

DEPARTMENT OF
WATER RESOURCES

MAY 27 2020

By _____ Clerk
DISTRICT OF THE _____
TWIN FALLS _____ Deputy Clerk

SUBCASE NO(S).: SEE EXHIBIT A

Page 1

EXHIBIT A

(TWIN LAKES)

Subcase Nos:

95-00731
95-00943
95-02096
95-07106
95-07114
95-07269
95-07615
95-07617
95-07630
95-07727
95-10339

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING MANDATORY STATUS CONFERENCE was mailed on May 27, 2020, with sufficient first-class postage to the following:

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