

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00113G  
Date Received: 8/23/1988  
Receipt No: 5001676  
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BILLEE REED  
Address: P. O. BOX 416 208-837-6323  
HAGERMAN, ID 83332

AND/OR

Name: COLE REED  
Address: P. O. BOX 416 208-837-6323  
HAGERMAN, ID 83332

2. Date of Priority: JUN 26, 1881

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 13E   | 11      | NW     | SW     | NE     |     | GOODING |
|          |       |         | NW     | SE     | NE     |     | GOODING |

5. Description of diverting works:  
HEADGATE & SANBORN DITCH TO GRAVITY IRRIGATION; WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.120  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| HEATING    | 10/01 | 05/01 | 0.120  |      |        |
| COOLING    | 05/02 | 09/30 | 0.120  |      |        |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK/5 SHEEP, 1 HORSE, HEATING/COOLING HOME & DRIVEWAY

A36-00113G

Page 1

Date: 08/23/88

MICROFILMED  
JAN 4

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use                          | Acres |
|----------|-------|---------|------------|-----|------------------------------|-------|
| 07S      | 13E   | 11      |            |     | STOCK<br>HEAT<br>COOL<br>IRR |       |
|          |       |         | SW         | NE  |                              | 2.2   |
|          |       |         |            |     | Section Acres                | 2.2   |
|          |       |         |            |     | Total Acres                  | 2.2   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

WATER HISTORICALLY RAN THRU THIS PROPERTY ALL YEAR. OUR PRIVATE DITCH WAS STRAIGHTENED & PIPED THRU THE HOME & DRIVEWAY IN 1979 FOR HEATING & COOLING PURPOSES. THIS INCREASED THE BENEFICIAL USE OF THE WATER WITHOUT AFFECTING OTHER WATER USERS. THIS ADDED USE IS CLAIMED UNDER SEC. 42-1416 OF THE IDAHO CODE. WELL WAS ADDED IN 1979. THE LAWN (ABOUT 1 ACRE) IS USUALLY FLOODED WHEN SOMEONE IS HOME. WHEN WE ARE GONE, THE WELL RUNS A BURIED SPRINKLER SYSTEM THAT AUTOMATICALLY WATERS THIS GROUND. NO ADDITIONAL LAND IS IRRIGATED; HAVING BOTH SYSTEMS ON THIS LAND IS SIMPLY MORE CONVENIENT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/22/1932

NEW INTERNATIONAL MORTGAGE BAN  
Decree Plaintiff

vs

IDAHO POWER COMPANY, ET. AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

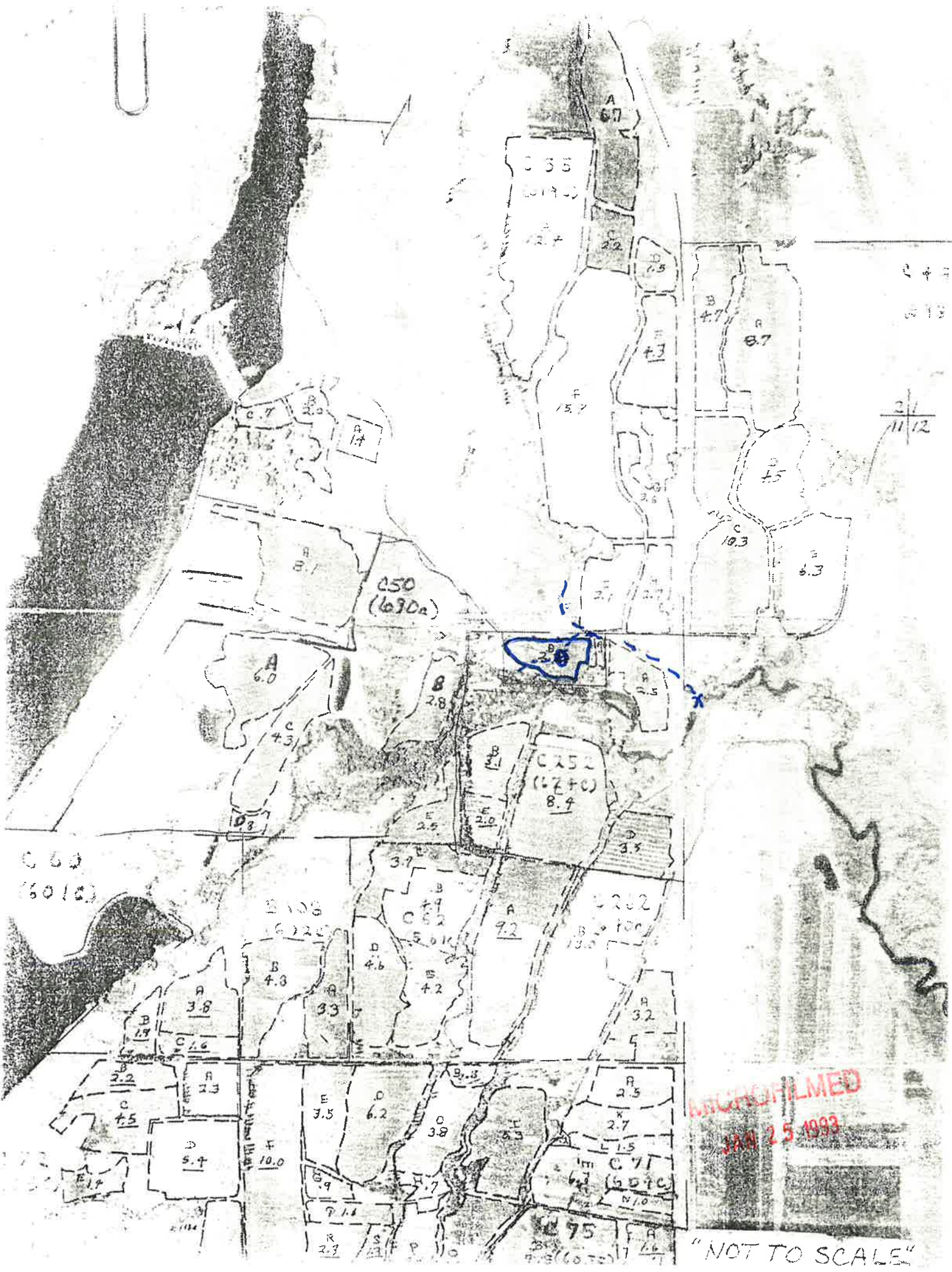
Signature of Claimant(s): *Julien L. Reed* Date: 8-23-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day  
of August 19 88 *Roxanne Storey*  
Notary Public

Seal

Residing at Buhl, Id  
My Commission Expires 6-30-94



MICROFILMED  
JAN 25 1993

"NOT TO SCALE"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Right 36-00113G

Case No. 39576 )

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT  
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL  
DECREE AN EXPRESS STATEMENT REGARDING GENERAL  
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 02-15 11-30

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

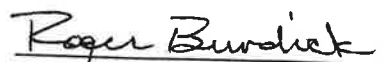
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001



ROGER BURDICK

Presiding Judge

Snake River Basin Adjudication

1419

District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls, ID 83303-2707

## Important Information About Your Water Right

August 27, 2001

BILLEE REED  
COLE REED  
PO BOX 416  
HAGERMAN, ID 83332

RECEIVED

SEP - 7 2001

Department of Water Resources

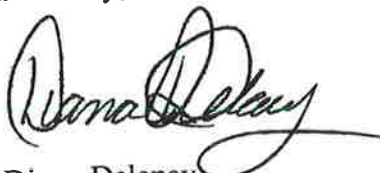
Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 36-00113G. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The Purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This **Order** in combination with the **Partial Decree** that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of the water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued the same date that the **Partial Decree** was originally issued.

Sincerely,



Diana Delaney  
Case Administrator



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

36-00113G  
BILLEE REED  
COLE REED  
PO BOX 416  
HAGERMAN ID 83332

RE: Water Rights in Reporting Area 3, Basin 36  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources supplemental recommendations for your water right(s) in basin 36 (the area north of the Snake River from near Lake Walcott on the east to near Hagerman on the west). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area.

In response to the Idaho Supreme Court's decision in Basin-wide Issue 5 after most water rights in Basin 36 had been decreed, the SRBA Court requested me to file supplemental reports for Basin 36 regarding the period of use for irrigation water uses and general provisions applying to all water rights in Basin 36. The enclosed documents fulfill that request. The general provision enclosed is in addition to those already adopted by the Court.

Note you have just over 30 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Hailey, Arco, Jerome, Rupert, Gooding, and Shoshone and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

AJ5875NP

490

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: July 28, 1999

PAGE: 1

RIGHT NUMBER: 36-00113G

NAME AND ADDRESS: BILLEE REED  
COLE REED  
PO BOX 416  
HAGERMAN ID 83332

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE

02-15 11-30

**NOTICE OF FILING SUPPLEMENTAL REPORTS  
FOR REPORTING AREA 3 (IDWR BASIN 36) REGARDING  
REVISION OF THE FOLLOWING:**

- ▶ **Period of Use (For Irrigation Water Uses)**
- ▶ **Conjunctive Management General Provision**

**EXPLANATION**

In response to the Idaho Supreme Court's decision in Basin-wide Issue 5, the Snake River Basin Adjudication (SRBA) District Court requested the Director of the Idaho Department of Water Resources (IDWR) to file supplemental reports for Basin 36 regarding the period of use for irrigation water uses and the conjunctive management general provision. This notice is to inform you that IDWR has filed those reports with the SRBA District Court.

**Irrigation Season of Use**

The supplemental report on irrigation season of use changes IDWR's recommendation for the irrigation season of use for irrigation water rights in Basin 36. Even water rights that have received partial decrees are receiving a new irrigation season recommendation because the Idaho Supreme Court determined that the use of the term "irrigation season" is not acceptable and specific dates must be set. The irrigation season of use recommendations only affect the season of use, and no other elements of the irrigation water rights.

If you claimed an irrigation water right a description of the Director's irrigation season of use recommendation for your claim is attached to this Notice. You need to carefully review the new season of use recommended for your irrigation right. The complete Irrigation Season of Use Supplemental Report for Basin 36 is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

**Conjunctive Management General Provisions**

Additionally, the Director of IDWR has filed with the SRBA District Court his supplemental report on conjunctive management for Basin 36. This Report is the Director's recommendation for the conjunctive management general provision that should be decreed for Basin 36. Attached to this Notice is a complete copy of the conjunctive management general provision the Director recommends for Basin 36.

**INSTRUCTIONS FOR REVIEWING THESE REPORTS**

You are free to agree or disagree with the Director's recommendations. If you agree with the Director's recommendations you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendations, you need to file an objection as described below. **You may only object to the Director's recommendations on irrigation season of use and conjunctive management.** You may not object to any other elements of your water right under this notice unless you have evidence that the irrigation season of use or conjunctive management recommendations affect other elements of your right.

## **INSTRUCTIONS FOR TAKING AN ISSUE TO COURT**

***What do I do if I disagree with a conjunctive management provision or a season of use recommendation?***

If you disagree with a conjunctive management provision, or the season of use recommendation for your water right or anyone else's water right, and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form attached to this Notice. Copies are available from any IDWR office or from the SRBA Court. You may also download a copy of the objection form from the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

Your objection to IDWR's conjunctive management provision, or the irrigation season of use for the rights listed above must be **received** by the SRBA Court on or before **September 10, 1999**.

***What do I do if someone else objects to a conjunctive management provision or a season of use recommendation?***

If someone files an objection to a conjunctive management provision, or the season of use recommendation for your water right or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court. Your response must be **received** by the SRBA Court on or before **November 12, 1999**.

***What happens if there are no objections to a recommendation?***

After the deadline for filing objections, the SRBA Court will hear the uncontested recommendations on **November 16, 1999, at 1:30 P.M.** at the **SRBA Courthouse**. Any part of the report to which no objections are filed may be decreed by the district court.

***How will I know about the proceedings on water right recommendations to which objections were filed?***

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding the SRBA can be found on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

***Note:*** The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

## **ADDITIONAL INFORMATION**

If you have questions about the SRBA, public information brochures are available at any IDWR office. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

### **Snake River Basin Adjudication**

#### ***District Court***

253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707  
(208) 736-3011

### **Idaho Department of Water Resources**

1301 North Orchard  
Box 83720  
Boise, Idaho 83720-0098  
(208) 327-7906  
(800) 451-4129

### **Idaho Department of Water Resources**

#### ***Western Region***

2735 Airport Way  
Boise, Idaho 83705-5082  
(208) 334-2190

### **Idaho Department of Water Resources**

#### ***Northern Region***

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

### **Idaho Department of Water Resources**

#### ***Southern Region***

1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301-3380  
(208) 736-3033

### **Idaho Department of Water Resources**

#### ***Eastern Region***

900 North Skyline, Suite A  
Idaho Falls, Idaho 83402-3653  
(208) 525-7161

### **Blaine County Courthouse**

1st and Croy St.  
Hailey, ID 83333

### **Butte County Courthouse**

248 W. Grand Ave.  
Arco, ID 83213

### **Jerome County Courthouse**

300 N. Lincoln, Rm. 301  
Jerome, ID 83338

### **Lincoln County Courthouse**

111 W. B St.  
Shoshone, ID 83352

### **Minidoka County Courthouse**

715 G St.  
Rupert, ID 83350

### **Gooding County Courthouse**

624 Main St.  
Gooding, ID 83330

## BASIN 36 GENERAL PROVISION

The director recommends that the following general provision be included in the decree determining rights to water from Basin 36:

---

The following water rights from the following sources of water in Basin 36 shall be administered separately from all other water rights in Basin 36:

Water Right No.

None

Source

None

The following water rights from the following sources of water in Basin 36 shall be administered separately from all other water rights in the Snake River Basin:

Water Right No.

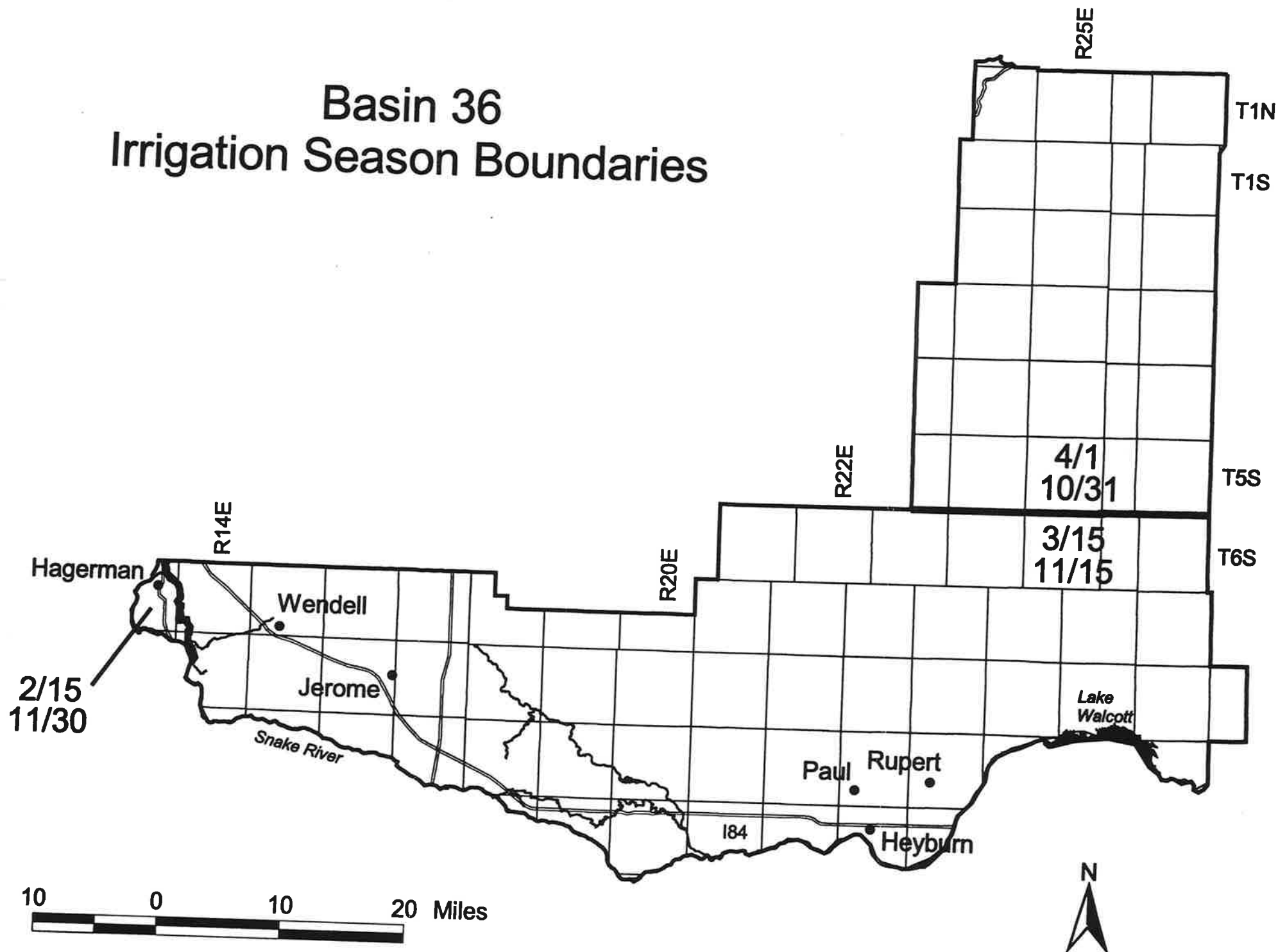
None

Source

None

All water rights with Basin 36 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

# Basin 36 Irrigation Season Boundaries



**INSTRUCTIONS FOR FILING  
OBJECTIONS TO WATER RIGHTS IN THE  
SNAKE RIVER BASIN ADJUDICATION  
BASED UPON THE SUPPLEMENTAL DIRECTOR'S REPORT**

The attached form is for your use if you file an objection to irrigation season recommendations and/or general provisions, as recommended in the Supplemental Director's Report. You may copy or reproduce this blank form.

To object to more than one water right, you must use a **separate form for each objection** and there must be **only one objector** for each form.

Your objection must be **received and filed** by the court on or before the deadline specified in the notice that the Idaho Department of Water Resources mailed to you. If you are filing 25 or more objections you must contact the Clerk of the SRBA court at least 14 days before the filing deadline and arrange an appointment for filing.

You may attach any explanation or documentation that you feel is necessary to support your objection.

**INSTRUCTIONS FOR COMPLETING THE OBJECTION FORM**

- A. **Subcase.** Fill in the water right number to which you are objecting at the top of the form in the blank following Subcase. The water right number will become the Subcase Number.
- B. **Name and Address of Person Objecting.** Enter your name, address and daytime telephone in the blanks provided.
- C. **Claimant of Water Right As Listed in Supplemental Director's Report.** Fill in the claimant/owner blank of the water right to which you are objecting as it is listed in the Supplemental Director's Report.
- D. **Elements of the Water Right.** If you disagree with irrigation season or general provisions listed in the Supplemental Director's Report, check the appropriate box(es) and write in the space provided what you think the element should be. If objecting to a general provision, please indicate the number of the provision, and the basin it was reported in.
- E. **Reasons supporting objection.** Attach to the objection form a separate sheet explaining why you are objecting. (this is optional)
- F. **Verification.** You must sign the objection form in front of a notary. By filing this objection form, you are certifying that the objection is well-grounded in fact; that it is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needlessly increase the cost of litigation.
- G. **Certificate of Mailing.** Fill in the appropriate blanks for the date and the owner of the water right, and sign the form. Remember that the original objection form must be mailed to the Clerk of the SRBA District Court with copies mailed to the parties listed in this section.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

**A. Subcase** \_\_\_\_\_

**STANDARD FORM 1a**

**OBJECTION TO IRRIGATION SEASON  
AND/OR CONJUNCTIVE MANAGEMENT  
GENERAL PROVISIONS**

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: \_\_\_\_\_

*Name & address of attorney, if any:*

Address: \_\_\_\_\_

Daytime Phone: (\_\_\_\_) \_\_\_\_\_

**C. CLAIMANT OF WATER RIGHT AS LISTED IN  
SUPPLEMENTAL DIRECTOR'S REPORT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**D. ELEMENTS OBJECTED TO:**

**8. Period (Irrigation Season) of Use**

Should be: \_\_\_\_\_

**12. General Provision**

Number: \_\_\_\_\_ Reported in Basin: \_\_\_\_\_

Comments: \_\_\_\_\_

**E. REASONS SUPPORTING OBJECTION:** (if you have additional reasons, please attach to this form)

This standard form is for the sole purpose of objecting to the Director's supplemental recommendations on irrigation season of use and general provisions. This form may not be used to object to any other elements of your water right.

If you have evidence that the recommendations on irrigation season of use and/or conjunctive management adversely affect other elements of your water right, please contact the Snake River Basin Adjudication at 208-736-3011. A deputy clerk of the court will inform you of how to proceed.

**F. VERIFICATION** (Must be Completed)

State of \_\_\_\_\_ )  
 )ss.  
County of \_\_\_\_\_ )

\_\_\_\_\_, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

\_\_\_\_\_  
(Signature of person filing objection)

Subscribed and sworn to before me on: \_\_\_\_\_

\_\_\_\_\_  
(Attorney signing in representative capacity)

Notary Public  
for \_\_\_\_\_

Residing at: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**INSTRUCTIONS FOR MAILING**

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

**G. CERTIFICATE OF MAILING**

I certify that on \_\_\_\_\_, 199\_\_\_\_, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right  
at the following address:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

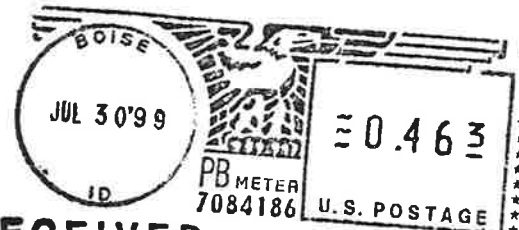
\_\_\_\_\_  
Signature of Objector or attorney

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED



PRESORTED  
FIRST CLASS



RECEIVED

AUG 05 1999

Department of Water Resources  
Southern Region

RECEIVED

AUG 03 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

- ☐ MOVED, LEFT NO ADDRESS
- ☒ NOT DELIVERABLE AS ADDRESSED
- ☐ UNCLAIMED
- ☐ NO SUCH PERSON OR BUSINESS
- ☐ NO MAIL ADDRESS
- ☐ NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 4, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BILLEE REED  
COLE REED  
115 BROOK DR  
BUHL ID 83316

RECEIVED

JAN 9 1996

Department of Water Resources  
Southern Region

Re: Snake River Basin Adjudication (SRBA)  
Notice of Claim #36-00113G  
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to provide adequate notice to IDWR but not to the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address or ownership. We have enclosed Standard Form 3 for your use. We have also enclosed the legal notice which was returned to us by the Post Office. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

Enclosures:

Standard Form 3

IDWR Legal Notice

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant

MICROFILMED  
DEC 03 1996

**NOTICE OF ERROR**

**RESPONSE**

**CORRECTED R PROOF**



**MICROFILMED**

**JAN 25 1993**

# NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources**

**Statehouse Mail**

**Boise, Idaho 83720-9000**

RECEIVED

SEP 25 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

**YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:** SEP-24-1992

1. Water right number:

35-001136

2. Name:

Billee Reed

Address:

P.O. 575 Hagerman, Id. 83332

925 Justice Rd.

Weekday Telephone Number:

**TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE**

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked or a copy.)

3. Describe the portion of proposed recommendation with which you disagree:

How did you decide I only have 1 Acre  
To Water?

4. Describe the changes you wish to have made in the proposed recommendation:

my full shares returned  
and water to flow year round for  
heating & cooling of green house floor

5. Describe why you disagree with the proposed recommendation:

Pagett ditch returns to Billingsley Crk.  
now consumptive use for green house  
is valve to property

6. Date:

9-23-92

SIGNATURE \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

16-Oct-1992

Billee Reed  
PO 575  
Hagerman ID 83332

RE: Notice of Error Response for Water Right Nos: 36-00113G &  
36-10566

Dear Ms. Reed:

This letter is in response to the Notices of Error you recently filed with IDWR regarding the Director's proposed recommendation of the claims listed above. Your NOE questions the number of acres which have been recommended for irrigation and the omission of stockwater, heating, and cooling.

Your decreed right, 36-00113G, was originally for water from Billingsley Creek. Any use of water from that right must only be from that source. Since only 1 acre of your land is irrigated with water from Billingsley Creek, we recommended the irrigation of 1 acre.

According to our records, another 1 acre is irrigated from a well using sprinklers. That use is not included in right 36-00113G, as explained above, but a portion of it is covered by right 36-10566. The right was claimed for "1 home without lawn", but we will remove that statement from our recommendation so a portion of the lawn is covered. Since the right includes only a domestic use, the amount of irrigation allowed is limited to half an acre. See the enclosed domestic definition.

The stockwater, heating, and cooling uses have been omitted from our recommendations based on non-use. In a conversation with Mr. Reed on July, 25, 1990, he stated that there was no heating, cooling, or stockwater use at that time. Therefore, the uses have not been recommended due to non-use.

If you still disagree with IDWR's recommendations, you will have an opportunity to file an objection to the Director's Report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

MICROFILMED

JAN 25 1993

We have enclosed profile reports reflecting the rights as they will be recommended. You may keep these for your records.

Sincerely,

Marci Sterling  
Engineering Specialist (EIT)

*Marci Sterling*

Enclosures:

Copy of domestic definition

Profile reports of rights 36-00113G & 36-10566

MICROFILMED

JAN 25 1993

Water Right Number - R36-00113G

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
REED

BILLEE

1 - PO BOX 416

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6323

REED

COLE

1 - PO BOX 416

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6323

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
06/26/1881 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
BILLINGSLEY CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

07S 13E 11 NW SE NE (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.120 3.3+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
07S 13E 11 SW NE 1.1 01 IRRIGATION (47) GOODING

Total Acres: 1.1

+ - - Diversion Means - HEADGATE &amp; SANBORN DITCH TO GRAVITY IRRIGATION; WELL &amp; PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
WATER IS DELIVERED THROUGH THE PADGETT DITCH.  
A DIVERSION RATE OF 0.12 CFS AT THE FIELD HEADGATE IS  
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.MICROFILMED  
JAN 25 1993

Water right number - R36-00113G

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
3600113C

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
NEW INTERNATIONAL MORTGAGE BANK      IDAHO POWER COMPANY, ET. AL.      03/22/1932

+ - - - - Comments - - - - - +

Date: 08/03/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS  
WATER HISTORICALLY RAN THRU THIS PROPERTY ALL YEAR. OUR PRIVATE DITCH WAS STRAIGHTENED & PIPED THRU THE HOME & DRIVEWAY IN 1979  
FOR HEATING & COOLING PURPOSES. THIS INCREASED THE BENEFICIAL USE OF THE WATER WITHOUT AFFECTING OTHER WATER USERS. THIS ADDED  
USE IS CLAIMED UNDER SEC. 42-1416 OF THE IDAHO CODE. WELL WAS ADDED IN 1979. THE LAWN (ABOUT 1 ACRE) IS USUALLY  
FLOODED WHEN SOMEONE IS HOME. WHEN WE ARE GONE, THE WELL RUNS A BURIED SPRINKLER SYSTEM THAT AUTOMATICALLY WATERS THIS GROUND.  
NO ADDITIONAL LAND IS IRRIGATED; HAVING BOTH SYSTEMS ON THIS LAND IS SIMPLY MORE CONVENIENT.  
WATER IS DELIVERED THROUGH THE PADGETT DITCH. A DIVERSION RATE OF CFS AT THE FIELD HEADGATE IS  
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE. CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE  
LOSSES IN DELIVERY OF THIS RIGHT.

Date: 09/25/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)  
NOE RECEIVED 9/25/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 8/11/92. DID NOT REVERIFY ANY PART OF CLAIM.

+ - - Audit Fields - - +  
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/23/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001676    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | - A     |

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JAN 25 1993

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**JAN 25**

**3**

Water Right Number - R36-00113G

Prefix Translation: RESEARCH

Old (D) Number -

CLAIMED BY H H J

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
REED

COLE

1 - PO BOX 416  
2 -  
3 -City- HAGERMAN  
Phone - 208-837-6323  
1 - PO BOX 416  
2 -  
3 -

State- ID Zip- 83332

REED

BILLEE

City- HAGERMAN  
Phone - 208-837-6323

State- ID Zip- 83332

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
06/26/1881 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
BILLINGSLEY CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
07S 13E 11 NW SE NE (47) GOODING+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.120 3.3+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
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Total Acres: 1.1

+ - - Diversion Means - HEADGATE &amp; SANBORN DITCH TO GRAVITY IRRIGATION; WELL &amp; PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
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MICROFILMED

JAN 25 1993

Water right number - R36-00113G

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
3600113C+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +  
NEW INTERNATIONAL MORTGAGE BANK+ - - - - Decree Defendant - - - +  
IDAHO POWER COMPANY, ET. AL.+ - Decree Date - +  
03/22/1932

+ - - - - Comments - - - - - +

Date: 08/03/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS  
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WATER IS DELIVERED THROUGH THE PADGETT DITCH. A DIVERSION RATE OF CFS AT THE FIELD HEADGATE IS  
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE. \_\_\_\_\_ CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE  
LOSSES IN DELIVERY OF THIS RIGHT.

+ - - Audit Fields - - +  
08/11/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 08/11/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/23/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001676    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:58:41  
06/30/90

PAGE: 15  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00113G

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE    | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y <i>N</i>        |                                                 |                            |                        |                        |                                  |                                      |                               |
| POINT OF DIV              | Y <i>Y</i>        |                                                 |                            | <i>N</i>               |                        | <i>HHT 8/3/92</i>                |                                      |                               |
| SOURCE                    | Y <i>N</i>        |                                                 |                            | <i>(Y)</i>             | <i>1,5</i>             |                                  |                                      |                               |
| PLACE OF USE              | Y <i>Y</i>        |                                                 |                            | <i>N</i>               |                        |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y <i>Y</i>        |                                                 | <i>7-25-90<br/>SLC/HHT</i> | <i>N</i>               | <i>1, 2, 4, 5</i>      |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | <i>(Y)</i>             | <i>6. STOS</i>         |                                  |                                      |                               |
| PURPOSES                  | Y <i>Y</i>        |                                                 |                            | <i>N</i>               |                        |                                  |                                      |                               |
| PERIOD OF USE             | Y <i>Y</i>        |                                                 |                            | <i>(Y)</i>             | <i>5<br/>6. DEGREE</i> |                                  |                                      |                               |
| BASIS OF CLAIM            | Y <i>N</i>        |                                                 |                            | <i>N</i>               |                        |                                  |                                      |                               |
| REMARKS                   | Y <i>N</i>        |                                                 |                            | <i>N</i>               |                        |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:58:41  
06/30/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-00113G

LAST: REED  
ADDRESS: P.O. BOX 416  
CITY: HAGERMAN  
PHONE NUMBER: 208-837-6323

FIRST: COLE  
STATE: ID ZIP: 83332

OWNER CODE: C

LAST: REED  
ADDRESS: P.O. BOX 416  
CITY: HAGERMAN  
PHONE NUMBER: 208-837-6323

FIRST: BILLEE  
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: WATER HISTORICALLY RAN THRU THIS PROPERTY ALL YEAR. OUR PRIVATE DITCH WAS STRAIGHTENED & PIPED THRU THE HOME & DRIVEWAY IN 1979 FOR HEATING & COOLING PURPOSES. THIS INCREASED THE BENEFICIAL USE OF THE WATER WITHOUT AFFECTING OTHER WATER USERS. THIS ADDED USE IS CLAIMED UNDER SEC. 42-1416 OF THE IDAHO CODE. WELL WAS ADDED IN 1979. THE LAWN (ABOUT 1 ACRE) IS USUALLY FLOODED WHEN SOMEONE IS HOME. WHEN WE ARE GONE, THE WELL RUNS A BURIED SPRINKLER SYSTEM THAT AUTOMATICALLY WATERS THIS GROUND. NO ADDITIONAL LAND IS IRRIGATED; HAVING BOTH SYSTEMS ON THIS LAND IS SIMPLY MORE CONVENIENT.

Flood  
sprinkler

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JAN 25 1993

CONTACT PERSON: Mr. Reed

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 7/25/10

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

7-24- Mr. Reed was busy in meeting - Need to recontact to confirm heating / cooling

7-25- Spoke w/ Mr. Reed for approx. 45 min.

Water is diverted from Pedgett Ditch only, no other POPS.

→ no heating, cooling or stockwater rise - they had tentative plans for a heat pump but haven't done anything.

\* use is for flood irrigation only.

We were asked numerous questions about Billingsley Ck watermaster and water quality.

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JAN 25 1993

A. AJ CLAIM: # A36-00113G PRIORITY DATE: 06-26-1881 STAGE: D  
B. WR RECORD: # 36-00113 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(/)  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

6-26-1881

REVIEWED BY

LW

DATE

7/17/90

=====

MICROFILMED  
JAN 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-00113G | 07S  | 13E  | 11   | NW  | SE  | NE  |     | GOODING |
| A36-00113G | 07S  | 13E  | 11   | NW  | SW  | NE  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX  
A36-04115 NONE

WR RECORDS IN SAME 40 ACRE TRACT

|            |           |
|------------|-----------|
| A36-04261  | 36-00003  |
| A36-00113B | 36-00005  |
| A36-10283  | 36-00019  |
| A36-10316  | 36-00021  |
| A36-10588  | 36-00024  |
| A36-00039J | 36-00025  |
| A36-00096A | 36-00026  |
| A36-00113F | 36-00027  |
| A36-00036  | 36-00034  |
| A36-10566  | 36-00035A |
| A36-07233  | 36-00035B |
| A36-07271  | 36-00039A |
| A36-00006  | 36-00039B |
| A36-00007  | 36-00040  |
| A36-00110A | 36-00051  |
| A36-00081A | 36-00052  |
| A36-07172  | 36-00064  |
| A36-00037C | 36-00065  |
| A36-00080A | 36-00067  |
| A36-00099  | 36-00071  |
| A36-00100  | 36-00076  |
| A36-00111A | 36-00077  |
|            | 36-00082  |
|            | 36-00083  |
|            | 36-00085  |
|            | 36-00087  |
|            | 36-00088  |
|            | 36-00089  |
|            | 36-00090  |
|            | 36-00091  |
|            | 36-00094  |
|            | 36-00095  |
|            | 36-00096  |
|            | 36-00103  |
|            | 36-00108  |
|            | 36-00112A |
|            | 36-00112B |
|            | 36-00113B |
|            | 36-00113C |
|            | 36-00113D |
|            | 36-00125  |
|            | 36-04008  |
|            | 36-04115  |
|            | 36-04261  |
|            | 36-07271  |

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JAN 25 1993

36-07658  
36-07739  
36-07834  
36-07840  
36-07853  
36-07875  
36-07957  
36-08058  
36-08319  
36-08335  
36-00006  
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36-00145  
36-00146  
36-00147  
36-00148  
36-00150  
36-00151  
36-02082  
36-07081  
36-07172  
36-07229  
36-07233  
36-07565  
36-07838

MICROFILMED

JAN 25 1993

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

3600113        THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. FIELD EXAM REQUIRED?

|                                  | DATABASE | FIELD<br>EXAMINER |
|----------------------------------|----------|-------------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y        | <u>Y</u>          |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y        | <u>N</u>          |

REMARKS:

confirm POD source NWSWNE: sande ditch - claimed  
Sanborn ditch  
✓ 2nd POD NWSENE

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|      | SAME |      | NW  | SE  | NE  |     |        |

Δ claim

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

REVIEWED BY: See

DATE: 11-7-90

VIA PADGETT DITCH

RECORDED  
JAN 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-00113B  
A36-00113C  
A36-00113E  
A36-00113F  
A36-00113G

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                   | AJ<br>#/ACRES     | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------|-------------------|-----------------|-----------------|----------------|------------------|
| 07S | 13E | 11  | SW  | NE  |     | REED , COLE            | A36-00113G / 2.2  | -               | 34.0            | 2.2            | 2.2              |
|     |     |     |     |     |     | POPE , LOLA            | A36-00112B / 40.0 | 36-00112B /     |                 |                |                  |
|     |     |     |     |     |     | STROM , ROBERT M.      | A36-07565 /       | 36-07565 /      |                 |                |                  |
|     |     |     |     |     |     | MERCER , MARNE L.      | A36-10080 /       | -               |                 |                |                  |
|     |     |     |     |     |     | UPPIANO , RICHARD F.   | A36-10543 /       | -               |                 |                |                  |
|     |     |     |     |     |     | REED , BILLEE          | A36-10566 /       | -               |                 |                |                  |
|     |     |     |     |     |     | POPE , JOHN L.         | A36-10061 /       | -               |                 |                |                  |
|     |     |     |     |     |     | POPE , LOLA            | A36-00110 / 40.0  | 36-00110 /      |                 |                |                  |
|     |     |     |     |     |     | POPE , LOLA            | A36-00111 / 40.0  | 36-00111 /      |                 |                |                  |
|     |     |     |     |     |     | STROM , ROBERT M.      | A36-00113B / 1.0  | 36-00113B / 1.0 |                 |                |                  |
|     |     |     |     |     |     | POPE , JOHN L.         | A36-00113C / 40.0 | 36-00113C /     |                 |                |                  |
|     |     |     |     |     |     | MERCER , CECILE M.     | A36-00113E / 3.2  | -               |                 |                |                  |
|     |     |     |     |     |     | UPPIANO , RICHARD F.   | A36-00113F / 1.0  | -               |                 |                |                  |
|     |     |     |     |     |     | MOORE , DANIEL         |                   | 36-00079 /      |                 |                |                  |
|     |     |     |     |     |     | UPPIANO , RICHARD      |                   | 36-00113D / 1.0 |                 |                |                  |
|     |     |     |     |     |     | MOORE , JOHN           |                   | 36-00150 /      |                 |                |                  |
| 07S | 13E | 11  |     |     |     | REED , COLE            | A36-00113G /      | -               |                 |                |                  |
|     |     |     |     |     |     | WATKINS , PAUL E.      | A36-10157 /       | -               |                 |                |                  |
|     |     |     |     |     |     | WATKINS , PAUL E.      | A36-10158 /       | -               |                 |                |                  |
|     |     |     |     |     |     | MC FADDAN , MATTHEW D. | A36-00039G /      | -               |                 |                |                  |
|     |     |     |     |     |     | BOYER , DALE E.        | A36-00079 /       | -               |                 |                |                  |
|     |     |     |     |     |     | JOHNSON , IRA L.       | A36-07142 /       | -               |                 |                |                  |
|     |     |     |     |     |     | FLINT , WILLIAM E.     | A36-00111A /      | -               |                 |                |                  |
|     |     |     |     |     |     | MERCER , CECILE M.     | A36-00113E /      | -               |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00212 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00213 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00215 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00220 /      |                 |                |                  |
| 07S | 13E | 11  |     |     |     | REED , COLE            | A36-00113G /      | -               |                 |                |                  |
|     |     |     |     |     |     | WATKINS , PAUL E.      | A36-10157 /       | -               |                 |                |                  |
|     |     |     |     |     |     | WATKINS , PAUL E.      | A36-10158 /       | -               |                 |                |                  |
|     |     |     |     |     |     | MC FADDAN , MATTHEW D. | A36-00039G /      | -               |                 |                |                  |
|     |     |     |     |     |     | BOYER , DALE E.        | A36-00079 /       | -               |                 |                |                  |
|     |     |     |     |     |     | JOHNSON , IRA L.       | A36-07142 /       | -               |                 |                |                  |
|     |     |     |     |     |     | FLINT , WILLIAM E.     | A36-00111A /      | -               |                 |                |                  |
|     |     |     |     |     |     | MERCER , CECILE M.     | A36-00113E /      | -               |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00212 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00213 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00215 /      |                 |                |                  |

1 acre by Ditch  
1 acre by well (1.1)

07S 13E 11

|                        |              |          |   |
|------------------------|--------------|----------|---|
| REED , COLE            | A36-00113G / | -        | / |
| WATKINS , PAUL E.      | A36-10157 /  | -        | / |
| WATKINS , PAUL E.      | A36-10158 /  | -        | / |
| MC FADDAN , MATTHEW D. | A36-00039G / | -        | / |
| BOYER , DALE E.        | A36-00079 /  | -        | / |
| JOHNSON , IRA L.       | A36-07142 /  | -        | / |
| FLINT , WILLIAM E.     | A36-00111A / | -        | / |
| MERCER , CECILE M.     | A36-00113E / | -        | / |
| NORTH SIDE CANAL CO.   |              | 01-00212 | / |
| NORTH SIDE CANAL CO.   |              | 01-00213 | / |
| NORTH SIDE CANAL CO.   |              | 01-00215 | / |
| NORTH SIDE CANAL CO.   |              | 01-00220 | / |

TOTAL ACRES

A36-00113G

2.20

34.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( ☒ )  
IF YES SEE ATTACHED SHEET:

## C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
YFIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

*confirm 1 acre ✓ 2.2 Acres by ASCS & field exam*  
*7-17-92 per conversation Memo: 1 acre flooded + 1 acre well, sprinklers.*

## RECOMMENDATIONS:

TOTAL ACRES:

~~2.2~~

1.1

REVIEWED BY:

SCC

DATE:

11-7-90

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY                      | DIVERSION QUANTITY  |
|-------------------------------------|--------------------------------|---------------------|
| A36-00113G IRRIGATION               | FROM 03-15 TO 11-15            | .120 CFS            |
| <del>A36-00113G STOCKWATER</del>    | <del>FROM 01-01 TO 12-31</del> | <del>.020 CFS</del> |
| <del>A36-00113G HEATING</del>       | <del>FROM 10-01 TO 05-01</del> | <del>.120 CFS</del> |
| <del>A36-00113G COOLING</del>       | <del>FROM 05-02 TO 09-30</del> | <del>.120 CFS</del> |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                                | .120 CFS            |

4-1 10-31

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           |                    |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | <u>Y</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>Y</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>Y</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( X )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( X ) N( ) Explain in remarks, below.

REMARKS:

✓ uses claimed - See Contact Remarks

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.120 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM      | SOURCE            | NAME                 | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|----------------------|-----------|----------------|-----------|----------------|
| A36-00113G | BILLINGSLEY CREEK | REED , COLE          | 0.120     | 0.054          |           |                |
| A36-00112B | BILLINGSLEY CREEK | POPE , LOLA          | 1.200     | 0.030          |           |                |
| A36-00113E | BILLINGSLEY CREEK | MERCER , CECILE M.   | 0.130     | 0.040          |           |                |
| A36-00113F | BILLINGSLEY CREEK | UPPIANO , RICHARD F. | 0.040     | 0.040          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME                 | MONTH/DAY           | RATE     | VOLUME |
|------------|------------|----------------------|---------------------|----------|--------|
| A36-00113G | STOCKWATER | REED , COLE          | FROM 01-01 TO 12-31 | .020 CFS |        |
| A36-00113G | HEATING    | REED , COLE          | FROM 10-01 TO 05-01 | .120 CFS |        |
| A36-00113G | COOLING    | REED , COLE          | FROM 05-02 TO 09-30 | .120 CFS |        |
| A36-07565  | DOMESTIC   | STROM , ROBERT M.    | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10080  | DOMESTIC   | MERCER , MARNE L.    | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10543  | DOMESTIC   | UPPIANO , RICHARD F. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10543  | STOCKWATER | UPPIANO , RICHARD F. | FROM 01-01 TO 12-31 | .020 CFS |        |
| A36-10566  | DOMESTIC   | REED , BILLEE        | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10061  | DOMESTIC   | POPE , JOHN L.       | FROM 01-01 TO 12-31 | .100 CFS |        |
| A36-00113F | STOCKWATER | UPPIANO , RICHARD F. | FROM 01-01 TO 12-31 | .020 CFS |        |
| A36-10157  | DOMESTIC   | WATKINS , PAUL E.    | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10157  | STOCKWATER | WATKINS , PAUL E.    | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10158  | DOMESTIC   | WATKINS , PAUL E.    | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10158  | STOCKWATER | WATKINS , PAUL E.    | FROM 01-01 TO 12-31 | .040 CFS |        |

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A36-00039G STOCKWATER  
A36-00079 STOCKWATER  
A36-07142 POWER  
A36-00111A STOCKWATER  
A36-00113E STOCKWATER

MC FADDAN , MATTHEW D.  
BOYER , DALE E.  
JOHNSON , IRA L.  
FLINT , WILLIAM E.  
MERCER , CECILE M.

FROM 01-01 TO 12-31 .020 CFS  
FROM 01-01 TO 12-31 .020 CFS  
FROM 01-01 TO 12-31 1.180 CFS  
FROM 03-15 TO 11-15 .020 CFS  
FROM 01-01 TO 12-31 .130 CFS

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03  
ACRES 2.2 x 0.02 CFS/ACRE = 0.066 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(X) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.6 AF/A

ACRES 2.2 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =  
TOTAL CONSUMPTIVE USE 6.6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2.2 x DIVERSION VOL. AF/A FOR AREA 4 =  
TOTAL DIVERSION VOLUME 8.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

xs flow claimed  
✓ user claimed

1b. CALCULATIONS  
*Hubble analysis:*

*1.1 acre flood*

*Requires .16 cfs*

*claim limits to 0.12' cfs*

*\* includes conveyance loss!*

*Recommend amt claimed w/  
Standard Hagerman Remark —*

*analysis exceeds amt.  
claimed — therefore*

*no ditch loss recommended*

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RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO |                           | REC. DIV<br>RATE CFS |          | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|-------------------------|------------------------|---------------------------|----------------------|----------|-----------------------|----------|-------------------|----------|
|                         | DATABASE               | EXAMINER                  | DATABASE             | EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| IRRIGATION              | 4-1<br><del>3-15</del> | 10-31<br><del>11-15</del> | <del>0.03</del>      | 0.12     | <del>8.8</del>        |          | <del>6.6</del>    |          |
|                         |                        |                           |                      |          |                       |          |                   |          |
|                         |                        |                           |                      |          |                       |          |                   |          |
|                         |                        |                           |                      |          |                       |          |                   |          |
| TOTAL FOR THIS RIGHT    |                        |                           | <del>0.03</del>      | 0.12     | <del>8.8</del>        |          | <del>6.6</del>    |          |
| REVIEWED BY: <u>SCC</u> | DATE: <u>11-7-90</u>   |                           |                      |          | N/A                   |          | <u>3.3</u>        |          |

Revised: SCC  
SCC

1-15-91

7-22-92

WR proportional Rate 0.013 cfs/Ac.

$$\left( \frac{.5223 \text{ cfs}}{40 \text{ Ac}} \right)$$

$$\left( 0.012 \times 2.2 = 0.0286 \right)$$

allowed Rate

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JAN 25 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

|                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW                         |
| ( <input checked="" type="checkbox"/> ) | ( )                                     |
| ( )                                     | ( <input checked="" type="checkbox"/> ) |
| ( )                                     | ( <input checked="" type="checkbox"/> ) |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00113

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.598

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-00113            | A36-00113B               | 0.038             | -                         |                  | 36-00113            |                   |
| A36-00113            | A36-00113C               | 0.520             | -                         |                  | 36-00113            |                   |
| A36-00113            | A36-00113E               | 0.130             | -                         |                  | 36-00113            |                   |
| A36-00113            | A36-00113F               | 0.040             | -                         |                  | 36-00113            |                   |
| A36-00113            | A36-00113G               | 0.120             | -                         |                  | 36-00113            |                   |
| -                    | -                        |                   | -                         |                  | 36-00113A           |                   |
| -                    | -                        |                   | -                         |                  | 36-00113B           | 0.038             |
| -                    | -                        |                   | -                         |                  | 36-00113C           | 0.520             |
| -                    | -                        |                   | -                         |                  | 36-00113D           | 0.040             |
| TOTAL CFS            |                          | 0.848             |                           |                  |                     | 0.598             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

REMARKS:

*claimed heating + cooling with 1881 priority No Use.*  
*See Review A36-00113C.*

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JAN 25 1993

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

*Steve Collins*

DATE: \_\_\_\_\_

*11-7-90*

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

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JAN 15 1993

AGENT  
INITIALS HHT  
DATE 8/3/92

Add Water Dish'd 36-A

MICROFILMED

JAN 25 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRAUS  
Governor

R. KEITH HIGGINSON  
Director

## CONVEYANCE LOSS - WORSTELL

| REACH  | LENGTH<br>(FT) | AVE<br>WIDTH<br>(FT) | SEEPAGE<br>(FT/DAY) | WORSTELL<br>LOSS<br>(CFS) | DELIVERY<br>(CFS) | DELIVERY<br>LEFT<br>(CFS) | LOSS<br>FACTOR | DELIVERY<br>LOSS<br>(CFS) | FLOW<br>(CFS) |
|--------|----------------|----------------------|---------------------|---------------------------|-------------------|---------------------------|----------------|---------------------------|---------------|
| 1      | 300            | 3.0                  | 2.00                | 0.02                      | 0.03              | 1.48                      | 0.0154         | 0.00                      | 1.70          |
| 2      | 400            | 3.0                  | 2.00                | 0.03                      | 0.37              | 1.45                      | 0.0209         | 0.01                      | 1.64          |
| 3      | 150            | 3.0                  | 2.00                | 0.01                      | 0.26              | 1.08                      | 0.0105         | 0.01                      | 1.24          |
| 4      | 2000           | 3.0                  | 2.00                | 0.15                      | 0.82              | 0.82                      | 0.1849         | 0.19                      | 0.97          |
| 5      | 0              | 0.0                  | 0.00                | 0.00                      | 0.00              | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 6      | 0              | 0.0                  | 0.00                | 0.00                      | 0.00              | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 7      | 0              | 0.0                  | 0.00                | 0.00                      | 0.00              | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 8      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 9      |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 10     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 11     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 12     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 13     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 14     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 15     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 16     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 17     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 18     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 19     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| 20     |                |                      |                     | 0.00                      |                   | 0.00                      | 0.0000         | 0.00                      | 0.00          |
| TOTALS | 2850           |                      |                     | 0.22                      | 1.48              |                           |                | 0.22                      |               |

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES  
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF REACH

SEEPAGE = SOIL SEEPAGE RATE OF REACH

WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD

DELIVERY = TOTAL DELIVERIES IN REACH

DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)

LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,  
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH

FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

PADGETT  
DITCH

7-29-92

SC

T6S  
T7S

# RADGETT DITCH

CONVEYANCE  
2850'

11,000  
0 6  
4

Curran  
15,000

4

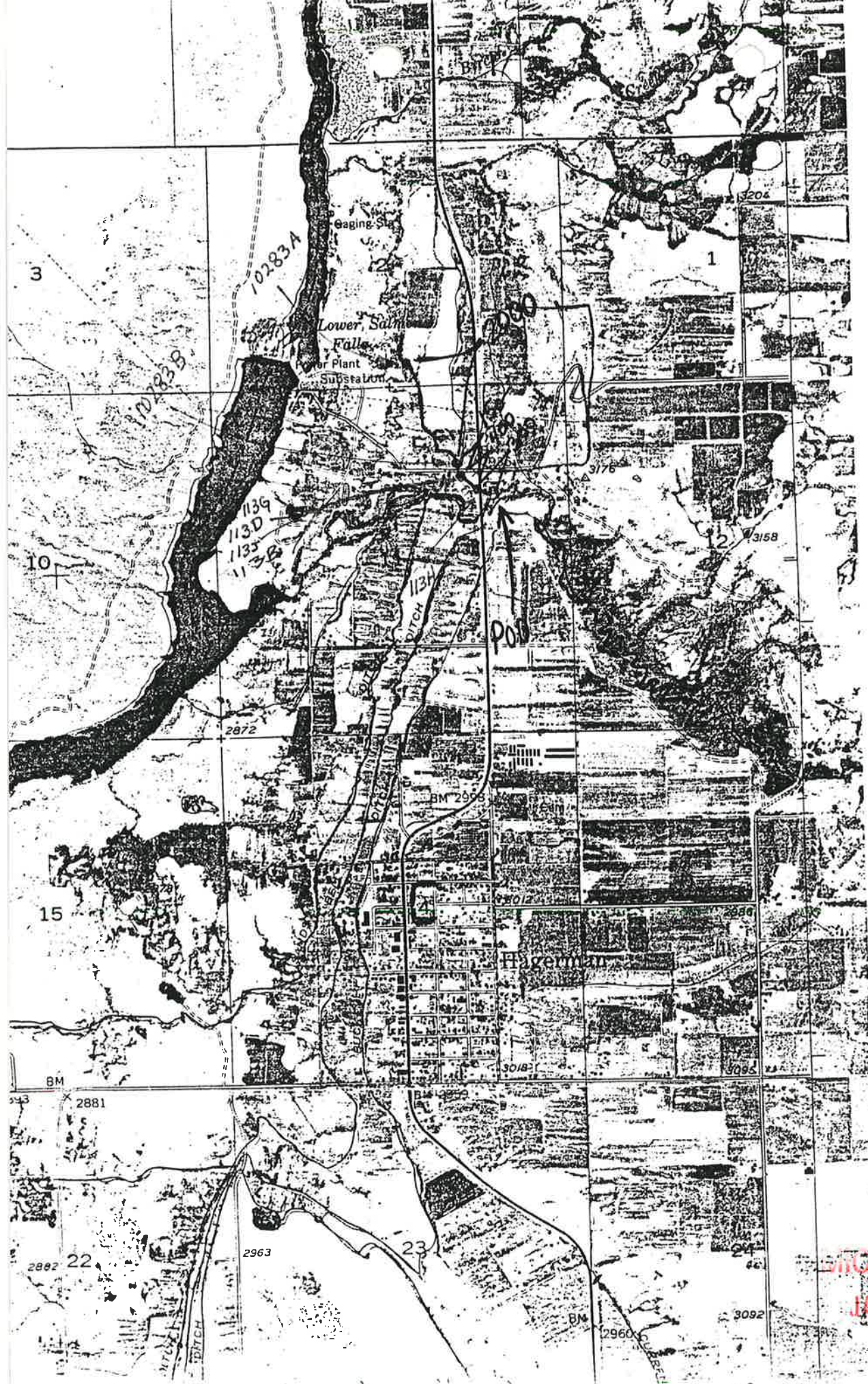
Brickland  
19,350  
12,000  
8

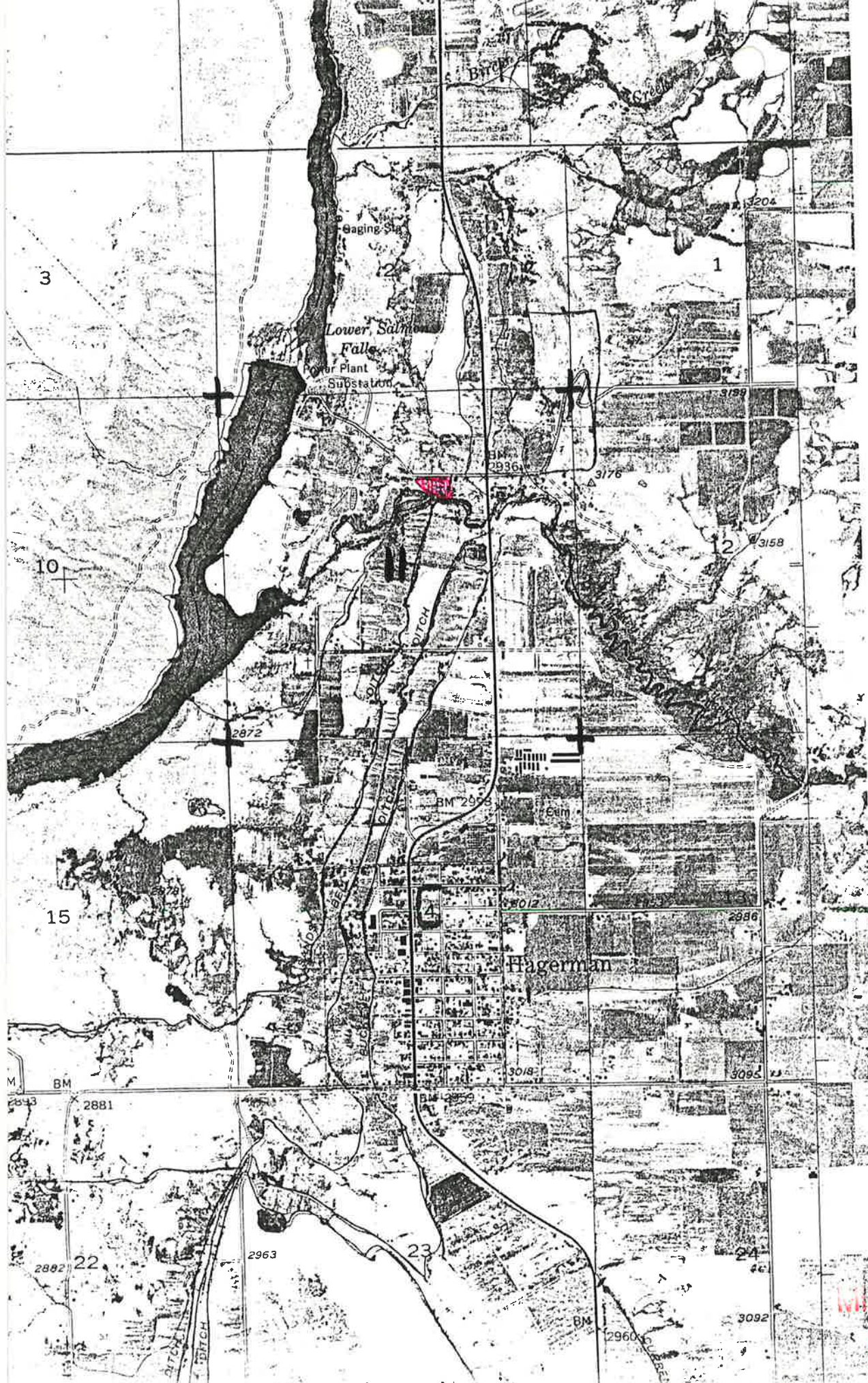
Sandy  
13,000

Ball  
23,000

7

MICROFILMED  
JAN 25 1993





T6S  
T7S

BELL  
DITCH

CONVEYANCE

Hagerman 60-

R13E

Conveyance  
15,000

REED  
A36-00113G

Reed Island  
19,350  
13,500  
18

Sandy  
13,000  
12

Bell  
23,000  
7

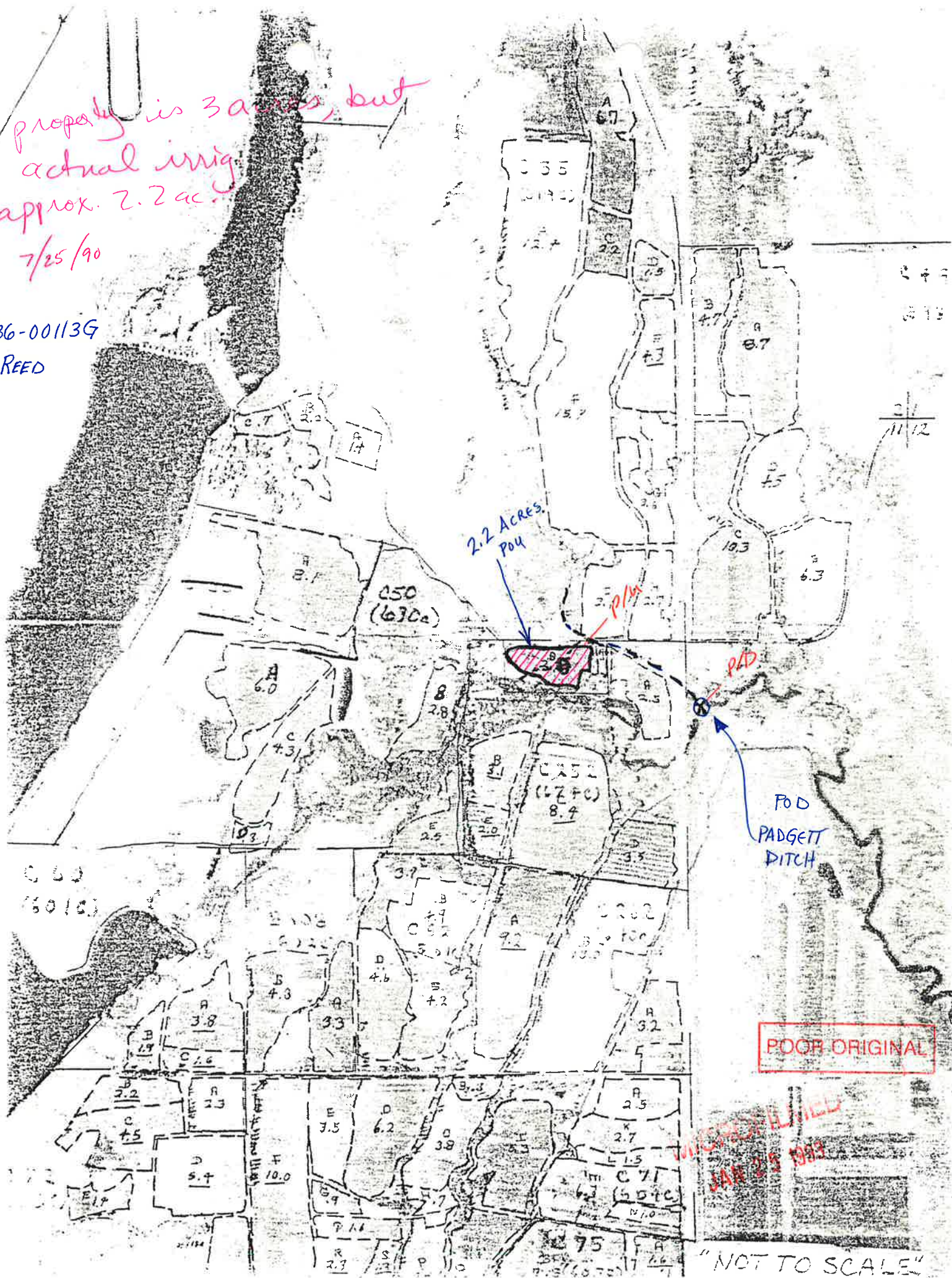
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JAN 25 1983

property is 3 acres, but  
actual irrig.  
approx. 2.2 ac.  
7/25/90

A36-00113G

REED



## IRRIGATION ANALYSIS WORKSHEET

CLAIM NO. A36-001139DATE 7-14-92AGENT SCCCLAIMANT/SYSTEM DESCRIPTION COLE REED - LAWN & GARDENIRRIGATION SYSTEM ----- FLOODANALYSIS METHOD ----- BORDER / ~~FURROW~~TYPE OF CROP ----- PASTUREMAXIMUM PROFILE DEPTH ----- 36 INCHESINTAKE FAMILY ----- 3.0

\*\*\*\*\*

|                              |             |       |       |       |       |       |                  |
|------------------------------|-------------|-------|-------|-------|-------|-------|------------------|
| SOIL TYPE                    | <u>FAC</u>  | _____ | _____ | _____ | _____ | _____ | SYSTEM TOTAL     |
| ACRES PER TYPE               | <u>2.2</u>  | _____ | _____ | _____ | _____ | _____ | <u>2.2</u> ACRES |
| SOIL PROFILE WHC             | <u>3.42</u> | _____ | _____ | _____ | _____ | _____ |                  |
| DESIGN IRR $\frac{1}{2}$ WHC | <u>1.71</u> | _____ | _____ | _____ | _____ | _____ |                  |

\*\*\*\*\*

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. ----- Bliss 10-8

DAILY CROP REQUIREMENT:

6.44 (MM/DAY) / 25.4 (FACTOR IN MM/IN) ----- 0.25 IN/DAYACTUAL ROTATION PRACTICED ----- 7 DAYSDRY DAY ROTATION 6 IRR DAY ROTATION 1

THEORETICAL ROTATION:

1.71 DESIGN IRR / 0.25 CROP REQ = 6.8 DAYS

\*\*\*\*\*

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN ----- 192TOTAL WIDTH OF FIELD ----- 500CHECK 192 L \* 500 W / 43,560 = 2.2 ACRES% SLOPE ----- 1%BORDER WIDTH ----- 24'500 WIDTH OF FIELD / 7 DAYS OF ROTATION(7)~~FURROW / CORRUGATION WIDTH~~ ----- N/ASET TIME ----- 24 hrs24' @ 8 hrs set

for 1.1 Acre : 250' wide  
12' @ 8 hours set

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JUN 25 1992

# GRADED BORDER EVALUATION

Job name: REED  
By: SCC

Location: A36-00113G PADGETT  
Date: Jul 22, 1992

Roughness coefficient (n)= 0.250 Intake family (If)=3.00  
Slope (S)= 0.0100 ft/ft Border width (W)= 12 ft  
Net application (Fn)= 1.71 inches Border length (L)= 192 ft  
Inflow time (Ti)= 8 hours, 0 minutes

| Flow per<br>Border<br>(cfs) | Unit<br>Flow<br>(cfs/ft)          | Gross<br>Application<br>(in) | Deep<br>Percolation<br>(in) | Runoff<br>(in) | Application<br>Efficiency<br>(percent) | Notes |
|-----------------------------|-----------------------------------|------------------------------|-----------------------------|----------------|----------------------------------------|-------|
| 0.02                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.03                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.04                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.05                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.06                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.07                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.08                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.09                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.10                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.11                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| → 0.12                      | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.13                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.14                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.15                        | Gross depth is less than required | gross application depth      |                             |                |                                        |       |
| 0.16                        | 0.013                             | 24.00                        | 20.86                       | 1.43           | 7.1                                    |       |
| 0.17                        | 0.014                             | 25.50                        | 20.86                       | 2.93           | 6.7                                    |       |
| 0.18                        | 0.015                             | 27.00                        | 20.87                       | 4.42           | 6.3                                    |       |
| 0.19                        | 0.016                             | 28.50                        | 20.87                       | 5.92           | 6.0                                    |       |
| 0.20                        | 0.017                             | 30.00                        | 20.87                       | 7.42           | 5.7                                    |       |
| 0.21                        | 0.018                             | 31.50                        | 20.87                       | 8.92           | 5.4                                    |       |
| 0.22                        | 0.018                             | 33.00                        | 20.87                       | 10.42          | 5.2                                    |       |
| 0.23                        | 0.019                             | 34.50                        | 20.87                       | 11.92          | 5.0                                    |       |
| 0.24                        | 0.020                             | 36.00                        | 20.87                       | 13.42          | 4.7                                    |       |

\* analysis based on 1.1 acres place of use.

MICROFILMED  
JAN 25 1993

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-00113 G

RE: IRRIG. METHODS

DATE 7-17-92

NAME OF PARTY

BILLEE REED

(837-6323)

*(\*Confirm length of runs & width if possible.)*

*flood the orchard - 2H Hrs set & rotation 1 day per week.  
~ 1 ACRE*

*lawn: spinblers w/ well - can run this <sup>RT</sup> on the lawn,  
very seldom 3X year.*

*At end of <sup>PADGETT</sup> Ditch - They either use it or dump it into the Billingsley  
Creek.*

MICROFILMED  
ON 2-1-93

## DECREED RIGHT SPLIT ANALYSIS

PARENT RIGHT NO. 36-00113

TOTAL DIVERSION RATE

0.598 (see below)PREPARATION DATE 7-29-92

| CLAIM PORTION | CLAIMED RATE | RECOMMENDED RATE | #   | IS CLAIMED RATE EXCEEDED BY ANALYSIS | CONVEYANCE LOSS | DOES DIV RATE + CALC. C.L. EXCEED CLAIMED RATE | TOTAL RECOMMENDED DIV. RATE |
|---------------|--------------|------------------|-----|--------------------------------------|-----------------|------------------------------------------------|-----------------------------|
| B             | 0.038        | 0.03             | 1.0 | N                                    | 0.01            | Y                                              | 0.038                       |
| D             | 0.04         | 0.04             | 1.0 | Y                                    | 0               | NA                                             | 0.04                        |
| G             | 0.12         | 0.12             | 2.2 | Y                                    | 0               | NA                                             | 0.12                        |
| H             | 0.34         | 0.03             | 1.0 | N                                    | 0               | N                                              | 0.03                        |
| J             | 0.18         | 0.18             | 3.5 | Y                                    | 0               | NA                                             | 0.18                        |
| E             | 0.13         | 0.09             | 1.0 | N                                    |                 |                                                |                             |
|               |              |                  |     |                                      |                 |                                                |                             |
|               |              |                  |     |                                      |                 |                                                |                             |
|               |              |                  |     |                                      |                 |                                                |                             |
|               |              |                  |     |                                      |                 |                                                |                             |
|               |              |                  |     |                                      |                 |                                                |                             |
|               |              |                  |     |                                      |                 |                                                |                             |
|               |              |                  |     |                                      |                 |                                                |                             |

Parent Recommended

B 0.038 B 0.030 ✓

D 0.04 D 0.04 ✓

C 0.52

|   |      |
|---|------|
| G | 0.12 |
| H | 0.03 |
| J | 0.18 |
| E | 0.09 |

0.41 ✓

36-00113 A

36-00113 B

0.038

0.558

36-00113 C

0.520

- claimed in total

36-00113 D

0.040

MICROFILMED

JAN 25 1993