

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 86-12078

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) JEREMY AND/OR HEATHER MORROW Phone (208) 310 6919

Mailing address 1740 WALLEN RD TROY ID 83871
Street or Box City State Zip

Email address (optional) _____

2. Date of priority: (Only one per claim) 12/31/1890 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 39N, Range 04W, Section 10,
SW 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAH;

Parcel no. RP39N04W103630

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well and pump to Home

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04
Month/Day Month/Day cfs (✓) or AFY ()

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02

7. Total quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

1 home 50 goats 12 chickens 6 pigs

9. Location of place of use is: Township 39N, Range 04W, Section 10,
SW 1/4 of NW 1/4, Govt. Lot BM, Parcel no. SAME
 for (check one) **Domestic** (☐) **Stock** (☐) **Domestic and Stock** (☒) If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
Assessor records at Latah County Courthouse confirm date home
constructed

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: 3/7/2020
 _____ Date: 3/7/2020

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) JEREMY AND/OR HEATHER MORROW Claim ID _____

6/13/19

PMO100 - PARCEL MASTER INQUIRY

09:50:46

PARCEL: RP 39N04W103630 A

F17=DD

F12=RC F14=HO

F23=AG

LEGAL DESCRIPTION

MORROW, JEREMY
& MORROW, HEATHER*TREND 12.39 AC TAX #4196 SWNW
10 39 4

1740 WALLEN ROAD

CODE AREA 37-0000 OWNER CD

PARC TYPE LOC CODE 2870

EFFDATE 11031983 EXPDATE

PREV PARCEL

TROY ID 83871

1740 WALLEN RD 83871

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3 1	2016	6500	AC	4303				
10 1	2016	1000	AC	41000	41000	20092		
18 1	2016	4640	AC	9280				
19 1	2016	250	AC					
TOTALS		12390		238085	204066	100000		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

PARCEL LOCATION OF SRBA CLAIM

