



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 4, 2020

MAX ANDERSON
1071 TRESTLE RD
VIOLA ID 83872

RE: Ownership of Water Right 87-10150 and Location of Well and Place of Use

Dear Mr. Anderson:

We have been advised that there may be an ownership change on Latah County Parcel Number RP40N06W124002 and water right referenced above.

When a change of ownership involving a water right occurs, a Notice of Change in Water Right Ownership form is required. I have enclosed a copy of this form for your convenience. If you are the new owner, please return the completed form along with the required support documentation to my attention.

Please note: I'm also including a copy of the claim and a map for your review. Note that the legal description on the claim under items 4 and 9 are listed as T40N R06W (06E item 9) Section 12 **NW1/4NW1/4**. However, the map shows that the legal description is T40N R06W Section 12 **SE1/4NW1/4**. If, in fact, the well and place of use (home site) are in the SE1/4NW1/4, the claim will need to be amended to reflect the correct location. To do so, please cross out the incorrect information under items 4 and 9 and write in the correct data. Be sure to initial and date each change that you make and sign under item 15 – signature. This information should be returned with the change of ownership form.

I would appreciate it if you would return this information, to my attention, by **June 22, 2020**. If you have any questions regarding this matter, please call me at 208-762-2802, or email to linda.werner@idwr.idaho.gov.

Sincerely,

Linda A. Werner
Water Resource Agent, Sr.

Enclosures: Change of Ownership Form w/Instructions
Copy of Notice of Claim Number 87-10150
Map

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE PALOUSE RIVER
BASIN WATER SYSTEM.

CIVIL CASE NUMBER : 59576

Ident. Number: 87-10150

Date Received: 4/15/2019

Receipt No: T106665

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED
UNDER STATE LAW**

1. Name of Claimant(s)

JAMES ABDALLAH

Phone:(208) 596-1898

1071 TRESTLE RD

VIOLA ID 83872

2. Date of Priority: 1/1/2010

3. Source: GROUND WATER

Tributary to:

4. Point of Diversion:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>	<u>Type</u>
40N	06W	12	NW NW		LATAH	

5. Description of diverting works:

6. Water is used for the following purposes:

<u>Purpose</u>	<u>From To</u>	<u>C.F.S.</u>	<u>(or) A.F.A</u>
DOMESTIC	1 /1 12/31	0.04	0

7. Total Quantity Appropriated is: 0.04 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

<u>Number of Homes: 1</u>	<u>Water Use</u>	<u>Type Of Stock</u>	<u>Number Of Stock</u>
---------------------------	------------------	----------------------	------------------------

9. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4</u>	<u>Lot</u>	<u>Use</u>	<u>Acres</u>
40N	06E	12	NW NW		DOMESTIC	
						Section Acres
						Total Acres

10. Place of use in counties: LATAH

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: Well was drilled

Description of use: Water Use
DOMESTIC

Description
Domestic well

14. Basis of Claim: Beneficial Use

15. Signature(s)

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

_____ of _____
Title Organization

That I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date: _____

Title and Organization _____

Please print name

This aerial map shows a property with several labels and annotations. The property is outlined in blue. Key labels include:

- Top Left:** SWSW 7, NW 1/4 1
- Top Center:** SESW, 1
- Top Right:** SWSE, NWNE
- Center:** NENW
- Bottom Left:** SW 1/4 2, NWSW 3
- Bottom Center:** NESW
- Bottom Right:** NWSE
- Right Side:** SWNE
- Left Side:** 32 16N46E
- Bottom Left:** 5 15N46E
- Inside Property:** 40N46E (circled in red), 12 (circled in black), SENW (circled in black)

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community