

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02016
Date Received: 9/01/1988
Receipt No: S002043
Received By: ADP

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: A.N. AMBROSE
Address: P.O. BOX 247
WENDELL, ID 83355
208-536-5332

2. Date of Priority: NOV 05, 1915

3. Source: SAND SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	21	SW	NW	NW		GOODING

5. Description of diverting works:
CHECK DAM IN STREAM DIVERTING TO EARTHEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.680		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 402.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 700 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	14E	17	NW	SE		IRR	4.0
			SW	SE		IRR	26.0
			SE	SE		IRR	12.0

A36-02016

Page 1

Date: 12/12/90

MICROFILMED
JAN 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	42.0
		20	NE	NE	IRR	12.0
			NW	NE	IRR	22.0
			SW	NE	IRR	4.0
			SW	NW	3 IRR	6.0
			SE	NW	IRR	21.0
			NE	SW	IRR	11.0
			NW	SW	4 IRR	16.0
					Section Acres	92.0
					Total Acres	134.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE RECORD FOR THE ORIGINAL LICENSE SEEMS TO BE IN ERROR; HOWEVER SOME OF THE DESCRIPTION OF THE DIVERTING WORKS SEEM TO MATCH THE SYSTEM AS DESCRIBED ON THIS CLAIM. THIS SYSTEM CONSISTS OF A CONCRETE CHECKDAM IN THE STREAM WHICH BACKS WATER INTO A LARGE DITCH WHICH SPLITS INTO CONCRETE AND EARTHEN DITCHES TO IRRIGATE SEVERAL PASTURES. THE CATTLE DRINK FROM THE STREAM AND FROM THE DITCHES.

THE ORIGINAL LICENSE WAS FOR 3.32 CFS HOWEVER THIS CLAIM IS BASED ON 1 INCH OF WATER PER ACRE IRRIGATED PLUS SUFFICIENT WATER TO MAINTAIN STOCK.

15. Basis of Claim: LICENSE

Water Right Number: 10007

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leona Ambrose Date: 12-17-90

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Dec 19 90

William Cooper
Notary Public

Seal

Residing at wendell, Id
My Commission Expires 4-28-91

IRRIGATION

P/D

BLM

288 Acres
Irrigated

14-00000

IN THE MATTER OF:)
)
)
)
)

A.N. AMBROSE)
)
)
)

State of Idaho)
)
)

County of GOODING)

AFFIDAVIT

E.D. BITTERLY

being first duly sworn,

deposes and says: THE LANDS AND SYSTEM DESCRIBED IN LICENSE A36-02016 AND

THE ATTACHED MAPS WERE, TO THE BEST OF MY KNOWLEDGE, IN USE IN 1942

AND 1943 WHEN I WORKED THERE FOR HY BERKOWITZ.

E. D. Bitterly
(signature)

Subscribed and sworn to before me this 23rd day of Nov 19 90.

William Cooper
(notary public)

Residing at Wendell, Id
My commission expires 4-28-91

JAN 25 1993

Edward D. Ahrens
WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys for Personal Representative
104 Ninth Avenue South
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272
888-1482

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING
Magistrate Division

In the Matter of the Estate of)
A. NEAL AMBROSE,)
Deceased.)

Case No. 21107
LETTERS TESTAMENTARY

The Will of A. Neal Ambrose, deceased, having been
admitted to informal probate, Leona Ambrose, the person who
is named personal representative therein, is hereby
appointed personal representative.

WITNESS: THOMAS R. CUSHMAN, Magistrate of the
District Court, County of Gooding, State of Idaho, with the
seal of the Court affixed this 21 day of July,
1989.

THOMAS R. CUSHMAN
Magistrate

STATE OF IDAHO)
County of Gooding) : ss

I hereby accept the duties of personal representative of the Estate of A. Neal Ambrose, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Leona Ambrose
Leona Ambrose

SUBSCRIBED AND SWORN to before me this 7th day of July, 1989.

William Cooper
Notary Public for Idaho
Commission expires: 4-28-91

(SEAL)

03/12311.2

STATE OF IDAHO }
COUNTY OF GOODING }

I hereby certify that the foregoing is a true copy of the original and is filed in my office.

Dated 7-31 1989

BY Debbie Schaefer
County Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02016
Date Received: 7/25/1988
Receipt No: 5002043
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. N. AMBROSE 208-536-5332
Address: P.O. BOX 247
WENDELL, ID 83355

2. Date of Priority: NOV 05, 1915

3. Source: SAND SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	21	NW	SW	NE		GOODING

5. Description of diverting works:
CHECK DAM IN STREAM DIVERTING TO EARTHEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.320		
STOCKWATER	01/01	12/31	3.320		

7. Total Quantity Appropriated is:
3.320 C.F.S. A.F.A.

8. Total consumptive use is 498.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 700 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	20	NE	NE		IRR	40.0
			NE	SE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	20	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	14.0
Section Acres							166.0
Total Acres							166.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 10007

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A. N. Arnold Date: 8-17-88

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of August 19 88

William Cooper
Notary Public

Seal

Residing at Wendell, Idaho

My Commission Expires 4-28-91

Received 12/4/90
Southern

Edward D. Ahrens
WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys for Personal Representative
104 Ninth Avenue South
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272
888-1482

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING
Magistrate Division

In the Matter of the Estate of	)	Case No. <u>21107</u>
	)	
A. NEAL AMBROSE,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
	)	

The Will of A. Neal Ambrose, deceased, having been admitted to informal probate, Leona Ambrose, the person who is named personal representative therein, is hereby appointed personal representative.

WITNESS: THOMAS R. CUSHMAN, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed this 31 day of July, 1989.

THOMAS R. CUSHMAN
Magistrate

STATE OF IDAHO)
County of Gooding) : ss

I hereby accept the duties of personal representative of the Estate of A. Neal Ambrose, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Leona Ambrose
Leona Ambrose

SUBSCRIBED AND SWORN to before me this 7th day of July, 1989.

William Cooper
Notary Public for Idaho
Commission expires: 4-28-91

(SEAL)

03/12311.2

STATE OF IDAHO }
COUNTY OF GOODING }

I hereby certify that the foregoing is a true copy of the original as it appears in my office.

Dated 7-31 1989

DEPUTY CLERK
District Court Clerk

By Dorothy Schapper

LETTERS TESTAMENTARY-2

MICROFILMED
JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

JAN 10 1994

Department of Water Resources
Southern Region Office

RECEIVED

JAN 05 1994

Moffatt, Thomas, Barrett Rock and Fields

04-Jan-1994

LE ANNE SIMNITT
MOFFATT THOMAS BARRETT ROCK & FIELDS
911 W IDAHO STREET, SUITE 300
PO BOX 829
BOISE ID 83701-0829

RE: Copy of SRBA File(s): 36-02016, 36-02087, 36-02113, 36-02161,
36-02289B, 36-02311, 36-02412B, 36-02500,
36-02614, 36-07136, 36-07157A, 36-07163,
36-07219, 36-07304, 36-07307, 36-07324,
36-07362, 36-07452, 36-07477, 36-07561,
36-07605, 36-07606, 36-07779, 36-07832,
36-10225, 36-15169

Dear Ms. Simnitt:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. I apologize for the confusion in your request which resulted in the delay and if I can be of any further assistance, please give me a call.

Please remit the following for the cost of the copies and postage:

\$68.63

Sincerely,

Jeanie Robertson
Records Clerk

Ambrose
Farms

Encl:

MICROFILMED

OCT 24 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 5016470

Date: 1/10/1994
Time: 12:29:30

Received
From: MOFFATT THOMAS ET AL

Type of Payment	Program A cct	Amount
COPIES/AMBROSE CLAIMS BASIN 36		
64100	229 21 1760	68.63

Total

CHECK 114575

\$68.63

Region: SOUTHERN

Signature:

Janie Robertson

MICROFILMED
OCT 24 1994

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

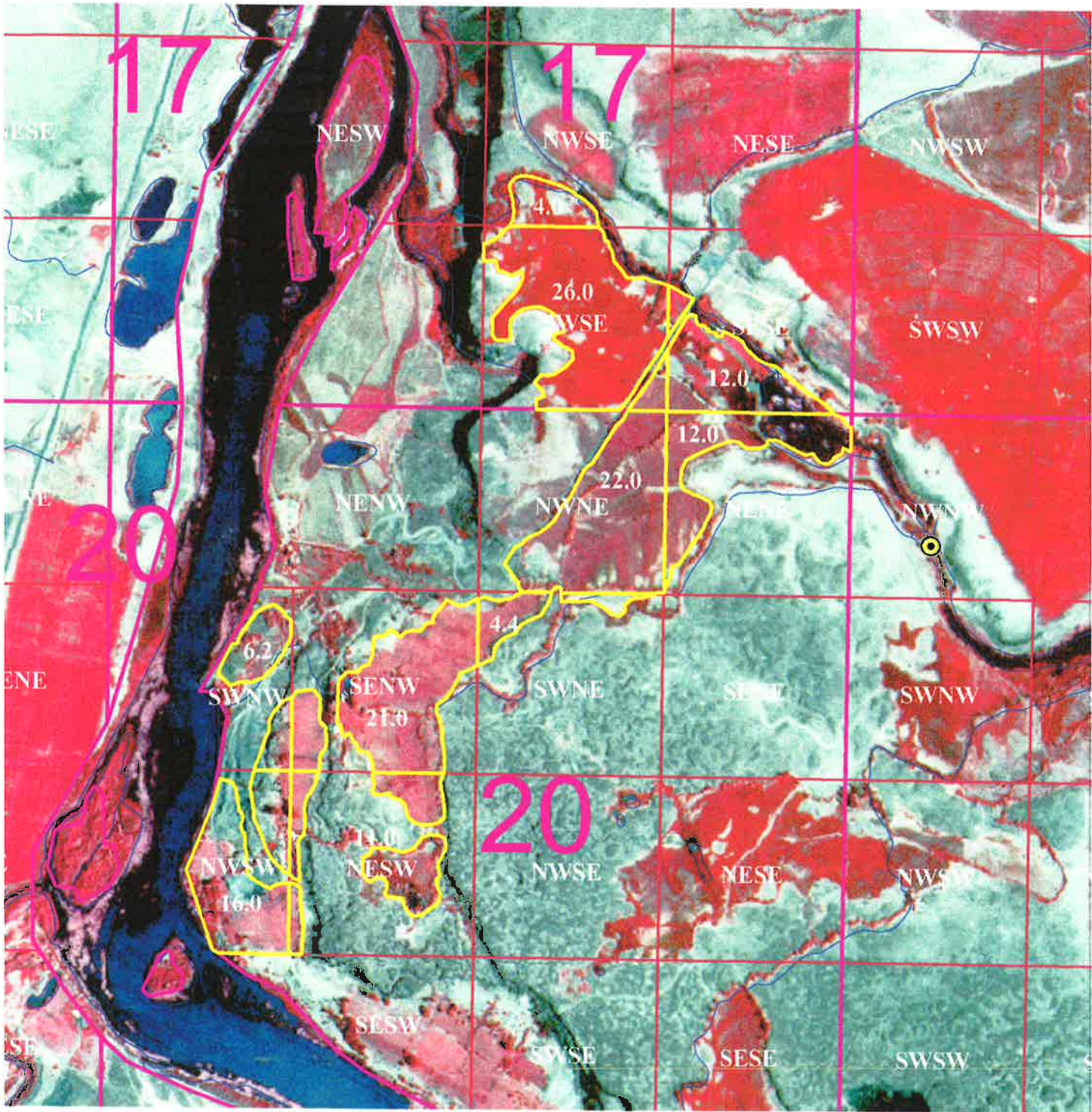
OCT 13 19

Log for claim 36-02016

Spatial Dynamics LTD

11/1/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s14e	17	NWSE	4	4	
08s14e	17	SWSE	26	26	
08s14e	17	SESE	12	12	
08s14e	20	NENE	12	12	
08s14e	20	NWNE	22	22	
08s14e	20	SWNE	4	4.4	
08s14e	20	SWNW	6	6.2	
08s14e	20	SENE	21	21	
08s14e	20	NESW	11	11	
08s14e	20	NWSW	16	16	
Totals:			134	134.6	



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Ms. LeAnn Simmitt, Legal Asst.
MDEEAT THOMAS et al
Box 829 Boise, ID. 345-2000
83701

2. SUBJECT OF INQUIRY:

balance of copies

AMBRASE Claims as requested (see original
memo 01-03-94)

3. RESPONSE TO INQUIRY:

11 a.m. - voice mail msg left. Please confirm copies recd.
and update status of remaining claims to be
copied.

11:15 a.m. - TF - Packets recd. - please send the rest
1st class.

11:20 a.m. - reviewed w/ SLEWICK. To be done before
she leaves this afternoon.

2:05 - mailed @ main P.O. street box - plv sched for 5pm.

.45 - TT - confirmed mailed.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Frank Hitchcock 01-04-1994
Frank Hitchcock (FH)
36-02016 et al

MICROFILMED

OCT 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Jan-1994

LE ANNE SIMNITT
MOFFATT THOMAS BARRETT ROCK & FIELDS
911 W IDAHO STREET, SUITE 300
PO BOX 829
BOISE ID 83701-0829

RE: Copy of SRBA File(s): 36-02016, 36-02087, 36-02113, 36-02161,
36-02289B, 36-02311, 36-02412B, 36-02500,
36-02614, 36-07136, 36-07157A, 36-07163,
36-07219, 36-07304, 36-07307, 36-07324,
36-07362, 36-07452, 36-07477, 36-07561,
36-07605, 36-07606, 36-07779, 36-07832,
36-10225, 36-15169

Dear Ms. Simnitt:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. I apologize for the confusion in your request which resulted in the delay and if I can be of any further assistance, please give me a call.

Please remit the following for the cost of the copies and postage:

\$68.63

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED

OCT 13 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

telephone call recd.

01-03-1994

MS. LeAnn Simmitt Legal Asst.
MOFFAT THOMAS et al
Box 829 Boise, ID. 83701
83701 3

2. SUBJECT OF INQUIRY:

Made call to Alan Bates on 12-21-1993 to request complete
copies of 26 claim files in the name of A. N. Ambrose
Basin 36.

No further contact and no material recieved - firm
attorney to meet with client on Friday, 01-07-1994,
have copies been sent?

Contacted vault clerk - & record of request - reception
has & knowledge of request

3. RESPONSE TO INQUIRY:

Vault clerk began copying claim files.

Called Simmitt to report copying was started.
She requested mail out of all material as done
in order to have attorney review ASAP. The same
to be done the next day.

Telephone on 01-04-1994 to report status of
copying and mailing.

4. IDWR STAFF AND DATE:

Print name and initial

Frank Hitchcock 01-03-1994
Frank Hitchcock (FH)

WATER RIGHT CLAIM (Nos.):

36-02016, -02087, -02113, -02161, -02289B, -02311,

-02412B, -02500, -02614, -07136, -07157A, -07163, -07219, -07304,
-07307, -07324, -07362, -07452, -07477, -07561, -07605, -07606,
-07779, -07832, -10225, -15169

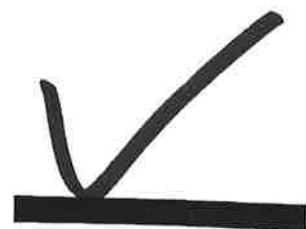
MICROFILMED

OCT 13 1994

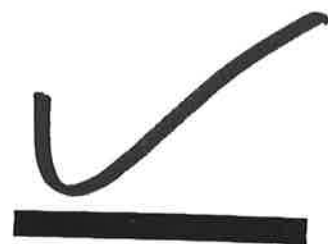
R PROOF



CVR



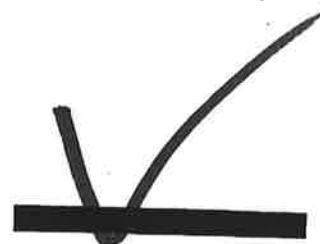
MAPS



PHOTOS



MISC



+ - - Other Rights for Same Use - NONE

CHINESE

333

Water right number - R36-02016

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.
C05 - RIGHT INCLUDES CHANGE IN PLACE OF USE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 07/19/1991 User Id: GIVENS Subject: COPIED FROM REMARKS
THE RECORD FOR THE ORIGINAL LICENSE SEEMS TO BE IN ERROR;
MATCH THE SYSTEM AS DESCRIBED ON THIS CLAIM. THIS SYSTEM CONSISTS OF A CONCRETE CHECKDAM IN THE STREAM WHICH BACKS WATER INTO
A LARGE DITCH WHICH SPLITS INTO CONCRETE AND EARTHEN DITCHES TO IRRIGATE SEVERAL PASTURES. THE CATTLE DRINK FROM THE STREAM
AND FROM THE DITCHES. THE ORIGINAL LICENSE WAS FOR 3.32 CFS HOWEVER THIS CLAIM
IS BASED ON 1 INCH OF WATER PER ACRE IRRIGATED PLUS SUFFICIENT WATER TO MAINTAIN STOCK.

+ - - Audit Fields - - +
07/19/91 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/19/1991	Old Judicial District	-
Claim Received Date	- 09/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002043	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C

MICROFILMED
JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:57
12/19/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02016

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			ADM	N			DB	
POINT OF DIV	Y			N	1,5			
SOURCE				N				
PLACE OF USE	Y			N	1,5,4			
DIV. AMOUNT CFS/VOLUME	Y			N Y	6'			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N	6,5			
PERIOD OF USE	Y			N	6'			
BASIS OF CLAIM	Y			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:57
12/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02016

LAST: AMBROSE
ADDRESS: P.O. BOX 247
CITY: WENDELL
PHONE NUMBER: 208-536-5332

FIRST: A.N.

STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE RECORD FOR THE ORIGINAL LICENSE SEEMS TO BE IN ERROR;
HOWEVER SOME OF THE DESCRIPTION OF THE DIVERTING WORKS SEEM TO
MATCH THE SYSTEM AS DESCRIBED ON THIS CLAIM. THIS SYSTEM CONSISTS
OF A CONCRETE CHECKDAM IN THE STREAM WHICH BACKS WATER INTO
A LARGE DITCH WHICH SPLITS INTO CONCRETE AND EARTHEN DITCHES
TO IRRIGATE SEVERAL PASTURES. THE CATTLE DRINK FROM THE STREAM
AND FROM THE DITCHES.
THE ORIGINAL LICENSE WAS FOR 3.32 CFS HOWEVER THIS CLAIM
IS BASED ON 1 INCH OF WATER PER ACRE IRRIGATED PLUS SUFFICIENT
WATER TO MAINTAIN STOCK.

*Ren 2-10
2 pps
correct*

MICROFILMED

JAN 25 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____ - ____

DATE OF FIELD EXAM: 12/11/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: P2+ McKee

PHONE NUMBER: (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

NOTED

JAN 25 1993

A. AJ CLAIM: # A36-02016 PRIORITY DATE: 11-05-1915 STAGE: L

B. WR RECORD: # 36-02016 PRIORITY DATE: 11-05-1915 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
11-05-1915

REVIEWED BY

DATE

MICROFILMED
JAN 25 1993

ADm

12/19/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02016	08S	14E	21	SW	NW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-15160 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02020
36-04270

SOURCE: SAND SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02016	08S	14E	21		SW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A36-15159 NONE

SOURCE: SAND SPRINGS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	_____
			N	_____

REMARKS:

Correct as claimed.

RECORDED
JAN 25 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

OK

SOURCE: SAND SPRINGS CREEK

TRIB: SNAKE RIVER

REVIEWED BY: ADm

DATE: 12/19/90

RECORDED

JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-02016

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
08S	14E	17	NW	SE		AMBROSE , A.N.	A36-02016 / 4.0	- /	30.0	4	4	
						AMBROSE , A.N.	A36-07136 / 6.0	36-07136 / 6.0				
						AMBROSE , A.N.	A36-07452 / 6.0	36-07452 / 6.0				
						AMBROSE , A.N.	R36-07136 /12.0	- /				
						AMBROSE , A.N.	R36-07452 /12.0	- /				
						SAND SPRINGS RANCH INC.		36-07770 /				
08S	14E	17	SW	SE		AMBROSE , A.N.	A36-02016 /26.0	- /	38.0	26	26	
						AMBROSE , A. N.	A36-10644 /	- /				
						AMBROSE , A.N.	A36-07136 / 4.0	36-07136 / 4.0				
						AMBROSE , A.N.	A36-07452 / 4.0	36-07452 / 4.0				
						SAND SPRINGS RANCH INC.		36-07770 /				
						IDAHO WATER RESOURCE BOARD		36-08557 /				
						IDAHO WATER RESOURCE BOARD		36-08558 /				
08S	14E	17	SE	SE		AMBROSE , A.N.	A36-02016 /12.0	- /	38.0	12	12	
						AMBROSE , A. N.	A36-10644 /	- /				
						LARGE CLAIM	A01-00212Z1/25.0	- /				
						AMBROSE , A.N.	A36-07136 /16.0	36-07136 /16.0				
						AMBROSE , A.N.	A36-07452 /16.0	36-07452 /16.0				
						AMBROSE , A.N.	R36-07452 /20.0	- /				
						AMBROSE , A.N.	R36-07136 /20.0	- /				
						AMBROSE , A.N.	A36-15160 /	- /				
08S	14E	20	NE	NE		AMBROSE , A.N.	A36-02016 /12.0	36-02016 /40.0	24.0	12	12	
						AMBROSE , A.N.	A36-15160 /	- /				
08S	14E	20	NW	NE		AMBROSE , A.N.	A36-02016 /22.0	- /	32.0	22	22	
08S	14E	20	SW	NE		AMBROSE , A.N.	A36-02016 / 4.0	- /	19.0	4	4	
08S	14E	20	SW	NW	3	AMBROSE , A.N.	A36-02016 / 6.0	- /	7.0	6	6	
08S	14E	20	SE	NW		AMBROSE , A.N.	A36-02016 /21.0	- /	30.0	21	21	
						AMBROSE , A. N.	A36-10645 /	- /				
08S	14E	20	NE	SW		AMBROSE , A.N.	A36-02016 /11.0	- /	24.0	11	11	
08S	14E	20	NW	SW	4	AMBROSE , A.N.	A36-02016 /16.0	- /	11.0	16	16	
TOTAL ACRES							A36-02016	134.00	40.00	253.00	134	134

RECORDED
JAN 25 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG: C

REMARKS:

Cattle present on property

RECOMMENDATIONS:

TOTAL ACRES: 134

REVIEWED BY: ADm

DATE: 12/19/90

REPRODUCTION

JAN 25 1993

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02016	IRRIGATION	FROM 03-15 TO 11-15	2.680 CFS
A36-02016	STOCKWATER	FROM 01-01 TO 12-31	.160 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.840 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02016	IRRIGATION	FROM TO	3.320 CFS
36-02016	DOMESTIC	FROM TO	3.320 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			3.320 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

RECORDED
JAN 25 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.840 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.320 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02016	SAND SPRINGS CREEK	AMBROSE , A.N.	2.840	0.021		
A36-07136	GROUNDWATER	AMBROSE , A.N.	4.200	0.017		
R36-07452	GROUNDWATER	AMBROSE , A.N.	0.500	0.002	940.00	4.00
A01-00212Z1	LARGE CLAIM	LARGE CLAIM	9999999.000	415.354		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-02016	STOCKWATER	AMBROSE , A.N.	FROM 01-01 TO 12-31	.160 CFS	
A36-10644	DOMESTIC	AMBROSE , A. N.	FROM 01-01 TO 12-31	.040 CFS	
A36-15160	WILDLIFE FROM STORAGE	AMBROSE , A.N.	FROM 01-01 TO 12-31		60.00 AF/A
A36-10645	STOCKWATER	AMBROSE , A. N.	FROM 01-01 TO 12-31	.030 CFS	
A36-10645	DOMESTIC	AMBROSE , A. N.	FROM 01-01 TO 12-31	.040 CFS	

RECEIVED
JAN 25 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 134 x 0.02 CFS/ACRE = 2.68 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 402.0 AF/A

ACRES 134 x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE 402 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 134 x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME 536 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

(No Overlap)

RECORDED
JAN 25 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Irvis.</u>	<u>3/15 11/15</u>	<u>2.68</u>	<u>532</u>	<u>402</u>
<u>Stock</u>	<u>1/1 12/31</u>	<u>0.66</u>	<u>-</u>	<u>-</u>

TOTAL FOR THIS RIGHT

REVIEWED BY: ADm

DATE: 12/19/90

MICROFILMED

JAN 25 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02016

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.320	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-02016	2.840	-		36-02016	3.320
TOTAL CFS		2.840				3.320

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N
FIELD
EXAMINER

REMARKS:

Amount claimed less than licensed.

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 12/18/90

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED
JAN 25 1993

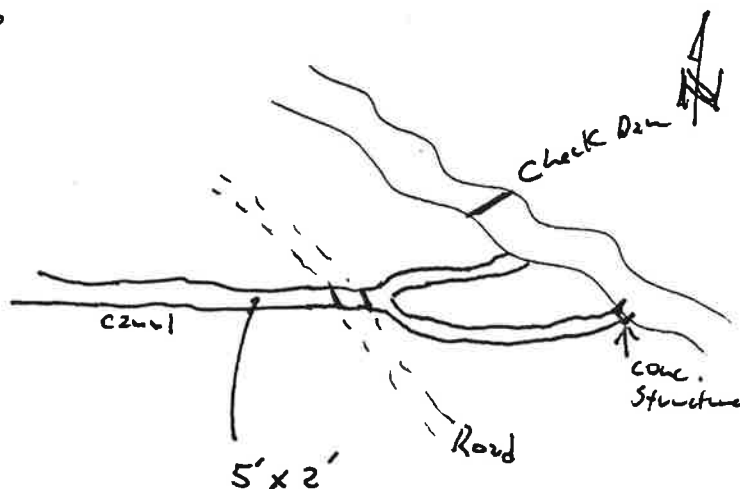
12/11/90 AD

Estimated Q on Sand Spring Ranch

At time of review water was flowing in ditch but more water could have been diverted if necessary. It was obvious that diversion capacity exceeded what was claimed.

P/O SW NWNW Sec 21

A36-02016



$$Q = VA$$

$$\text{Est. Vel.} = \frac{1}{2} \text{ sec}$$

$$Q_{\text{est}} = 10 \times \frac{1}{2} = 5 \text{ cfs}$$

∴ Allow 2.84 cfs claimed.

A36-15155

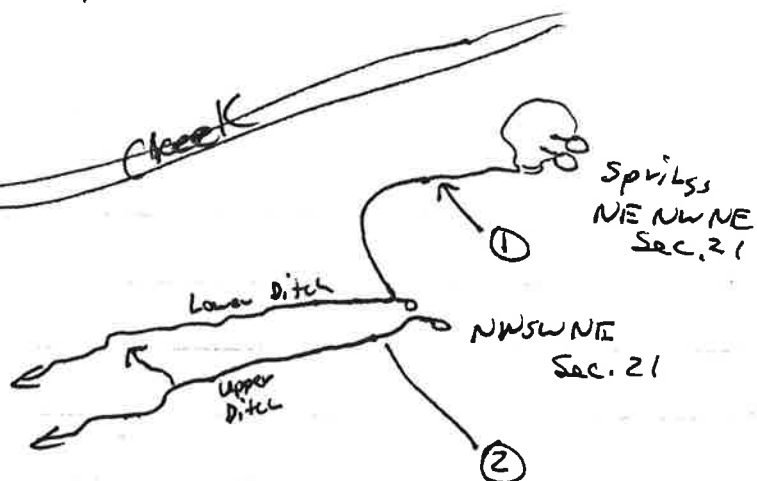
Est. Q

$$\begin{aligned} \textcircled{1} \quad Q &= VA \\ Q &= \left(\frac{1}{2}\right)(6 \times 1\frac{1}{2}) \\ &= 4.5 \text{ cfs} \end{aligned}$$

$$\begin{aligned} \textcircled{2} \quad Q &= VA \\ &= \left(\frac{1}{2}\right)(5 \times \frac{1}{2}) \\ &= 1.25 \text{ cfs} \end{aligned}$$

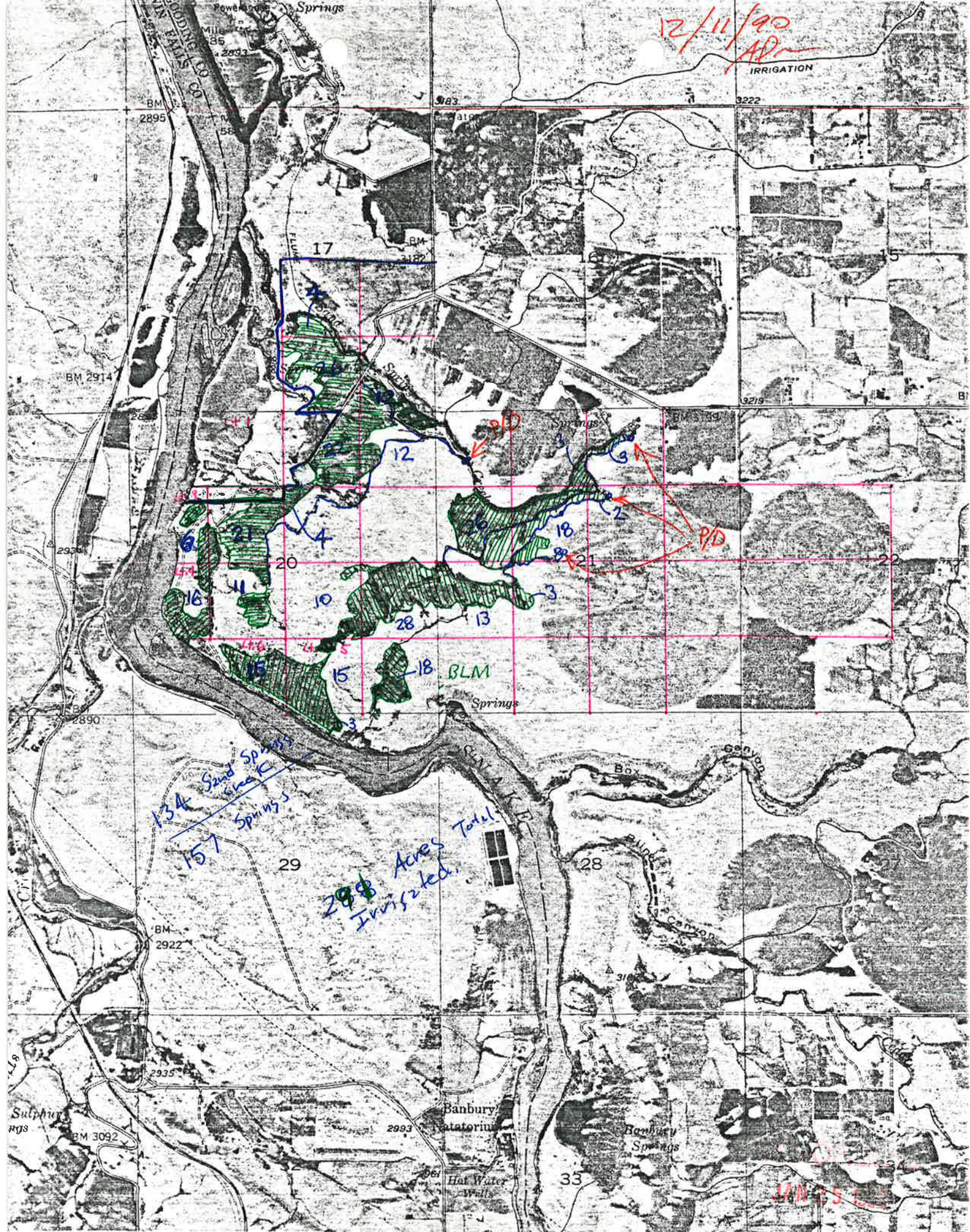
$$\text{Total} \quad 5.75$$

∴ Allow 3.30 claimed.



REPROFILMED

JAN 25 1993



IMPORTANT MESSAGE

FOR Allen
DATE _____ TIME _____ A.M.
M Beverly P.M.
OF Gooding Assessor
PHONE _____ AREA CODE _____ NUMBER _____ EXTENSION _____

TELEPHONED	☒	PLEASE CALL	
CAME TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL		SPECIAL ATTENTION	

MESSAGE

Conservancy runs west of road
Ambrose runs east of road, will
send deeds

MICROFILMED

JAN 25 1993

SIGNED _____
LITHO IN U.S.A.

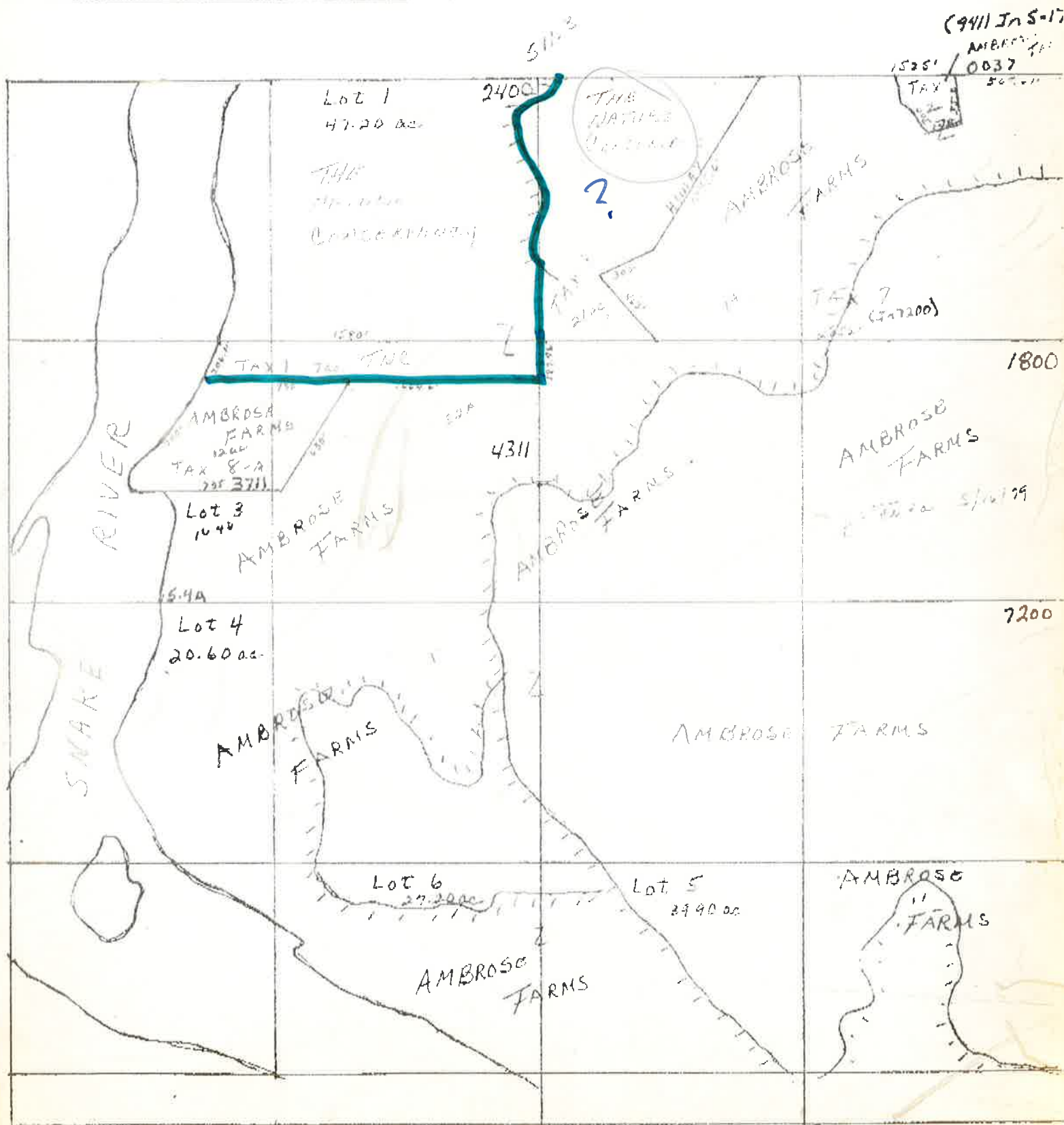
Hwy Dist. 4

Sec 20 Twp. 8 Rng. 14

Sch Dist 232

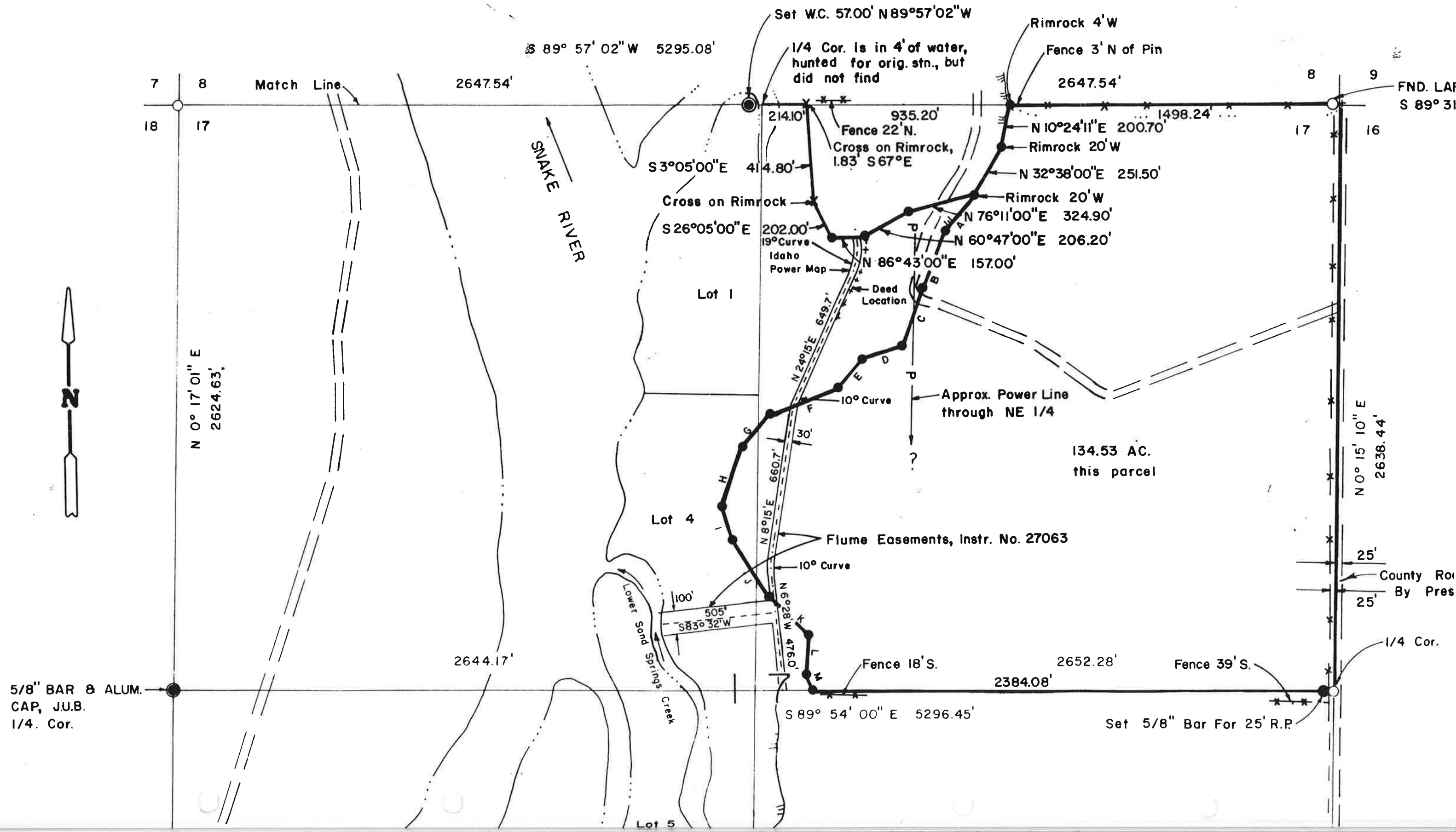
Com. Dist. H - Fire Dist. W

08514E 20



MICROFILMED

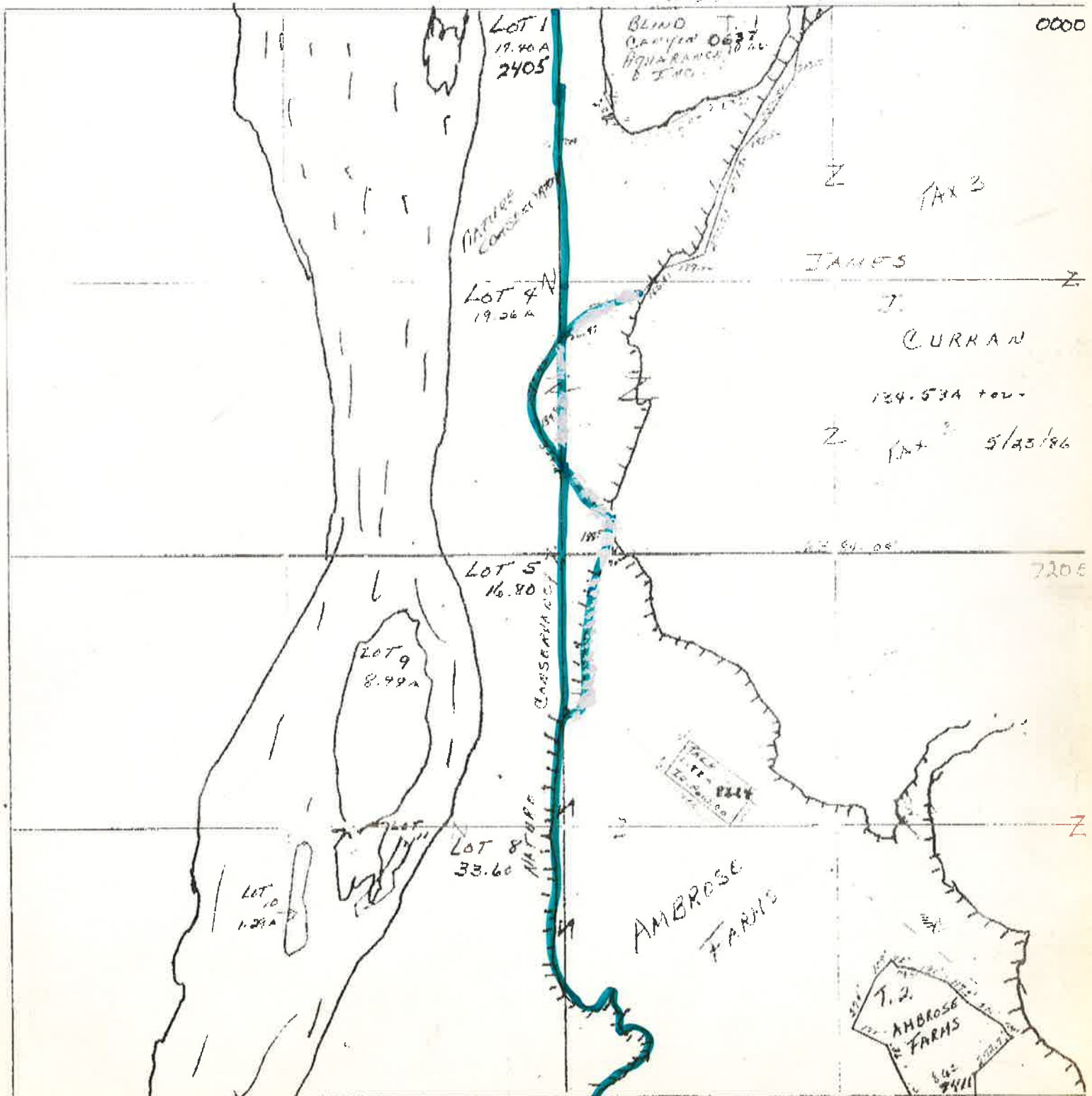
JAN 25 1993



GOODING COUNTY

Hwy. Dist. 4 City _____Sec. 17 Twp. 8 Rng. 14Sch. Dist. 232 Cem. Dist. AngusmanFire Dist. W

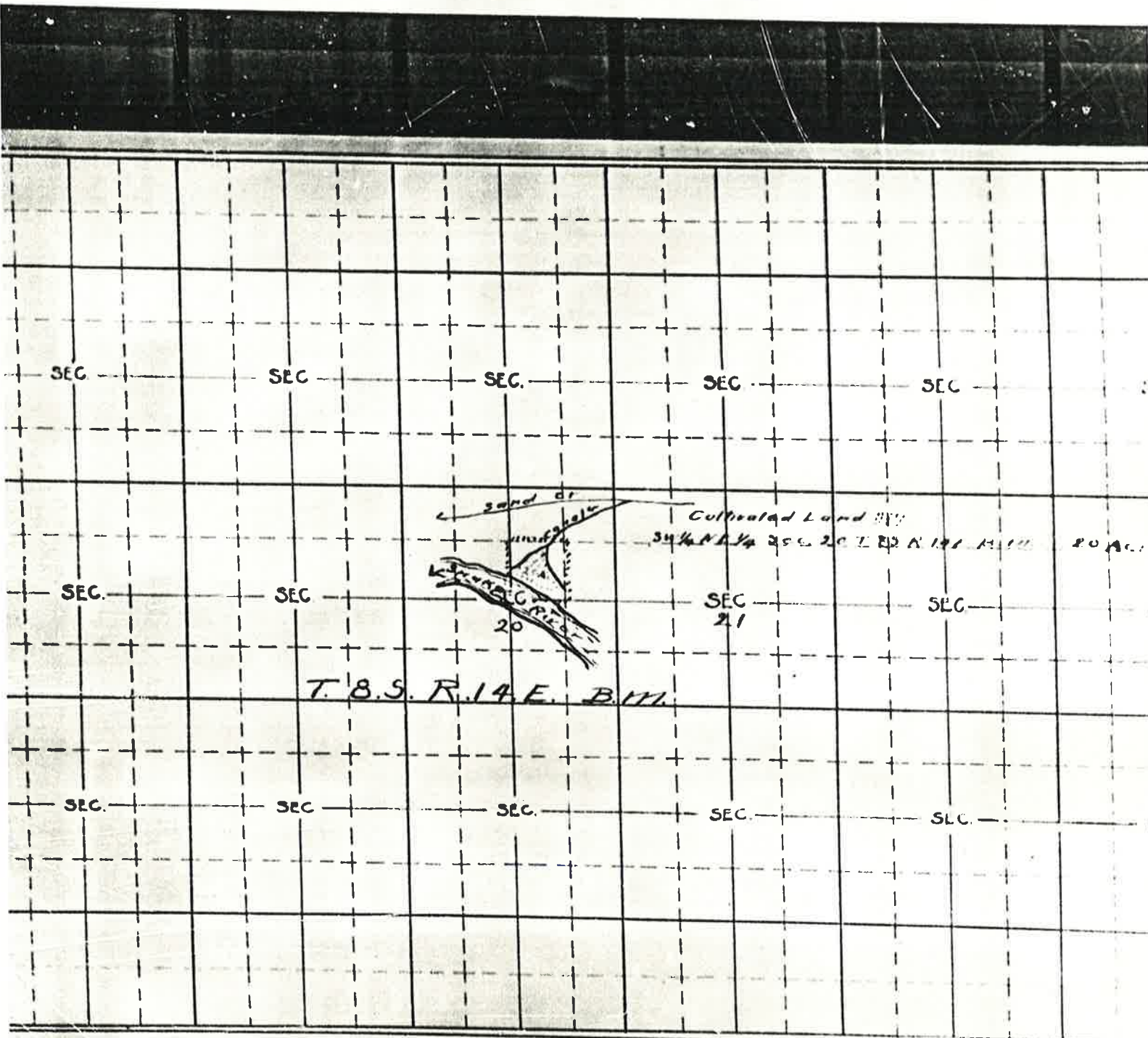
0851417



MICROFILMED

JAN 25 1993

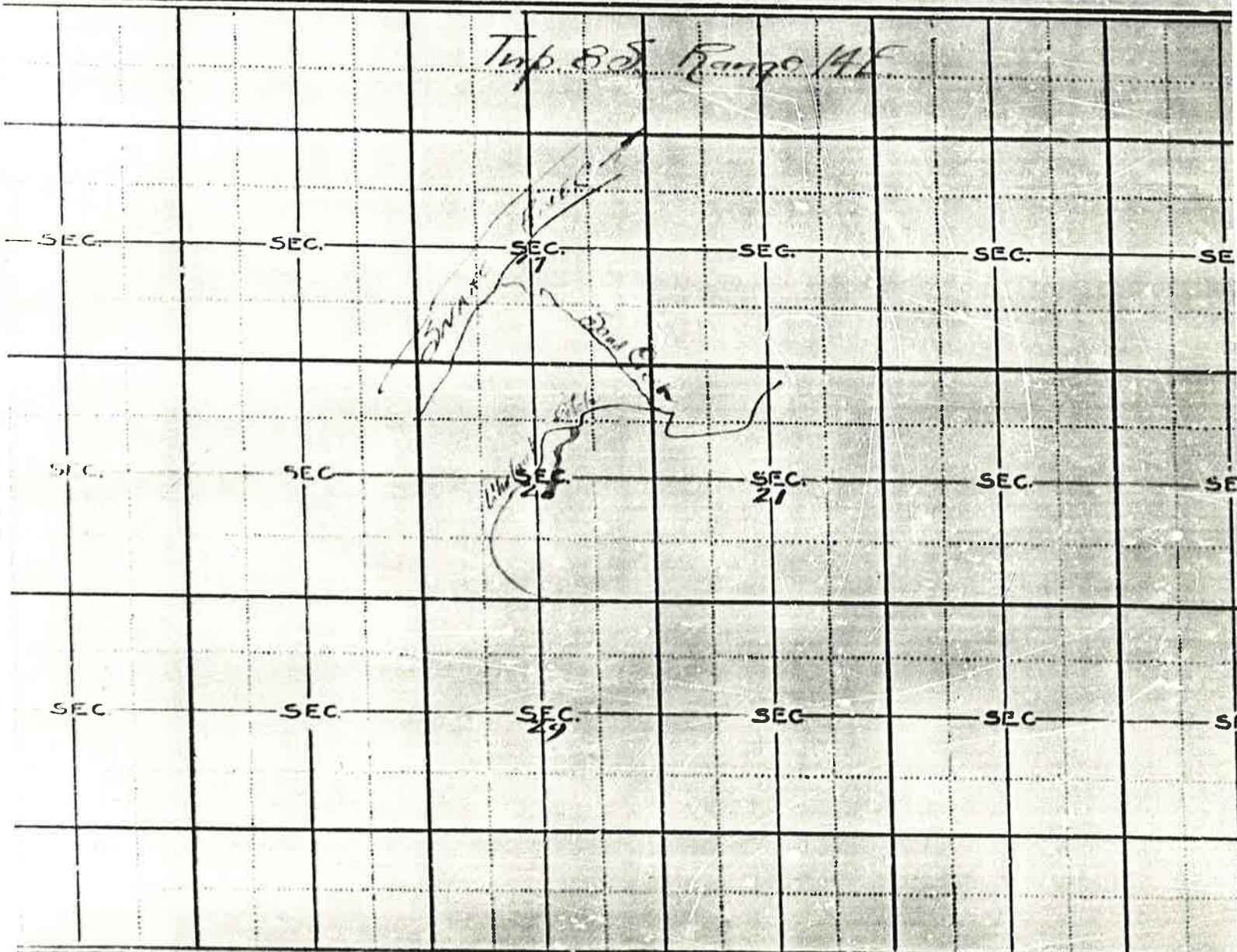
TAKEN BY
NEL NEL



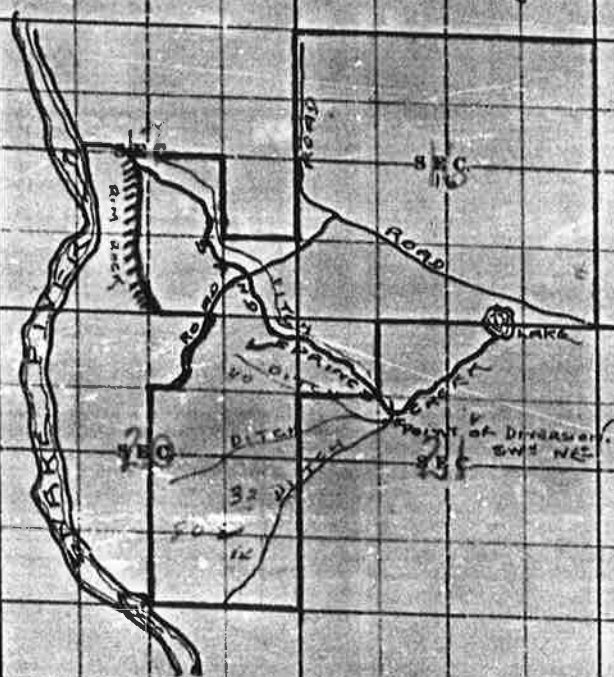
MICROFILMED

JAN 25 1993

Twp. 8 S. Range 14 E



T. 8. S. R. 14 E. B. M.

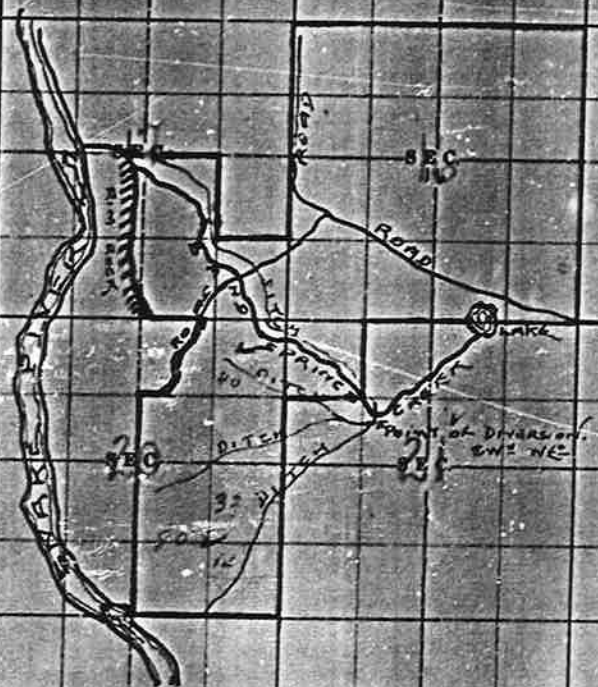


UNRECORDED

JAN 25 1933

156
T. 8. S. R. 14 E. B. M.

49



2000

SCALE: 2 INCHES = 1 MILE DRAW PLAN IN INK

SYSTEM CLAIM NUMBERS

R36-02016

AGENT
INITIALS

AD

**CLAIM NO.
OR ENTRY
ORDER**

REMARK
CODE

ENTRY DATA

**CONDITION
CODE**

**STAGE
OR
STATUS**

**PRESUMPTION
CODE**

CO3

CO5

9

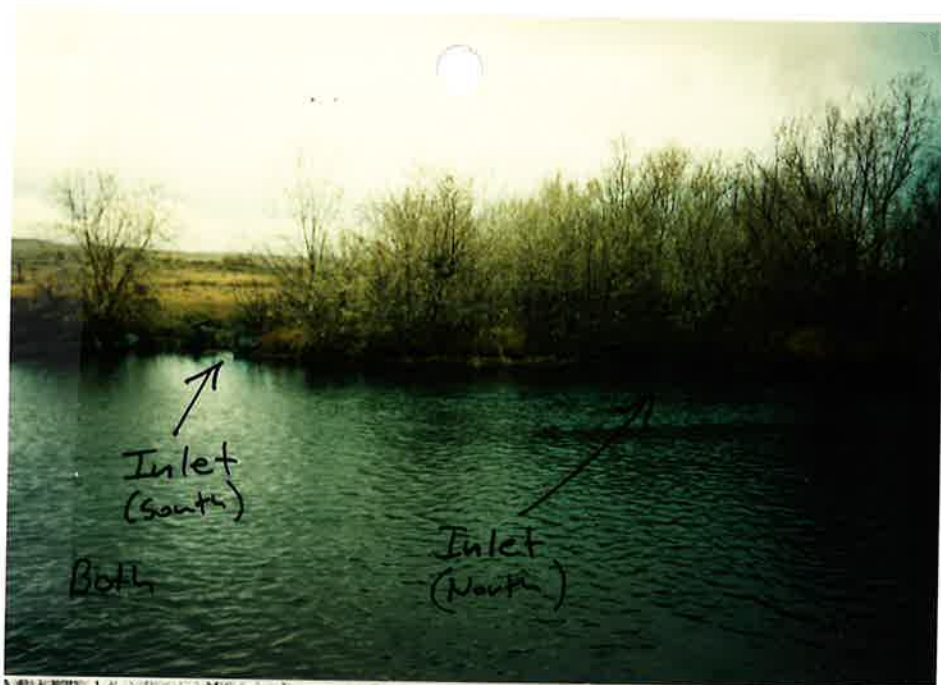
MICROFILMED

JAN 25 1993

A36-02016

12/11/90

Adm



Check dam on
creek

MICROFILMED

JAN 25 1993

HEREINAFTER CALLED THE GRANTOR, HEREBY GRANTS, BARGAINS, SELLS AND CONVEYS UNTO
THE NEAL AND LEONA AMBROSE TRUST

HEREINAFTER CALLED THE GRANTEE, THE FOLLOWING DESCRIBED PREMISES, IN GOODING
COUNTY, IDAHO, TO-WIT:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN

SECTION 17: PART OF THE SE1 SE1 AND

SECTION 20: PART OF THE NE1 NE1 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 16, 17, 20 AND 21
THENCE NORTH 60° 10' W, 567.61 FEET TO THE TRUE POINT OF BEGINNING, SAID
POINT BEING NORTHEAST OF THE LOWER DAM SITE LOCATED ON SAND SPRINGS CREEK;
THENCE SOUTH 45° 00' W, 252.7 FEET TO A POINT ON THE ROCK WALL;
THENCE S 3° 30' EAST ALONG SAID ROCK WALL, 359 FEET;
THENCE S 81° 30' WEST ALONG SOUTH SIDE OF LAWN 140 FEET;
THENCE N 37° 00' W, 200 FEET TO A POINT ON THE CONCRETE DITCH;
THENCE N 25° 00' WEST ALONG THE NORTH SIDE ABOVE CONCRETE DITCH, 300 FEET;
THENCE N 23° 00' W, 98 FEET TO THE CORNER BY TV AERIAL;
THENCE N 63° 00' WEST ALONG THE ROCK WALL, 178 FEET TO EDGE OF ROAD;
THENCE N 25° 00' E, 274 FEET TO CENTER LINE OF BRIDGE;
THENCE N 43° 00' E, 109 FEET TO THE NORTH SIDE OF CORRAL FENCE ADJACENT
TO SAND CREEK;

THENCE S 43° 00' E, 42 FEET ALONG SAID FENCE,
THENCE S 79° 30' E, 79.7 FEET ALONG SAID FENCE;
THENCE S 69° 30' E, 180 FEET ALONG SAID FENCE;
THENCE SOUTH 50° 00' E, 117.2 FEET;
THENCE SOUTH 56° 00' E, 200 FEET TO AN IRON PIN;
THENCE S 15° 00' E, 100 FEET TO THE POINT OF BEGINNING.
THAT PART OF THE SE1 NW1 MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NE CORNER OF THE SE1 NW1 OF SAID SECTION;
THENCE SOUTH 187.96 FEET;
THENCE WEST 1664.4 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH ALONG THE EAST BANK OF THE SNAKE RIVER APPROXIMATELY 700
FEET TO A STONE MARKER;
THENCE EASTERLY ALONG A ROW OF POPLAR TREES ABOUT 735 FEET;
THENCE NORTHERLY ABOUT 630 FEET;
THENCE WEST 735 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD.

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN

SECTION 16: ALL OF SECTION LYING SOUTH OF COUNTY ROAD AS IT IS NOW LOCATED
DESCRIBED IN BOOK 2 AGREEMENTS PAGE 380, RECORDS OF GOODING COUNTY,
IDAHO.

SECTION 17: SE1, LOTS 5 AND 8

SECTION 20: N1SE1, SE1SE1, LOTS 5 AND 6

PART OF NINE1 DESCRIBED AS FOLLOWS:
COMMENCING AT THE NE CORNER OF SECTION 20;
THENCE WEST 1525 FEET TO A POINT IN THE CENTER OF THE PUBLIC ROAD;
THENCE SOUTH 32° 15' WEST, 1035.6 FEET;
THENCE SOUTH 66° 0' WEST, 300 FEET;
THENCE SOUTH 43° 10' EAST, 462 FEET;
THENCE EAST 2052 FEET, MORE OR LESS, TO THE SE CORNER OF SAID NINE1;
THENCE NORTH 1320 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, AND
BEING ALL THAT PORTION OF SAID NINE1 OF SAID SECTION 20, LYING EAST
OF THE PUBLIC ROAD ACROSS THE WESTERLY PORTION OF SAID SUBDIVISION.

EXCEPTING THEREFROM THE FOLLOWING IN SECTIONS 17 AND 20:

- A. 60 FOOT STRIP OF LAND FOR RIGHT OF WAY ACROSS SE1SE1 SEC. 17 AS SET
FORTH IN DEED DATED JANUARY 12, 1911 TO TWIN FALLS NORTH SIDE LAND
AND WATER COMPANY, A CORPORATION, RECORDED FEBRUARY 6, 1911, IN BOOK
1 DEEDS PAGE 153, GOODING COUNTY.
- B. TRACT OF LAND AS DEEDED TO IDAHO POWER COMPANY, A CORPORATION, AS SET
FORTH IN DEED DATED AUGUST 8, 1921, AND RECORDED APRIL 26, 1922, IN
BOOK 15 DEEDS, PAGE 211, RECORDS OF GOODING COUNTY, IDAHO.
- C. TRACT OF LAND IN LOTS 5 AND 8 DESCRIBED AS FOLLOWS: BOUNDED ON THE
SOUTH BY THE SECTION LINE RUNNING EAST AND WEST BETWEEN SAID SECTION
17 AND SECTION 20; ON THE WEST BY SNAKE RIVER; ON THE NORTH BY THE
HALF SECTION LINE RUNNING EAST AND WEST THROUGH SAID SECTION 17, ON
THE EAST BY THE MAIN ROCK WALL.

Ambrose

thence S 67° 30' W, 346.00 feet to the East bank
of the Snake River;
thence meandering along the said East bank of said
river in a Northwesterly direction to point of intersection
with the North boundary of Lot 2;
thence East along the North boundary of Lot 2, 550.00
feet more or less to the Point of Beginning;
As set forth in Book 33 Deeds Page 369, dated April 13,
1942, recorded May 19, 1942 and in Book 44 Deeds Page 472,
dated January 2, 1952, recorded June 28, 1952, records of
Gooding County, Idaho.

AND

In Section 17: NE $\frac{1}{4}$, Lots 1 and 4; and that part of
Lots 5 and 8 described as follows:

Bounded on the South by Section line between Sections
17 and 20;

the West by the Waters of the Snake River;
the North by the half Section line running East and
West;
the East by the main rock wall or rim rock.

Except the following tract:

Beginning at a point on the North boundary of Section
17, which point is 1498.2 feet Westerly from the Northeast
corner of said Section 17;

thence Westerly along said North boundary, a distance
of 935.2 feet;

thence S 3° 5' E, 414.8 feet;

thence S 26° 5' E, 202.0 feet;

thence N 86° 43' E, 157.0 feet;

thence N 60° 47' E, 206.2 feet;

thence N 76° 11' E, 324.9 feet;

thence N 32° 38' E, 251.5 feet;

thence N 11° 34' E, 203.7 feet more or less to
the point of beginning.

As set forth in Book 44 Deeds Page 419, recorded Febru-
ary 29, 1952, records of Gooding County, Idaho.

AND

In Section 20: Lot 1; and Part of NW $\frac{1}{4}$, NE $\frac{1}{4}$
lying West of public road described as follows:

Beginning as the Northeast corner of Section 20, Twp.
8 S., R. 14 E.B.M.;

thence West along the Section line 1525.00 feet to the
center of said public road, the True point of Beginning:

next page

thence along said centerline of the public road the following courses and distances;
S 32° 15' W, 1035.6 feet;
S 66° 0' W, 300.00 feet;
S 43° 10' E, 462.00 feet;
thence East 2052.0 feet to the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$.

and

Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Lot 3 described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence West along the North boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Lot 3, 1580.00 feet;
thence S 24° 15' W, 206.1 feet;
thence East, 1664.6 feet to the East boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
thence North, 187.96 feet to the Point of Beginning.

TOGETHER with a road easement, dated August 30, 1967 between the Idaho Power Company, a Maine corporation and Willis W. Ritter, recorded September 19, 1967 as Instrument No. 22907, records of Gooding County, Idaho, described as follows:

A 25.0 foot strip of land in the $\frac{3}{4}$ of Section 8, Twp. 8 So., Rge. 14 E.B.M., more particularly described as follows:

A 25.0 foot strip of land being 12.5 feet right and left of the following described centerline.
Beginning at a point on the South boundary of said Section 8 and being the centerline of an existing access road, said point lies S 89° 53' W, 2537.9 feet of the Southeast corner of said Section 8;
thence running along the centerline of said access road on the following approximate courses:
N 10° 52' E, 66.6 feet;
thence N 35° 39' E, 139.6 feet;
thence N 6° 32' W, 274.7 feet;
thence N 22° 01' W, 104.8 feet;
thence N 13° 35' W, 227.6 feet;
thence N 25° 55' W, 93.3 feet;
thence N 45° 00' W, 148.4 feet;
thence N 39° 48' W, 127.2 feet;
thence S 70° 33' W, 148.2 feet to the center of an existing bridge to Judge Ritter's Island which spans the spring stream flowing from the Idaho Power Company Powerhouse.

and