

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10343
Date Received: 6/15/1988
Receipt No: C001390
Received By: DE JAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW CONNOLLEY 208-839-2400
Address: HC 01, BOX 83
WHITEBIRD, ID 83554

2. Date of Priority: JUL 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
27N	01E	23		NE	SE		IDAHO

5. Description of diverting works:
WELL W/SUMBERSED PUMP AND PIPELINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN AND GARDEN IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
28N	01E	14	NE	SW		DOMEST	

11. Place of use in counties: IDAHO

A79-10343

Page 1

Date: 09/22/88

MICROFILMED
OCT 06 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE (NOTICE OF CLAIM 79-4075 FILED)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A79-10343
Date Received 06-15-88
Receipt Number C001390

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUN 15 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Andrew Connolley Phone (208) 839-2400

Mailing Address HCO 1 Box 83 White Bird Id Zip 83554

2. Date of Priority (Only one (1) per claim) July 01 1975

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 27 N Range 01 E

Section 23, _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot 07, B.M.,

County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well 60' w/6" casing w/submersed
pump, 1/2 hp, w/1 1/2" steel buried pipeline (150') to house

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 01/01 to 12/31 amount 0.09

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.09 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) D/I home w/lawn & garden irrigation w/fruit trees scattered about property

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
28N	01E	14									D							

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Notice of Claim # 79-9075 filed or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Andrew J. Lomax Date 6/8/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of IDAHO) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 88

SEAL

Notary Public Julie Kachmitt

Residing at Grangeville, therein.

My Commission Expires 9/10/92

Last Name _____ Ident No. _____
Copies White-State, Yellow-Claimant

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OCT 06 1992

7/23/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Connolly, Andrew

CLAIM IDENT. NO.

DATE RECEIVED

6-15-88

CK #

3723

AMOUNT \$

25.-

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is priority date entered?

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.

3. (a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required)

☒☐

4. Is the legal description of the p.d. complete?

☒☐

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.

☒☐

Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

7. Is a total quantity claimed entered?

☒☐

8. Is the consumptive use correct?

☒☐

If required is a consumptive use entered?

☒☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.

☒☐

10. Is (are) the place(s) of use entered?

☒☐

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" checked?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

☒☐

15. Is the basis of the claim checked?

☒☐

16. Is the claim signed by the claimant?

☒☐

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒☐

Has the claim been signed, sealed, and dated by a notary?

☒☐

Is the fee enclosed correct?

☒☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

Should this claim be receipted and data entered?

☒☐

Claim checked by

W
MICROFILMED

Comments: _____

OCT 06 1992

AJ0749NP
No. R79-10343

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREW CONNOLLEY HC 01 BOX 83 WHITE BIRD ID 83554 (208) 839-2400	07/01/1975	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T28N R01E S14 NESW

IDAHO County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
28N	01E	14	:																	:

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE (NOTICE OF CLAIM 79-4075 FILED)

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP W001000B001AA

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

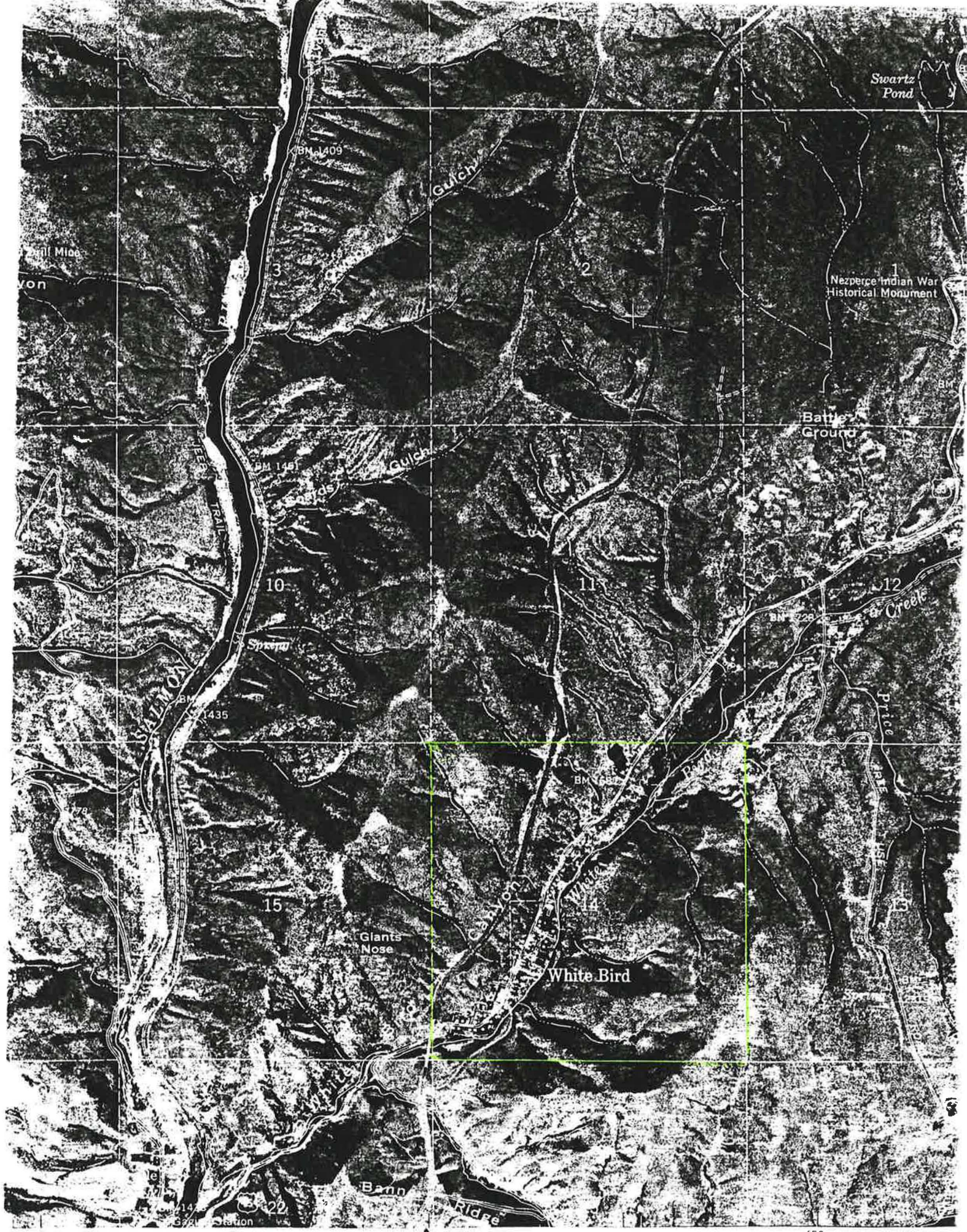
Comments: Date: 11/06/1998 User-ID: LHARRIS Subject: POD MODIFICATION
THE POD WAS CHANGED TO MATCH THE POU LEGAL, SINCE THIS WAS
VERIFIED PER COUNTY RECORDS AND IT IS NOT POSSIBLE FOR THE POD
AND POU TO BE THIS DISTANCE APART FROM A GROUNDWATER SOURCE.

Audit: 11/06/98 LHARRIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

.....

Audit: 10/22/98 CWALKER



SCALE 1:24,000

NEW WHITE BIRD HILL ROAD

1 MILE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-446

RIGHT NUMBER: 79-10343

NAME & ADDRESS: ANDREW CONNOLLEY ✓
HC 01 BOX 83
WHITEBIRD ID 83554

SOURCE: ^{RP} GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/01/1975

POINT OF DIVERSION: T27N R01E S23 NESE Within IDAHO County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE ✓	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOME W/LAWN AND GARDE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within IDAHO County
T28N R01E S14 ✓ NESW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP W001000B001AA

1011 & 1013

09-01-98
w/ James, Q. appraiser.