

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 29 2002

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-001234	SEE SHEET				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KEITH CORBRIDGE, TERRY JOHNSON.
1127B E 2900 SOUTH HAGERMAN, ID 83332
4. New Owner/Claimant(s) KEITH CORBRIDGE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1127B E 2900 SOUTH
- City, State and ZIP Code HAGERMAN, ID. 83332
- New Telephone Number (1-208-837-6694
5. Date you acquired the property AUG. 26th 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>34-00123H</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Keith Cartledge
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>1/29/02</u>	Fee <u>25.00</u>	
Receipted by <u>[Signature]</u>	Date <u>1/29/02</u>	Receipt No. <u>5024576</u>	
Processed by <u>[Signature]</u> AJ	Date <u>2/1/02</u>	WR _____	Date _____

Order No. G980267

WARRANTY DEED

176904

For Value Received
Theresa Johnston,

STATE OF IDAHO COUNTY OF GOODING
GOODING TITLE & ESCROW
Filed for record at the request of

28 min. past 4 o'clock P.m. this 28th
of August, 1998.
By Penny Archibald Deputy

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Keith Corbridge,

the grantee(s), whose current address is

1127 B East, 2900 S., Hagerman, ID 83332

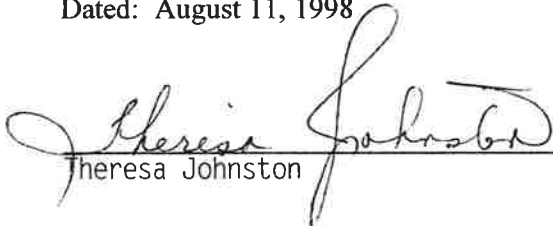
the following described premises, to-wit:

See Attached Exhibit "A"

Together with State of Idaho Department of Water Resources water
license #36-00123H.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and
with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that
said premises are free from all encumbrances except current years taxes, levies, and assessments,
and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: August 11, 1998

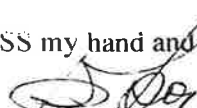

Theresa Johnston

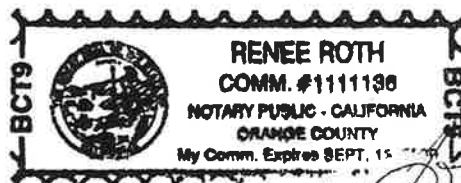
STATE OF CALIFORNIA

: ss
COUNTY OF ORANGE

On This 22nd, of AUGUST in the year 1998, before me, a Notary Public in and for said State,
personally appeared **Theresa Johnston**, known or identified to me to be the person whose name
is subscribed to the within Instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.


Notary Public of California
Residing at: Placenta
Commission Expires: Sept 12, 2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

PRELIMINARY

SPECIAL MASTER'S RECOMMENDATION FOR

PARTIAL DECREE FOR

Water Right 36-00123H

1997 JUN 25 PM 2:11

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED *DL*

NAME & ADDRESS: KEITH CORBRIDGE
~~THERESA JOHNSTON~~
1127B EAST 2900 SOUTH
HAGERMAN ID 83332

SOURCE: SPRING

TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.06 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER
DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT
WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO
LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT
CONSTITUTE UNREASONABLE WASTE.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NOS. 36-00123A, 36-00123B,
36-00123C, 36-00123D, 36-00123F, 36-00123G AND 36-00123J IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.31 CFS.

PRIORITY DATE: 04/01/1886

POINT OF DIVERSION: T07S R14E S31 NENENW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.06 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R14E S31 Lot 1 (NWNW) 2.0
2.0 ACRES TOTAL

STOCKWATER Within GOODING County
T07S R14E S31 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DATED: 7.25.97

Terrence A. Dolan
TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 1, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KEITH CORBRIDGE
1127B E 2900 S
HAGERMAN ID 83332

RE: Decreed Water Right 36-123H

Dear Mr. Corbridge:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-123H V1

WATER RIGHT NUMBER: 36-123H V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ESTATE OF JOSEPHINE SIMPSON C/O MICHAEL SIMPSON PO BOX 846 KETCHUM, ID 83340 (208)726-2158
Original Owner	OWEN SIMPSON PO BOX 26 HAGERMAN, ID 83332 (208)837-6230
Current Owner	KEITH CORBRIDGE 1127B EAST 2900 SOUTH HAGERMAN, ID 83332 (208)837-6694

Priority Date: 04/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	BILLINGSLEY CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	2/15 to 11/30,	0.060 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

SPRING	NE1/4NE1/4NW1/4	Sec. 31, Twp 07S, Rge 14E, B.M.
GOODING County		

Place of UseIRRIGATION Within GOODING County

T07S R14E S31 Lot 1 NWNW 2.0

Total Acres: 2

STOCKWATER Within GOODING County

T07S R14E S31 Lot 1 NWNW

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-123H V1

2. N01 THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.
3. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.31 CFS. COMBINED RIGHT NOS.: 36-00123A, 36-00123B, 36-00123C, 36-00123D, 36-00123F, 36-00123G & 36-00123J.
2. Explanatory SOURCE IS ALSO KNOWN AS SPRING CREEK STOCKWATER, 6 CATTLE RIGHT NOS. 36-00123A, 36-00123B, 36-00123C, 36-00123D, 36-00123F, 36-00123G AND 36-00123J ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number: 36A
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-20-94

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 14 East, B.M.
Section 31, 1/4 of NW 1/4 of NW 1/4, Govt. Lot 1, B.M.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: Part of #A36-00123E

☒ Name and Address of Former Owner/Claimant(s)(Seller): Owen Simpson % Michael W. Simpson, PR
P. O. Box #846

☒ New Owner/Claimant (Purchaser): Ketchum, Idaho 83340
Keith Corbridge and/or Theresa Johnston

☒ New Mailing Address: 5532 Alfred Street
Westminster, California 92683

☒ New Telephone Number: (714) 893 - 5825

☒ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.06 cfs for irrigation purposes and 0.04 cfs for domestic purposes

☒ Attach proof of ownership, describe proof attached: Copy of the recorded Warranty Deed and Quitclaim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Keith Corbridge Date 2-16-95

Theresa Johnston Date 2-16-95

☒ Signature of Former Owner/Claimant(s): Owen Simpson by Michael W. Simpson PR Date 2-6-95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

RECEIVED

MAR 06 1995

Department of Water Resources
Southern Region

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



WARRANTY DEED

RECEIVED

MAR 06 1995

For Value Received

Department of Water Resources
Southern Region

Michael W. Simpson, an unmarried man; Patrick E. Simpson, a married man
dealing with his sole and separate property; and Kelly Jo Simpson, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Keith Corbridge, a single man, as to an undivided one-half interest;
Theresa Johnston, a single woman, as to an undivided one-half interest

hereinafter referred to as Grantee, whose current address is

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

159710

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE
41 min. past 3 o'clock p m. this 29
of December, 1994

JOHN A. MYERS, Recorder \$6.00

By Denise M. Lash Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 20, 1994.

Michael W. Simpson
Michael W. Simpson
Kelly Jo Simpson
Kelly Jo Simpson

Patrick E. Simpson
Patrick E. Simpson

STATE OF IDAHO

COUNTY OF ~~GOODING~~ Blaine

On This 20 day of December, in the year 1994, before me, a Notary Public in and for said State, personally appeared Michael W. Simpson, Patrick E. Simpson and Kelly Jo Simpson, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Don Lash
Notary Public for Idaho
Residing at Gooding, Idaho
Commission Expires: 10-16-98 June 1995



First American Title Company of Idaho



EXHIBIT A

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 31: That part of Lot 1, described as follows:

COMMENCING at the Northwest corner of said Lot 1;
Thence South $89^{\circ} 43'$ East, 550.00 feet along the Northerly boundary of said Lot 1;
Thence South $0^{\circ} 01'$ East, 218.00 feet to the TRUE POINT OF BEGINNING;
Thence South $89^{\circ} 43'$ East, 529.80 feet;
Thence South $0^{\circ} 01'$ East, 193.00 feet;
Thence North $89^{\circ} 43'$ West, 529.80 feet to the Easterly boundary of a private road;
Thence North $0^{\circ} 01'$ West, 193.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an Easement for the purpose of ingress and egress over a 30.00 feet wide strip of land described as follows:

COMMENCING at the Northwest corner of said Lot 1;
Thence South $89^{\circ} 43'$ East, 550.00 feet along the Northerly boundary of said Lot 1;
Thence South $0^{\circ} 01'$ East, 25.00 feet to the Northerly boundary of a county road;
Thence South $89^{\circ} 43'$ East, 249.90 feet along said Southerly boundary to the TRUE POINT OF BEGINNING;
Thence South $0^{\circ} 01'$ East, 193.00 feet;
Thence South $89^{\circ} 43'$ East, 30.00 feet;
Thence North $0^{\circ} 01'$ West, 193.00 feet;
Thence North $89^{\circ} 43'$ West, 30.00 feet to the TRUE POINT OF BEGINNING.



QUITCLAIM DEED

For Value Received

Michael W. Simpson, an unmarried man; Patrick E. Simpson, a married man dealing with his sole and separate property; and Kelly Jo Simpson, an unmarried woman

do hereby convey, release, remise and forever quit claim unto

Keith Corbridge, a single man, as to an undivided one-half interest;
Theresa Johnston, a single woman, as to an undivided one-half interest

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TOGETHER WITH .06 cfs for irrigation and .04 cfs for domestic use from water right #3600123E with a priority date of April 1, 1886

159711

STATE OF IDAHO COUNTY OF ~~GOODING~~ **FIRST AMERICAN TITLE**

Filed for record at the request of First American Title
42 min. past 3 o'clock P m. this 29
of December, 1994

JOHN A. MYERS, Recorder *\$6.00*

By Alexis M. Hill Deputy

together with their appurtenances.

Dated: December 20, 1994

Michael W. Simpson
Michael W. Simpson
Kelly Jo Simpson
Kelly Jo Simpson

Patrick E. Simpson
Patrick E. Simpson

STATE OF IDAHO
COUNTY OF ~~GOODING~~ Blaine

On this 20 day of December, 1994, before me, a notary public in and for said State, personally appeared Michael W. Simpson, Patrick E. Simpson and Kelly Jo Simpson known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.



Toni Lash
Notary Public
Residing at Gooding, Idaho
Commission Expires: 10-16-98 June 1995

First American Title Company of Idaho



-EXHIBIT A

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 31: That part of Lot 1, described as follows:

COMMENCING at the Northwest corner of said Lot 1;
Thence South $89^{\circ} 43'$ East, 550.00 feet along the Northerly
boundary of said Lot 1;
Thence South $0^{\circ} 01'$ East, 218.00 feet to the TRUE POINT OF
BEGINNING;
Thence South $89^{\circ} 43'$ East, 529.80 feet;
Thence South $0^{\circ} 01'$ East, 193.00 feet;
Thence North $89^{\circ} 43'$ West, 529.80 feet to the Easterly boundary
of a private road;
Thence North $0^{\circ} 01'$ West, 193.00 feet to the TRUE POINT OF
BEGINNING.

TOGETHER WITH an Easement for the purpose of ingress and egress
over a 30.00 feet wide strip of land described as follows:

COMMENCING at the Northwest corner of said Lot 1;
Thence South $89^{\circ} 43'$ East, 550.00 feet along the Northerly
boundary of said Lot 1;
Thence South $0^{\circ} 01'$ East, 25.00 feet to the Northerly boundary
of a county road;
Thence South $89^{\circ} 43'$ East, 249.90 feet along said Southerly
boundary to the TRUE POINT OF BEGINNING;
Thence South $0^{\circ} 01'$ East, 193.00 feet;
Thence South $89^{\circ} 43'$ East, 30.00 feet;
Thence North $0^{\circ} 01'$ West, 193.00 feet;
Thence North $89^{\circ} 43'$ West, 30.00 feet to the TRUE POINT OF
BEGINNING.

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/17/96 11:19:04
Page 1

Water Right Number - R36-00123H

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***
BROWN

PATRICK D

1 - HEPWORTH NUNGESTER LEZAMIZ
2 - 133 SHOSHONE ST N
3 - PO BOX 389
City- TWIN FALLS State- ID Zip- 833030389
Phone - 208-734-7510

*** C - CURRENT OWNER ***
CORBRIDGE

KEITH

1 - 5532 ALFRED ST
2 -
3 -
City- WESTMINSTER State- CA Zip- 92683
Phone - 714-893-5825

JOHNSTON

THERESA

1 - 5532 ALFRED ST
2 -
3 -
City- WESTMINSTER State- CA Zip- 92683
Phone - 714-893-5825

*** O - ORIGINAL OWNER ***
SIMPSON

ESTATE OF JOSEPHINE

1 - C/O MICHAEL SIMPSON
2 - PO BOX 846
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-2158

SIMPSON

OWEN

1 - PO BOX 26
2 - DIRECTOR'S REPORT OWNER
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-6230

+ - - Priority Date - - +
04/01/1886

+ - - - Region - - - +
ERROR IN REGION

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +
SPRING

+ - - - - Tributary - - - - - +
BILLINGSLEY CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
07S 14E 31 NE NE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.060
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.060 6.0

Prefix Translation: RESEARCH

Total Acres: 2.0

+ Remarks +

QNT RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 0.31 CFS.

OTHER RIGHT NOS.: 36-00123A, 36-00123B, 36-00123C, 36-00123D, 36-00123E, 36-00123G AND 36-00123J.

Conditions of Approval	
N01	THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.

+ - Decree Date - +
03/22/1932

+ - - Audit Fields - 04/10/96 CFRITSCH

+ -Comments- +

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 0.31 CFS.
36-00123F & 36-00123G.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/17/96 11:19:45
Page 3

Water right number - R36-00123H

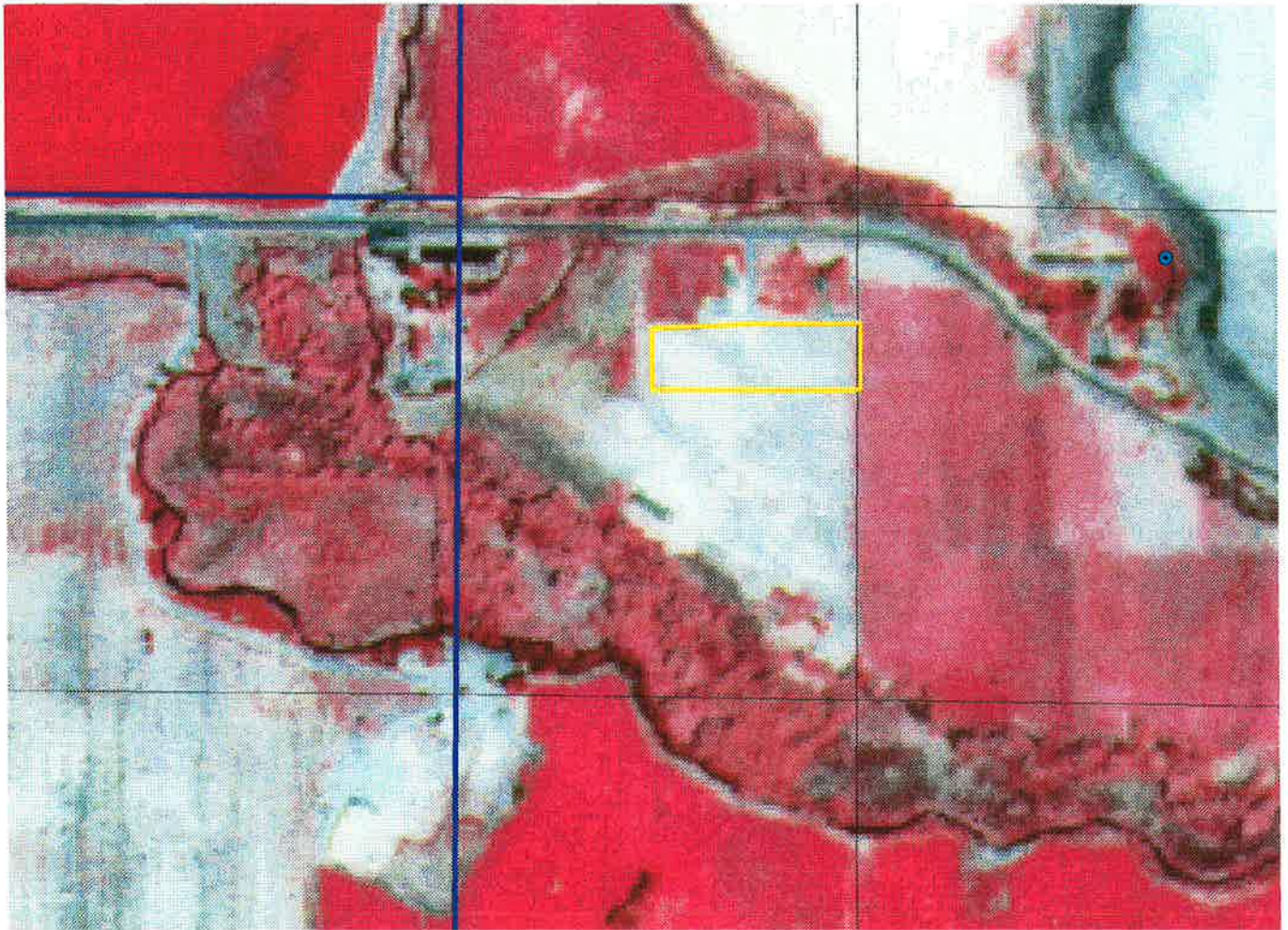
Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	- 1602
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 36A
Licensed Date	- 00/00/0000	Receipt Number	- S002273	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

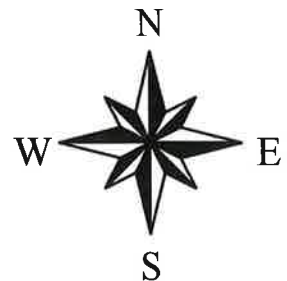
IDAHO DEPARTMENT OF WATER RESOURCES

36-00123H



660 0 660 Feet

TNS 7S, RNG 14E
SEC 31, NWNW



⊙ Recommended Point of Diversion

□ Recommended Place of use

— Section lines

□ Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY STEVE CLELLAND

CLAIM NUMBERS 36-00123 H

DATE 10/29/97
 AGENT sa

TRANSFER NUMBER _____
 OBJECTION FILED NO
 TOTAL ACRES FROM RECOMMENDATION 2.0
 GEOGRAPHIC INFO SYSTEM 2

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>7s</u>	<u>14E</u>	<u>31</u>						<u>2</u>										<u>2</u>
GIS									<u>2</u>										<u>2</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON # UPDATED

B36-DEPOU.DBF _____
 B36-DEPOD.DBF _____

POLYGON CREATED ON 604 (✓) 10/29/97 sa
 ATTRIBUTES OF B36-POU.SHP 687 10/29/97 sa
 ATTRIBUTES OF B36-POD.SHP 581) _____

P/U CONFLICT yes () no (x)
 P/D CONFLICT yes () no (x)
 READY FOR DECREE yes (x) no ()
 SENT FOR DECREE yes (x) no ()

KKC: 8/13/97

DATE: 05/20/97
PAGE: 1

EXP SOURCE IS ALSO KNOWN AS SPRING CREEK
STOCKWATER, 6 CATTLE

AJ0749NP
No. R36-00123H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/20/97
PAGE: 2

Remarks:

RIGHT NOS. 36-00123A, 36-00123B, 36-00123C, 36-00123D,
36-00123F, 36-00123G AND 36-00123J ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 36A

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 01/02/1991 User-ID: BEDKE Subject: SCC-STAFF REVIEW

Date: 02/19/1993 User-ID: SCHULTZ Subject: ADDED NEW ATTORNEY
RECEIVED NOTICE OF APPEARANCE FROM HEPWORTH NUNGESTER LEZAMIZ
2/10/93.

Date: 02/02/1996 User-ID: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE PER SF3 REC'D 11/8/95 FROM KENNETH AND
PATRICIA HURD.
OWNERSHIP CHANGE AND SPLIT MADE PER SF3 REC'D 3/7/95 FROM KEITH
CORBRIDGE AND THERESA JOHNSTON CLF 4/10/95

Date: 04/10/1996 User-ID: CFRITSCH Subject: COPIED FROM REMARKS
SOURCE IS ALSO KNOWN AS SPRING CREEK
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 0.31 CFS.
OTHER RIGHT NOS.: 36-00123A, 36-00123B, 36-00123C, 36-00123D,
36-00123F & 36-00123G.

Date: 05/19/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY IDWR (NOTARIZED) FORM.

Audit:

05/20/97 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

May 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KEITH CORBRIDGE
THERESA JOHNSON
1127B EAST 2900 SOUTH
HAGERMAN ID 83332

cc: W.D.

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #36-00123H
Change of Address

Dear Claimants:

Thank you for notifying us of the change in address of the Notice of Claim referenced above. Our records have been changed accordingly. An Adjudication Profile Report is enclosed for your records.

If there has been a change in ownership of any of the properties connected with the Notice of Claim referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Adjudication Profile Report



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

MAY 16 1997

PHILIP E BATT
GOVERNOR

Department of Water Resources

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s):

36-00123 H

☒ Old Mailing Address:

KEITH CORBRIDGE

5532 ALFRED ST

WESTMINSTER, CAL. 92683

☒ New Mailing Address:

KEITH CORBRIDGE

1127 B EAST 2900 SOUTH

HAGERMAN, ID. 83332

☐ New Telephone Number: (208) 887-6694

☐ Signature of Claimant(s):

Keith Corbridge

Date:

4-16-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 5-19-97 By: S. Sherman

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Record modified
NCAP prepared 5-20-97.

Keith Corbridge

Name

STATE OF IDAHO)
COUNTY OF GOODING) ss

On this 16th day of april, 1997 before me,
a Notary Public, personally appeared Keith Corbridge
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Beverly Bryan
NOTARY PUBLIC FOR IDAHO
Resideing at: Gooding Idaho
Commission expires: 12-29-2000

36-001234



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

RECEIVED

MAY 16 1997

PHILIP E BATT
GOVERNOR

Department of Water Resources

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): 36-00123H

☐ Old Mailing Address: THERESA JOHNSTON

11352 HIGHDALE ST

NORWALK CA 90650

☐ New Mailing Address: THERESA JOHNSTON

1127B EAST 2900 SOUTH

HAGERMAN ID 83332

☐ New Telephone Number: (208) 837 6694

☐ Signature of Claimant(s): Theresa Johnston

Date: May 14, 1997

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date: <u>05-19-1997</u>	By: <u>A. Shera</u>
Further Action Needed: <u>0</u>	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:



'R' record modified.
NCAP prepared 5-20-97.

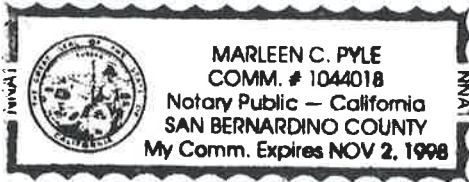
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of CALIFORNIA
County of SAN BERNARDINO

On 5-14-97 before me, Marleen Pyle "Notary Public"
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared THERESA JOHNSTON
NAME(S) OF SIGNER(S)

☒ personally known to me - **OR** - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

36-00123H

Marleen Pyle
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☒ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Notice of claim
Change of Address

TITLE OR TYPE OF DOCUMENT

1
NUMBER OF PAGES

5-14-97
DATE OF DOCUMENT

W/S
SIGNER(S) OTHER THAN NAMED ABOVE

1997 MAR 14 PM 3:45

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 36-00123E

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Kenneth L Hurd
Patricia L Hurd
1121-D E 2900 S
Hagerman ID 83332

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Kenneth L Hurd
Patricia L Hurd
1121-D E 2900 S
Hagerman ID 83332

Keith Corbridge
Theresa Johnston
5532 Alfred St
Westminster CA 92683
Phone: (714) 893-5825

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/12/97



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-14, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Kenneth L Hurd
Patricia L Hurd
1121-D E 2900 S
Hagerman ID 83332
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Kenneth L Hurd
Patricia L Hurd
1121-D E 2900 S
Hagerman ID 83332
Keith Corbridge
Theresa Johnston
5532 Alfred St
Westminster CA 92683
4. Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-11-1997

PAGE: A-1

RIGHT NUMBER: 36-00123E

SPLIT RIGHT: SEE RIGHT NOS. 36-00123H AND 36-00123J

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-11-1997
PAGE: A-1-----
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: BILLINGSLEY CREEK

RIGHT NUMBER: 36-00123H

NAME & ADDRESS: KEITH CORBRIDGE
THERESA JOHNSTON
5532 ALFRED ST
WESTMINSTER CA 92683

SOURCE: SPRING TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.06 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NOS. 36-00123A, 36-00123B, 36-00123C, 36-00123D, 36-00123F, 36-00123G AND 36-00123J IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.31 CFS.

PRIORITY DATE: 04/01/1886

POINT OF DIVERSION: T07S R14E S31 NENENW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.06 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R14E S31 Lot 1 (NWNW) 2.0
2.0 ACRES TOTALSTOCKWATER Within GOODING County
T07S R14E S31 Lot 1 (NWNW)

CONSUMPTIVE USE: 6.0 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-11-1997

PAGE: A-2

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: BILLINGSLEY CREEK

RIGHT NUMBER: 36-00123H (CONT)

EXPLANATORY MATERIAL: (CONT)

SOURCE IS ALSO KNOWN AS SPRING CREEK
STOCKWATER, 6 CATTLE
RIGHT NOS. 36-00123A, 36-00123B, 36-00123C, 36-00123D,
36-00123F, 36-00123G AND 36-00123J ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-11-1997
PAGE: A-3-----
RIGHTS FROM: SOURCE: SPRING TRIBUTARY: BILLINGSLEY CREEK

RIGHT NUMBER: 36-00123J

NAME & ADDRESS: KENNETH L HURD
PATRICIA L HURD
1121-D E 2900 S
HAGERMAN ID 83332

SOURCE: SPRING TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 0.11 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED, SO LONG AS THE QUANTITY DIVERTED AT THE POINT OF DIVERSION DOES NOT CONSTITUTE UNREASONABLE WASTE.

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NOS. 36-00123A, 36-00123B, 36-00123C, 36-00123D, 36-00123F, 36-00123G AND 36-00123H IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.31 CFS.

PRIORITY DATE: 04/01/1886

POINT OF DIVERSION: T07S R14E S31 NENENW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.11 CFS
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R14E S31 Lot 1 (NWNW) 3.8
3.8 ACRES TOTALSTOCKWATER Within GOODING County
T07S R14E S31 Lot 1 (NWNW)

CONSUMPTIVE USE: 11.4 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-11-1997
PAGE: A-4

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: BILLINGSLEY CREEK

RIGHT NUMBER: 36-00123J (CONT)

EXPLANATORY MATERIAL: (CONT)

SOURCE IS ALSO KNOWN AS SPRING CREEK
STOCKWATER, 9 CATTLE
RIGHT NOS. 36-00123A, 36-00123B, 36-00123C, 36-00123D,
36-00123F, 36-00123G AND 36-00123H ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 14, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KENNETH L HURD
PATRICIA L HURD
1121-D E 2900 S
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00123E

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Keith Corbridge, Theresa Johnston

CHANGES MADE
Follow A.O. 11 PROC
5-22-96

RECEIVED

MAY 22 1996

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

☒ X CONSENT TO SUBSTITUTION OF
PARTY

vs.

SPLIT 36-00123E

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

↓
36-00123H

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ **CHANGE IN ADDRESS**

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Keith Corbridge and/or Theresa Johnston

My address is 5532 Alfred Street

Westminster, California 92683

My phone number is: Work 909-608-1309 Home 714-893-5825

The name and address of the party who I wish to be substituted for are:

Owen Simpson % Michael W. Simpson, PR

P. O. Box #846, Ketchum, Idaho 83340

I am the new claimant/purchaser of Part of Water Right #A36-00123E and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Copy of the recorded Warranty Deed concerning the real property and a copy
of the recorded Quitclaim Deed concerning 0.06 cfs for irrigation purposes
and 0.04 cfs for domestic purposes which is a part of water right number
A-00123E.

Owen Simpson by Michael W. Simpson
(Signature of prior claimant/seller)

Keith Corbridge
Theresa Johnston
(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of CALIFORNIA

County of SAN BERNARDINO

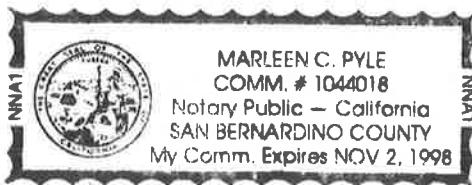
THERESA JOHNSON, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Theresa Johnson
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on Feb. 16 1995
(Insert Date)



MARLEEN C. PYLE
Notary Public for STATE OF CALIFORNIA
Residing at: 3611 SAN JOSE, MONTCLAIR
My Commission expires: NOV. 2, 1998

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 3-3, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Hepworth, Iezamiz & Hohnhorst Attn: Pat Brown
133 Shoshone Street North
Twin Falls, Idaho 83301

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):



WARRANTY DEED

For Value Received

Michael W. Simpson, an unmarried man; Patrick E. Simpson, a married man dealing with his sole and separate property; and Kelly Jo Simpson, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Keith Corbridge, a single man, as to an undivided one-half interest;
Theresa Johnston, a single woman, as to an undivided one-half interest

hereinafter referred to as Grantee, whose current address is

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

159710

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE
41 min. past 3 o'clock P m. this 29
of December, 1994

JOHN A. MYERS Recorder \$6.00

By Denise M. Lash Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 20, 1994.

Michael W. Simpson
Michael W. Simpson
Kelly Jo Simpson
Kelly Jo Simpson

Patrick E. Simpson
Patrick E. Simpson

STATE OF IDAHO

COUNTY OF ~~GOODING~~ Blaine

On This 20 day of December, in the year 1994, before me, a Notary Public in and for said State, personally appeared Michael W. Simpson, Patrick E. Simpson and Kelly Jo Simpson, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Don Lash
Notary Public for Idaho
Residing at Gooding, Idaho
Commission Expires: 10-16-98 June 1995



First American Title Company of Idaho

EXHIBIT A

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 31: That part of Lot 1, described as follows:

COMMENCING at the Northwest corner of said Lot 1;
Thence South 89° 43' East, 550.00 feet along the Northerly boundary of said Lot 1;
Thence South 0° 01' East, 218.00 feet to the TRUE POINT OF BEGINNING;
Thence South 89° 43' East, 529.80 feet;
Thence South 0° 01' East, 193.00 feet;
Thence North 89° 43' West, 529.80 feet to the Easterly boundary of a private road;
Thence North 0° 01' West, 193.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an Easement for the purpose of ingress and egress over a 30.00 feet wide strip of land described as follows:

COMMENCING at the Northwest corner of said Lot 1;
Thence South 89° 43' East, 550.00 feet along the Northerly boundary of said Lot 1;
Thence South 0° 01' East, 25.00 feet to the Northerly boundary of a county road;
Thence South 89° 43' East, 249.90 feet along said Southerly boundary to the TRUE POINT OF BEGINNING;
Thence South 0° 01' East, 193.00 feet;
Thence South 89° 43' East, 30.00 feet;
Thence North 0° 01' West, 193.00 feet;
Thence North 89° 43' West, 30.00 feet to the TRUE POINT OF BEGINNING.



QUITCLAIM DEED

For Value Received

Michael W. Simpson, an unmarried man; Patrick E. Simpson, a married man dealing with his sole and separate property; and Kelly Jo Simpson, an unmarried woman

do hereby convey, release, remise and forever quit claim unto

Keith Corbridge, a single man, as to an undivided one-half interest;
Theresa Johnston, a single woman, as to an undivided one-half interest

the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TOGETHER WITH .06 cfs for irrigation and .04 cfs for domestic use from water right #3600123E with a priority date of April 1, 1886

159711

STATE OF IDAHO COUNTY OF ~~GOODING~~ **FIRST AMERICAN TITLE**

Filed for record at the request of First American Title
42 min. past 3 o'clock P m. this 29
of December, 1994

JOHN A. MYERS Recorder \$6.00

By Louise M. Hill Deputy

together with their appurtenances.

Dated: December 20, 1994

Michael W. Simpson
Michael W. Simpson

Kelly Jo Simpson
Kelly Jo Simpson

Patrick E. Simpson
Patrick E. Simpson

STATE OF IDAHO)
Shunt ss
COUNTY OF Gooding)

On this 20 day of December, 1994, before me, a notary public in and for said State, personally appeared Michael W. Simpson, Patrick E. Simpson and Kelly Jo Simpson known to me to be the persons whose names are subscribed to the within instrument, and acknowledge to me that they executed the same.



Toni Lash
Notary Public

Residing at Gooding, Idaho

Commission Expires: 10-16-98

First American Title Company of Idaho



EXHIBIT A

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho.

Section 31: That part of Lot 1, described as follows:

COMMENCING at the Northwest corner of said Lot 1;
Thence South $89^{\circ} 43'$ East, 550.00 feet along the Northerly boundary of said Lot 1;
Thence South $0^{\circ} 01'$ East, 218.00 feet to the TRUE POINT OF BEGINNING;
Thence South $89^{\circ} 43'$ East, 529.80 feet;
Thence South $0^{\circ} 01'$ East, 193.00 feet;
Thence North $89^{\circ} 43'$ West, 529.80 feet to the Easterly boundary of a private road;
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Thence South $89^{\circ} 43'$ East, 249.90 feet along said Southerly boundary to the TRUE POINT OF BEGINNING;
Thence South $0^{\circ} 01'$ East, 193.00 feet;
Thence South $89^{\circ} 43'$ East, 30.00 feet;
Thence North $0^{\circ} 01'$ West, 193.00 feet;
Thence North $89^{\circ} 43'$ West, 30.00 feet to the TRUE POINT OF BEGINNING.