

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02026

Date Received: 8/16/1988

Receipt No: C002945

Received By: ef

RECEIVED
OCT 17 1988

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

JUN 13 1990

Department of Water Resources
Southern Region Office

2. Date of Priority: MAY 01, 1916

3. Source: SAND SPRINGS CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	17	SE	NW	SE		GOODING

5. Description of diverting works:
CHECK DAM, FLUME TO POWER HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	100.000		

7. Total Quantity Appropriated is:
100.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER PLANT
GENERATING CAPACITY 8800.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	8	NE	SW	3	POWER	

11. Place of use in counties: GOODING

A36-02026

Page 1

Date: 08/19/88

MICROFILMED
JAN 24 1990

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-02013

14. Remarks:

THOUSAND SPRINGS POWER PLANT, DIVERSION FROM SAND SPRINGS CREEK.

15. Basis of Claim: LICENSE
Water Right Number: 12292

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Counsel and Secretary of
Idaho Power Company, that I have signed the foregoing
Organization
document in the space below as General Counsel and Secretary of
Idaho Power Company and that the statements contained in the
Organization
foregoing document are true and correct.

R. W. Stahl
Signature of Authorized Agent
General Counsel and Secretary
Idaho Power Company
Title and Organization

October 11, 1988

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of October 1988

David L. Bunker
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12/31/92

17. Notice of Appearance:

Notice is hereby given that I, THOMAS G. NELSON will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Thomas G. Nelson

Address Box 2139 Boise Id 83701

Date 10/16/88

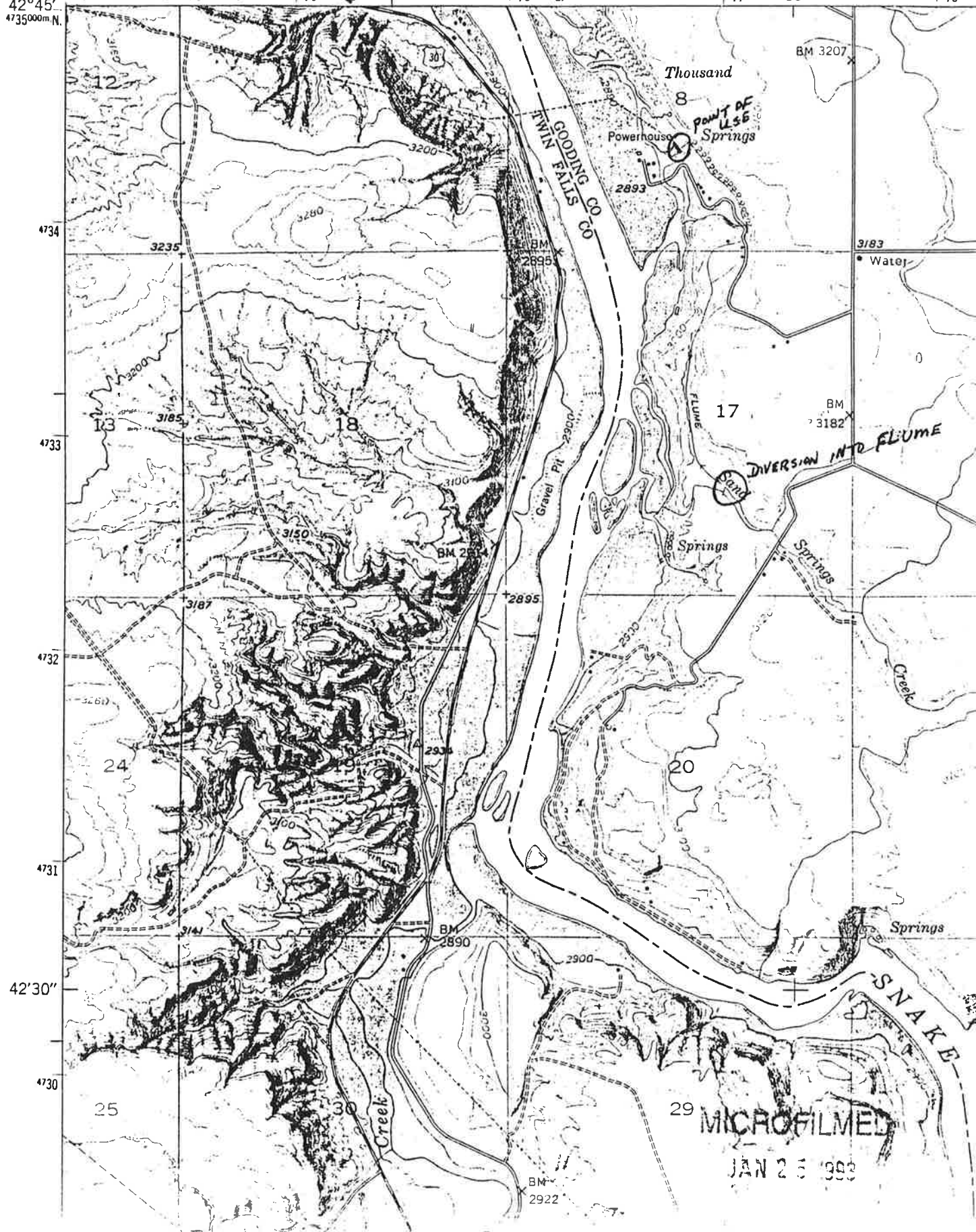
RECORDED
INDEXED

3089 IV SW
(HAGERMAN)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

GLENN'S FERRY 36 MI.
HAGERMAN 5.9 MI.

114°52'30" R. 13 E. R. 14 E. 675 676000m. E. 677 50' 678
42°45' 4735000m. N.



10/4/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Idaho ver Co. CLAIM NT. NO. A36-02026DATE RECEIVED 10-17-88 CK # 096556 AMOUNT \$ 24,129-

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|-------------------------------------|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ |
| Is the consumptive use correct? N/A | ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. | ☒ | ☐ |
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" checked? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ |
| 15. Is the basis of the claim checked? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: CA

Comments: _____

A36-02013
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER.
BOISE ID 83701

A36-02018
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER
BOISE ID 83701

A36-02710
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON
TOLMAN, AND TUCKER
BOISE ID 83701

A36-02026
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER
BOISE ID 83701

A36-02704
THOMAS G. NELSON
NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER
BOISE ID 83701

A36-00009
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00016
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-02083
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-00017
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00018
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00046
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-00001
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14746
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-11144
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 833031906

A36-14904
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303

A36-14906
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS ID 83303



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-11142 *
JOHN A. ROSHOLT
P.O. BOX 1906

TWIN FALLS

ID 833031906

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

*See Other Water Right Numbers Attached

MICROFILMED

SD-33

Last Name: IDAHO POWER CO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO	-	-	-	-	-	-
-		C	A02-00041	04/01/1955	SNAKE RIVER	0.250	01 IRR
-		C	A02-02032	07/29/1919	SNAKE RIVER	4000.000	28 POWER
-		C	A02-02036	08/09/1920	SNAKE RIVER	1000.000	28 POWER
-		C	A03-02017	05/29/1964	SNAKE RIVER	9000.000	28 POWER
-		C	A03-02018	10/17/1952	SNAKE RIVER	1400000.000	29 POW S
-							30 POW FS
-		C	A03-02019	06/19/1947	SNAKE RIVER	16000.000	28 POWER
-		C	A02-02056	04/02/1929	SNAKE RIVER	1050.000	28 POWER
-		C	A02-02057	04/02/1929	SNAKE RIVER	6500.000	28 POWER
-		C	A36-02026	05/01/1916	SAND SPRING	100.000	28 POWER
-		C	A65-09368	01/06/1963	GROUNDWATER	0.040	43 DOMEST
-		C	A01-02046	10/15/1926	SNAKE RIVER	2000.000	28 POWER
-		C	A73-07051	03/24/1981	PAHSIMEROI	10.000	19 FISH
-		C	R36-02082	12/10/1948	BILLINGSLEY	5.000	01 IRR
-							49 FIRE

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-33

Last Name: IDAHO POWER CO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO	-	-	-	-	-	-
-		C	A63-08820	05/06/1977	GROUNDWATER	0.100	43 DOMEST
-		C	A73-07055	04/28/1981	PAHSIMEROI	40.000	19 FISH
-		C	A73-10125	02/28/1967	GROUNDWATER	0.040	43 DOMEST
-		C	A74-00490	01/01/1950	GROUNDWATER	0.040	43 DOMEST
-		C	A78-02073	05/28/1964	GROUNDWATER	0.250	43 DOMEST
-							49 FIRE
-							19 FISH
-		C	A78-02074	05/15/1964	RAPID RIVER	28.000	19 FISH
-		C	R36-02013	11/20/1912	THOUSAND SP SNOW BANK S	600.000	28 POWER
-		C	R36-02026	05/01/1916	SAND SPRING	100.000	28 POWER
-		C	R36-02478	10/21/1939	TUCKER SPRI	3.000	01 IRR
-							04 STOCK
-							25 COOL
-							43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *for* James A. Rosholt
8 JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk ☒ U.S. Mail, Postage Prepaid
15 Attorney General ☐ Hand Delivered
16 State of Idaho ☐ Overnight Mail
Statehouse, Room 210 ☐ Telecopy (Fax)
Boise, Idaho 83720

17 David Shaw ☒ U.S. Mail, Postage Prepaid
18 Adjudication Bureau Chief ☐ Hand Delivered
19 Idaho Department of Water ☐ Overnight Mail
Resources ☐ Telecopy (Fax)
1301 North Orchard
20 Statehouse Mail
Boise, Idaho 83720 (6 copies)

21 Peter C. Monson, Esq. ☒ U.S. Mail, Postage Prepaid
22 Assistant Attorney General ☐ Hand Delivered
23 U.S. Department of Justice ☐ Overnight Mail
Land and Natural Resources ☐ Telecopy (Fax)
Division
24 Indian Resources Section,
Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

26

27

28

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James A. Russett
JAMES C. TUCKER

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jan-1994

RECEIVED

JAN 10 1994

Department of Water Resources
Southern Region Office

LE ANNE SIMNITT
MOFFATT THOMAS BARRETT ROCK & FIELDS
911 W IDAHO STREET, SUITE 300
PO BOX 829
BOISE ID 83701-0829

RE: Copy of SRBA File(s): 36-02026/Idaho Power

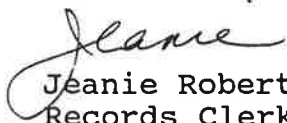
Dear Ms. Simnitt:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office.

Please remit the following for the cost of the copies and postage:

\$5.10

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

RECEIVED

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 5015471

Date: 1/10/1994
Time: 12:31:13

Received

From: MOFFATT THOMAS ET AL

Type of Payment	Program A cct	Amount
COPIES/IDAHO POWER BASIN 36-02026		
64100	229 21 1760	\$ 10
		Total
CHECK	114608	\$5.10

Region: SOUTHERN

Signature: Janie Robertson

R PROOF

CVR

MAPS

PHOTOS

MISC

RECEIVED
OCT 13 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Ms. LeAnn Sinnitt, Legal Asst.
MOFFAT THOMAS et al
Box 829 Boise, ID. 845-2000
83701

2. SUBJECT OF INQUIRY:

Copies of 36-02026

3. RESPONSE TO INQUIRY:

Pull file - Forward to court clerk w/
instruction to:
copy all documents (even photos)
per request of attorney/legal assistant.

01-05-1994:

Reviewed copies w/ SClerk

TT to LeAnn - copies into mail today.

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Frank Hitchcock 01-04-1994
Frank Hitchcock (FH)
36-02026

MICROFILMED

OCT 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jan-1994

LE ANNE SIMNITT
MOFFATT THOMAS BARRETT ROCK & FIELDS
911 W IDAHO STREET, SUITE 300
PO BOX 829
BOISE ID 83701-0829

RE: Copy of SRBA File(s): 36-02026/Idaho Power

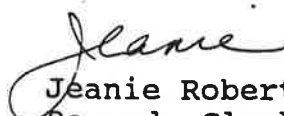
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Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 13 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

WARREN HEINS
GREG & CRISTI HEINS

2. SUBJECT OF INQUIRY:

They called to set up an appointment to get copies and review all their SRBA claims on file with the Court. They came in and asked for these copies and objection forms.

3. RESPONSE TO INQUIRY:

On the phone I told Cristi Heins, I cannot discuss the recommendations or objections; I can explain the process of the adjudication.

When they came in I explained this is a lawsuit and is operated under certain legal rules and procedures. Since I am not a lawyer I am unable to give this or other information which might be legal advice.

I gave them ^{profiles} copies of the recommended rights and the claims record. I explained the differences between Total Volume and Consumptive Volumes. I showed them the map published by IDWR listing these values and the season of use.

I gave them 22 objection forms and explained I cannot assist in completing them. They also got a handout explaining D+S special procedure for late filing after the D+Report.

4. IDWR STAFF AND DATE:

Steve Clelland

4-9-93

Print name and initial

STEVE CLELLAND

Sm

(24) WATER RIGHT CLAIM (Nos.):

A36-7294, A36-7356
A36-13527, A36-13529
A36-13530, A36-13531
A36-15458

A36-2026, A36-2066A, A36-02098, A36-2099,
A36-2100, A36-2109, A36-2141, A36-2142B,
A36-2143, A36-2221, A36-2446, A36-2447,
A36-2469D, A36-2469E, A36-2678

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-02026 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

RESPONSE TO OBJECTION NO. 36-02026 -0001 - PAGE 1

MICROFILMED

OCT 13 1994

2. Person who filed objection:

Name: IDAHO POWER CO
Address: PO BOX 70
BOISE ID 83707-0070

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

14. ☒ Other: I respond to the objection concerning:
INCLUSION OF THE GENERAL PROVISIONS IN THE
DIRECTOR'S REPORT

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 14 and all allegations of the objection regarding this item, IDWR responds as follows.

IDWR denies the objection.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

2. Person who filed objection:

Name: IDAHO POWER CO
Address: PO BOX 70
BOISE ID 83707-0070

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

14. ☒ Other: I respond to the objection concerning:

INCLUSION OF THE GENERAL PROVISIONS IN THE
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REASONS SUPPORTING EACH BOX CHECKED

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☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

4

Notice of Claim No. A36-02026

RECEIVED
OCT 13 1994
FBI

(Over)

RESPONSE TO OBJECTION NO. 36-02026 -0001

- PAGE

3

MICROFILMED

OCT 13 1994

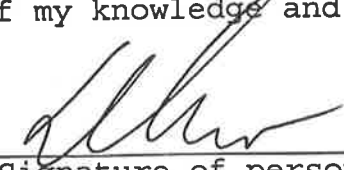
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



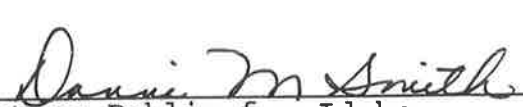
Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

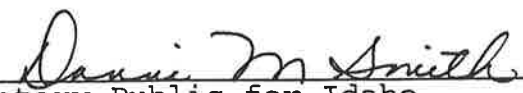


Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

**Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994**

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JAMES C TUCKER
Address: PO BOX 2139
BOISE ID 83701-2139

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE TWIN FALLS BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-02026

Date Received: 8/16/1988

Receipt No: C002945

Received By: ef

RECEIVED

OCT 17 1988

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 13 1990

Department of Water Resources
Southern Region Office

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: MAY 01, 1916

3. Source: SAND SPRINGS CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	17	SE	NW	SE		GOODING

5. Description of diverting works:
CHECK DAM, FLUME TO POWER HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	100.000		

7. Total Quantity Appropriated is:
100.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER PLANT
GENERATING CAPACITY 8800.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	8	NE	SW	3	POWER	

11. Place of use in counties: GOODING

A36-02026

Page 1

Date: 08/19/88

MICROFILMED
MICROFILMED
JAN 25 1993
OCT 13 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-02013

14. Remarks:

THOUSAND SPRINGS POWER PLANT, DIVERSION FROM SAND SPRINGS CREEK.

15. Basis of Claim: LICENSE
Water Right Number: 12292

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Counsel and Secretary of
Idaho Power Company, that I have signed the foregoing
Organization
document in the space below as General Counsel and Secretary of
Idaho Power Company and that the statements contained in the
Organization
foregoing document are true and correct.

R. W. Stet
Signature of Authorized Agent
General Counsel and Secretary
Idaho Power Company
Title and Organization

October 11, 1988

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of October 1988

James L. Pappas
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12/31/92

17. Notice of Appearance:

Notice is hereby given that I, THOMAS G. NELSON will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Thomas G. Nelson

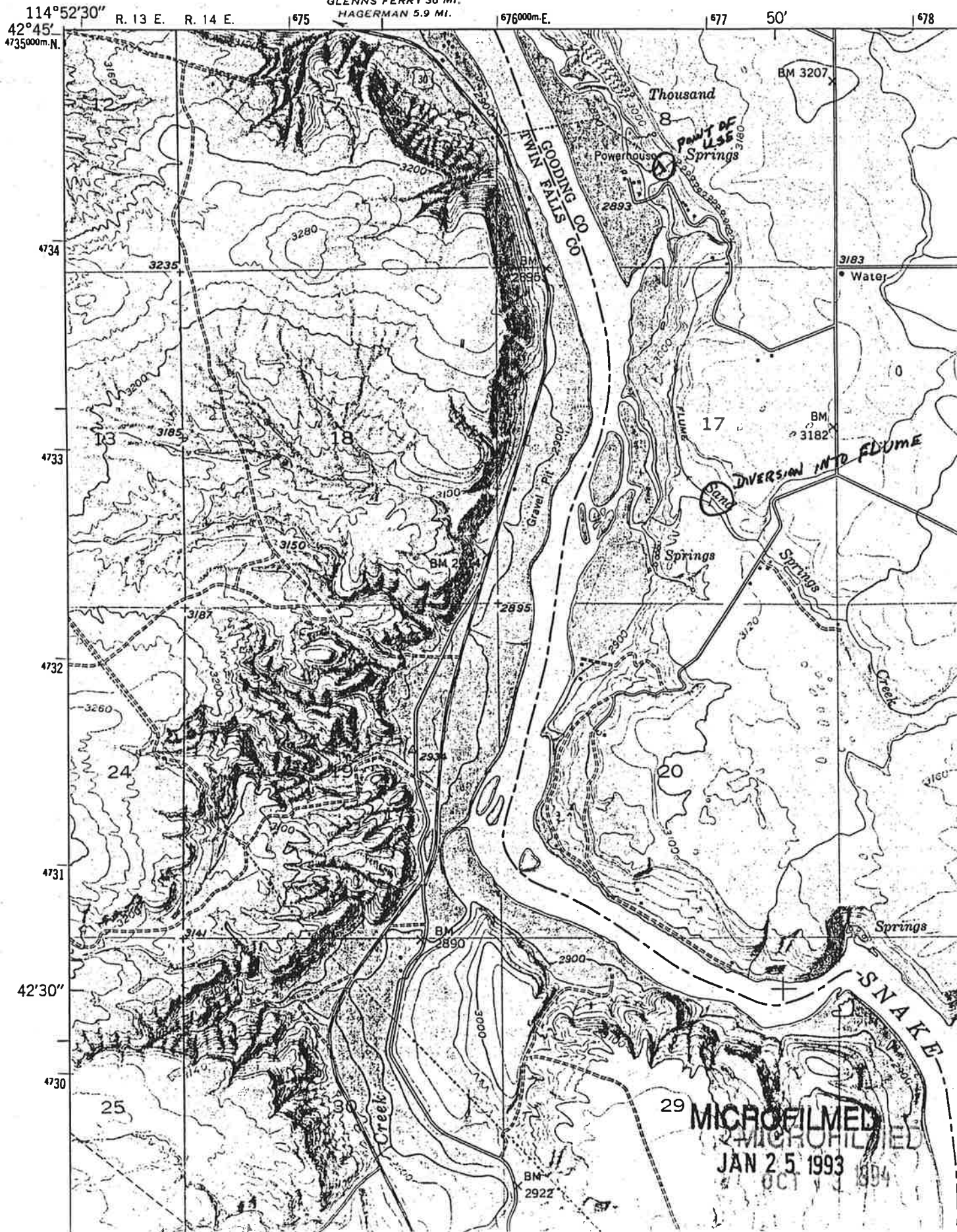
Address Box 2139 Boise Id 83701

Date 10/16/88

3069 IV SW
(HAGERMAN)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

GLENN'S FERRY 36 MI.
HAGERMAN 5.9 MI.



COPY

RECEIVED

MAY 03 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-02026

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

36-02026 -0001/
93-04-0138

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

MICROFILMED

OCT 13 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: IDAHO POWER COMPANY

Address: P.O. Box 70
Boise, Idaho 83707-0070

Briefly describe your interest in this water right:

Owner of right.

2. Owner of the water right:

Name: IDAHO POWER COMPANY

Address: P.O. Box 70
Boise, Idaho 83707-0070

3. If this objection is filed by an attorney:

Attorney Name: James C. Tucker

Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139

Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: IDAHO POWER COMPANY
Address: P.O. Box 70
Boise, Idaho 83707-0070

Briefly describe your interest in this water right:
Owner of right.

2. Owner of the water right:

Name: IDAHO POWER COMPANY
Address: P.O. Box 70
Boise, Idaho 83707-0070

3. If this objection is filed by an attorney:

Attorney Name: James C. Tucker
Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139
Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- ☐ this water right being recommended at all; or
- ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☒ Other: I object to:

The inclusion of the General Provisions in the Director's Report.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages, if necessary.

14. The inclusion of the General Provisions in the Director's Report.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Remove all General Provisions from the Director's Report.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

12. ☐ Water Right Recommendation: I object to:
- ☐ this water right being recommended at all; or
 - ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
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The inclusion of the General Provisions in the Director's Report.

REASONS SUPPORTING EACH BOX CHECKED

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Remove all General Provisions from the Director's Report.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____
- _____
- _____
- _____

VERIFICATION (Must be Completed)

State of Idaho

County of Ada

Patrick D. Madigan, being first
duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I
am a water claimant or party in this proceeding, as defined by I.C.
§ 42-1401A(1) and (7), and that I have read the foregoing
objection, know its contents and that the statements contained
therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: Patrick Madigan
(Attorney signing in representative
capacity)

Subscribed and sworn to before me this 29th day of
APRIL, 1993.



Darla Joyce
Notary Public for Idaho
Residing at: Boise
My commission expires: 4-26-95

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 21st day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: IDAHO POWER COMPANY
Owner's address: P.O. Box 70
Boise, Idaho 83707-0070

3. One copy to:

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of Objector or attorney
mailing on Objector's behalf

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

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Boise, Idaho 83707-0070

3. One copy to:

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

JAN 25 1993

NOTICE OF ERROR FORM

RECEIVED

SEP 23 1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

1. Water right number: 36-02013[✓]; 36-02026[✓]; 36-15388[✓]; 36-15221[✓]; 36-07487[✓];
36-07587[✓]; 36-15387[✓]

2. Name: IDAHO POWER COMPANY
Address: JAMES C. TUCKER, ATTORNEY
P. O. BOX 2139
BOISE, IDAHO 83701-2139

Weekday Telephone Number: 336-0700 or 734-0700 (Sharon)

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
ADDRESS

4. Describe the changes you wish to have made in the proposed recommendation:
SEE REVERSE FOR CORRECT ADDRESS

5. Describe why you disagree with the proposed recommendation:
ALL NOTICES RE SRBA TO COME TO ATTORNEY TUCKER PLEASE.

6. Date: 9-22-92

SIGNATURE



MICROFILMED

JAN 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992

Mr. James C. Tucker, Attorney
PO Box 2139
Boise, ID 83701-2139

RE: Snake River Basin Adjudication (SRBA)
Notices of Error in the name of Idaho Power Company

Dear Mr. Tucker:

We are in receipt of the Notices of Error on the above referenced claims. I will address the issues raised for each recommendation by claim number below.

A36-02037:

As previously noted by Sharon Strickland of your Twin Falls office, the cooling use has been recommended as shown in the Proposed Director's Report (page 3711).

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

No changes are being made to the recommendation for A36-02037.

MICROFILMED

JAN 25 1993

A36-02018

I have reviewed the file and have confirmed the point of diversion has been recommended in the correct legal description. No changes have been made to the recommendation.

A36-02082

I have reviewed the file and have confirmed the place of use has been recommended in the correct legal description. Regarding the recommended period of use, please see above discussion. No changes have been made to the recommendation.

A36-02013, A36-02026, A36-07487, A36-07587, A36-15387,
A36-15388, A36-15221

I have not made any changes to these records or recommendations. As I discussed on the phone with Sharon Strickland, the Notice of Appearance filed with IDWR and the SRBA court show two attorneys of record and our files and recommendations will retain both attorneys until such time as we receive a change in the Notice of Appearance.

A36-02478

I have reviewed the file and have changed the total diversion rate to 3.21 cfs. I have determined that the uses are cumulative and have increased the recommended diversion rate from the previously recommended 3.0 cfs. Your original claim listed 3.0 cfs for cooling with additional uses for stockwater, irrigation, domestic and fire protection for a total of 3.5 cfs. However, our review of the claim found that the other uses other than cooling totaled .21 cfs, rather than the additional .50 cfs.

Regarding the purpose of use, fire protection has been recommended as shown in the Proposed Director's Report (page 3781). The period of use has been modified to an irrigation season of 3/15 to 11/15.

I have reviewed the place of use and the combined rate of diversion and have not made any changes to these items. The combined rate described in the Remarks is a reflection of the total capacity of the diversion system as measured by IDWR.

A36-02710

I have reviewed the file and have not made any changes to the recommendation. A discussion of the season of use is covered in the paragraphs relating to claim A36-02037 above. The maximum quantity recommended is a result of the rates recommended for the beneficial use of water for the uses found. I did not find an error in the place of use recommended.

MICROFILMED

JAN 25 1993

A36-15358

I have reviewed the file and do not find any error in the place of use. The season of use has been changed to recommend an irrigation season of 3/15 to 11/15.

A36-02704

I have reviewed the file and no changes have been made to the recommendation. The period of use is the standard season for the place of use. The fish propagation use has been recommended as shown in the Proposed Director's Report (page 3663). The diversion rate of 130.0 cfs has been recommended as a result of documents in IDWR files supporting a maximum diversion use of 130.0 cfs. The minimum flow restriction remarks is included based on legal documents found in IDWR files supporting this restriction.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,



Helen Harrington-Thornton
Water Resource Agent

HHT

MICROFILMED

JAN 25 1993

AJ0749NP
No. R36-02026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 83707 (208) 383-2200	05/01/1916	POWER	01-01 12-31	100.00 CFS	
TOTAL DIVERSION:					100.00 CFS	

Water Source: SAND SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T08S R14E S17

SENWSE

GOODING County

Place of use Legal Description for: POWER

				NE				NW				SW				SE								
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE								
				Lt Ac Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac Lt Ac								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S 14E 8 :																								

POU County: GOODING

Non-Irrigation Uses: POWER / THOUSAND SPRINGS POWER PLANT.

Other Rights: 36-02013

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 07/15/1991 User-ID: MERRITT Subject: COPIED FROM REMARKS
THOUSAND SPRINGS POWER PLANT, DIVERSION FROM SAND SPRINGS CREEK.

Date: 09/24/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 3/16/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/19/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
SENT LETTER DISCUSSING CHANGE IN ATTORNEYS NEEDS TO BE FILED
AS NOTICE OF APPEARANCE.

Audit: 10/19/92 THORNTON

MICROFILMED

JAN 25 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



VERIFIED BY SW

Old (D) Number - 12292

Water Right Number - R36-02026

Prefix Translation: RESEARCH

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IDAHO POWER CO

1 - PO BOX 70
2 -
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-383-2200

*** A - ATTORNEY ***
ROSHOLT ROBERTSON & TUCKER

1 - JAMES C TUCKER OR
2 - BRUCE M SMITH
3 - PO BOX 2139 State- ID Zip- 83701
City- BOISE
Phone - 208-336-0700

IDAHO POWER CO

1 - STEVEN L HERNDON
2 - PO BOX 70
3 -
City- BOISE State- ID Zip- 83707
Phone - 208-383-2692

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1916 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SAND SPRINGS CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
+ - - - - Tract Lot RFlg County
08S 14E 17 SE NW SE (47) GOODING

+ - - - - Water Use - - - - - +
+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume
28 - POWER 01/01 12/31 100.000
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
100.000 0.0 8800.0

+ - - - - Place of Use - - - - - +
+ - - - - TwN Rng Sec Tract Lot Acres Code Description County
08S 14E 8 NE SW 3 28 POWER (47) GOODING

Total Acres:

+ - - Diversion Means - CHECK DAM, FLUME TO POWER HOUSE.
+ - - Non-Irrigation Use - POWER / THOUSAND SPRINGS POWER PLANT.
+ - - Other Rights for Same Use - 36-02013

MICROFILMED

JAN 25 1993

Water right number - R36-02026

Prefix Translation: RESEARCH

```

+ - - - - Remarks - - - - - +
+ - - - - No Remarks found. - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - 3602026 - - - - - +
+ - - - - Conditions of Approval - - - - - +
+ - - - - No Conditions of Approval found. - - - - - +
+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - Decree Date - +
+ - - - - 00/00/0000 - - - - - +
+ - - - - Comments - - - - - +
+ - - - - Date: 07/15/1991 User Id: MERRITT Subject: COPIED FROM REMARKS
+ - - - - THOUSAND SPRINGS POWER PLANT, DIVERSION FROM SAND SPRINGS CREEK.
+ - - - - Audit Fields - - +
+ - - - - 03/16/92 CLELLAND
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
+ - - - - Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
+ - - - - Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
+ - - - - Response Filed Date - 00/00/0000 Verified Date - 03/16/1992 Old Judicial District -
+ - - - - Claim Received Date - 10/18/1988 Last Amended Date - 00/00/0000 Temporary Right - P
+ - - - - Receipt Number - C002945 Water District -
+ - - - - POU Ownership Flag - Y Federal/State Indicator - S
+ - - - - Name Connector - OR Presumption Flag -
+ - - - - Notice of Error Flag -

```

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:48:36
06/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-02026

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

LW 7/30/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:48:36
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-02026

LAST: IDAHO POWER CO.
ADDRESS: P.O. BOX 70
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83707

OWNER CODE: C

LAST: NELSON
ADDRESS: NELSON, ROSHOLT, ROBERTSON,
TOLMAN, AND TUCKER
P.O. BOX 2139
CITY: BOISE
PHONE NUMBER: 208-336-0700

FIRST: THOMAS G.
STATE: ID ZIP: 83701

OWNER CODE: A

LAST: LETCHFIELD
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: FRANCIS T.
STATE: ID ZIP: 00000

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THOUSAND SPRINGS POWER PLANT, DIVERSION FROM SAND SPRINGS CREEK.

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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JAN 25 1993

A. AJ CLAIM: # A36-02026 PRIORITY DATE: 05-01-1916 STAGE: L

B. WR RECORD: # 36-02026 PRIORITY DATE: 05-01-1916 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
05-01-1916

REVIEWED BY

lw

DATE

7/30/90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-02026	08S	14E	17	SE	NW	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SAND SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-02026	08S	14E	17		NW	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: SAND SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

N
N

REMARKS:

Appears correct on orthophoto grid.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE:

TRIB:

REVIEWED BY:

DATE: 7/30/90

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A. ROOT WATER RIGHT NUMBERS: A36-02026

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM ACRES
08S	14E	8	NE	SW	3	IDAHO POWER CO. NELSON, THOMAS G. STATE OF IDAHO	A36-02026 / A36-02013 /	36-02026 / - / 36-08307 /			
TOTAL ACRES							A36-02026				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: lw

DATE: 7/30/90

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-02026 POWER	FROM 01-01 TO 12-31	100.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		100.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-02026 POWER	FROM TO	100.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		100.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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JAN 25 1993

Y () N ()

FIELD
DATABASE EXAMINER

N

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-02026	POWER	IDAHO POWER CO.	FROM 01-01 TO 12-31	100.000 CFS	
A36-02013	POWER	NELSON , THOMAS G.	FROM 01-01 TO 12-31	600.000 CFS	
A36-02013	DOMESTIC	NELSON , THOMAS G.	FROM 01-01 TO 12-31	.100 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
POWER	01-01 12-31	DATABASE EXAMINER 100.000 <u> </u>	DATABASE EXAMINER <u> </u>	DATABASE EXAMINER 0.0 <u> </u>
TOTAL FOR THIS RIGHT		100.000		0.0

REVIEWED BY:

lw

DATE:

7/30/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(/)
N/A

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-02026

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
100.000

EXAMINER

N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-02026

100.000

-

36-02026

100.000

TOTAL CFS

100.000

100.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lw

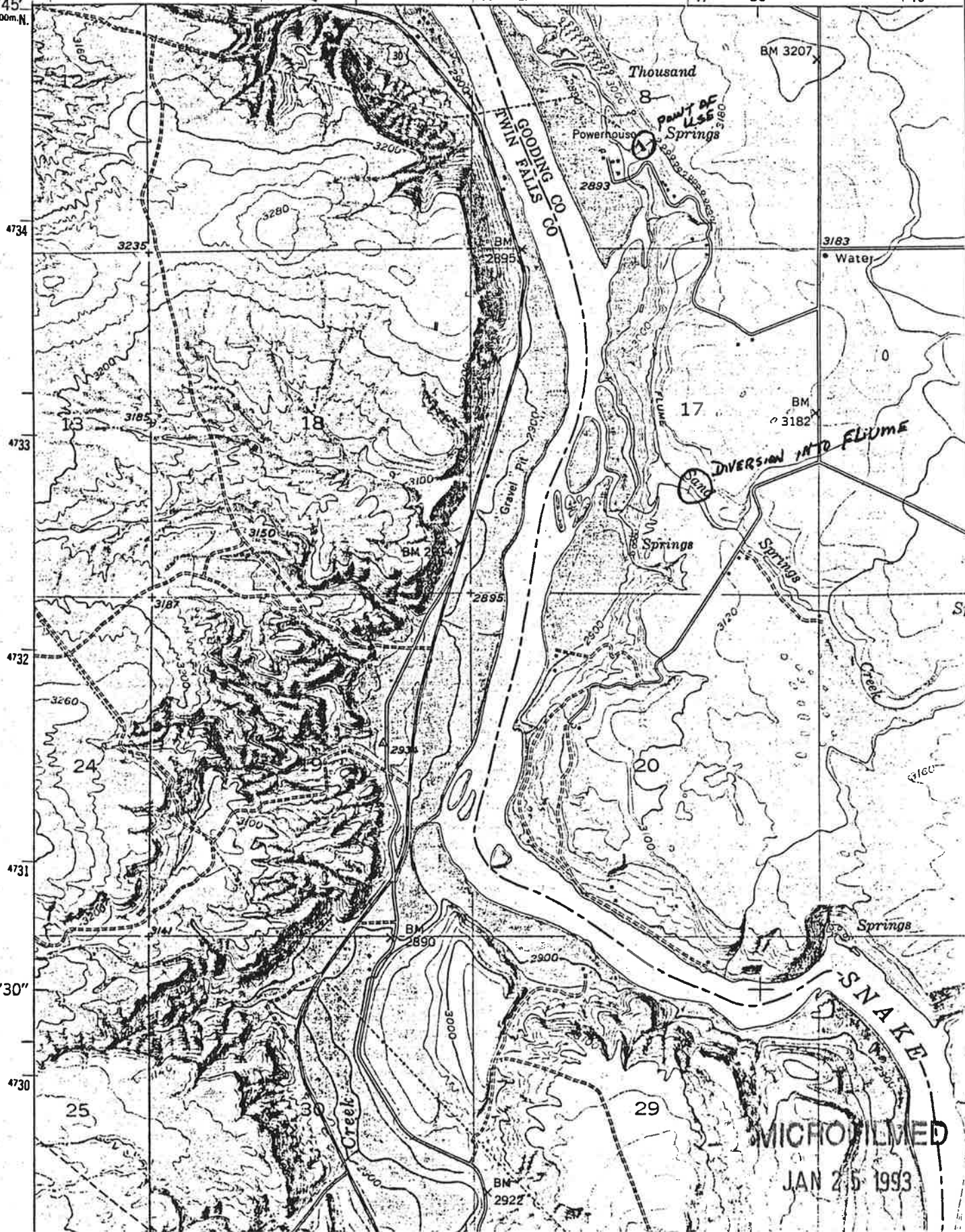
DATE: 7/30/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

GLENN'S FERRY 36 MI.
HAGERMAN 5.9 MI.

114°52'30" R. 13 E. R. 14 E. 675 676000m.E. 677 50' 678
42°45' 4735000m.N.



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JAN 25 1993