

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00113J
Date Received: 7/28/1988
Receipt No: X999999
Received By: G.P. W.

Change of Owner

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER C. CRANDLEMIRE 208-939-1400
Address: 1400 FLOATING FEATHER ROAD
EAGLE, ID 83616

2. Date of Priority: JUN 26, 1881

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	13E	11	SE	NE			GOODING

5. Description of diverting works:
VIA PADGETT DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	13E	11	SW	NE		IRR	3.5

Section Acres 3.5

Total Acres 3.5

A36-00113J

Page 1

Date: 07/12/90

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JAN 25 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIVERSION RATE = 0.18

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JAN 23 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JAN 22 1992

A36-00003B	A36-00003C	A36-00003E	A36-00003F	A36-00003G	A36-00003J	A36-00006	A36-00007	A36-00008	A36-00021B
A36-00022	A36-00023	A36-00033F	A36-00034B	A36-00035J	A36-00039C	A36-00039D	A36-00039E	A36-00039J	A36-00039M
A36-00039N	A36-00041A	A36-00041C	A36-00042A	A36-00048A	A36-00049	A36-00050D	A36-00051D	A36-00055AF	A36-00055BC
A36-00060	A36-00061	A36-00062	A36-00063	A36-00064B	A36-00068	A36-00069	A36-00070	A36-00071A	A36-00075
A36-00077C	A36-00079	A36-00086C	A36-00089A	A36-00090A	A36-00090F	A36-00092	A36-00094A	A36-00096A	A36-00097
A36-00098	A36-00099	A36-00100	A36-00101	A36-00103C	A36-00103F	A36-00106	A36-00108A	A36-00108B	A36-00110A
A36-00110B	A36-00111A	A36-00111B	A36-00112A	A36-00112B	A36-00113H	A36-00113J	A36-00119	A36-00120	A36-00121
A36-00123A	A36-00123E	A36-00133	A36-00134A	A36-00134C	A36-00135B	A36-00135C	A36-00141	A36-00192	A36-02002
A36-02038	A36-02169	A36-04091	A36-04142	A36-04260	A36-07071	A36-07081	A36-07089	A36-07092A	A36-07142
A36-07142A	A36-07172	A36-07229	A36-07233	A36-07346	A36-07658	A36-07875	A36-08099	A36-08317	A36-10055
A36-10119	A36-10120	A36-10140	A36-10141	A36-10168	A36-10231	A36-10249	A36-10283	A36-10283B	A36-10405
A36-10520	A36-10906	A36-15166	A36-15168	A36-15240	A36-15463				

TOTAL RECORDS IN SELECTION FILE: 116

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OCT 12 1994

RECEIVED
FEB 10 1993
Department of Water Resources

1 HEPWORTH, NUNGESTER & LEZAMIZ,
2 CHARTERED
3 133 Shoshone St. North
4 P.O. Box 389
5 Twin Falls, ID 83303-0389
6 Telephone: (208)734-7510
7 Attorneys for Claimant
8 (PPK\HAGERMAN.NOA\lmr)

9
10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 * * * * *

13 In Re the General Adjudication)
14 of Rights to the Use of Water)
15 from the Snake River Basin)
16 Water System)

Case No. 39576

17 _____)
18 The State of Idaho, ex rel.)
19 R. Keith Higginson in his)
20 official capacity as director)
21 of the Idaho Department of)
22 Water Resources,)

NOTICE OF APPEARANCE

23 Petitioner,)

24 vs.)

25 United States; State of Idaho;)
26 and all claimants to the use)
27 of water from the Snake River)
28 Basin Water System,)

29 Respondents.)
30 _____)

31 * * * * *

32 PLEASE BE NOTIFIED that the firm of Hepworth, Nungester
33 & Lezamiz, Chartered, hereby appears on behalf of Hagerman Water



Hepworth,
Nungester,
& Lezamiz

NOTICE OF APPEARANCE - 1

MICROFILMED
OCT 12 1994

1	Users, Inc. and its individual members:	
2	Anderson, Anita G.	A36-00050D
	Babington Lynn J. & Kathy	A36-00003C
3	Banbury Pipe Co., Inc.	A36-10906
	Banbury Pipe Co., Inc.	A36-02038
4	Big Bend Irrigation & Mining Co.	A36-00192
	Big Bend Irrigation & Mining Co.	A36-00133
	Big Spring Water User's Assoc.	A36-00022
5	Big Springs Water User's Assoc.	A36-00023
	Big Springs Water User's Assoc.	A36-15166
6	Blastock, Alma E.	A36-00108B
	Bolduc, Mark E.	A36-00103C
7	Boyer, Dale E. & Elaine M.	A36-00079
	Brailsford, Robert H.	A36-04260
8	Brooks, Allen L. & Andree	A35-00060
	Brooks, Allen L. & Andree	A36-07346
9	Bybee, Gertrude B. Owsley	A36-00042A
	Bybee, Gertrude B. Owsley	A36-00041C
	Candy, Walter W. & Margaret	A36-00135B
10	Candy, Walter W. & Margaret	A36-00134A
	Clouser, Doris H. & John F.	A36-00090A
11	Clouser, Doris H. & John F.	A36-00089A
	Crandlemire, Roger C. & George C.	A36-00113H
12	Crandlemire, Roger C. & George C.	A36-00112B
	Crandlemire, Roger C. & George C.	A36-00111B
	Crandlemire, Roger C. & George C.	A36-00113J
13	Crandlemire, Roger C. & George C.	A36-00110B
	Crandlemire, Roger C.	A36-00134C
14	Crandlemire, Roger C.	A36-00135C
	Crandlemire, Roger C.	A36-10140
15	Crandlemire, Roger C.	A36-10141
	DeVries, Abraham & Hermina	A36-00055AF
16	Dice, Philip F. & Judith A.	A36-00041A
	Dice, Philip F. & Judith A.	A36-10405
17	Erwin, Frank C. & Peggy	A36-00092
	Fleming, Michael J. & Paul F.	A36-00064B
18	Flint, William E. and Vera C.	A36-00110A
	Flint, William E. and Vera C.	A36-00111A
	Flint, William E. and Vera C.	A36-00112A
19	Flint, William E. and Vera C.	A36-10168
	Fuell, Keith L. & Jolene	A36-00086C
20	Gardner, Barbara & Robert B.	A36-00003B
	Gardner, Barbara	A36-00003J
21	Gisler, Harry R.	A36-00021B
	Gisler, Bradley	A36-00077C
22	Glauner, Frank L. & Joan	A36-00039E
	Grigg, Mattie P. & Golden T.	A36-10283B
	Gustafson Family Trust/Gustafson	A36-00033F
23	Ivan J. & Lucille co-trustees	
	Hagerman-Gun Club	A36-00100



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1	Hagerman Gun Club	A36-00099
	Hagerman Gun Club	A36-07233
2	Hagerman Gun Club	A36-07172
	Hagerman Gun Club	A36-10249
3	Hagerman Water Users Assoc.	A36-15168
	Jensen, Alice	A36-00055BC
	Johnson, Ira L. & Huguette M.	A36-07142
4	Joint Hagerman School Dist 233	A36-15463
	Jones, John W., Jr.	A36-00068
5	Jones, John W., Jr.	A36-00069
	Jones, John W., Jr.	A36-07071
6	Jones, John W., Jr.	A36-00070
	Kipp, Rudy B. & Elberta M.	A36-10119
7	Kipp, Rudy B. & Elberta M.	A36-10120
	Kipp, Rudy B. & Elberta M.	A36-07658
	Kiser, John & Karl Woodall & Sons, Inc	A36-00071A
8	Kiser, John & Karl Woodall & Sons, Inc	A36-00075
	Korbis, George J. & Nellie W.	A36-00039N
9	Laughlin, Craig J. & Rita D.	A36-7089
	Laughlin, Craig J. & Rita D.	A36-00051D
10	Littlefair, Larry & Tara	A36-0121
	Littlefair, Larry & Tara	A36-10055
11	Littlefair, Larry & Tara	A36-00119
	Littlefair, Larry & Tara	A36-00120
12	Lloyd, Cleave C.	A36-04142
	Lloyd, Cleave C.	A36-00003G
	McFaddan, Dan H. & Irma R.	A36-2169
13	McFaddan, Dan H. & Irma R.	A36-00048A
	McFaddan, Dan H. & Irma R.	A36-00049
14	Morris, Howard & Rhonda	A36-00063
	Morris, Howard & Rhonda	A36-00061
15	Morris, Howard & Rhonda	A36-00062
	Mueller, Manfred	A36-00035J
	Norwood Subdivision/	A36-15240
16	Ruby Springs Water Company	A36-07092A
	Potter, Mark B. & Susan H.	A36-00039J
17	Rawson, Frank S. & Carol A.	A36-00123A
	Reese, Bruce W. & LaRose A.	A36-04091
18	Reese, Bruce W. & LaRose A.	A36-10231
	Rue, James O. & Beverly Jane	A36-07142A
19	Shaffer, Roger	A36-00034B
	Simcoe, Doyt H. & Roxie J.	A36-00003F
20	Simpson, Michael, on behalf of	A36-0123E
	Josephine Simpson Estate	
21	Simpson, Michael, on behalf of	A36-0096A
	Josephine Simpson Estate	
	Strange, Wm. (Penelope Turner-remainder man)	A36-00006
22	Strange, Wm. (Penelope Turner-remainder man)	A36-00007
	Strange, Wm. (Penelope Turner-remainder man)	A36-00008
23	Veenendaal, Dick J.	A36-00108A
	Veenendaal, Dick J.	A36-00039C



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NOTICE OF APPEARANCE - 3

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OCT 12 1994

1	Vernon, Edith L.	A36-00003E
	Walmsley, Fred J. & Susan K.	A36-00039D
2	Ward, John P. & Rush, Ruth E.	A36-00094-A
	Ward, John P. & Rush, Ruth E.	A36-00090F
3	Watkins, Paul E. & Inez S.	A36-00106
	Watkins, Paul E. & Inez S.	A36-08099
4	Wiens, M.J., Jr.	A36-07229
	Wiens, M.J., Jr.	A36-07081
	Wiens, M.J., Jr.	A36-80317
5	Wiens, M.J., Jr.	A36-00098
	Wiens, M.J., Jr.	A36-00097
6	Wiens, M.J., Jr.	A36-02002
	Wiens, M.J., Jr.	A36-00101
7	Wiens, M.J., Jr.	A36-00141
	Wiens, M.J., Jr.	A36-10520
	Woolley, Max J. & Blanche	A36-00039M
8	Ya-Ta-Hay Investments, Inc.	A36-10283A
	Ya-Ta-Hay Investments, Inc.	A36-07875
9	Zink, Basil Lester & Myrle Hyde	A36-00103F

10 the respondents in the above-entitled action, as counsel of record
 11 for said Hagerman Water Users, Inc. and said individuals.

12 DATED This 9 day of February, 1993.

13 HEPWORTH, NUNGESTER & LEZAMIZ

14
 15 By 
 16 PATRICK D. BROWN
 Attorneys for Respondents

17
 18 CERTIFICATE OF MAILING

19 The undersigned, a resident attorney of the State of
 20 Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin
 21 Falls, Idaho 83303, and one of the attorneys for the respondents
 22 in this matter, certifies that she caused to be mailed a copy of
 23 the above and foregoing NOTICE OF APPEARANCE on the 9 day of



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 & Lezamiz

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OCT 12 1994

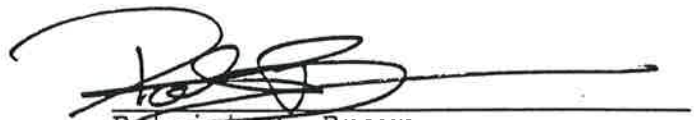
1 February, 1993, to:

2 Snake River Adjudication
3 District Court
P.O. Box 27070
Twin Falls, ID 83303-0126

4 Clive Strong
5 Chief Natural Resources Division
Office of Attorney General
Statehouse
6 Room 210
Boise, Idaho 83720

7 David Shaw
8 Adjudications Bureau Chief
Department of Water Resources
1301 North Orchard
9 Boise, Idaho 83706

10 United States Department of Justice
Environment and Natural Resources Division
11 550 West Fort Street, Box 33
Boise, ID 83734

12
13 
14 Patrick D. Brown



Hepworth,
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& Lezamiz

NOTICE OF APPEARANCE - 5

MICROFILMED
OCT 12 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1993

Patrick D. Brown
Hepworth, Nungester and Lezamiz
133 Shoshone St. N.
P.O. Box 389
Twin Falls, ID 83303-0389

Re: Notice of Appearance

Dear Mr. Brown:

We received your Notice of Appearance on behalf of Hagerman Water Owners, Inc. and its individual members on February 10, 1993. The records listed on the notice were updated with some exceptions.

Claim numbers with "A" prefixes identify claims filed in the SRBA. Claim numbers without prefixes identify recommendations in the Director's Report. The following table identifies claimants for which you filed a notice of appearance, but the number you referred to is actually the identification of the recommendation. They have been updated with the notice information.

Claimant's Name	Recommendation No. (no "A" prefix)
Bybee, Gertrude B. Owsley	36-00042A 36-00041C
Candy, Walter W. & Margaret	36-00135B
Crandlemire, Roger C.	36-00134C 36-00135C
Gustafson Family Trust/Gustafson, Ivan J. & Lucille co-trustees	36-00033F
McFaddan, Dan H. & Irma R.	36-00048A
Muller, Manfred	36-00035J
Zink, Basil Lester & Myrle Hyde	36-00103F

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The following is a list of claims that have been updated with the notice information, however, there is a discrepancy between IDWR records and the notice list (see third column).

Claimant's Name as listed on Notice of Appearance	As Claimed/ As Recommended	Claim No. or Claimant's Name in IDWR's Records
Anderson, Anita G.	A36-00050D/36-00050D	Andersen (name spelling is different)
Brailsford, Robert H.	A36-04260/36-04260	A36-04260B/36-04260B (claim was split--"B" suffix)
Brooks, Allen L. & Andree	A35-00060	A36-00060/36-00060 (Basin 36 instead of Basin 35)
Crandlemire, Roger C. & George C.	A36-00113J/36-00113J	Crandlemire, Roger C. (George C. not listed as claimant)
Gisler, Harry R.	A36-00021B/36-00021B	A36-00021/36-00021 (claim was renumbered)
Glauner, Frank L. & Joan	A36-00039E/36-00039E	Jean instead of Joan
Gustafson Family Trust/Gustafson, Ivan J. & Lucille co-trustees	A36-00011C/36-00033F	Gustafson, Ivan J. (not listed as a trust)
Johnson, Ira L. & Huguette M.	A36-07142/36-07142	Johnson, Ira L. (Huguette M. not listed as claimant)
Joint Hagerman School Dist. 233	A36-15463/36-15463	Original claim & IDWR records show school dist. as #3.
Jones, John W., Jr.	A36-00068/36-00068 A36-00069/36-00069 A36-07071/36-07071 A36-00070/36-00070	Jones, John W. Jr. & Deloris D. (Deloris D. is included as a claimant)

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OCT 12 1994

Mr. Patrick D. Brown
 March 1, 1993
 Page 3

Claimant's Name as listed on Notice of Appearance	As Claimed/ As Recommended	Claim No. or Claimant's Name in IDWR's Records
Mueller, Manfred	A36-00034D/36-00035J	Muller (name spelling is different in IDWR records)
Strange, Wm. (Penelope Turner- er-remainder man)	A36-00006/36-00006 A36-00007/36-00007 A36-00008/36-00008	Strange, Wm. & Louise (Louise is included as a claimant, Penelope Turner is not in records)
Veenendaal, Dick J.	A36-00108A/36-00108A A36-00039C/36-00039C	Veenendaal, Dick J. & Sigrid E. (Sigrid E. is included as a claimant)
Wiens, M. J., Jr.	A36-80317	A36-08317/36-08317 (no. was transposed on notice)
Wiens, M. J., Jr.	A36-00098/36-15384	36-15384 (claim was combined with no. 36-00141 into no. 36- 15384)
Wiens, M. J., Jr.	A36-00141/36-15384	36-15384 (claim was combined with no. 36-00098 into no. 36- 15384)

The following claims have not been updated with the notice information because of the discrepancies listed in the third column.

Claimant's Name	Claim No. as listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Hagerman Gun Club	A36-00100/36-00100 A36-00099/36-00099 A36-07233/36-07233 A36-07172/36-07172 A36-10249/36-10249	Owners are listed as Bob Porter and Fred Surbaugh

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OCT 12 1994

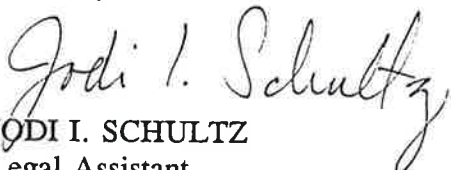
Mr. Patrick D. Brown
March 1, 1993
Page 4

Claimant's Name	Claim No. as listed on Notice of Appearance	Discrepancy Between Notice of Appearance and IDWR Records
Ya-Ta-Hay Investments, Inc.	A36-07875/36-07875	No record of this claim no., nor any other claim no. for claimant other than A36- 10283A/36-10283A (as listed)

Please review the claimants and claim numbers and let me know if you have any questions or problems with the claims as listed in IDWR's records. Also, please review the claims in the last table. We need to solve these discrepancies before IDWR's records are updated with the notice information. My phone number is 327-5444.

Please note we have received your supplemental and second supplemental notices of appearance and are currently working to update those records. We will inform you if there are any discrepancies.

Sincerely,


JODI I. SCHULTZ

Legal Assistant
Idaho Department of Water Resources

cc: IDWR Southern Region

MICROFILMED
OCT 12 1994

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A36-00113C

[] Name and Address of
Former Claimant: John L. Pope & Lola Pope

17951 U. S. Highway 30

Hagerman, Idaho 83332

[] New Claimant(s): Roger C. Crandlemire

[] New Mailing Address: 1400 Floating Feather Road

Eagle, Idaho 83616

New Telephone Number: (208) 939 - 1400

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.18 cubic feet per second of water from Billingsley Creek via the Padgett

Ditch to irrigate 3.5 acres located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township

7 South, Range 13 East of the Boise Meridian, Gooding County, State of Idaho.

[] Attach proof of ownership
Describe proof attached: Copy of the recorded Warranty Deed.

[] Signature of New Claimant(s): Roger C. Crandlemire

Date: June 4, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
JAN 25 1993

G-001384

141255

LAW OFFICE OF JAMES ANNEST
James Annest Attorney
P.O. Box 686
1742 Overland
Burley, Idaho 83318
Telephone: (208) 678-7783

Attorney for Debtors-in-Possession.

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of ~~THE FIRST AMERICAN TITLE~~

32 min. past 1 o'clock P M. this 8

June 1990 Fee \$12.00

JOHN A. MYERS, Recorder

L. Myers Deputy

UNITED STATES BANKRUPTCY COURT

DISTRICT OF IDAHO

In re.	)	Chapter 11
	)	Case No. 90-598-H-11
POPE, JOHN L.	)	
POPE, LOLA S.	)	W A R R A N T Y D E E D
	)	
	)	OF
	)	
DEBTOR(S)	)	DEBTORS IN POSSESSION
_____	)	

WHEREAS, on the 27th day of February, 1990, the undersigned filed in the above entitled court and cause their voluntary petition for reorganization under Chapter 11 of the United States Bankruptcy Code.

WHEREAS, on or about the 23rd day of March, 1990, the undersigned duly filed their Motion to Sell Real Property Free and Clear of Any liens or Encumbrances pursuant to Title 11, Section 363, subparagraph b, subparagraph f, and subparagraph 1, 4 and 5 of the Bankruptcy code, a copy of which said Motion is attached as Exhibit A, and incorporated by reference, haec verba herein.

WHEREAS, on or about the 23rd day of March, 1990, the undersigned gave Notice of Intent to Sell and Notice of their Motion to Sell Free and Clear of all Liens upon the United States Trustee and all creditors and parties in interest, a

copy of which said Notice of Intent to Sell and Notice of Motion is attached as Exhibit B, and incorporated by reference, haec verba herein.

WHEREAS, said Motion to Sell Free and Clear of Any Liens, Notice of Intent to Sell and Notice of Motion were duly served upon all interested parties as shown by the Affidavit of Mailing attached hereto as Exhibit C and by reference incorporated, haec verba, herein.

WHEREAS, on the 4th day of May, 1990, the Honorable Alfred E. Hagan, Judge of the above entitled Court, entered an Order authorizing the sale of said property free and clear of any liens or encumbrances, a copy of which said Order is attached hereto, marked Exhibit D, and by reference incorporated, haec verba, herein.

NOW THEREFORE, for and in consideration of the payment by the grantee herein, of the sum of SIXTY THOUSAND DOLLARS, (\$60,000.00) in cash, lawful money of the United States, the Debtors-in-Possession, John L. Pope and Lola S. Pope, husband and wife, of Hagerman, Gooding County, Idaho, herein referred to as Grantors, do hereby grant, bargain, sell and convey unto Roger C. Crandlemire, a married man of Murtaugh, Gooding County, Idaho, herein referred to as Grantee, the following described premises, to wit:

PARCEL A

A part of the Southwest Quarter of the Northeast Quarter of Section 11, Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho.

MICROFILMED
JAN 25 1993

The TRUE POINT OF BEGINNING is located S 89 degrees 58' 36" W 1314.96 feet to the Northwest corner of the Northeast Quarter of the Northeast Quarter; thence S, 0 degrees 06' 15" E 1314.15 feet to the Northeast corner of the Southwest Quarter of the Northeast Quarter; thence N 89 degrees 49' 24" W 60.48 feet along the North line of the Southwest Quarter of the Northeast Quarter of Section 11 to the TRUE POINT OF BEGINNING.

Thence N 89 degrees 49' 24" W 264.01 feet along the North line of the Southwest Quarter of the Northeast Quarter; thence, S 0 degrees 31' 46" W 389.58 feet to a point in Billingsley Creek; thence S 21 degrees 10' 36" E 232.97 feet; thence N 85 degrees 52' 57" E 176.32 feet to a point on the West right-of-way of Highway 30; thence continuing along Highway 30 right-of-way along a curve to the right with a central angle 1 degree 58' 20", a radius of 17,238.74 feet, an arc length of 593.40 feet, and a chord distance of 593.38 feet with a bearing of N 0 degrees 43' 58" E to the TRUE POINT OF BEGINNING.

This Parcel contains 3.44 acres;

TOGETHER WITH 9 miners inches of water from Padgett Ditch.

J. J. O. L. S. P.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, Roger C. Crandlemire, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners of fee simple of said premises; that said premises are being sold free from all encumbrances referred to in the Motion, Notice and Order attached hereto as Exhibits, A, B and D and any and all other encumbrances except easements or rights-of-way, utility easements and other easements or restrictions appearing of Record in the office of the county recorder of Gooding County, Idaho or Order except as referred to in Exhibits A, B, and D above. The grantors warrant that they will defend the same from all lawful claims except as reserved herein.

RECORDED
JUN 25 1993

DATED this 7th day of June, 1990.

John L. Pope
JOHN L. POPE
Debtor in Possession

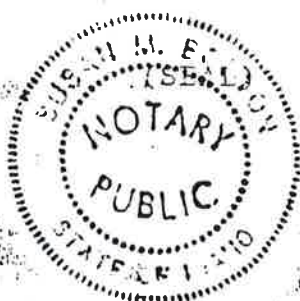
Lola S. Pope
LOLA S. POPE
Debtor in Possession

STATE OF IDAHO)
) ss.
County of Gooding)

On this _____ day of June, 1990, before me, a notary public in and for said State, personally appeared JOHN L. POPE and LOLA S. POPE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year in this certificate first above written.

Susan M. Latta
Notary Public for Idaho
Residing at Gooding, ID
My Commission Expires 10-16-92



MICROFILMED
JAN 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Case No. 39576

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDINGS

Case No. 39576

SUB CASE NO. 36-00113J

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Roger C and George C Crandlemire

1400 Floating Feather Rd

Eagle ID 83616

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Terry G and Fran M Woodhead

15465 David St

Caldwell ID 83605

Phone: 939-1400

Phone: 454-2390

The Claimant has filed Objections or Responses to the following water rights: 36-00110B, 36-00111B, 36-00112B, 36-00113H, 36-00134C, 36-00135C, 36-10141

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/21/96

Water Right(s): 36-00113J

Page 1

CERTIFICATE OF MAILING

I certify that on 10-4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Pat Brown
Hepworth Lezamiz & Hohnhorst
PO Box 389
Twin Falls ID 83303-0389
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Pat Brown
Hepworth Lezamiz & Hohnhorst
PO Box 389
Twin Falls ID 83303-0389
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-3-1996

PAGE: A-2

RIGHTS FROM: SOURCE: BILLINGSLEY CREEK

TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-00113J

NAME & ADDRESS: TERRY G WOODHEAD
FRAN M WOODHEAD
15465 DAVID ST
CALDWELL ID 83605

SOURCE: BILLINGSLEY CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.18 CFS

PRIORITY DATE: 06/26/1881

POINT OF DIVERSION: T07S R13E S11

NWSENE

Within GOODING County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
Irrigation Season

QUANTITY
0.18 CFS

PLACE OF USE:

IRRIGATION

Within GOODING County

T07S R13E S11

SWNE 3.0

3.0 ACRES TOTAL

CONSUMPTIVE USE: 9.0 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER IS DELIVERED THROUGH THE PADGETT DITCH.

A DIVERSION RATE OF 0.18 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 4, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

PAT BROWN
HEPWORTH LEZAMIZ & HOHNHORST
PO BOX 389
TWIN FALLS ID 83303-0389

RE: SRBA Claim(s) 36-00110B, 36-00111B, 36-00112B, 36-00113H,
36-00113J and 36-10061
Crandlemire/Woodhead

Dear Pat:

Pursuant to the notification that you represent the claimants on the above referenced adjudication claims, please find enclosed copies of the Notice of Completed Administrative Proceeding filed with SRBA court substituting ownership from the Crandlemires to the Woodheads. This conforms with Administrative Order 11 which requires IDWR to report to the court all changes to claims in basins where a Director's Report has been filed. Please review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/01/96 11:15:30

Page 1

Water Right Number - 36-00113J Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
BROWN PATRICK D 1 - HEPWORTH NUNGESTER LEZAMIZ
2 - 133 SHOSHONE ST N
3 - PO BOX 389 State- ID Zip- 833030389
City- TWIN FALLS
Phone - 208-734-7510

*** C - CURRENT OWNER ***
WOODHEAD TERRY G 1 - 15465 DAVID ST
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-454-2390

WOODHEAD FRAN M 1 - 15465 DAVID ST
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-454-2390

*** D - DIR RPT OWNER ***
CRANDLEMIRE ROGER C 1 - 1400 FLOATING FEATHER RD
2 -
3 -
City- EAGLE State- ID Zip- 83616
Phone - 208-939-1400

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/26/1881 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
BILLINGSLEY CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 13E 11 NW SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.180

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 9.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 11 SW NE 3.0 01 IRRIGATION (47) GOODING

Total Acres: 3.0

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-00113J

Prefix Translation: WATER RIGHT

+ - - Diversion Means - VIA PADGETT DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN WATER IS DELIVERED THROUGH THE PADGETT DITCH.
A DIVERSION RATE OF 0.18 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

+-----+ Old Water Right Numbers -----+

A3600113

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +	+ - - - Decree Defendant - - +	+ - Decree Date - +
NEW INTERNATIONAL MORTGAGE BANK	IDAHO POWER CO.	00/00/0000

[illegible]

Date: 09/23/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 8/12/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/19/1992 User Id: CHRISTEN Subject: RESPONSE TO NOE
CLAIMANT REQ CHANGE IN PERIOD OF USE. DIRECTOR'S RECOMMENDATION ANSWERS THIS .KKC 10-19-92.

Date: 02/19/1993 User Id: SCHULTZ Subject: ADDED NEW ATTORNEY
RECEIVED NOTICE OF APPEARANCE FROM HEPWORTH NUNGESTER LEZAMIZ 2/10/93.
CLAIM VERIFIED 10/19/92--DID NOT REVERIFY CLAIM.

Date: 01/30/1996 User Id: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE.
*NAME/ADDRESS STANDARDIZED TO AVOID DUPLICATE MAILING LABELS

Date: 10/01/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM CRANDELMIRE TO WOODHEAD PER WARRANTY DEED.

+ - - Audit Fields - - +
10/01/96 TFAWCETT[illegible]

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/28/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X999999	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	- B

"DO NOT FILM"



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 20, 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.
See attached Exhibit A

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A36-00113H A36-00110B
Assigned by IDWR: A36-00111B A36-00112B
A36-10061 A36-00113J

☐ Name and Address of Former Owner/Claimant(s)(Seller): Roger C. Crandlemire and George C. Crandlemire

☐ New Owner/Claimant (Purchaser): Terry G. & Fran M. Woodhead

☐ New Mailing Address: _____

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe Warranty Deed
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Terry G. Woodhead Date 5/20/96
Fran M. Woodhead Date 5/20/96

☐ Signature of Former Owner/Claimant(s) Roger C. Crandlemire Date _____
George C. Crandlemire Date 5/20/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAY 31 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Case No. 39576

(Check Appropriate Box)

☒ **CONSENT TO SUBSTITUTION OF PARTY**

PARTY

36-00112B	36-00113J
36-00111B	36-00110B
36-00113H	36-10061

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is Roger C. Crandlemire and George C. Crandlemire
I am the claimant of A36-00113H A36-00110B A36-00111B
A36-00112B A36-10061 A-36-00113J
(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____
(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

A36-00113H

A36-00110B

A36-00111B

A36-00112B

A36-10061

A36-00113J

I am the new claimant/purchaser of _____

(Insert each water right number)

My name is Terry G. Woodhead and Fran M. Woodhead

My address is 15465 DAVID ST CALDWELL ID 83605

My phone number is: Work _____ Home 208/454-2390

The name and address of the prior claimant/seller who I wish to be substituted for are:
Roger C. Crandlemire and George C. Crandlemire

Roger C. Crandlemire

Roger C. Crandlemire
Signature of prior claimant/seller
George C. Crandlemire
Signature of prior claimant/seller

Terry G. Woodhead

Terry G. Woodhead
Signature of new claimant/purchaser
Fran M. Woodhead
Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

P. BROWN WILL CONTINUE AS ATTY FOR WOODHEADS. PHONE CONV. 5/31/96
Attorney name _____

Attorney of record for _____

(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

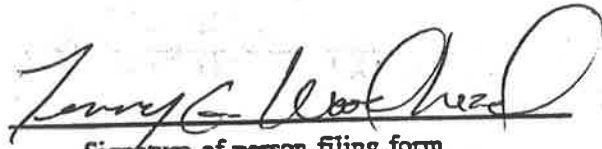
(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of GOODING

Terry G. Woodhead, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.


Signature of person filing form
Terry G. Woodhead

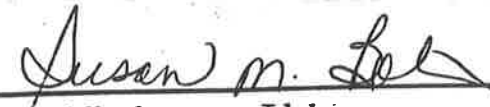
BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on _____

May 20, 1996

(Insert Date)




Notary Public for Idaho

Residing at: Gooding, ID

My Commission expires: 10-16-98

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199____, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

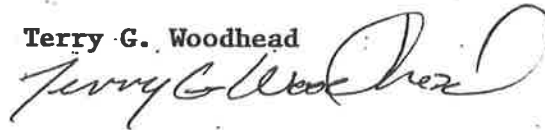
5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Terry G. Woodhead



Signature of person or attorney mailing the form

WARRANTY DEED

RECEIVED

MAY 22 1996

For Value Received

Department of Water Resources
Southern Region

ROGER C. CRANDLEMIRE, a married man dealing with his sole and separate property and GEORGE C. CRANDLEMIRE, a married man dealing with his sole and separate property.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Terry G. Woodhead And Fran M. Woodhead,
Husband And Wife.**

the grantee(s), whose current address is

15465 David Street, Caldwell, ID 83605

the following described premises, to-wit:

See Attached Exhibit "A"

165570

STATE OF IDAHO COUNTY OF GOODING

FIRST AMERICAN TITLE

Filed for record at the request of

25 min. past 1 o'clock P. m. this 20thof May, 1996 18:00By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 9, 1996

Roger C. Crandlemire
Roger C. Crandlemire

George C. Crandlemire
George C. Crandlemire

STATE OF IDAHO

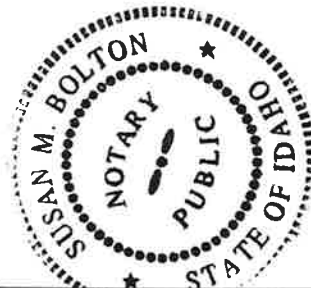
: ss

COUNTY OF GOODING

On This 20th Day of May, in the year 1996, before me, a Notary Public in and for said State, personally appeared **Roger C. Crandlemire**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98

*First American Title Company of Idaho*



State of Hawaii }
City of }ss.
County of Honolulu }

On this 15th day of May, in the year 1996,
before me, _____ a Notary Public

personally appeared George C. Crandlemire, known or identified to me to be the
person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.

WITNESS my hand and official seal.

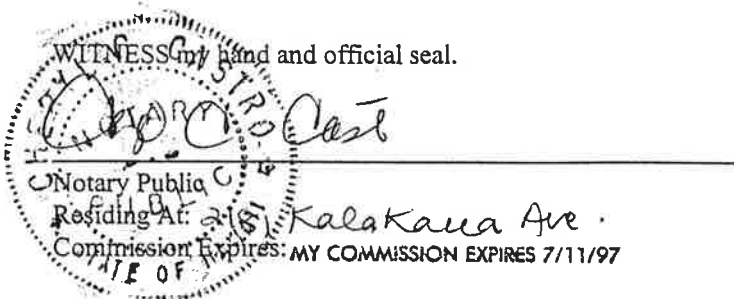




EXHIBIT "A"

PARCEL 1:

A part of the Southwest Quarter of the Northeast Quarter of Section 11, Township 7 South, Range 13 East of the Boise Meridian, County of Gooding, State of Idaho more particularly described as follows:

The TRUE POINT OF BEGINNING is located from the Northeast corner of Section 11 South $89^{\circ}58'36''$ West, 1314.96 feet to the Northwest corner of the Northeast Quarter of the Northeast Quarter;
Thence South $0^{\circ}06'15''$ East, 1314.15 feet to the Northeast corner of the Southwest Quarter of the Northeast Quarter;
Thence North $89^{\circ}49'24''$ West, 60.48 feet along the North line of the Southwest Quarter of the Northeast Quarter of Section 11 to the TRUE POINT OF BEGINNING.
Thence North $89^{\circ}49'24''$ West, 264.01 feet along the North line of the Southwest Quarter of the Northeast Quarter (recorded distance of 273.32 feet);
Thence South $0^{\circ}31'46''$ West, 389.58 feet to a point in Billingsley Creek (recorded distance of 381.64 feet);
Thence South $21^{\circ}10'36''$ East, 232.97 feet;
Thence North $85^{\circ}52'57''$ East, 176.32 feet to a point on the West Right of Way of Highway 30;
Thence continuing along Highway 30 Right of Way along a curve to the right with a central angle of $1^{\circ}58'20''$, a radius of 17,238.74 feet, an arc length of 593.40 feet, and a chord distance of 593.38 feet with a bearing of North $0^{\circ}43'58''$ East to the TRUE POINT OF BEGINNING.

CONTINUED



EXHIBIT "A" CONTINUED

PARCEL 2:

A Tract of land being part of Parcels "A" and "B" of the ROBERT L. JUSTICE RANCH, located in the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 11, Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 11;
Thence South $89^{\circ}59'36''$ West a distance of 1314.98 feet along
the Northerly boundary of said Section 11 to the Northeast corner of the
Northwest Quarter of the Northeast Quarter of said Section 11;
Thence South $0^{\circ}06'15''$ East a distance of 2824.21 feet along
the Easterly boundary of said Northwest Quarter of the Northeast Quarter,
Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the
Southeast Quarter to the Southeast corner of Parcel "A" of said Robert L.
Justice Ranch;
Thence North $80^{\circ}46'01''$ West a distance of 53.66 feet along
the Southerly boundary of said Parcel "A" to the Westerly right of way of
Highway No. 30 and the TRUE POINT OF BEGINNING;
Thence North $80^{\circ}46'01''$ West a distance of 554.36 feet along
the Southerly boundary of said Parcel "A";
Thence North $81^{\circ}40'17''$ West a distance of 730.81 feet to
the Southwest corner of said Parcel "B";
Thence North $0^{\circ}04'07''$ East a distance of 482.02 feet along
the Westerly boundary of said Parcel "B";
Thence North $82^{\circ}43'32''$ East a distance of 981.73 feet to
the approximate center of Billingsley Creek;
Thence South $49^{\circ}31'53''$ East a distance of 104.54 feet along
the approximate center of said Billingsley Creek;
Thence North $74^{\circ}23'45''$ East a distance of 130.00 feet along
the approximate center of said Billingsley Creek;
Thence North $46^{\circ}53'45''$ East a distance of 100.00 feet along
the approximate center of said Billingsley Creek to a point on a curve on the
Westerly right of way boundary of said Highway No. 30;
Thence Southerly along said right of way 320.01 feet on the
arc of a curve to the left with a radius of 17,238.74 feet, a central angle of
 $1^{\circ}03'49''$ and a chord which bears South $0^{\circ}59'49''$ East a distance of 320.00
feet to a point of tangency;
Thence South $1^{\circ}31'43''$ East a distance of 192.18 feet along
said right of way boundary to the point of curvature;
Thence Southerly along said Westerly right of way boundary
324.61 feet on the arc of a curve to the right with a radius of 42,971.85 feet,
a central angle of $0^{\circ}25'88''$ and a chord which bears South $1^{\circ}18'44''$ East a
distance of 324.61 feet to the TRUE POINT OF BEGINNING.

CONTINUED



EXHIBIT "A" CONTINUED

PARCEL 3:

A tract of land being part of Parcels "A" and "B" of the ROBERT L. JUSTICE RANCH, located in the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 11, Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 11;
Thence South $89^{\circ}59'36''$ West a distance of 1314.98 feet along
the Northerly boundary of said Section 11 to the Northeast corner of the
Northwest Quarter of the Northeast Quarter of said Section 11;
Thence South $0^{\circ}06'15''$ East a distance of 1314.54 feet along
the Easterly boundary of said Northwest Quarter of the Northeast Quarter to
the Northeast corner of said Southwest Quarter of the Northeast Quarter;
Thence North $89^{\circ}49'24''$ West a distance of 60.93 feet to the
Westerly right of way boundary of Highway No. 30 and the TRUE POINT OF
BEGINNING;
Thence Southerly along said right of way boundary 664.73 feet
on the arc of a curve to the left with a radius of 17,238.74 feet, a central
angle of $2^{\circ}12'34''$ and a chord which bears South $0^{\circ}38'23''$ West a distance
of 664.69 feet to a point on a curve in the approximate center of Billingsley
Creek;
Thence South $46^{\circ}53'45''$ West a distance of 100.00 feet along
the approximate center of said Billingsley Creek;
Thence South $74^{\circ}23'45''$ West a distance of 130.00 feet along
the approximate center of said Billingsley Creek;
Thence North $49^{\circ}31'53''$ West a distance of 104.54 feet along
the approximate center of said Billingsley Creek;
Thence leaving the approximate center of said Billingsley
Creek South $82^{\circ}43'32''$ West a distance of 981.73 feet to the Westerly
boundary of said Parcel "B";
Thence North $0^{\circ}04'07''$ East a distance of 468.30 feet along
the Westerly boundary of said Parcel "B";
Thence South $89^{\circ}49'24''$ East a distance of 752.46 feet;
Thence North $0^{\circ}10'36''$ East a distance of 5.00 feet;
Thence South $86^{\circ}19'25''$ East a distance of 121.23 feet;
Thence South $79^{\circ}59'23''$ East a distance of 112.66 feet;
Thence North $0^{\circ}10'36''$ East a distance of 381.64 feet to the
Northerly boundary of said Parcel "A";
Thence South $89^{\circ}49'24''$ East a distance of 272.87 feet along
said Northerly boundary to the TRUE POINT OF BEGINNING.

CONTINUED



EXHIBIT "A" CONTINUED

LESS AND EXCEPTING

A part of the Southwest Quarter of the Northeast Quarter of Section 11, Township 7 South, Range 13 East of the Boise Meridian, County of Gooding, State of Idaho more particularly described as follows:

The TRUE POINT OF BEGINNING is located from the Northeast corner of Section 11 South $89^{\circ}58'36''$ West, 1314.96 feet to the Northwest corner of the Northeast Quarter of the Northeast Quarter;
Thence South $0^{\circ}06'15''$ East, 1314.15 feet to the Northeast corner of the Southwest Quarter of the Northeast Quarter;
Thence North $89^{\circ}49'24''$ West, 60.48 feet along the North line of the Southwest Quarter of the Northeast Quarter of Section 11 to the TRUE POINT OF BEGINNING.
Thence North $89^{\circ}49'24''$ West, 264.01 feet along the North line of the Southwest Quarter of the Northeast Quarter (recorded distance of 273.32 feet);
Thence South $0^{\circ}31'46''$ West, 389.58 feet to a point in Billingsley Creek (recorded distance of 381.64 feet);
Thence South $21^{\circ}10'36''$ East, 232.97 feet;
Thence North $85^{\circ}52'57''$ East, 176.32 feet to a point on the West Right of Way of Highway 30;
Thence continuing along Highway 30 Right of Way along a curve to the right with a central angle of $1^{\circ}58'20''$, a radius of 17,238.74 feet, an arc length of 593.40 feet, and a chord distance of 593.38 feet with a bearing of North $0^{\circ}43'58''$ East to the TRUE POINT OF BEGINNING.

R PROOF

CVR

MAPS

PHOTOS

MISC

MEMO FILED
OCT 12 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

36-00113J

Receipt No:

5015349

Date:

Time:

2/ 2/1993

11:33:02

Received

From:

JENSEN, ET AL.

Type of Payment

Program Acct Class

Amount

COPIES/GISLER \$8.00; JENSEN \$9.80

64100

229 21 1760

17.80

COPIES/SIMPSON \$16.00; DEVRIES \$8.00

64100

229 21 1760

~~24.00~~

COPIES/YA-TA-HAY \$8.00; JOHNSON \$8.00

64100

229 21 1760

16.00

Total

CHECK

SIX

\$57.80

Region: SOUTHERN

Signature:

Janie Robertson

*The combined
total of these
checks will pay
for the 6
statements
enclosed.*

*Thanks
Chiff*

MICROFILMED

OCT 12 1994

RECEIVED

JAN 20 1993

Department of Water Resources
Southern Region Office

1-11-93
(Date)

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

Dear Idaho Department of Water Resources:

Please provide me with a copy of all information included in
my file as it relates to water right number A36-00113J.

Please advise me of any documents in my file which you are not
releasing to me and why they are not being released.

Please bill me for the copy charge.

NOTE: Please send the requested information Sincerely,
to: Jensen Real Estate
P. O. Box #201
Hagerman, Idaho 83332

Roger L. Grandblanc
(Name)

1400 Floating Feather Road
(Address)

Eagle, Idaho 83616
(City, State, Zip Code)

cc: David B. Shaw, Adjudication Bureau Chief
Idaho Department of Water Resources
1301 North Orchard Street
Statenhouse Mail
Boise, Idaho 83720-9000

*VOID
(duplicate request)*

MICROFILMED

OCT 12 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Jan-1993

JENSEN REAL ESTATE
PO BOX 201
HAGERMAN ID 83332

RE: Copy of SRBA File(s): 36-00110B, 36-00111B, 36-00112B,
36-00113H, 36-00113J, 36-00134C,
36-00135C, 36-10140, 36-10141

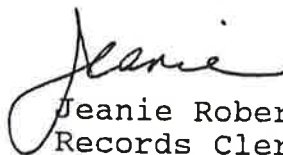
Dear Mr. Jensen:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily however available for your review at c in some situations some water rights r which contain privileged information t council which has not been copied.

Please remit the following for the cost

\$27.78

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

cc: ROGER CRANDLEMIRE
1400 FLOATING FEATHER ROAD
EAGLE ID 83616

Crandlemire

55
45
52
55
49
54
38
44
50

$442 \times 5 = 22.10$
5.45

post.
env.

.23
27.78

MICROFILMED
OCT 12 1994

1-11-93
(Date)

IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

Dear Idaho Department of Water Resources:

Please provide me with a copy of all information included in
my file as it relates to water right number A36-00113J.

Please advise me of any documents in my file which you are not
releasing to me and why they are not being released.

Please bill me for the copy charge.

NOTE: Please send the requested information Sincerely,
to: Jensen Real Estate
P. O. Box #201
Hagerman, Idaho 83332

Roger L. Grandblanc
(Name)

1400 Floating Feather Road
(Address)

Eagle, Idaho 83616
(City, State, Zip Code)

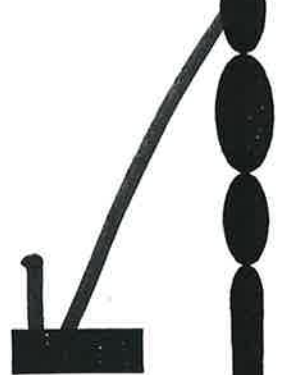
cc: David B. Shaw, Adjudication Bureau Chief
Idaho Department of Water Resources
1301 North Orchard Street
Statenhouse Mail
Boise, Idaho 83720-9000

MICROFILMED
OCT 12 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



no

MICROFILMED

JAN 25 1993

NOTICE OF ERROR FORM

RECEIVED

AUG-24-1992

SEP 22 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

SEP-24-1992

1. Water right number: 36-00113J

2. Name: ROGER C. CRANDLEMIRE & GEORGE C. CRANDLEMIRE

Address: 1400 Floating Feather Road, Eagle, Idaho 83616

Weekday Telephone Number: 208-939-1400

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
I disagree with the period of use. This was filed wrong on the original adjudication form. George C. Crandlemire's name needs to be added to the water right.
4. Describe the changes you wish to have made in the proposed recommendation:
I wish to have the proposed recommendation state that the period of use is from March 15th to November 15th of each year.
5. Describe why you disagree with the proposed recommendation:
The additional period of use is needed because of the climate and growing season of the Hagerman Valley.
6. Date: September 21, 1992

SIGNATURE

Roger C. Crandlemire



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Oct-1992

ROGER C CRANDLEMIRE
1400 FLOATING FEATHER RD
EAGLE ID 83616

RE: RESPONSE TO NOTICE OF ERROR FOR ADJUCICATION CLAIMS.

Dear Mr Crandlemire

RE: ALL CLAIMS IN COMMON

All of your NOEs indicate that you would like the recommendations to show a longer season of use for irrigation. The Director has approved extending the period of use for the Hagerman Valley to be 3/15 to 11/15.

The proposed recommendation is based on irrigation season of use standards adopted by the Director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season, regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

For those rights that you requested a second owner be listed on the claim, I have added George's name.

RE: CLAIMS 36-00112B, 36-00110B, 36-113H, AND 36-113J

The field examination for these claims found fewer acres than claimed. That was partly the basis for the reduction in diversion rate recommendations. Also applicable is the method of analysis explained further on in this letter.

JAN 25 1993

CRANDLEMIRE
PAGE 2
19-Oct-1992

RE: CLAIMS 36-10141, 36-00110B, 36-00111B, 36-00135C, AND
36-00134C

During the review it was determined that 36-10141 was a duplicate filing of the use claimed in 36-00135C. As a duplicate filing it was removed as a claim and referenced to indicate that it was in reality claim 36-00135C.

Claims 36-00135C AND 36-00134C are from the same source and for the same place of use and were reviewed as a system.

Claims 36-00110B, AND 36-00111B are from the same source and for the same place of use and were reviewed as a system.

Your NOE also questions the basis for recommending disallowal of a claim and/or a reduction in the amount of a previously decreed water right.

Under Idaho law, water rights are limited to the amount of water beneficially used for the purposes for which the water rights were established. The amount of water beneficially used is limited to the amount that is actually used and is reasonably required. For irrigation purposes, a reasonable amount is the amount required using irrigation methods that are reasonably efficient under current circumstances. If the water right shown in a decree is no longer beneficially used, then the water right is forfeited.

In your case, you filed multiple overlapping claims. IDWR determined the amount of water reasonably required for the recommended uses, based on available data and current methods of analysis, and proposed to recommend the most senior claims that were within this total. To support recommendation of the notice of claim listed above, you will need to submit evidence of beneficial use of an amount of water greater than the total of the rights proposed to be recommended.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's

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JAN 25 1993

CRANDLEMIRE
PAGE 3
20-Oct-1992

Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process. As part of the objection process, IDWR will work with the claimants to resolve disputed issues, including efforts to obtain additional data which will be made available to the water users.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

MICROFILMED
JAN 25 1999

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
JAN 21

Water Right Number - R36-00113J

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRANDLEMIRE

ROGER C

1 - 1400 FLOATING FEATHER ROAD

2 -

3 -

City- EAGLE

State- ID Zip- 83616

Phone - 208-939-1400

+ - - Priority Date - - +
06/26/1881

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
BILLINGSLEY CREEK

+ - - - - Tributary - - - - - +
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 13E 11 NW SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.180

+ - Total Div. Rate - + + - Total Div. Volume - +
0.180

+ - Total Consumptive Use - + + - KW Usage - +
9.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S

13E

11

SW NE

3.0

01

IRRIGATION

(47) GOODING

Total Acres: 3.0

+ - - Diversion Means - VIA PADGETT DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

WATER IS DELIVERED THROUGH THE PADGETT DITCH.
A DIVERSION RATE OF 0.18 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
A3600113

MICROFILMED
JAN 25 1993

Water right number - R36-00113J

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
NEW INTERNATIONAL MORTGAGE BANK

+ - - - - Decree Defendant - - - +
IDAHO POWER CO.

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
08/12/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 07/28/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 08/12/1992
Last Amended Date - 00/00/0000
Receipt Number - X999999
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District - 36A
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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JAN 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:12
07/17/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00113J

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		SCC/HHT 9/13/90	N		HHT 8/3/92	RB	
POINT OF DIV	Y			(Y)	1,5			
SOURCE	Y			N				
PLACE OF USE	Y	(Y)		N				
DIV. AMOUNT CFS/VOLUME	Y	#		(Y)	6. DECREE			
CONSUMPTIVE USE	-	N		N				
PURPOSES	Y	N		N				
PERIOD OF USE	Y	N		N				
BASIS OF CLAIM	Y	N		N				
REMARKS	Y	N		N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

~~# Needs further review~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:12
07/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00113J

LAST: CRANDLEMIRE
ADDRESS: 1400 FLOATING FEATHER ROAD
CITY: EAGLE
PHONE NUMBER: 208-939-1400

FIRST: ROGER C.
STATE: ID ZIP: 83616

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: DIVERSION RATE = 0.18

FIELD EXAMINATION INFORMATION

CONTACT PERSON: None

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/13/90

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

*During entire summer, this property has been under construction & bulldozed.
no irrigation in use
However, NAPP photo shows this area as irrigated as of 1987*

A. AJ CLAIM: # A36-00113J PRIORITY DATE: 06-26-1881 STAGE: D
B. WR RECORD: # 36-00113 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: Agrees w/ decret

RECOMMENDED PRIORITY DATE:

6-26-1881

REVIEWED BY

eat

DATE

7-20-90

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JAN 20 1991

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-00113J	07S	13E	11		SE	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A36-00025 NONE

WR RECORDS IN SAME 40 ACRE TRACT

A36-00025	36-00003
A36-00087	36-00005
A36-07658	36-00019
A36-10409	36-00021
A36-00064	36-00024
A36-00051	36-00025
A36-00077	36-00026
A36-00003A	36-00027
A37-11292	36-00034
A37-12932	36-00035A
A36-00034A	36-00035B
A36-00034B	36-00039A
A36-00035B	36-00039B
A36-00040A	36-00040
A36-00003	36-00051
A36-00076	36-00052
A36-00085	36-00064
A36-00094	36-00065
A36-00108	36-00067
A36-00113C	36-00071
A36-00071	36-00076
A36-00090	36-00077
A36-00103	36-00082
A36-00112B	36-00083
A36-00034	36-00085
A36-00035C	36-00087
A36-00040	36-00088
A36-00082	36-00089
A36-00089	36-00090
A36-00096	36-00091
A36-00112A	36-00094
A36-00125	36-00095
A36-00024	36-00096
A36-00064B	36-00103
A36-00065	36-00108
A36-00067	36-00112A
A36-00088	36-00112B
A36-00065A	36-00113B
A36-00003H	36-00113C
A36-15092	36-00113D
A36-15093	36-00125
	36-04008
	36-04115
	36-04261
	36-07271
	36-07658

MICROFILMED

JAN 25 1993

36-07739
36-07834
36-07840
36-07853
36-07875
36-07957
36-08058
36-08319
36-08335

MICROFILMED

JAN 25 1993

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

3600113 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
Y

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>13E</u>	<u>11</u>	<u>NW</u>	<u>SE</u>	<u>NE</u>	<u>---</u>	<u>Gooding</u>

change claim

SOURCE: Billingsley Creek
REVIEWED BY: J. Lee

TRIB: Snake River
DATE: 7-20-90

VIA Padgett Ditch

A. ROOT WATER RIGHT NUMBERS: A36-00113B
A36-00113E

A36-00113F

A36-00113G

A36-00113J

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	11	SW	NE		CRANDLEMIRE , ROGER C.	A36-00113J / 3.5	- /	34.0	3.0	3.0
						POPE , LOLA	A36-00112B / 40.0	36-00112B /			
						STROM , ROBERT M.	A36-07565 /	36-07565 /			
						MERCER , MARNE L.	A36-10080 /	- /			
						UPPIANO , RICHARD F.	A36-10543 /	- /			
						REED , BILLEE	A36-10566 /	- /			
						POPE , JOHN L.	A36-10061 /	- /			
						POPE , LOLA	A36-00110 / 40.0	36-00110 /			
						POPE , LOLA	A36-00111 / 40.0	36-00111 /			
						STROM , ROBERT M.	A36-00113B / 1.0	36-00113B / 1.0			
						MERCER , CECILE M.	A36-00113E / 3.2	- /			
						UPPIANO , RICHARD F.	A36-00113F / 1.0	- /			
						REED , COLE	A36-00113G / 2.2	- /			
						MOORE , DANIEL		36-00079 /			
						TROVILLO , D. C.		36-00113C *			
						UPPIANO , RICHARD		36-00113D / 1.0			
						MOORE , JOHN		36-00150 /			
TOTAL ACRES							A36-00113J	3.50	34.00	3.0	3.0

NE
Conner
is not
irrigated
.5 Acres
above Ditch.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
X

PRESUMPTION FLAG:

REMARKS:

No map w/ claim - need \$ to identify Crandlemire
acres.

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RECOMMENDATIONS:

TOTAL ACRES: 3.0

REVIEWED BY: JCL
See 7-9-92

DATE: 10-16-90

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-00113J IRRIGATION	FROM 04-01 TO 10-01 31	.180 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
TOTAL DIVERSION RATE/VOLUME CLAIMED		

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X) Explain in remarks, below.

REMARKS:

~~36-00113J - 40 acres / .52 cfs = 0.013 per acre~~

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 0.180 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y
FIELD
DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00113J	BILLINGSLEY CREEK	CRANDLEMIRE , ROGER C.	0.180	0.051		
A36-00112B	BILLINGSLEY CREEK	POPE , LOLA	1.200	0.030		
A36-00110	BILLINGSLEY CREEK	POPE , LOLA	1.500	0.037		
A36-00111	BILLINGSLEY CREEK	POPE , LOLA	0.500	0.012		
A36-00113B	BILLINGSLEY CREEK	STROM , ROBERT M.	0.038	0.038		
A36-00113E	BILLINGSLEY CREEK	MERCER , CECILE M.	0.130	0.040		
A36-00113F	BILLINGSLEY CREEK	UPPIANO , RICHARD F.	0.040	0.040		
A36-00113G	BILLINGSLEY CREEK	REED , COLE	0.120	0.054		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07565	DOMESTIC	STROM , ROBERT M.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A
A36-10080	DOMESTIC	MERCER , MARNE L.	FROM 01-01 TO 12-31	.040 CFS	
A36-10543	DOMESTIC	UPPIANO , RICHARD F.	FROM 01-01 TO 12-31	.040 CFS	
A36-10543	STOCKWATER	UPPIANO , RICHARD F.	FROM 01-01 TO 12-31	.020 CFS	
A36-10566	DOMESTIC	REED , BILLEE	FROM 01-01 TO 12-31	.040 CFS	
A36-10061	DOMESTIC	POPE , JOHN L.	FROM 01-01 TO 12-31	.100 CFS	
A36-00113F	STOCKWATER	UPPIANO , RICHARD F.	FROM 01-01 TO 12-31	.020 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03
ACRES 3.0 x 0.02 CFS/ACRE = 0.105 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 10.5 AF/A
ACRES 3.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 10.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 3.5 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 14.0 AF/A N/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

316-00113C - 40 ac. / 0.52 cfs = 0.013 cfs/ac. // 3.5 acres x 0.013 = .0455 cfs.

1b. CALCULATIONS

*See Hubble Report analysis
dated 7-9-92

Hubble analysis exceeds
claimed diversion rate -
Therefore recommend amt
claimed, plus standard
Hagerman Remark.

HHT
8/3/92

FILED
JAN 25 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>IRRIGATION</u>	<u>4-1 10-31</u>	<u>~~0.05~~ 0.18</u>	<u>~~14.0~~</u>	<u>10.5</u>
		<u>~~0.05~~ 0.18</u>	<u>N/A</u>	
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>SCC</u>	DATE: <u>10-16-90</u>			

RECORDED
JAN 25 1991

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

Excess flow Legal Review

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00113

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.598

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-00113	A36-00113B	0.038	-	-	36-00113	
A36-00113	A36-00113E	0.130	-	-	36-00113	
A36-00113	A36-00113F	0.040	-	-	36-00113	
A36-00113	A36-00113G	0.120	-	-	36-00113	
A36-00113	A36-00113J	0.180	-	-	36-00113	
-	-	.34	-	-	36-00113A	
-	-		-	-	36-00113B	0.038
-	-		-	-	36-00113C	0.520
-	-		-	-	36-00113D	0.040
TOTAL CFS		0.508				0.598
		.848				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

The portion is a split from claim filed by Popes based on the 113C portion in total from original right - the 'C' claim was split by change of ownership into H portion (Popes) and J portion (GrandLemire) See A36-00113C for Split Review

Question: if this change of ownership splits this claim, why not portions of other claims which Popes filed for 40 acres w/ this "4" "4"?
Resolved - No other WR's used here
See 7-14-92

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JAN 25 1993

AUTHENTICATION:

SIGNATURE:

Steve Celli

DATE:

10-16-90

NAME OF FIELD EXAMINER:

TITLE:

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JAN 23 1991

REMARK AND CONDITION CODE WORKSHEET

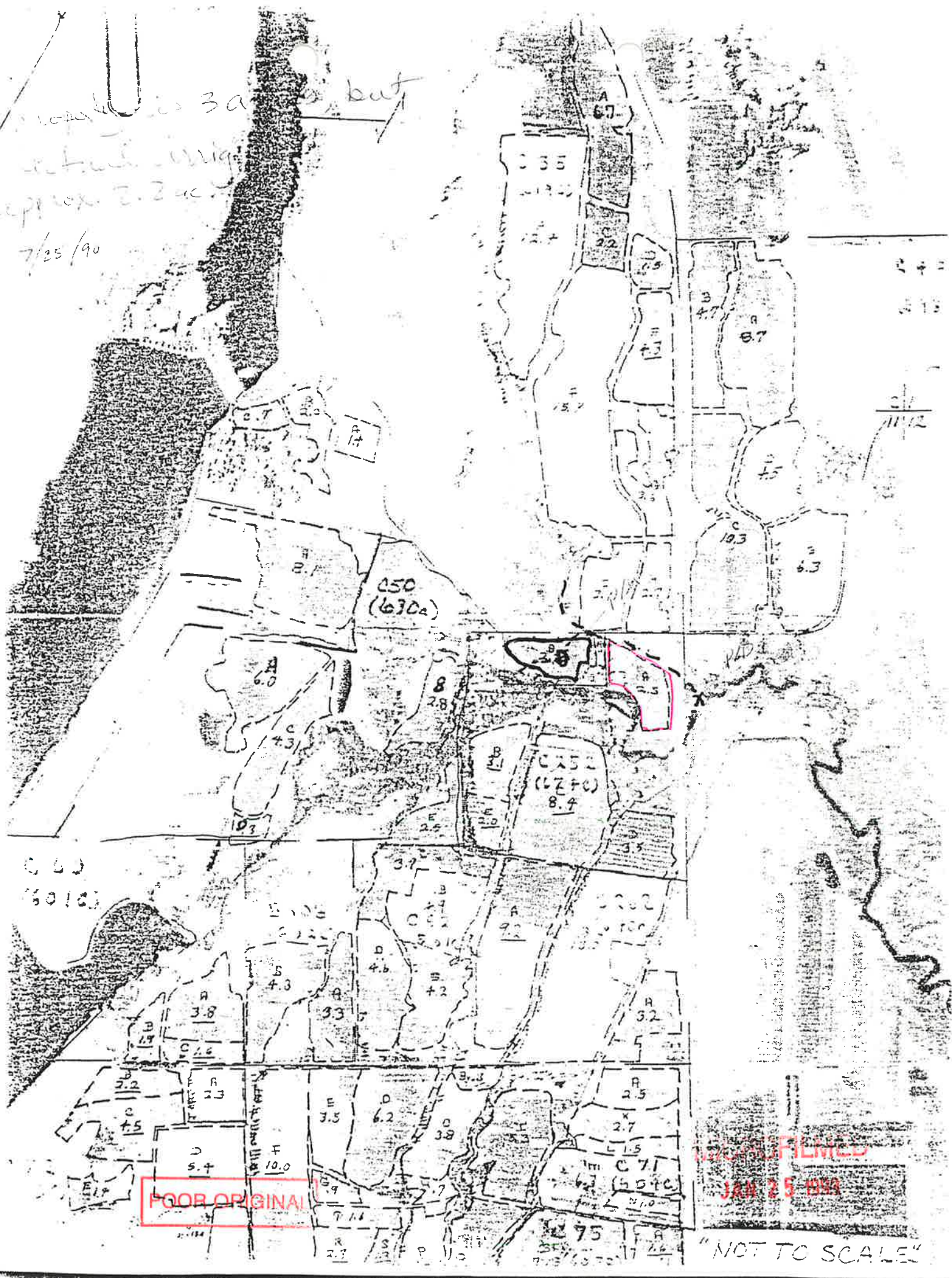
SYSTEM CLAIM NUMBERS R36 00113J _____

AGENT
INITIALS HAS
DATE 8/3/92

[illegible]

WILSON and **WILSON** are the authors of the book "The Wilsons" published by the Wilsons.

10000 to 30000 but
actual irrig
approx 2.2 ac
7/25/90



POOR ORIGINAL

UNRECORDED
JAN 25 1994

"NOT TO SCALE"

DECREED RIGHT SPLIT ANALYSIS

PARENT RIGHT NO. 36-00113TOTAL DIVERSION RATE 0.598 (see below)PREPARATION DATE 7-29-92 WJH

CLAIM PORTION	CLAIMED RATE	RECOMMENDED RATE	#	IS CLAIMED RATE EXCEEDED BY ANALYSIS	CONVEYANCE LOSS	DOES DIV RATE + CALC. C.L. EXCEED CLAIMED RATE	TOTAL RECOMMENDED DIV. RATE
B	0.038	0.03	1.0	N	0.01	Y	0.038
D	0.04	0.04	1.0	Y	0	NA	0.04
G	0.12	0.12	~~2.2~~	Y	0	NA	0.12
H	0.34	0.03	1.0	N	0	N	0.03
J	0.18	0.18	3.5	Y	0	NA	0.18
E	0.13	0.09	1.0	N			

Parent Recommended

B 0.038 B 0.030 ✓ + 0.008 c.l.

D 0.04 D 0.04 ✓

C	0.52	G	0.12	} 0.41
		H	0.03	
		J	0.18	
		E	0.09	

36-00113 A

36-00113 B

36-00113 C

36-00113 D

0.038

0.520

0.040

0.558

- claimed in total

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JAN 25 1993



CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CONVEYANCE LOSS - WORSTELL									
REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	300	3.0	2.00	0.02	0.03	1.48	0.0154	0.00	1.70
2	400	3.0	2.00	0.03	0.37	1.45	0.0209	0.01	1.64
3	150	3.0	2.00	0.01	0.26	1.08	0.0105	0.01	1.24
4	2000	3.0	2.00	0.15	0.82	0.82	0.1849	0.19	0.97
5	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
6	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
7	0	0.0	0.00	0.00	0.00	0.00	0.0000	0.00	0.00
8				0.00		0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	2850			0.22	1.48			0.22	

REACH = SECTION OF CHANNEL
LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
AVE WIDTH = AVERAGE TOP WIDTH OF REACH
SEEPAGE = SOIL SEEPAGE RATE OF REACH
WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
DELIVERY = TOTAL DELIVERIES IN REACH
DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH
FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

PADGETT
DITCH

7-29-92
SC

T6S
T7S

RADGETT DITCH

CONVEYANCE
2850'

Hagerman

13,000

Curran

13,000

Bradford

19,350

Sands

13,000

Bell

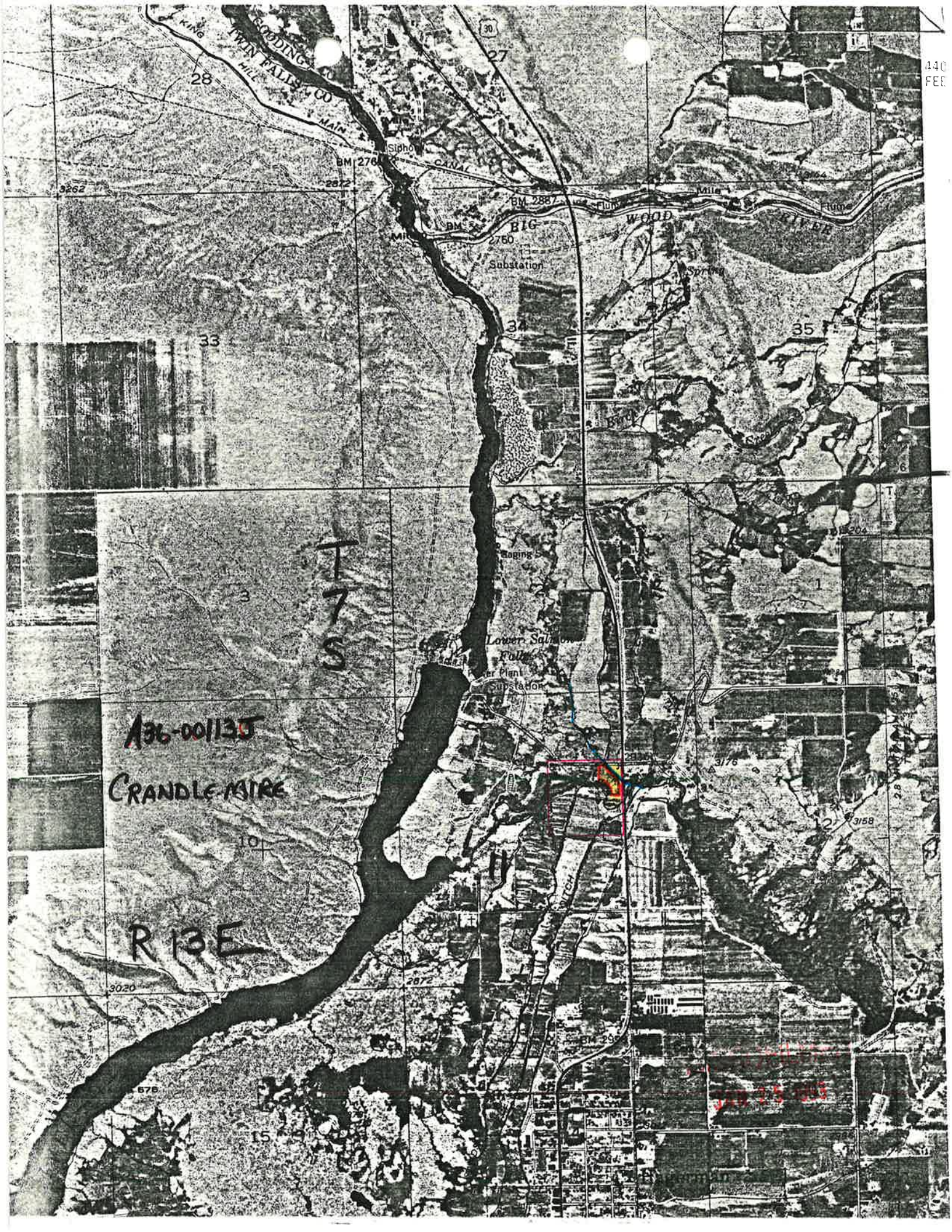
23,000

Barker

31,000

MICHOI T-1000

JAN 25 1993



A36-001135
CRANDLE MIRE

T
7
S

R 13 E

JAN 15 1953

Legal—

what about the other rights claimed as
appurtenant to this same land?

POU: SWNE 3.5 Acres
T07S R13E S11

REVIEW:

although water rights from the Buckeye D.
and the Sands D. were claimed, the actual use
of water on this parcel was limited to the Padgett D.

7-14-92

Stan C. [Signature]

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JAN 25 1993

IRRIGATION ANALYSIS WORKSHEET

CLAIM NO. A36-001135DATE 7-14-92AGENT SCCCLAIMANT/SYSTEM DESCRIPTION PADGETT DITCHIRRIGATION SYSTEM (NAPP photo a field exam) FLOOD
(shows flood system)ANALYSIS METHOD BORDER / FURROWTYPE OF CROP PASTUREMAXIMUM PROFILE DEPTH 36 INCHESINTAKE FAMILY 3.0

SOIL TYPE FAC SYSTEM TOTALACRES PER TYPE 3.0 3.0 ACRESSOIL PROFILE WHC 3.42DESIGN IRR $\frac{1}{2}$ WHC 1.71

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. Bliss 10-8

DAILY CROP REQUIREMENT:

6.44 (MM/DAY) / 25.4 (FACTOR IN MM/IN) 0.25 IN/DAYACTUAL ROTATION PRACTICED 7 DAYS

DRY DAY ROTATION _____ IRR DAY ROTATION _____

THEORETICAL ROTATION:

1.71 DESIGN IRR / 0.25 CROP REQ = 6.8 DAYS

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN 200'TOTAL WIDTH OF FIELD 653'CHECK 200 L * 653 W / 43,560 = 2.9 ACRES% SLOPE 4%BORDER WIDTH 31'653 WIDTH OF FIELD / 7 DAYS OF ROTATION = (93)FURROW / CORRUGATION WIDTH N/A

SET TIME

93' @ 24 Hr (per 7 days Rotation)47' @ 12 Hr→ 31' @ 8 HrMICROFILMED
JAN 29 1993* Ran furrow analysis for
Comparison - Based on Conversation Memo

GRADED BORDER EVALUATION

Job name: CRANDLEMIRE
By: SCC

Location: A36-00113J PADGETT
Date: Jul 23, 1992

Roughness coefficient (n)= 0.250 Intake family (If)=3.00
Slope (S)= 0.0400 ft/ft Border width (W)= 31 ft
Net application (Fn)= 1.71 inches Border length (L)= 200 ft
Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
0.09		Gross depth is less than required gross application depth				
0.19		Gross depth is less than required gross application depth				
0.29		Gross depth is less than required gross application depth				
0.39		Gross depth is less than required gross application depth				
0.49	0.016	27.31	20.84	4.76	6.3	
0.59	0.019	32.89	20.84	10.34	5.2	
0.69	0.022	38.46	20.84	15.91	4.4	(2)
0.79	0.025	44.04	20.84	21.48	3.9	(2)
0.89	0.029	49.61	20.84	27.06	3.4	(2)
0.99	0.032	55.18	20.84	32.63	3.1	(2)

(2) Erosive stream-- non-sod forming crops.

allow drained rate = 0.18 cfs

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JAN 25 1993

* For Comparison
ANALYSIS

A36-00113J
7-23-92
su

INTAKE	DESIGN	FURROW	FURROW	FURROW	INFLOW	APPROXIMATE	ADVANCE	GROSS	NET		DEEP	IRRIGATION
FAMILY	APPLIC.	SLOPE	SPACING	LENGTH	RATE	INFLOW TIME	TIME	IRRIGATION	IRRIGATION	RUNOFF	PERC.	EFFICIENCY
	Inches	Ft/Ft	Feet	Feet	Gpm	Hours	Minutes	Inches	Inches	Inches	In.	%
0.70	1.71	.040	2.33	200	2	12	15.9	4.96	3.86	1.05	2.19	34.50

$$FIR = 4.2 \frac{0.25}{34.50}$$

$$= 0.03 \text{ cfs/Ac.}$$

$$0.03 \text{ cfs/Ac} \times 3 =$$

$$\underline{0.09 \text{ cfs}}$$

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JUN 21 1994

A36-00113 J

A36-00112 B

A36-00113 H

CONVERSATION MEMORANDUM

A36-00110 B

EMPLOYEE: STEVE CLELLAND

FILE A36-00111 B

RE: SANDS DITCH DIVERSION
& BUCKEYE DITCH

DATE 7-20-92

NAME OF PARTY

DICK POPE

837-4477

NO FLUME ACROSS SANDS DITCH the 7 acres are from
Sands Ditch only.

Spoke to Dick Pope: He said they grow the crops hay,
grain, spuds, and 10 acres of orchards plus large vegetable
plot.

He said it was all under corrugation at 28" spacing.
He said he used the water continuously and every seven
days he would rotate back to the 1 start.

On short runs the set time was 12 Hours but on
long runs he ran a 24 hour set.

Set: 12-24 Hrs

Rotate: 7 days (no dry days)

spacing: 28"

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JAN 25 1993