42" East for a distance of 90.79 feet;
Thence South 6°18'27" West for a distance of 107.42 feet;
Thence South 20°48'55" East for a distance of 79.20 feet;
Thence South 67°03'16" West for a distance of 348.82 feet;
Thence North 45°19'36" West for a distance of 86.12 feet;
Thence North 44°40'24" East for a distance of 132.61 feet;
Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING the Grantor's interest in and to the following described parcels:

PARCEL A: (Grave Site)

E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL B: (Trounson Reservation)

W $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL C: (Brush-Crupper Reservation)

E $\frac{1}{2}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

ALSO INCLUDED in this Deed are all of Grantors' interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Seller's interest in sixty CFS-water right represented by permit number 32174/36-2607; and

Seller's interest in an Application for permit number 36-7537 and permit number 36-7538 which permits are now on file with the Department of Water Resources, State of Idaho.

Seller's interest in the following numbered water permits, licenses, and decreed rights: 36-00199, 36-08420, 36-02040, 36-02039.

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-1600

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee, its successors in interest and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the Grantors are the owners in fee simple of said premises; they they are free from all incumbrances except as described above and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of April, 1991.

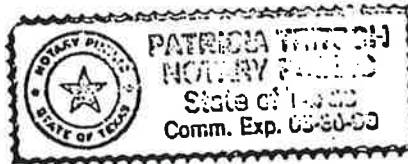
Larry Crupper
LARRY CRUPPER

Mary Brush Crupper
MARY BRUSH CRUPPER

Grantors

STATE OF Texas)
County of E. Paso : ss.

On this 15 day of April, 1991, personally appeared before me, the undersigned, a notary public in and for said State, LARRY CRUPPER and MARY BRUSH CRUPPER, Grantors, known to me to be the signers of the within instrument, and who duly acknowledged to me that they executed the same.



Patricia Teitsch
NOTARY PUBLIC

Residence:

My Commission Expires: 3-30-93

144535

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Rayborn + Rayborn

40 min. past 9 o'clock A M. this 22nd

of April, 1991.

JOHN A. MYERS, Recorder

by Alberto Schis

449.00

MICROFILMED

JAN 25 1993

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, IDAHO 83301
(208) 733-3400

RECEIVED

OCT 21 1991

Department of Water Resources
Southern Region Office

CERTIFICATE OF AUTHENTICITY

I, R. E. Rayborn, of the law firm of Rayborn and Rayborn, P.O. Box 321, First Interstate Bank Building, Twin Falls, Idaho, 83303-0321, do hereby certify that the above and foregoing WARRANTY DEED recorded April 22, 1991 as Instrument No. 144535 records of Gooding County, Idaho is a true and accurate reproduction of the original of said Warranty Deed which is in my care, custody and control.


R. E. RAYBORN

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 27th day of June, 1991, before me, the undersigned, a notary public in and for said State, personally appeared R. E. RAYBORN, Attorney at Law, known to me to be the person whose name is subscribed to the foregoing instrument, and who duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC
Residence: Filer, Idaho
My Commission Expires 2/17/97

MICROFILMED

JAN 25 1993

RECEIVED
JAN 17 1992



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

(see instructions on back of page)

DATE OF CLOSING: April 12, 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 14 East (portions described
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM. in deed)
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 36-08420, 36-2607, A36-2607, 36-00199, A36-0199
Assigned by IDWR: ~~36-08420, 36-02040, A36-02040, 36-02039, A36-02039~~
36-00201, A36-15180, A36-00201

☐ Name and Address of Former Owner/Claimant(s)(Seller): CHARLES WESLEY TROUNSON

P O BOX 443

☐ New Owner/Claimant (Purchaser):

BUHL ID 83316

PRISTINE SPRINGS, INC.

☐ New Mailing Address:

P O BOX 1204

ROUTE 1

FILER ID 83328

☐ New Telephone Number:

(208) 326 - 5687

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no

If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Pristine Springs acquired an undivided 1/20 interest in the

property described in the attached deed. The water rights and

property are held by a tenancy in common.

☐ Attach proof of ownership, describe proof attached:

Warranty deed dated April 12, 1991.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Pristine Springs Inc.
By: [Signature] EUP

Date 1/15/92

Date 1/15/92

☐ Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-21-92 By: AB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JAN 25 1993

WARRANTY DEED

FOR VALUE RECEIVED, I, CHARLES WESLEY TROUNSON, a single man, hereinafter called the Grantor, hereby grant, bargain, sell and convey unto PRISTINE SPRINGS, INC., an Idaho corporation, hereinafter called the Grantee the following described premises in Gooding County, Idaho, to-wit:

An undivided 1/20th interest in the following described real property:

Township 9 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4: Lots 2, 5, 6, 9, 11, 12, 13, 14, 18 and SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 9: Lot 2;

Section 10: Lots 1, 6, and 7 lying North and West of the following described line:

Beginning at the quarter corner common to Sections 3 and 10;

Thence South 59°46' West, 1545.0 feet to the center of a flattopped boulder marked by three bars and the letters "H.M.I." out by a chisel;

Thence due South to the thread of Snake River;

EXCEPTING THEREFROM tracts of land described and set forth in Warranty Deed dated April 19, 1929, recorded April 29, 1929 in Book 22 Page 332 as Instrument Number 48279, Gooding County records.

EXCEPTING THEREFROM the following parcel:

A parcel of land located in Government Lots 11 and 12 of Section 4, more particularly described as follows:

Beginning at the North quarter corner of said Section 4:

Thence South 2°15'56" East for a distance of 1341.08 feet to THE TRUE POINT OF BEGINNING;
 Thence south 54°52'37" East for a distance of 121.80 feet;
 Thence South 25°51'42" East for a distance of 90.79 feet;
 Thence South 6°18'27" West for a distance of 107.42 feet;
 Thence South 20°48'55" East for a distance of 79.20 feet;
 Thence South 67°03'16" West for a distance of 348.82 feet;
 Thence North 45°19'36" West for a distance of 86.12 feet;
 Thence North 44°40'24" East for a distance of 132.61 feet;
 Thence North 23°04'34" East for a distance of 341.00 feet to THE TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING the Grantor's interest in and to the following described parcels:

PARCEL A: (Grave Site)

E½ of the SW¼ of the SE¼ of the SW¼ of Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL B: (Trounson Reservation)

W½, SE¼, SE¼, SW¼, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

PARCEL C: (Brush-Crupper Reservation)

E½, SE¼, SE¼, SW¼, Section 3, Township 9 South, Range 14 EBM, Gooding County, Idaho.

ALSO INCLUDED in this Deed are all of Grantor's interest in all water rights appurtenant to the above-described property, including, but not limited to, the following:

Seller's interest in sixty CFS-water right represented by permit number 32174/36-2607; and

Seller's interest in an Application for permit number 36-7537 and permit number 36-7538 which permits are now on file with the Department of Water Resources, State of Idaho.

Seller's interest in the following numbered water permits, licenses, and decreed rights: 36-00199, 36-08420, 36-02040, 36-02039.

RAYBORN & RAYBORN
 ATTORNEYS AT LAW
 1000 N. 10TH ST.
 TWIN FALLS, IDAHO 83301
 (208) 338-1000

MICROFILMED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee, its successors in interest and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; they they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 12 day of April, 1991.

Charles Wesley Trounson
Grantor

STATE OF IDAHO)
: ss.
County of Twin Falls)

On this 12th day of April, 1991, personally appeared before me, the undersigned, a notary public in and for said State, CHARLES WESLEY TROUNSON, a single man, Grantor, known to me to be the signer of the within instrument, and who duly acknowledged to me that he executed the same.

Ken J. Myers
NOTARY PUBLIC

Residence: 1000 S. 2nd St.

My Commission Expires: 12/17/91

144534

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of: Rayburn + Rayburn
36 min. past 9 o'clock A. M. this 22nd
April, 1991.

JOHN A. MYERS, Recorder

by Alberta S. S. S.

ju 9.00 3

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 211
TWIN FALLS, IDAHO 83301
(208) 733-3600

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 211
TWIN FALLS, IDAHO 83301
(208) 733-3600

MICROFILMED

JAN 25 1993

DAVIS WRIGHT TREMAINE

LAW OFFICES

702 WEST IDAHO STREET • SUITE 700 • BOISE, IDAHO 83702
(208) 338-8200

JOSEPHINE BEEMAN
(208) 338-8233

January 16, 1992



Ms. Anna Baumhoff
Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

Department of Water Resources

Re: Change in Ownership for Water Right Interests Acquired by Pristine Springs

Dear Anna:

Pristine Springs, during 1991, acquired an undivided 15% interest in property and water rights associated with an aquaculture operation in the Briggs Creek area of Basin 36. Three separate warranty deeds represent undivided 1/20 interest purchases from Charles Wesley Trounson (April 12, 1991), Larry Crupper and Mary Brush Crupper (April 15, 1991) and Randy A. McCormick and Nancy L. McCormick (October 21, 1991).

The affected water rights are Application 36-08420, Permit 36-07537, Permit 36-07538, License 36-02039 and Adjudication Claim A36-2607, Decreed Right 36-00199 and Adjudication Claim A36-00199, Adjudication Claim A36-00201 and Adjudication Claim A36-15180. Adjudication Claims A36-00199 and A36-00201 have been combined into A36-15180.

I am enclosing three Notices of Change of Water Right Ownership, one for each of the three warranty deeds. Each notice is signed by Rick Eggleston, Executive Vice President for Pristine Springs.

Pristine Springs requests that it be shown as an owner, with me as counsel of record, for each of the adjudication claims. From our conversation, I understand that notice will then be sent to me on Pristine Springs' behalf, and that John Rosholt will continue to receive notice on behalf of the other tenants in common. Bill Parsons, who is presently representing the other tenants in common, may be requesting to be substituted as counsel of record for Mr. Rosholt.

Pristine Springs is already listed on Permits 36-07537 and 36-07538 as a 15% owner, but should be added to Application 36-08420.

MICROFILMED

JAN 25 1993

FAX: (208) 338-8299

ANCHORAGE, ALASKA • BELLEVUE, WASHINGTON • LOS ANGELES, CALIFORNIA • PORTLAND, OREGON
RICHLAND, WASHINGTON • SEATTLE, WASHINGTON • WASHINGTON, D.C.

Davis Wright Tremaine

Anna Baumhoff
January 16, 1992
Page 2

For questions about water use under any of the listed water rights, please contact Pristine Springs (Rick Eggleston) in addition to the other owners.

I appreciate your help.

Sincerely,

DAVIS WRIGHT TREMAINE



Josephine P. Beeman

JPB:md
Enclosures

pc: Wendell Starke (w/encls.)
Rick Eggleston (w/encls.)

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02039**
Date Received: 9/16/1988
Receipt No: S002210
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANDY MC CORMICK
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HOWARD SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: PHYLLIS SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: RICHARD KASTER

Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR
Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR
Name: WES TROUNSON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

AND/OR
Name: PRISTINE SPRINGS INC.
Address: FILER ID 83328

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4	SW	NW			GOODING
			NW	SW			GOODING

5. Description of diverting works:
REDIVERSION FROM WORKS UTILIZED UNDER 36-02040: DITCH DELIVERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.450		265.90
DOMESTIC	01/01	12/31	0.020		2.00

7. Total Quantity Appropriated is:
0.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.1 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, 1 TRAILER HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	NW	NE	2	IRR	2.5
			SW	NE		DOMEST	
			SW	NE	5	IRR	7.8
			SW	NE	12	IRR	12.7

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	4	NE NW	11	IRR	7.7

Section Acres 30.7

Total Acres 30.7

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

CHANGE OF OWNERSHIP 12/19/91 BY JG. NANCY MCCORMICK SOLD HER INTEREST TO PRISTINE SPRINGS INC. SEND ALL CORR.TO APPLICANT - GEORGE M. SHELDON, P.O. BOX 443, BUHL, ID. 83316

15. Basis of Claim: LICENSE

Water Right Number: 16719

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

DEC 10 1991

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources

[X] Water Right Number (s): A36-02039; A36-02040; A36-00199; Southern Region Office

A36-02607 & A36-15180

[] Old Mailing Address: Nancy McCormick
C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

[] New Mailing Address: GEORGE M. SHELDON
IRLE RANCH INC
PO BOX 443
BUHL ID 83316

New Telephone Number: (208) 543- - 4992

[] Signature of Claimant: Attached copy of authorization to represent

Date: 12/9/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 12/14/91 By: SG

Further Action Needed:

Further Action Taken
Date: 12/19/91 By: AB

Final Review and Data-Entry
Date: By:

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JAN 25 1993

December 16, 1991

Idaho Dept. of Water Resources
222 Shoshone East
Twin Falls, Idaho 83301

Attention: JUDY GIVENS

RECEIVED

DEC 19 1991

Department of Water Resources
Southern Region Office

RE: Claim No.(s) A36-02039; A36-02040;
A36-0199/A36-0201(D); (A36-15180);
A36-02607

The above numbered water filings are part of a property commonly known as BRIGGS CREEK RANCH; the ownership of same is widely diversified--it being undivided interest ownership.

My ownership of the above named property amounted to 5% undivided interest. On October 21, 1991, I entered into a Sales Contract, thereby selling this 5% interest ownership to one PRISTINE SPRINGS, INC. OF FILER, IDAHO.

The water filings(my 5%) were sold with the property. The legal work was performed by Rayborn and Rayborn, of Twin Falls.

Respectfully,

Mrs. Nancy L. McCormick,



cc:
R/R offices
Rosholt
personal file

MICROFILMED

JAN 25 1993

ROSHOLT, ROBERTSON & TUCKER
ATTORNEYS AT LAW

142 3RD AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
(208) 734-0700

RECEIVED

DEC 10 1991

Department of Water Resources
Southern Region Office

DATE: 12/9/91

TO: Judy Givens
IDWR

RE: Change of Address

As we discussed by phone, I have attached
a CHANGE OF ADDRESS OF NOTICE OF CLAIM form
with the following information:

- * A form authorizing this firm to represent
the client in the SRBA
- * A list of SRBA claims as they appear on
DWR'S records
- * Sample of an SRBA claim showing exactly
how original claims were addressed

Thanks for your help in filing this correction
of address.

ROSHOLT, ROBERTSON & TUCKER

BY

Lynette Vincent

MICROFILMED

JAN 25 1993

Randy or Nancy McCormick
704 Broadway North
Boyl, ID 83316
(208) 543-8137

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DEC 19 1991

Department of Water Resources
Southern Region Office

ATTN: Judy Givens

Idaho Water Dept.
222 Shoshone East
Twin Falls, Idaho 83301



PLEASE MAIL
EARLY FOR
CHRISTMAS

MICROFILMED

RECEIVED

DEC 10 1991

Department of Water Resources

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Nancy McCormick; Randy McCormick; Willard B.
Sheldon; Hedwig Sheldon; Howard Sheldon; Louise
Sheldon; Wes Trounsen; George Sheldon; Phyllis
Sheldon; Richard Kaster; Edith Kaster

Claim No.(s): A36-02039; A36-02040; A36-0199/A36-0201(D);
[A36-15180]; A36-02607

✓
 It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 5th day of Dec, 1991.

George M Sheldon

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please send all correspondence
to: George M. Sheldon
Irle Ranch Inc
P.O. Box 443
Buhl, Idaho

83316

MICROFILMED

JAN 25 1993

RECEIVED

DEC 10 1991

Department of Water Resources
Southern Region Office

STATE

SD-33

Last Name: MC CORMICK

S E L	First Name	D W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
MC	CORMICK						
	NANCY	C	A36-15180	04/19/1929	BRIGGS SPRI	8.000	01 IRR 43 DOMEST 04 STOCK
	NANCY	D	A36-00199	04/19/1929	BRIGGS SPRI COMBINED RI	8.000	01 IRR 43 DOMEST 04 STOCK
	NANCY	C	A36-02039	07/18/1927	BRIGGS SPRI	0.470	01 IRR 43 DOMEST
	RANDY	C	A36-02039	07/18/1927	BRIGGS SPRI	0.470	01 IRR 43 DOMEST
	NANCY	C	A36-02040	07/18/1927	BRIGGS SPRI	10.000	19 FISH
	RANDY	C	A36-02040	07/18/1927	BRIGGS SPRI	10.000	19 FISH
	NANCY	C	A36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH
	RANDY	C	A36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH
	RANDY	C	A36-15180	04/19/1929	BRIGGS SPRI	8.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

ON LINE V2.4

CAP

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JAN 25 1993

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DEC 10 1991

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

COPY

FOR YOUR FILES

Ident. Number: A36-02607

Date Received: 9/16/1988

Receipt No: S002210

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	NANCY MC CORMICK	208-543-8386
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	RANDY MC CORMICK	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	WILLARD B SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	HEDWIG SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	HOWARD SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	LOUISE SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	GEORGE SHELDON	
Address:	C/O IRLE RANCH PO BOX 433 BUHL ID	83316
AND/OR		
Name:	PHYLLIS SHELDON	

*Sample of
original file
Name*

MICROFILMED

Address: C/O IRLE RANCH
PO BOX 433
BUHL ID

83316

AND/OR
Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID

83316

AND/OR
Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID

83316

AND/OR
Name: WES TROUNSON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID

83316

RECEIVED

DEC 10 1991

Department of Water Resources
Southern Region Office

COPY
FOR YOUR FILES

2. Date of Priority: NOV 27, 1964

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	3	NW	SW			GOODING

5. Description of diverting works:
DIVERSION FROM CREEK CHANNEL INTO 8 EARTHEN PONDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	60.000		

7. Total Quantity Appropriated is:
60.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	NE	NW		FISH	
			SE	NW		FISH	

11. Place of use in counties: GOODING

SD-33

Last Name: MC CORMICK

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	MC CORMICK						
-	NANCY	C	A36-15180	04/19/1929	BRIGGS SPRI	8.000	01 IRR 43 DOMEST 04 STOCK
-	NANCY	C	R36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH
-	NANCY	O	A36-00199	04/19/1929	BRIGGS SPRI COMBINED RI	8.000	01 IRR 43 DOMEST 04 STOCK
-	NANCY	C	A36-02039	07/18/1927	BRIGGS SPRI	0.470	01 IRR 43 DOMEST
-	RANDY	C	A36-02039	07/18/1927	BRIGGS SPRI	0.470	01 IRR 43 DOMEST
-	NANCY	C	A36-02040	07/18/1927	BRIGGS SPRI	10.000	19 FISH
-	RANDY	C	A36-02040	07/18/1927	BRIGGS SPRI	10.000	19 FISH
-	NANCY	C	A36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH
-	RANDY	C	A36-02607	11/27/1964	BRIGGS SPRI	60.000	19 FISH

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(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Name	W	T	Priority Use
L Tract T	Water Right No.	Last, First	N	AC	Date Code Desc
NENW	A36-02040	SHELDON, WILLARD B	C	L	07/18/1927
		SHELDON, HEDWIG	C		
		SHELDON, HOWARD	C		
		SHELDON, LOUISE	C		
		SHELDON, GEORGE	C		
		SHELDON, PHYLLIS	C		
		KASTER, RICHARD	C		
		KASTER, EDITH	C		
		TROUNSON, WES	C		
NENW 11	A36-02039	MC CORMICK, NANCY	C	7 L	07/18/1927 01 IRR
		ROSHOLT, JOHN A	A		43 DOMEST
		MC CORMICK, RANDY	C		
		SHELDON, WILLARD B	C		
		SHELDON, HEDWIG	C		
		SHELDON, HOWARD	C		
		SHELDON, LOUISE	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36		Township: 09S		Range: 14E		Section: 4		Tract:		Lot:	
S	L	O	Water	Name		O	S	Max #	Records	94	
E	O			Last, First		W	T	Priority	Use		
L	Tract	T	Right No.			N	AC	G	Date	Code	Desc
---	---	---	---	-----		---	---	---	---	-----	
---	SWNE		A36-02039	TROUNSON, WES		C		L	07/18/1927		
---	SWNE	5	A36-04221	MOORE, TIM L.		C	1	S	06/01/1920	01	IRR
---				MOORE, CINDY		C				04	STOCK
---	SWNE	5	A36-02039	MC CORMICK, NANCY		C	7	L	07/18/1927	01	IRR
---				ROSHOLT, JOHN A		A				43	DOMEST
---				MC CORMICK, RANDY		C					
---				SHELDON, WILLARD B		C					
---				SHELDON, HEDWIG		C					
---				SHELDON, HOWARD		C					
---				SHELDON, LOUISE		C					
---				SHELDON, GEORGE		C					
---				SHELDON, PHYLLIS		C					
---				KASTER, RICHARD		C					
---				KASTER, EDITH		C					
---				TROUNSON, WES		C					
---	SWNE	12	A36-07973	KASTER, RICHARD		C		L	05/22/1981	28	POWER

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S		Range: 14E		Section: 4		Tract:		Lot:	
S	L		STATE		O	S	Max #	Records	94	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	11	A36-02040	KASTER, EDITH		C		L	07/18/1927		
---			TROUNSON, WES		C					
---	NENE	10	A36-04221	MOORE, TIM L.	C	12	S	06/01/1920	01	IRR
---			MOORE, CINDY		C				04	STOCK
---	NENE	10	R36-04221	MOORE, TIM L.	C	12	J	06/01/1930	01	IRR
---			MOORE, CINDY		C				04	STOCK
---	NENE	10	R36-02506	MOORE, CINDY	C	12	L	08/10/1961	01	IRR
---			MOORE, TIM L.		C					
---	NWNE	2	A36-04221	MOORE, TIM L.	C	2	S	06/01/1920	01	IRR
---			MOORE, CINDY		C				04	STOCK
---	NWNE	2	A36-02039	MC CORMICK, NANCY	C	2	L	07/18/1927	01	IRR
---			ROSHOLT, JOHN A		A				43	DOMEST
---			MC CORMICK, RANDY		C					
---			SHELDON, WILLARD B		C					
---			SHELDON, HEDWIG		C					
---			SHELDON, HOWARD		C					

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(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S		Range: 14E	Section: 4	Tract:		Lot:	
S	L		STATE	O	S	Max #	Records	94
E	O	Water	Name	W	T	Priority	Use	
L	Tract	Right No.	Last, First	N	AC	G	Date	Code Desc
---	---	---	---	---	---	---	---	---
---	NWNE	2	A36-02039	SHELDON, LOUISE	C	2	L	07/18/1927
---			SHELDON, GEORGE	C				
---			SHELDON, PHYLLIS	C				
---			KASTER, RICHARD	C				
---			KASTER, EDITH	C				
---			TROUNSON, WES	C				
---	SWNE		A36-00199	ROSHOLT, JOHN A.	O	3		04/19/1929 01 IRR
---			MC CORMICK, NANCY	O				43 DOMEST
---			COMBINED RIGHT	C				04 STOCK
---	SWNE		A36-15180	ROSHOLT, JOHN A.	A	3	D	04/19/1929 01 IRR
---			MC CORMICK, NANCY	C				43 DOMEST
---			SHELDON, HEDWIG	C				04 STOCK
---			SHELDON, HOWARD	C				
---			TROUNSEN, WES	C				
---			MC CORMICK, RANDY	C				
---			SHELDON, WILLARD B	C				

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date
		Name			Code Desc
		Last, First			
NENW	11	A36-02039	C	7	L 07/18/1927
		SHELDON, GEORGE	C		
		SHELDON, PHYLLIS	C		
		KAster, RICHARD	C		
		KAster, EDITH	C		
		TROUNSON, WES	C		
NWNW		A47-10959	C		J 01/01/1981 43 DOMEST
		WOODFIN, WILLIAM R.	C		
		WOODFIN, DIXIE	C		
NWNW	3	R36-02038	C	7	L 11/10/1922 01 IRR
		BANBURY PIPE COMPANY I	C		04 STOCK
NWNW	3	A47-07312	C	15	P 11/24/1975 01 IRR
		KAster, RICHARD	C		43 DOMEST
					22 HEAT
NWNW	3	A47-07778	C	6	P 12/09/1981 01 IRR
		EASTMAN, TED	C		22 HEAT
		GREEN, HAROLD	C		43 DOMEST
NWNW	3	R36-10906	C		J 03/15/1971 01 IRR
		BANBURY PIPE COMPANY I	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36		Township: 09S		Range: 14E		Section: 4		Tract:		Lot:	
S	L	STATE		NAME		O	S	Max #	Records	94	
E	O	Water		Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last,	First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---	---
---	SWNE		A36-15180	SHELDON,	LOUISE	C	3	D	04/19/1929		
---				SHELDON,	GEORGE	C					
---				SHELDON,	PHYLLIS	C					
---				KASTER,	RICHARD	C					
---				KASTER,	EDITH	C					
---	SWNE		A36-02039	MC CORMICK,	NANCY	C		L	07/18/1927	01	IRR
---				ROSHOLT,	JOHN A	A				43	DOMEST
---				MC CORMICK,	RANDY	C					
---				SHELDON,	WILLARD B	C					
---				SHELDON,	HEDWIG	C					
---				SHELDON,	HOWARD	C					
---				SHELDON,	LOUISE	C					
---				SHELDON,	GEORGE	C					
---				SHELDON,	PHYLLIS	C					
---				KASTER,	RICHARD	C					
---				KASTER,	EDITH	C					

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993

SD-36	Township: 09S	Range: 14E	Section: 4	Tract:	Lot:
S	L	STATE	O	S	Max # Records 94
E	O	Water	Name	T	Priority Use
L	Tract T	Right No.	Last, First	N	AC G Date Code Desc
SWNE	12	R36-07973	KASTER, RICHARD	C	L 05/22/1981 28 POWER
SWNE	12	A36-02039	MC CORMICK, NANCY	C	12 L 07/18/1927 01 IRR
			ROSHOLT, JOHN A	A	43 DOMEST
			MC CORMICK, RANDY	C	
			SHELDON, WILLARD B	C	
			SHELDON, HEDWIG	C	
			SHELDON, HOWARD	C	
			SHELDON, LOUISE	C	
			SHELDON, GEORGE	C	
			SHELDON, PHYLLIS	C	
			KASTER, RICHARD	C	
			KASTER, EDITH	C	
			TROUNSON, WES	C	
SENE		A36-04221	MOORE, TIM L.	C	2 S 06/01/1920 01 IRR
			MOORE, CINDY	C	04 STOCK
SENE		A36-00201	ORME, WILLIAM W.	O	06/27/1931 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Dec-1991 14:40

GEORGE M. SHELDON
IRLE RANCH INC.
PO BOX 443
BUHL ID 8316

Re: Ownership Change for Adjudication Claim NO.(S): A36-02039,
A36-02040, A36-0199/A36-0201 [A36-15180] A36-02607

Dear Mr. Sheldon:

Pursuant to the notification requesting that all correspondence be sent to you concerning the above-referenced Adjudication Claims, the Department has changed the records of the current owners as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

c.c. Rosholts Law Office
c/o Crystal Vincent

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02039**

Date Received: 9/16/1988

Receipt No: S002210

Received By: _____

address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NANCY MC CORMICK 208-543-8386
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
AND/OR
Name: RANDY MC CORMICK
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
AND/OR
Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
AND/OR
Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
AND/OR
Name: HOWARD SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
AND/OR
Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
AND/OR
Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316
AND/OR
Name: PHYLLIS SHELDON

Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR

Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR

Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

AND/OR

Name: WES TROUNSON
Address: C/O IRLE RANCH
PO BOX 433
BUHL ID 83316

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4	SW	NW			GOODING
			NW	SW			GOODING

5. Description of diverting works:

REDIVERSION FROM WORKS UTILIZED UNDER 36-02040: DITCH DELIVERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.450		265.90
DOMESTIC	01/01	12/31	0.020		2.00

7. Total Quantity Appropriated is:

0.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.1 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME, 1 TRAILER HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	NW	NE	2	IRR	2.5
			SW	NE		DOMEST	
			SW	NE	5	IRR	7.8

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	SW	NE	12	IRR	12.7
			NE	NW	11	IRR	7.7
Section Acres							30.7
Total Acres							30.7

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF
RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD
KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

15. Basis of Claim: LICENSE

Water Right Number: 16719

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): ~~B~~ A36-15180 ✓

A36-2607

A36-2039

[] Old Mailing Address: A36-2040

in care of leave all 8 names on "owner"
Trile Ranch

[] New Mailing Address: P O Box 433

Buhl Idaho 83316

New Telephone Number: () ____ - ____

[] Signature of Claimant: George M Shuldon

Date: 10/24/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

MICROFILMED

JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02039
Date Received: 4/12/1989
Receipt No: S002210
Received By: aw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY MCCORMICK 208-543-8386
Address: 704 BROADWAY AVE. N.
BUHL, ID 83316

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4	SW	NW			GOODING
			NW	SW			GOODING

5. Description of diverting works:
REDIVERSION FROM WORKS UTILIZED UNDER 36-02040: DITCH DELIVERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.450		265.90
DOMESTIC	01/01	12/31	0.020		2.00

7. Total Quantity Appropriated is:
0.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, 1 TRAILER HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	NW	NE	2	IRR	2.5

A36-02039

Page 1

Date: 04/12/89

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JAN 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	SW	NE		DOMEST	
			SW	NE	5	IRR	7.8
			SW	NE	12	IRR	12.7
			NE	NW	11	IRR	7.7
						Section Acres	30.7
						Total Acres	30.7

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF
RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD
KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

15. Basis of Claim: LICENSE
Water Right Number: 16719

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

NANCY McCORMICK, a tenant in common, on behalf of RANDY McCORMICK,
WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON,
GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER,

Please type or print clearly

1. Name of Claimant (s) WES TROUNSON, tenants in common Phone (208) 543-8386Mailing Address 704 Broadway Avenue North, Buhl ID Zip 833162. Date of Priority (Only one (1) per claim) July 18, 19273. Source of water supply (a) BRIGGS SPRINGwhich is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township T 9 S Range 14 E. Section 4,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of GOODINGAdditional points of diversion if any: NW SW, SECTION 4, T. 9 S., R. 14 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

REDIVERSION FROM WORKS UTILIZED UNDER 36-2040 TO IRRIGATION DITCHES FOR
DELIVERY TO LANDS IRRIGATED.

MICROFILMED

JAN 25 1993

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from March 1 to Nov. 15 amount .45 or 265.9

For DOMESTIC purposes from Jan. 1 to Dec. 31 amount .02 or 2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .47 (cfs) and/or (b) 267.9 (acre feet)

8. Total consumptive use claimed is 88.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) HOME AND TRAILER HOUSE -- TWO FAMILIES

& YARDS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	14E	4		Lot 2 2.5	Lot 12 12.73		Lot 11 7.7			Lot 12 3									
					Lot 5 7.85														29.5
					D														

Total number of acres irrigated 29.5

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (XX)

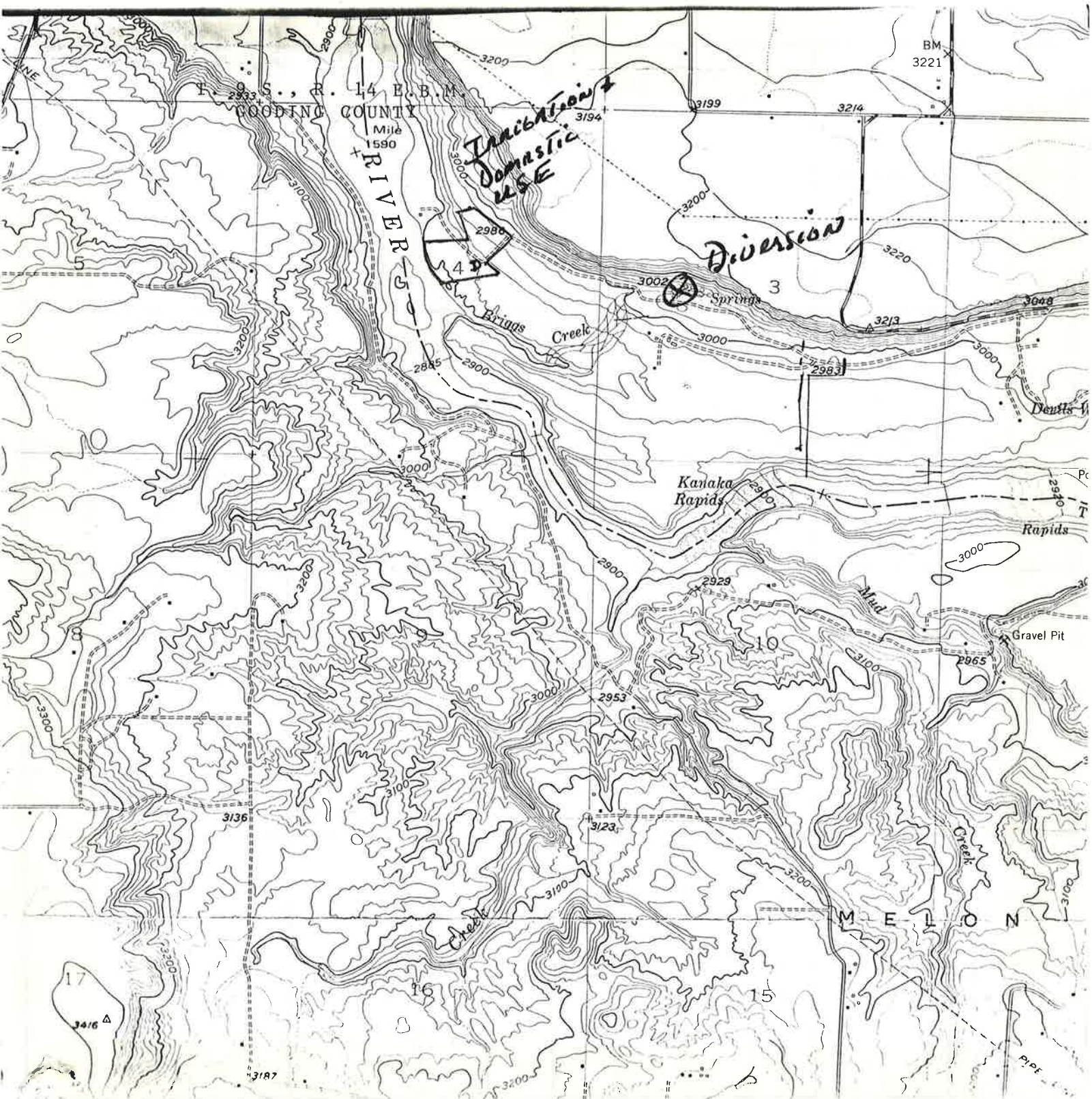
14. Remarks:

MICROFILMED

Last Name McCORMICK Ident No. _____

JAN 25 1993
Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



MICROFILMED

Copies: White-State, Yellow-Claimant

JAN 25 1993

Copies: White-State, Yellow-Claimant

MICROFILMED
Copies: White-State, Yellow-Claimant

JAN 25 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XXX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-2039
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XXX do not XXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Mrs. Nancy L. McCormick

Date August 29, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

John A. Rosholt

Address P.O. Box 1906, Twin Falls ID 83303-1906

Date

8/26/88

Last Name McCORMICK Ident. Number _____

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Copies White-Slate, Yellow-Claimant
JAN 25 1999

0.47
+ 10. CFS

MICROFILMED

JAN 25 1993

State of Idaho

License and Certificate of Water Right

Water License No. 16719

Amount 0.47 Sec. Ft.

Water District No.

Priority July 18, 1927

THIS IS TO CERTIFY that W. B. Sheldon
of Buhl, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 18, 1927; that Permit No. 16719
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.47 second feet, was issued thereunder on May 1, 1930, showing that said works
were completed on the 30th day of April, 1930; and that on the 20th
day of July, 1931,

W. B. Sheldon

of Buhl, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Briggs Springs
, a tributary of Snake River, for the purpose of Irrigation & Domestic
, under Use Permit No. 16719 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3680, on the 26th day of January, 1932;

The right hereby confirmed dates from July 18, 1927;

The Point of Diversion is located 2640' S. & 397' E. from the NW. Cor. of Sec. 3, Tp. 9 S., R. 14
E.B.M., and is on East & West Subdivision line of Sec. 3 Tp. 9 S., R. 14 E.B.M.
in the $\frac{1}{4}$ Sec. $\frac{1}{4}$, Tp. $\frac{1}{4}$, R. $\frac{1}{4}$, B. M.

That the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid



The Point of Diversion is located 2640' S. & 397' E. from the NW. Cor. of Sec. 3, Tp. 9 S., R. 14 E.B.M., and is on East & West Subdivision line of Sec. 3 Tp. 9 S., R. 14 E.B.M. in the $\frac{1}{4}$ $\frac{1}{4}$, Sec. , Tp. , R. , B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.47 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S.	14 E.	4	Lot 11	7.7	3.5
"	"	"	Lot 12	15.7	15.7
"	"	"	Lot 2	2.5	2.5
"	"	"	Lot 5	7.8	7.8

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 26th day of January, 1932

R. W. FARIS

Commissioner of Reclamation

(SEAL)

36 2029

MICROFILMED

JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Oct-1991 14:41

JOHN A. ROSHOLT
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A36-15180, A36-02607
A36-02039, A36-02040

MR. ROSHOLT:

PURSUANT TO THE NOTIFICATION THAT YOU ARE REPRESENTING THE CLAIMANT(S)
ON THE ABOVE REFERENCED ADJUDICATION CLAIM(S), PLEASE FIND ENCLOSED
THE COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM THE
ORIGINAL CLAIM AND THE CHANGE OF ADDRESS FORM.

PLEASE REVIEW THESE RECORDS AND IF YOU HAVE ANY CORRECTIONS OR ANY
QUESTIONS, FEEL FREE TO CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Oct-1991 14:26

IRLE RANCH
PO BOX 433
BUHL ID 83316

RE: CHANGE OF ADDRESS/ ADJUDICATION CLAIM NO. A36-15180, A36-02607,
A36-02039, A36-02040

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
JAN 25 1993

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Nancy McCormick; Randy McCormick; Willard B.
Sheldon; Hedwig Sheldon; Howard Sheldon; Louise
Sheldon; Wes Trounsen; George Sheldon; Phyllis
Sheldon; Richard Kaster; Edith Kaster

Claim No.(s): A36-02039; A36-02040; A36-0199/A36-0201(D);
[A36-15180]; A36-02607

✓
It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 5th day of Dec, 1991.

George M. Sheldon

It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Please send all correspondence
to: George M. Sheldon
Irle Ranch Inc
P.O. Box 443
Buhl, Idaho

83316

MICROFILMED

JAN 25 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 11 1992

Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

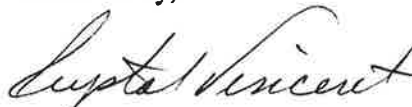
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED
JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1992

RECEIVED

JAN 27 1992

Department of Water Resources
Southern Region Office

Josephine P. Beeman
Davis Tremaine
702 West Idaho, Ste. 700
Boise, ID 83702-0700

RE: Snake River Basin Adjudication (SRBA)
Cassia County - Claims #A36-02039, A36-02040,
A36-15180 & A36-02607 - Pristine Springs, Inc.

Dear Jo:

Notice of the change in ownership of the above-referenced water rights have been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

ALB:sf:south

Enclosures:

Claims Referenced Above
Yellow Copy Ownership Change Form

cc: John Rosholt

MICROFILMED

JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 4 2002

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

December 27, 2001

KARL J. DREHER
DIRECTOR

RICHARD KASTER
EDITH KASTER
1539 E 4230 N
BUHL ID 83316

RECEIVED

JAN 28 2002

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #36-2039, 36-7973, 36-8654, 36-15180

Change of Address

47-7312A

Dear Water Right Holders:

records updated
1-12-02
-NO

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Richard Kaster

Claimant Signature

1-208-543-2036

Telephone No.

36-2039
 36-7973
 36-15180
 36-8654
 36-2040
 47-7312A

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Richard Kaster

Old Address (Include apartment or suite number)

Rt 4

City, State, and ZIP Code

Buhl ID 83316

New Address (Include apartment or suite number)

1539 E 4230N

City, State, and ZIP Code

Buhl ID 83316

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

RECEIVED
DEC - 7 2001
Department of Water Resources

Important Information About Your Water Right

December 3, 2001

36-2074B

Frank McFarland
PO Box 566
Burley, ID 83318

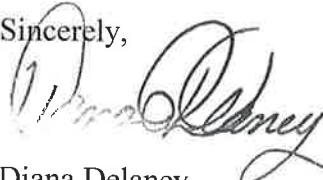
Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 36-02074B. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This **Order**, in combination with the **Partial Decree** that was issued for this water right on December 4, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,



Diana Delaney
Case Administrator

2001 DEC -3 PM 4: 28
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right 36-02074B
	)	
	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
Case No. 39576	)	INCORPORATING INTO PARTIAL DECREES AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A *Partial Decree* was entered for the above-captioned irrigation water right on December 4, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on June 24, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 to 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated December 3, 2001.



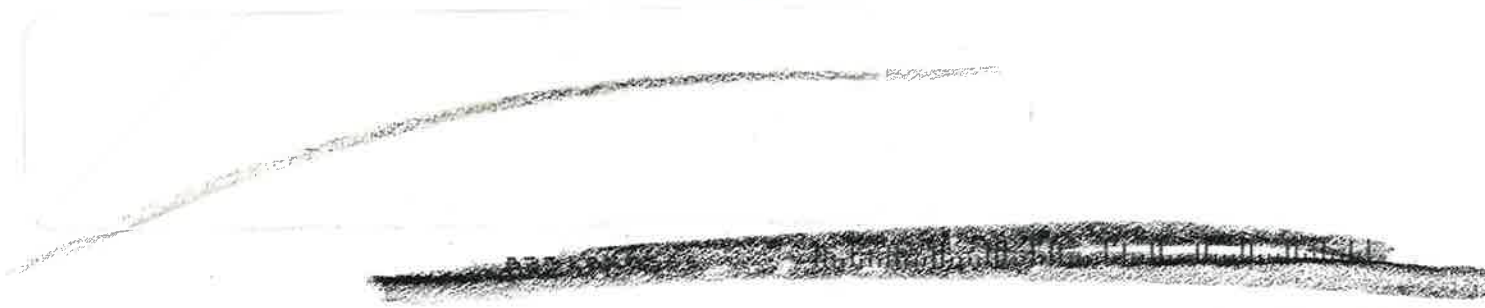
ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



Begin an Advent
Giant Proportion
Collect Stamp
0.5
11/12/99

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED.
FORWARDING ORDER EXPIRED



Log for claim 36-02039

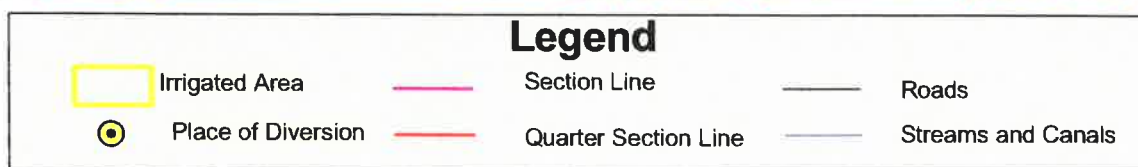
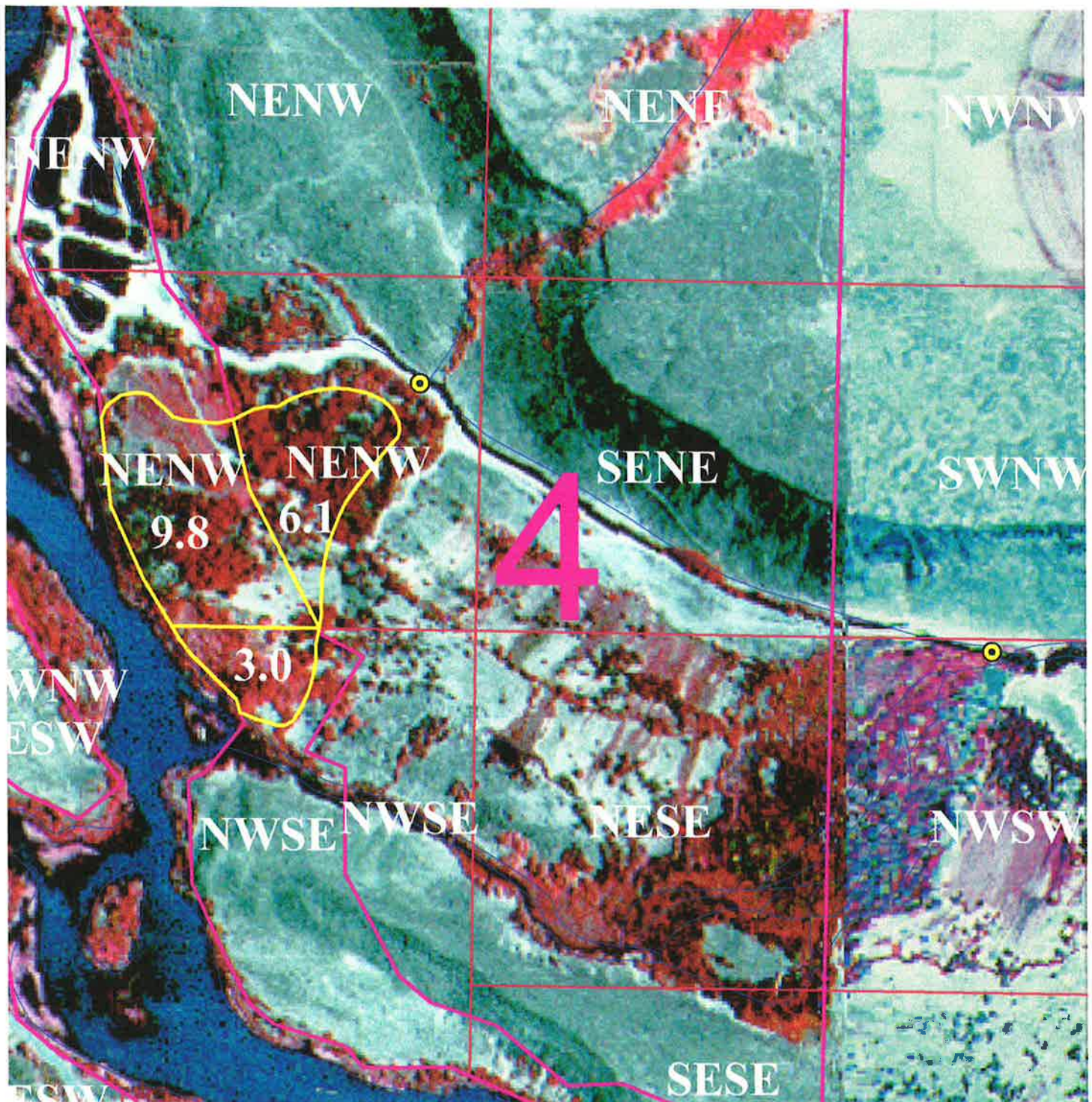
Spatial Dynamics BTD

12/17/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
09s14e	4	NENW	7	6.1	Digitized from scanned map
09s14e	4	NENW	10	9.8	Digitized from scanned map
09s14e	4	NWSE	3	3	Digitized from scanned map
Totals:			20	18.9	

Water Right Number 36-02039
Townships , 8S14E, 9S14E

12/17/2001



400 0 400 800 Feet




N

 SPATIAL
DYNAMICS

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-02039**

Date Received: 9/16/1988

Receipt No: S002210

Received By: address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LOUISE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: GEORGE SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: EDITH KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: WILLARD B SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HEDWIG SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: HOWARD SHELDON
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: RICHARD KASTER
Address: C/O IRLE RANCH
PO BOX 443
BUHL ID 83316
AND/OR
Name: PHYLLIS SHELDON

MICROFILMED

Address: C/O IRLE RANCH
PO BOX 443
BUHL ID

83316

AND/OR

Name: PRISTINE SPRINGS INC
Address: 201 WARM CREEK ROAD
JEROME ID

208-736-1684

83338

2. Date of Priority: JUL 18, 1927

3. Source: BRIGGS SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	4	SW	NW			GOODING
			NW	SW			GOODING

5. Description of diverting works:

REDIVERSION FROM WORKS UTILIZED UNDER 36-02040: DITCH DELIVERY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	0.450		265.90
DOMESTIC	01/01	12/31	0.020		2.00

7. Total Quantity Appropriated is:

0.470 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.1 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME, 1 TRAILER HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	4	NW	NE	2	IRR	2.5
			SW	NE		DOMEST	
			SW	NE	5	IRR	7.8
			SW	NE	12	IRR	12.7
			NE	NW	11	IRR	7.7

Section Acres 30.7

Total Acres 30.7

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

Pristine Springs, Inc.

201 Warm Creek Road 4350 North 2850 East
Jerome, ID 83338 Twin Falls, ID 83301
(208) 736-1684
FAX (208) 736-1695



RECEIVED

JUL 29 1993

Department of Water Resources
Southern Region Office

*Please make a note of
our new address.*

ID Dept. of Water Resources

222 Shoshone St. E.

Twin Falls, ID

83301

MICROFILMED

OCT 13 1994

SD-0601-2 Last Name: PRISTINE SPRINGS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	PRISTINE SPRINGS INC						
---		C	A36-02040 ✓	07/18/1927	BRIGGS SPRI	10.000	19 FISH
---		C	A36-02607 ✓	11/27/1964	BRIGGS SPRI	60.000	19 FISH
---		C	A36-15180 ✓	04/19/1929	BRIGGS SPRI	8.000	01 IRR
---							43 DOMEST
---		C	A36-02039 ✓	07/18/1927	BRIGGS SPRI	0.470	04 STOCK
---							01 IRR
---		C	36-02603D ✓	04/17/1964	SUNNY BROOK	1.900	43 DOMEST
---		C	36-15378 ✓	09/30/1970	WARM CREEK	748.000	19 FISH
---							53 AES S
---		C	36-02039 ✓	07/18/1927	BRIGGS CREE	0.470	32 WAQ S
---							01 IRR
---		C	36-15180 ✓	04/19/1929	BRIGGS SPRI	4.990	43 DOMEST
---					BRIGGS CREE		01 IRR
---							43 DOMEST
---							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

09-Aug-1993

PRISTINE SPRINGS, INC
201 WARM CREEK ROAD
JEROME ID 83338

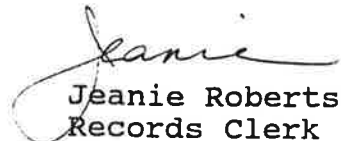
RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378
Change in Address

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change in address.

I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Sincerely,


Jeanie Robertson
Records Clerk

Enclosures:
Standard Form 3 (11)

cc: Josephine P. Beeman
DAVIS WRIGHT & TREMAINE

MICROFILMED

OCT 13 1994

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☒ CHANGE IN ADDRESS

My name is Pristine Springs Inc.
36-00200 36-02039 36-02040 36-02603C 36-15218

I am the claimant of 36-02603D 36-02607 36-07130 36-15180 36-15336
(Insert each water right number) 36-15378

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is 201 Warm Creek Road
Jerome Idaho 83338

My phone number is: Work 208 736-11684 ~~Home~~ 208 736-11606



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Sep-1993

PRISTINE SPRINGS INC
201 WARM CREEK ROAD
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Change in Address

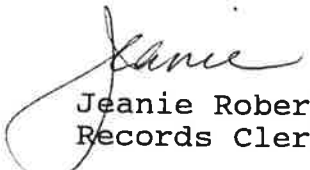
Notice of Claim # 36-00200, 36-02039, 36-02040, 36-02603C,
36-02603D, 36-02607, 36-07130, 36-15180,
36-15218, 36-15336, 36-15378

Dear Claimant:

Thank you for notifying us of your change in address of the water rights referenced above. We have changed the Department's records accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

MICROFILMED

OCT 13 1994

Water Right Number - 36-02039

Prefix Translation: WATER RIGHT

Old (D) Number - 16719

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833011906

Phone - 208-000-0000

BEEMAN

JOSEPHINE P

1 - DAVIS WRIGHT TREMAINE

2 - 702 W IDAHO ST SUITE 700

3 -

City- BOISE

State- ID Zip- 83702

Phone - 208-338-8200

*** C - CURRENT OWNER ***
SHELDON

LOUISE

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

SHELDON

HEDWIG

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

SHELDON

HOWARD

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

KASTER

RICHARD

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

SHELDON

GEORGE

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

KASTER

EDITH

1 - C/O IRLE RANCH

2 - PO BOX 443

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

PRISTINE SPRINGS INC

1 - 201 WARM CREEK ROAD

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-736-1684

MICROFILMED

OCT 13 1994

Water right number - 36-02039

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - +		+ - First Name - - +		+ - - - - Address - - - - - +		
SHELDON		WILLARD B		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000		
SHELDON		PHYLLIS		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000		
*** O - ORIGINAL OWNER ***						
TROUNSON		WES		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000		
MC CORMICK		NANCY		1 - C/O IRLE RANCH 2 - PO BOX 433 3 - City- BUHL State- ID Zip- 83316 Phone - 208-543-8386		
MC CORMICK		RANDY		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000		
+ - - Priority Date - - +		+ - - Region - - - +		+ - - Stage - - - +		
07/18/1927		17 SOUTHERN		L - LICENSE		
+ - - - - Source - - - - - +		+ - - - - Tributary - - - - - +				
BRIGGS CREEK		SNAKE RIVER				
+ - - - - - Point of Diversion - - - - - +						
Tw	Rng	Sec	Tract	Lot	RFlg	County
09S	14E	3	NW NW SW		(47)	GOODING
		4	NE SW NE	5	R	(47) GOODING
+ - - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
01 - IRRIGATION		03/15	11/15	0.450		
43 - DOMESTIC		01/01	12/31	0.020		
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		
0.470				60.0		
				+ - KW Usage - +		

MICROFILMED
OCT 13 1994

Water right number - 36-02039

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	14E	4	SW NE	5	7.0	01	IRRIGATION	(47) GOODING
09S	14E	4	SW NE	12	10.0	01	IRRIGATION	(47) GOODING
09S	14E	4	NW SE	14	3.0	01	IRRIGATION	(47) GOODING
09S	14E	4	SW NE	5		43	DOMESTIC	(47) GOODING

Total Acres: 20.0

+ - - Diversion Means - CANAL TO HEADGATE TO DITCHES.

+ - - Non-Irrigation Use - DOMESTIC, WATER USED AROUND 1 HOME, 1 TRAILER HOME

+ - - Other Rights for Same Use - NONE

Remarks

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02040, 36-02607 AND 36-07973.
A DIVERSION RATE OF 0.47 CFS AT THE FIELD HEADGATE IS RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO CODE 42-1416A.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Comments

Date: 07/01/1992 User Id: MERRITT Subject: COPIED FROM REMARKS
CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

Date: 09/24/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 8/11/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User Id: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE. SENT LETTER DISCUSSING SEASON, RATE, POU AND REMARKS.

Date: 09/29/1993 User Id: ROBERTSO Subject: ADDRESS CHANGE
Change of address received 9/17/93. A36-02039 also changed.

MICROFILMED
OCT 13 1994

Water right number - 36-02039

Prefix Translation: WATER RIGHT

+ - - Audit Fields - - +

09/29/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002210	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	- B

MICROFILMED
OCT 13 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Oct-1992

Mr. John A. Rosholt
PO Box 1906
Twin Falls, ID 83303-1906

RE: Snake River Basin Adjudication (SRBA)
Notices of Error - A36-02039, A36-15180
in the name of George Sheldon, et al.

Dear Mr. Rosholt:

We are in receipt of the Notices of Error on the above referenced claims. We are not making any changes to the recommendations at this time. Your NOE questioned several issues which will be discussed below.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

Under Idaho law, a water right is limited to the amount of water beneficially used for the purposes for which the water right was established. The amount of water beneficially used is limited to the amount that is actually used and is reasonably required. For irrigation purposes, a reasonable amount is the amount required using irrigation methods that are reasonably efficient under current circumstances. If the amount of a water right shown in a decree is greater than the amount that is beneficially used, then the portion that is not beneficially used is forfeited.

MICROFILMED

JAN 25 1993

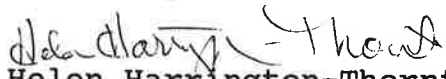
The amount proposed to be recommended for your claim is based on the amount of water determined to be beneficially used for the recommended uses, based on available data and current methods of analysis.

The acres recommended in the place of use were determined using maps, IDWR information and field examination to determined the acres actually irrigated.

Your NOE stated that "Remarks as claimant filed" was an item you wished changed. I have not found any Remarks on the original claim filed and have not made any changes. This item is used to identified specific conditions of the water right.

If you still disagree with IDWR's recommendations you will have an opportuntiy to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Helen Harrington-Thornton
Water Resource Agent

HHT

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JAN 25 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 23 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-02039
2. Name: George Sheldon, et al.

Address: John A. Rosholt
P.O. Box 1906
Twin Falls, ID 83303-1906

Weekday Telephone Number: 734-0700

RECEIVED

SEP 28 1992

Department of Water Resources
Southern Region Office

MICROFILMED

JAN 25 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
 - a) Period of Use (irrigation)
 - b) Place of use
 - c) Remarks

4. Describe the changes you wish to have made in the proposed recommendation:
 - a) Period of use as claimed
 - b) Place of use as claimed
 - c) Remarks as claimant filed

5. Describe why you disagree with the proposed recommendation:
 - a) Recommended period of use may restrict maximum beneficial use of water
 - b) Claimant is entitled to irrigated acreage claimed
 - c) Claimant is entitled to full diversion right

6. Date: September 22, 1992

SIGNATURE



JOHN A. ROSHOLT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/16/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HEDWIG SHELDON	07/18/1927	IRRIGATION	04-01 10-31	0.45 CFS	
C	HOWARD SHELDON		DOMESTIC	01-01 12-31	0.02 CFS	
C	LOUISE SHELDON					
C	RICHARD KASTER					
C	GEORGE SHELDON					
C	EDITH KASTER					
	C/O IRLE RANCH					
	PO BOX 443					
	BUHL ID 83316					
				TOTAL DIVERSION:	0.47 CFS	
				CONSUMPTIVE USE:		60.0 AFA

C PRISTINE SPRINGS INC
PO BOX 1204
ROUTE 1
FILER ID 83328
(208) 326-5687

C WILLARD B SHELDON
C PHYLLIS SHELDON
C/O IRLE RANCH
PO BOX 443
BUHL ID 83316

MICROFILMED
JAN 25 1993

Water Source: BRIGGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T09S R14E S03 NWNWSW
Point(s) of Re-diversion: T09S R14E S04 Lot05(NESWNE)

GOODING County
GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	14E	4	:					05-07	:											20.0
09S	14E	4	:					12-10	:											
																			TOTAL ACRES	20.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09S	14E	4	:					05-D	:											

POU County: GOODING

Non-Irrigation Uses: DOMESTIC, WATER USED AROUND 1 HOME, 1 TRAILER HOME

Other Rights: NONE

Conditions of Approval:

- C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

Remarks: RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVER-
SION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02040, 36-02607 AND 36-07973.
A DIVERSION RATE OF 0.47 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/01/1992 User-ID: MERRITT Subject: COPIED FROM REMARKS
CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF
RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD
KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

Date: 09/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/11/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
SENT LETTER DISCUSSING SEASON, RATE, POU AND REMARKS.

Audit: 10/16/92 THORNTON

MICROFILMED

JAN 25 1993

JAN 25 1993

MICROFILM

R PROOF



CVR



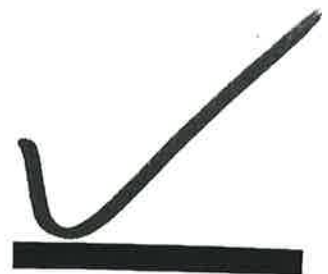
MAPS



PHOTOS



MISC



MICROFILMED

JAN 25

Water Right Number - R36-02039	Prefix Translation: RESEARCH	Old (D) Number - 16719
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
*** A - ATTORNEY *** BEEMAN	JOSEPHINE P	1 - DAVIS WRIGHT TREMAINE 2 - 702 W IDAHO ST SUITE 700 3 - City- BOISE State- ID Zip- 83702 Phone - 208-338-8200
ROSHOLT	JOHN A	1 - PO BOX 1906 2 - 3 - City- TWIN FALLS State- ID Zip- 833011906 Phone - 208-000-0000
*** C - CURRENT OWNER *** SHELDON	LOUISE	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
SHELDON	HEDWIG	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
KASTER	RICHARD	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
PRISTINE SPRINGS INC		1 - PO BOX 1204 2 - ROUTE 1 3 - City- FILER State- ID Zip- 83328 Phone - 208-326-5687
SHELDON	GEORGE	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
KASTER	EDITH	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000
SHELDON	WILLARD B	1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000

MICROFILMED

JAN 25 1993

Water right number - R36-02039

Prefix Translation: RESEARCH

+ - - - - Last Name - - - - +		+ - First Name - - +		+ - - - - Address - - - - - +	
SHELDON		HOWARD		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000	
SHELDON		PHYLLIS		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000	
*** O - ORIGINAL OWNER ***					
TROUNSON		WES		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000	
MC CORMICK		NANCY		1 - C/O IRLE RANCH 2 - PO BOX 433 3 - City- BUHL State- ID Zip- 83316 Phone - 208-543-8386	
MC CORMICK		RANDY		1 - C/O IRLE RANCH 2 - PO BOX 443 3 - City- BUHL State- ID Zip- 83316 Phone - 208-000-0000	
+ - - Priority Date - - +		+ - - - Region - - - +		+ - - - Stage - - - +	
07/18/1927		17 SOUTHERN		L - LICENSE	
+ - - - - Source - - - - - +		+ - - - - Tributary - - - - - +			
BRIGGS CREEK		SNAKE RIVER			
+ - - - - Point of Diversion - - - - - +					
Tw	Rng	Sec	Tract	Lot	Rflg County
09S	14E	3	NW NW SW		(47) GOODING
		4	NE SW NE	5	R (47) GOODING
+ - - - - Water Use - - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 -	IRRIGATION	04/01	10/31	0.450	
43 -	DOMESTIC	01/01	12/31	0.020	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +	
0.470				60.0	
				+ - KW Usage - +	

MICROFILMED

JAN 25 1993

Water right number - R36-02039

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
09S	14E	4	SW NE	5	7.0	01	IRRIGATION	(47) GOODING
09S	14E	4	SW NE	12	10.0	01	IRRIGATION	(47) GOODING
09S	14E	4	NW SE	14	3.0	01	IRRIGATION	(47) GOODING
09S	14E	4	SW NE	5		43	DOMESTIC	(47) GOODING

Total Acres: 20.0

+ - - Diversion Means - CANAL TO HEADGATE TO DITCHES.

+ - - Non-Irrigation Use - DOMESTIC/ WATER USED AROUND 1 HOME, 1 TRAILER HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 72.37 CFS.
OTHER RIGHT NOS.: 36-15180, 36-02040, 36-02607 AND 36-07973.
A DIVERSION RATE OF 0.47 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C02 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO IDAHO
- CODE 42-1416A.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/01/1992 User Id: MERRITT Subject: COPIED FROM REMARKS
CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

+ - - Audit Fields - - +
08/10/92 MERRITT

MICROFILMED

JAN 25 1993

Water right number - R36-02039

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/10/1992	Old Judicial District	-
Claim Received Date	- 09/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002210	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:48:36
06/30/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02039

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

LW 7/19/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:48:36
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02039

LAST: MC CORMICK FIRST: NANCY
ADDRESS: 704 BROADWAY AVE. N.
CITY: BUHL STATE: ID ZIP: 83316
PHONE NUMBER: 208-543-8386

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF
RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD
KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 25 1993

A. AJ CLAIM: # A36-02039 PRIORITY DATE: 07-18-1927 STAGE: L
B. WR RECORD: # 36-02039 PRIORITY DATE: 07-18-1927 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
07-18-1927

REVIEWED BY

lw

DATE

7/19/90

MICROFILMED

JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02039	09S	14E	4		NW	SW		GOODING
A36-02039	09S	14E	4		SW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02040 NONE

WR RECORDS IN SAME 40 ACRE TRACT
47-08234
47-08164

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02039	09S	14E	3		NE	SW		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00199
36-07538
36-07985
36-07998
36-07537

NONE NONE

SOURCE: BRIGGS SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	~~Y~~
			N	~~N~~

REMARKS:

Source is Driggs Creek with P/D in NW NW SW Sec. 3.
Rediv. from headgate @ NESWNE 4.5 Sec. 4.

MICROFILMED

JAN 25 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

See Page 3

SOURCE: BRIGGS ~~SPRINGS~~ *Creek* TRIB: SNAKE RIVER

REVIEWED BY: *AD* DATE: *6/30/92*

MICROFILMED

JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02039

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	14E	4	NW	NE	2	MC CORMICK, NANCY MOORE, TIM L. IRLE, GEORGE W.	A36-02039 / 2.5 A36-04221 / 2.0	36-02039 / 2.0 - / 36-00199 /		0	
09S	14E	4	SW	NE	5	MC CORMICK, NANCY MOORE, TIM L. TROUNSON, WES IRLE, GEORGE W.	A36-02039 / 7.8 A36-04221 / 1.0	36-02039 / 8.0 - / 36-07537 / 15.0 36-00199 /		7	
09S	14E	4	SW	NE	12	MC CORMICK, NANCY KASTER, RICHARD	A36-02039 / 12.7	36-02039 / 16.0 36-07973 /		10	10
09S	14E	4	NE	NW	11	MC CORMICK, NANCY	A36-02039 / 7.7	36-02039 / 4.0		0	
09S	14E	4	SW	NE		MC CORMICK, NANCY MC CORMICK, NANCY IDAHO POWER CO.	A36-02039 / A36-00199 / 3.2	- / 36-00199 / 36-07985 /		0	
TOTAL ACRES						A36-02039	30.70	30.00	NWSE 4.14	3	3

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

~~unrecorded transfer of acres / .7 acre expansion~~
~~Map attached does not agree with acres claimed~~

Domestic use ground houses for mil. stock
Domestic use in Lt. 5.

RECOMMENDATIONS:

TOTAL ACRES:

20

REVIEWED BY:

AD

DATE:

6/30/92

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A. AJ CLAIMED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A36-02039	IRRIGATION	03-01	11-15		.450 CFS
A36-02039	DOMESTIC	01-01	12-31		.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					.470 CFS

B. WR RECORDED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
36-02039	IRRIGATION				.470 CFS
36-02039	DOMESTIC				.470 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					.470 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(/)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(/) N() Explain in remarks, below.

REMARKS:

3/15 - 11-15 4/1 10/21

.45 cfs / 20 acres seems reasonable since per the rule determined under 436-15180

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.470 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.470 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02039	BRIGGS SPRINGS	MC CORMICK , NANCY	0.470	0.015		
A36-04221	WASTE WATER	MOORE , TIM L.	3.000	0.034		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***
- 1b. CALCULATIONS
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 92.1 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

E08

36-02039	-	0.47 cfs	
36-02040	-	10.00 cfs	← Same with.
36-02607	-	60.00 cfs	
36-07973	-	70.00 cfs	
36-15180	-	1.8 + 0.1	
		com. loss	

72.37 cfs.

* Note other permits are on this source but were not claimed.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	<u>4/1</u> <u>10/31</u>	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	~~03-01~~ ~~11-15~~ 01-01 12-31	0.450 0.020	~~265.90~~ ~~2.00~~	~~32.1~~ <u>60</u>
TOTAL FOR THIS RIGHT		0.470		

REVIEWED BY: AP

DATE: 6/30/82

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02039

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.470

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02039	0.470	-		36-02039	0.470
TOTAL CFS		0.470				0.470

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: 

DATE: 6/30/92

NAME OF FIELD EXAMINER: _____ TITLE: _____

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A36-02039

Recommended
Acres.

Lt. 2

MCCORMICK
Rd. v.

MAP 16047-417

P/D

JAN 11 1993

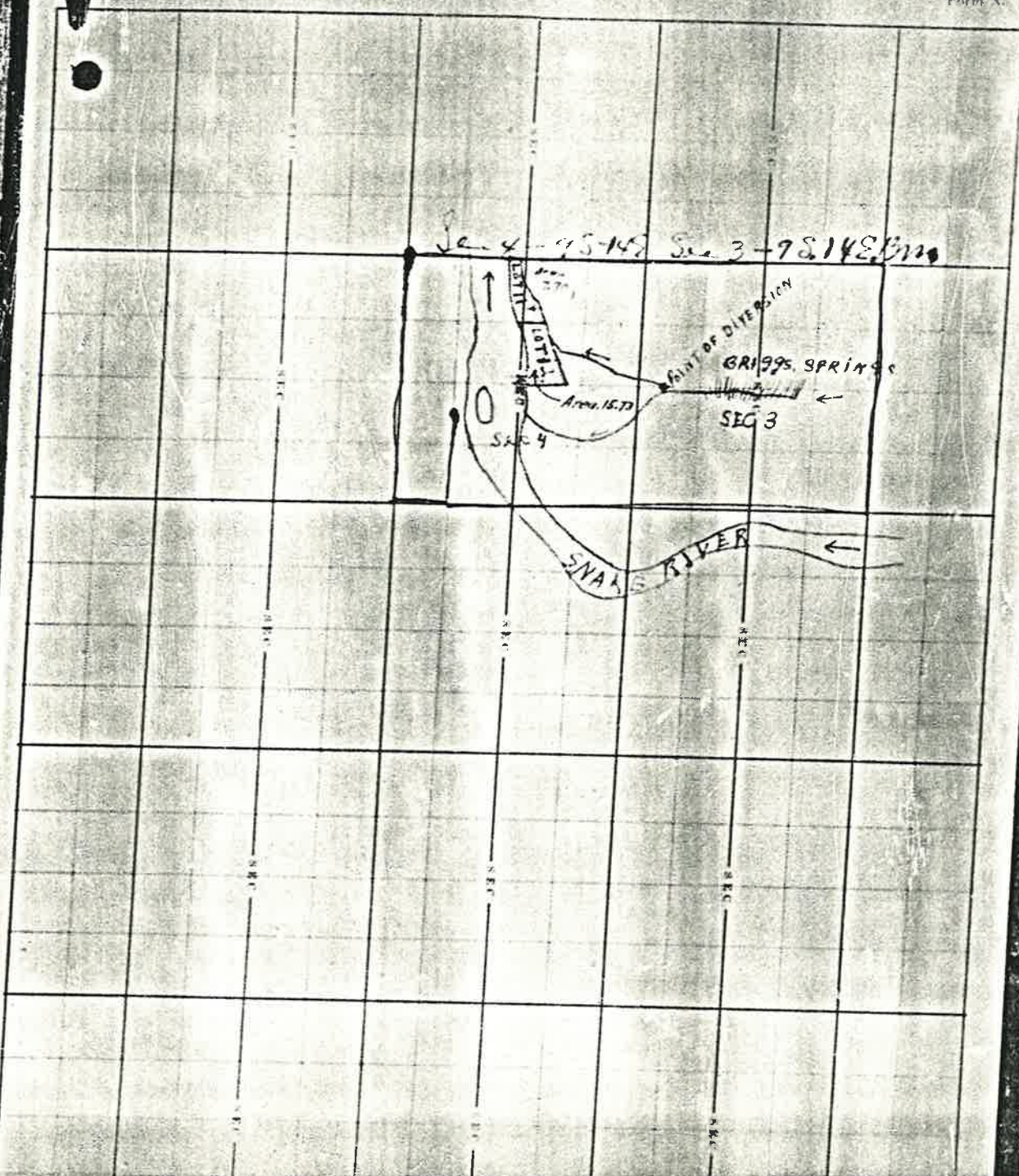
Maps with
license.

NAME OF APPLICANT

W. B. Sheldon

Form No. 1

NAME OF



of depositions of yourself
or of proof of beneficial
permits. These are in
on file in this office
the examination and report
not advise you as to just
ade but within the next
vised as to fees due

tion were received the

Very truly yours,
R. W. PARIS
Commissioner of Reclamation.
By
Chief Clerk.

16 719



RECEIVED
JAN 25 1911



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Heed works
for
penstock



Rediv. from
coul.

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JAN 25 1993

CONVERSATION MEMORANDUM

KANDY + NANCY

NAME OF PARTY MCCORMICK
EMPLOYEE: 1W

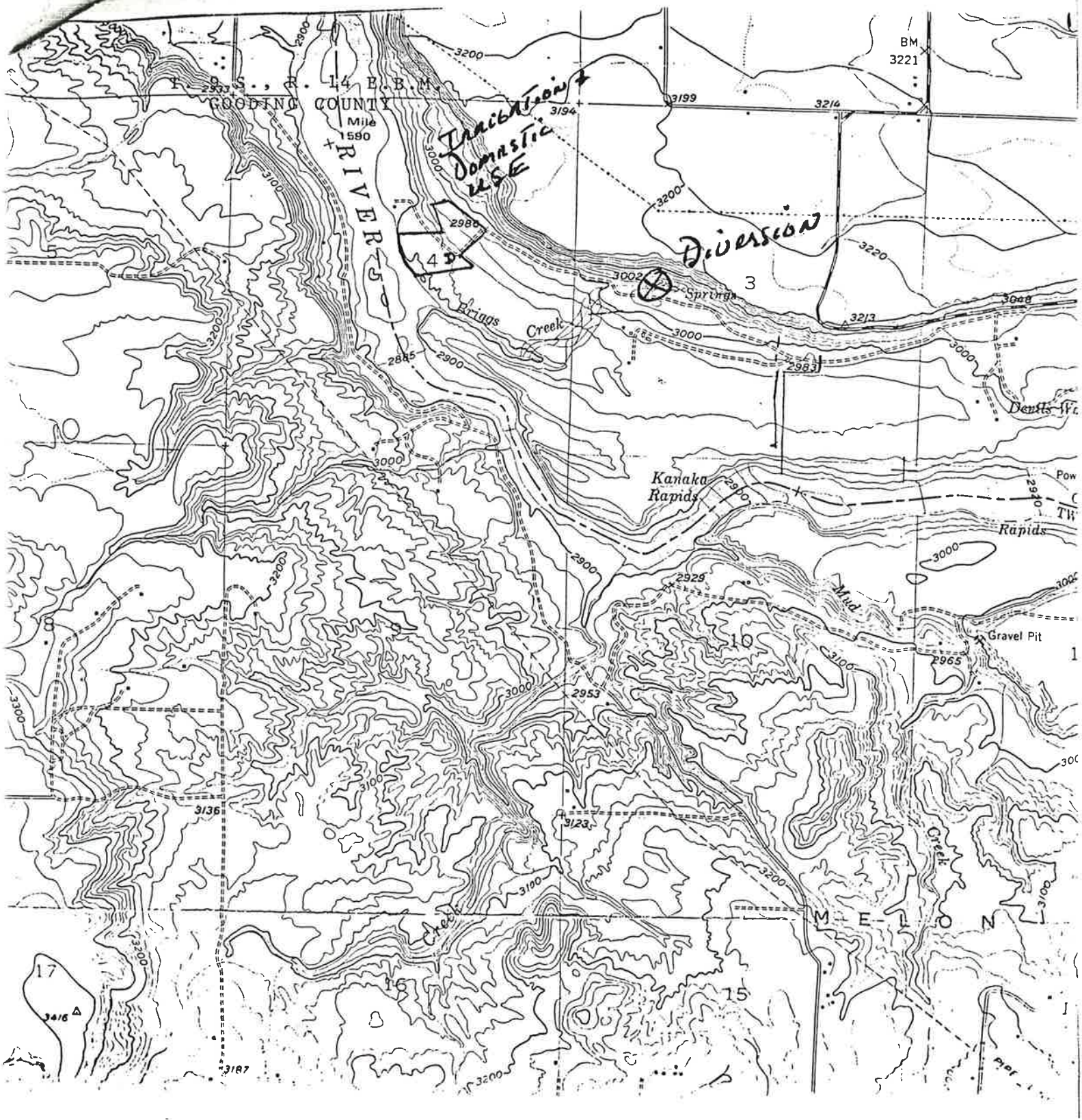
DATE 7/24/90
FILE A36-02039

RE: confirmed POD = sec 3 NWNWSW

POW = original 30 acres
distributed within
original tracts

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Scale equals 1 mile



Last Name McCORBITCK Ident No. _____

Copies: White-State, Yellow-Claimant

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant
JAN 25 1993

Water Right Number - A36-02039

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number - 16719

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MCCORMICK

NANCY

1 - 704 BROADWAY AVE. N.

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8386

+ - - Priority Date - - +
07/18/1927

+ - - - Region - - - +
17

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
BRIGGS SPRINGS

+ - - - - Tributary - - - - +
SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
09S	14E	4	SW NW			(47)	GOODING	
09S	14E	4	NW NW SW			(47)	GOODING	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/01	11/15	0.450	265.90
43 - DOMESTIC		01/01	12/31	0.020	2.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.470 92.1 ✓

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	14E	4	NW NE	2	2.5	01	IRRIGATION	(47) GOODING
09S	14E	4	SW NE	5	7.8	01	IRRIGATION	(47) GOODING
09S	14E	4	SW NE	12	12.7	01	IRRIGATION	(47) GOODING
09S	14E	4	NE NW	11	7.7	01	IRRIGATION	(47) GOODING
09S	14E	4	SW NE			43	DOMESTIC	(47) GOODING

Total Acres: 30.7

+ - - Diversion Means - REDIVERSION FROM WORKS UTILIZED UNDER 36-02040: DITCH DELIVERY.

+ - - Non-Irrigation Use - D/1 HOME, 1 TRAILER HOUSE & LAWN ✓

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
CLAIMED BY NANCY MCCORMICK, A TENANT IN COMMON, ON BEHALF OF
RANDY MCCORMICK, WILLARD B. SHELDON, HEDWIG SHELDON, HOWARD
SHELDON, LOUISE SHELDON, GEORGE SHELDON, PHYLLIS SHELDON, RICHARD
KASTER, EDITH KASTER, WES TROUNSON, TENANTS IN COMMON.
SEE A36-02040 FOR EACH TENANT'S POWER OF ATTORNEY.

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JAN 25 1993

Water right number - A36-02039 Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Old Water Right Numbers - - - - -

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 04/12/89 WHITE

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1985	Old Judicial District	-
Claim Received Date	- 09/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- S002210	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

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