

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-00090H**
Date Received: 6/ 6/1988
Receipt No: S000344
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	TERRY G WOODHEAD	208-454-2390
Address:	15465 DAVID ST	
	CALDWELL ID	83605
AND/OR		
Name:	FRAN M WOODHEAD	208-454-2390
Address:	15465 DAVID ST	
	CALDWELL ID	83605

2. Date of Priority: JUN 1, 1927

3. Source: UNNAMED SPRINGS Trib. to: BILLINGSLEY CR.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	NE	SE	NE		GOODING

5. Description of diverting works:
CONCRETE BX W/ 2"DIA. 600' LONG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, YARD & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	11	SW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

PORTION OF 36-0090 DECREE.

THIS PROPERTY WAS SOLD BY THE POPES TO THE CRANDLEMIRES
ON 4/12/91. RVW 4/30/91

10/28/96, DJ: THIS CLAIM CREATED BY RENUMBERING A36-10061 TO
REFER TO ORIGINAL UNDERLYING DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/28/96 14:08:11
Page 1

Water Right Number - A36-00090H

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOODHEAD

TERRY G

1 - 15465 DAVID ST
2 -
3 -

City- CALDWELL
Phone - 208-454-2390

State- ID Zip- 83605

WOODHEAD

FRAN M

1 - 15465 DAVID ST
2 -
3 -

City- CALDWELL
Phone - 208-454-2390

State- ID Zip- 83605

*** O - ORIGINAL OWNER ***
CRANDLEMIRE

ROGER C

1 - 2ND OWNER
2 - 1400 FLOATING FEATHER RD
3 -

City- EAGLE
Phone - 208-939-1400

State- ID Zip- 83616

CRANDLEMIRE

GEORGE C

1 - 2ND OWNER
2 - 1400 FLOATING FEATHER RD
3 -

City- EAGLE
Phone - 208-939-1400

State- ID Zip- 83616

POPE

JOHN L

1 - ORIGINAL CLAIMANT
2 - 17951 US-HW 30
3 -

City- HAGERMAN
Phone - 208-837-4477

State- ID Zip- 83332

+ - - Priority Date - - +
06/01/1927

+ - - - Region - - - +
ERROR IN REGION

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +
UNNAMED SPRINGS

+ - - - - - Tributary - - - - - +
BILLINGSLEY CR.

+ - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 13E 11 NE SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.100

+ - Total Div. Rate - + + - Total Div. Volume - +
0.100

+ - Total Consumptive Use - + + - KW Usage - +
0.0

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Prefix Translation: ADJUDICATION CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/06/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000344	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND ~~OR~~	Presumption Flag	-
			10/20/91	Notice of Error Flag	-

Water Right Number - R36-00090H				Prefix Translation: RESEARCH	Old (D) Number -	
+ - - - - Last Name - - - - +				+ - First Name - - +	+ - - - - Address - - - - - +	
*** A - ATTORNEY ***						
BROWN ESQ				PATRICK	1 - HEPWORTH LEZAMIZ & HOHNHORST 2 - PO BOX 389 3 - City- TWIN FALLS State- ID Zip- 833030389 Phone - 208-734-7510	
*** C - CURRENT OWNER ***						
WOODHEAD				TERRY G	1 - 15465 DAVID ST 2 - 3 - City- CALDWELL State- ID Zip- 83605 Phone - 208-454-2390	
WOODHEAD				FRAN M	1 - 15465 DAVID ST 2 - 3 - City- CALDWELL State- ID Zip- 83605 Phone - 208-454-2390	
*** D - DIR RPT OWNER ***						
CRANDELMIRE				GEORGE C	1 - 1400 FLOATING FEATHER RD 2 - 3 - City- EAGLE State- ID Zip- 83616 Phone - 208-939-1400	
CRANDELMIRE				ROGER C	1 - 1400 FLOATING FEATHER RD 2 - 3 - City- EAGLE State- ID Zip- 83616 Phone - 208-939-1400	
*** O - ORIGINAL OWNER ***						
POPE				JOHN L	1 - 17951 US-HW 30 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-4477	
+ - - Priority Date - - +				+ - - - Region - - - +	+ - - - Stage - - - +	+ - - - Status - - - +
06/01/1927				ERROR IN REGION	D - DECREED	
+ - - - - Source - - - - - +					+ - - - - Tributary - - - - - +	
SPRINGS					BILLINGSLEY CREEK	
+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	11	NE SE NE		(47)	GOODING

Water right number - R36-00090H

Prefix Translation: RESEARCH

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.100	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +	
0.100				0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	13E	11	SW NE			43 DOMESTIC		(47) GOODING

Total Acres:

+ - Diversion Means - CONCRETE BX W/ 2"DIA. 600' LONG
+ - Non-Irrigation Use - 1 HOME
+ - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - -
EXP PARCEL NO. RP07S13E111205

+ - - - - - Old Water Right Numbers - - - - -
3600090

+ - - - - - Conditions of Approval - - - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 09/23/1992 User Id: THORNTON Subject: CHANGE IN RECOMMENDATION
CHANGED SOURCE FROM UNNAMED SPRINGS TO SPRINGS.
Date: 09/30/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM CRANDLEMIRE TO WOODHEAD PER SF3 & WARRANTY DEED. PAT BROWN ADDED AS ATTORNEY PER NOTE ON SF3 BY
DON SHAFF.
Date: 10/01/1996 User Id: TFAWCETT Subject: COPIED FROM REMARKS
PORTION OF 36-0090 DECREE.
THIS PROPERTY WAS SOLD BY THE POPES TO THE CRANDEMIRE
PARCEL NO. RP07S13E111205
Date: 10/28/1996 User Id: DJONES Subject: DATA ENTRY STANDARD, RENUMBERED RIGHT
TRIBUTARY ENTRY CORRECTED TO REMOVE ABBREVIATION. RIGHT RENUMBERED TO CORRESPOND TO UNDERLYING DECREE, FORMERLY 36-10061.

+ - - Audit Fields - - +
10/28/96 DJONES

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/28/96 14:11:50
Page 3

Water right number - R36-00090H

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/06/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000344	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	- D

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-10061

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Roger C and George C Crandlemire
1400 Floating Feather Rd
Eagle ID 83616

Phone: 939-1400

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Terry G and Fran M Woodhead
15465 David St
Caldwell ID 83605

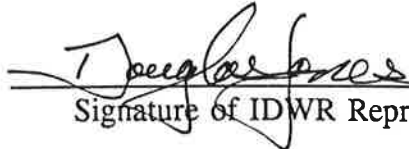
Phone: 454-2390

The Claimant has filed Objections or Responses to the following water rights: 36-00110B, 36-00111B, 36-00112B, 36-00113H, 36-00134C, 36-00135C, 36-10141

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/4/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Pat Brown
Hepworth Lezamiz & Hohnhorst
PO Box 389
Twin Falls ID 83303-0389
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Pat Brown
Hepworth Lezamiz & Hohnhorst
PO Box 389
Twin Falls ID 83303-0389
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-3-1996
PAGE: A-5

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: BILLINGSLEY CR.

RIGHT NUMBER: 36-10061

NAME & ADDRESS: TERRY G WOODHEAD
FRAN M WOODHEAD
15465 DAVID ST
CALDWELL ID 83605

SOURCE: SPRINGS TRIBUTARY: BILLINGSLEY CR.

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1927

POINT OF DIVERSION: T07S R13E S11 NESENE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.1 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T07S R13E S11 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PORTION OF 36-0090 DECREE.
PARCEL NO. RP07S13E111205



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

October 4, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

PAT BROWN
HEPWORTH LEZAMIZ & HOHNHORST
PO BOX 389
TWIN FALLS ID 83303-0389

RE: SRBA Claim(s) 36-00110B, 36-00111B, 36-00112B, 36-00113H,
36-00113J and 36-10061
Crandlemire/Woodhead

Dear Pat:

Pursuant to the notification that you represent the claimants on the above referenced adjudication claims, please find enclosed copies of the Notice of Completed Administrative Proceeding filed with SRBA court substituting ownership from the Crandlemires to the Woodheads. This conforms with Administrative Order 11 which requires IDWR to report to the court all changes to claims in basins where a Director's Report has been filed. Please review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 22 1996

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: May 20, 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.
See attached Exhibit A

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
A36-00113H A36-00110B
- ☐ Water Right Number(s) A36-00111B A36-00112B
Assigned by IDWR: A36-10061 A36-00113J
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Roger C. Crandlemire and George C. Crandlemire
- ☐ New Owner/Claimant (Purchaser): Terry G. & Fran M. Woodhead
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: () _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe Warranty Deed
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Terry G. Woodhead Date 5/20/96
Fran M. Woodhead Date 5/20/96
- ☐ Signature of Former Owner/Claimant(s): Roger C. Crandlemire Date _____
George C. Crandlemire Date 5/14/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAY 31 1996

Department of Water Resources

DIRECTIONS
DO CHANGES HAVE
PROC. AS A.O. 11
5-31-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☒ CONSENT TO SUBSTITUTION OF
PARTY

36-00112B 36-00113J
36-00111B 36-00110B
36-00113H 36-10061

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is Roger C. Crandlemire and George C. Crandlemire

I am the claimant of A36-00113H A36-00110B A36-00111B
A36-00112B A36-10061 A-36-00113J

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

A36-00113H

A36-00110B

A36-00111B

A36-00112B

A36-10061

A36-00113J

I am the new claimant/purchaser of _____

(Insert each water right number)

My name is Terry G. Woodhead and Fran M. Woodhead

My address is 15465 DAVID ST CALDWELL ID 83605

My phone number is: Work _____ Home 208/454-2390

The name and address of the prior claimant/seller who I wish to be substituted for are:

Roger C. Crandlemire and George C. Crandlemire

Roger C. Crandlemire

Roger C. Crandlemire
Signature of prior claimant/seller
George C. Crandlemire
George C. Crandlemire

Terry G. Woodhead
Terry G. Woodhead
Fran M. Woodhead
Signature of new claimant/purchaser
Fran M. Woodhead

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

P. BROWN WILL CONTINUE AS ATTY FOR WOODHEADS. PHONE CONV. 5/31/96

Attorney name _____

Attorney of record for _____

(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

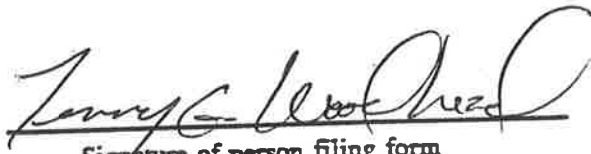
(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of GOODING

Terry G. Woodhead, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

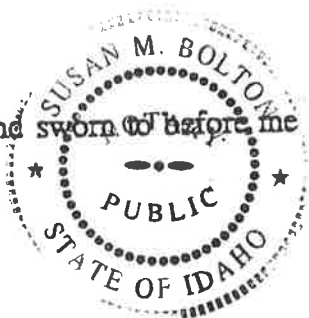

Signature of person filing form
Terry G. Woodhead

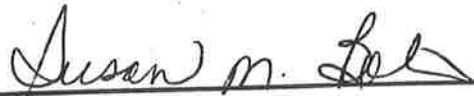
BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on _____

May 20, 1996

(Insert Date)




Notary Public for Idaho

Residing at: Gooding, ID

My Commission expires: 10-16-98

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199__, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

4. A Consent to Substitution of Party was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

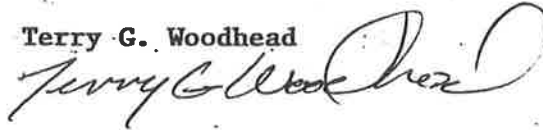
5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Terry G. Woodhead



Signature of person or attorney mailing the form

WARRANTY DEED

For Value Received

ROGER C. CRANDLEMIRE, a married man dealing with his sole and separate property and GEORGE C. CRANDLEMIRE, a married man dealing with his sole and separate property.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Terry G. Woodhead And Fran M. Woodhead,
Husband And Wife.

the grantee(s), whose current address is

15465 David Street, Caldwell, ID 83605

the following described premises, to-wit:

See Attached Exhibit "A"

165570

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

25 min. past 1 o'clock P. m. this 20th
of May, 1996 18:00

By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 9, 1996

Roger C. Crandlemire
Roger C. Crandlemire

George C. Crandlemire
George C. Crandlemire

STATE OF IDAHO

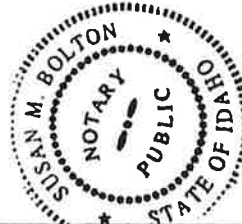
: ss

COUNTY OF GOODING

On This 20th Day of May, in the year 1996, before me, a Notary Public in and for said State, personally appeared Roger C. Crandlemire, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98



First American Title Company of Idaho

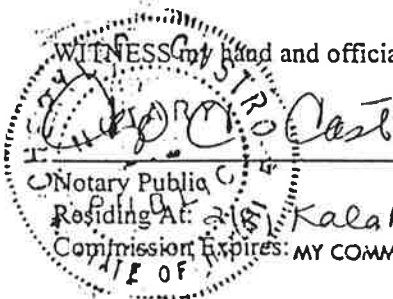


State of Hawaii }
City of Honolulu } ss.
County of Honolulu }

On this 15th day of May, in the year 1996,
before me, _____ a Notary Public

personally appeared George C. Crandlemire, known or identified to me to be the
person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.

WITNESS my hand and official seal.



Notary Public
Residing At: 2181 Kalakaua Ave.
Commission Expires: MY COMMISSION EXPIRES 7/11/97



EXHIBIT "A"

PARCEL 1:

A part of the Southwest Quarter of the Northeast Quarter of Section 11, Township 7 South, Range 13 East of the Boise Meridian, County of Gooding, State of Idaho more particularly described as follows:

The TRUE POINT OF BEGINNING is located from the Northeast corner of Section 11 South $89^{\circ}58'36''$ West, 1314.96 feet to the Northwest corner of the Northeast Quarter of the Northeast Quarter;
Thence South $0^{\circ}06'15''$ East, 1314.15 feet to the Northeast corner of the Southwest Quarter of the Northeast Quarter;
Thence North $89^{\circ}49'24''$ West, 60.48 feet along the North line of the Southwest Quarter of the Northeast Quarter of Section 11 to the TRUE POINT OF BEGINNING.
Thence North $89^{\circ}49'24''$ West, 264.01 feet along the North line of the Southwest Quarter of the Northeast Quarter (recorded distance of 273.32 feet);
Thence South $0^{\circ}31'46''$ West, 389.58 feet to a point in Billingsley Creek (recorded distance of 381.64 feet);
Thence South $21^{\circ}10'36''$ East, 232.97 feet;
Thence North $85^{\circ}52'57''$ East, 176.32 feet to a point on the West Right of Way of Highway 30;
Thence continuing along Highway 30 Right of Way along a curve to the right with a central angle of $1^{\circ}58'20''$, a radius of 17,238.74 feet, an arc length of 593.40 feet, and a chord distance of 593.38 feet with a bearing of North $0^{\circ}43'58''$ East to the TRUE POINT OF BEGINNING.

CONTINUED



G-003966
2 OF 4

EXHIBIT "A" CONTINUED

PARCEL 2:

A Tract of land being part of Parcels "A" and "B" of the ROBERT L. JUSTICE RANCH, located in the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 11, Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 11;
Thence South $89^{\circ}59'36''$ West a distance of 1314.98 feet along
the Northerly boundary of said Section 11 to the Northeast corner of the
Northwest Quarter of the Northeast Quarter of said Section 11;
Thence South $0^{\circ}06'15''$ East a distance of 2824.21 feet along
the Easterly boundary of said Northwest Quarter of the Northeast Quarter,
Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the
Southeast Quarter to the Southeast corner of Parcel "A" of said Robert L.
Justice Ranch;
Thence North $80^{\circ}46'01''$ West a distance of 53.66 feet along
the Southerly boundary of said Parcel "A" to the Westerly right of way of
Highway No. 30 and the TRUE POINT OF BEGINNING;
Thence North $80^{\circ}46'01''$ West a distance of 554.36 feet along
the Southerly boundary of said Parcel "A";
Thence North $81^{\circ}40'17''$ West a distance of 730.81 feet to
the Southwest corner of said Parcel "B";
Thence North $0^{\circ}04'07''$ East a distance of 482.02 feet along
the Westerly boundary of said Parcel "B";
Thence North $82^{\circ}43'32''$ East a distance of 981.73 feet to
the approximate center of Billingsley Creek;
Thence South $49^{\circ}31'53''$ East a distance of 104.54 feet along
the approximate center of said Billingsley Creek;
Thence North $74^{\circ}23'45''$ East a distance of 130.00 feet along
the approximate center of said Billingsley Creek;
Thence North $46^{\circ}53'45''$ East a distance of 100.00 feet along
the approximate center of said Billingsley Creek to a point on a curve on the
Westerly right of way boundary of said Highway No. 30;
Thence Southerly along said right of way 320.01 feet on the
arc of a curve to the left with a radius of 17,238.74 feet, a central angle of
 $1^{\circ}03'49''$ and a chord which bears South $0^{\circ}59'49''$ East a distance of 320.00
feet to a point of tangency;
Thence South $1^{\circ}31'43''$ East a distance of 192.18 feet along
said right of way boundary to the point of curvature;
Thence Southerly along said Westerly right of way boundary
324.61 feet on the arc of a curve to the right with a radius of 42,971.85 feet,
a central angle of $0^{\circ}25'88''$ and a chord which bears South $1^{\circ}18'44''$ East a
distance of 324.61 feet to the TRUE POINT OF BEGINNING.

CONTINUED



EXHIBIT "A" CONTINUED

PARCEL 3:

A tract of land being part of Parcels "A" and "B" of the ROBERT L. JUSTICE RANCH, located in the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 11, Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 11;
Thence South $89^{\circ}59'36''$ West a distance of 1314.98 feet along
the Northerly boundary of said Section 11 to the Northeast corner of the
Northwest Quarter of the Northeast Quarter of said Section 11;
Thence South $0^{\circ}06'15''$ East a distance of 1314.54 feet along
the Easterly boundary of said Northwest Quarter of the Northeast Quarter to
the Northeast corner of said Southwest Quarter of the Northeast Quarter;
Thence North $89^{\circ}49'24''$ West a distance of 60.93 feet to the
Westerly right of way boundary of Highway No. 30 and the TRUE POINT OF
BEGINNING;
Thence Southerly along said right of way boundary 664.73 feet
on the arc of a curve to the left with a radius of 17,238.74 feet, a central
angle of $2^{\circ}12'34''$ and a chord which bears South $0^{\circ}38'23''$ West a distance
of 664.69 feet to a point on a curve in the approximate center of Billingsley
Creek;
Thence South $46^{\circ}53'45''$ West a distance of 100.00 feet along
the approximate center of said Billingsley Creek;
Thence South $74^{\circ}23'45''$ West a distance of 130.00 feet along
the approximate center of said Billingsley Creek;
Thence North $49^{\circ}31'53''$ West a distance of 104.54 feet along
the approximate center of said Billingsley Creek;
Thence leaving the approximate center of said Billingsley
Creek South $82^{\circ}43'32''$ West a distance of 981.73 feet to the Westerly
boundary of said Parcel "B";
Thence North $0^{\circ}04'07''$ East a distance of 468.30 feet along
the Westerly boundary of said Parcel "B";
Thence South $89^{\circ}49'24''$ East a distance of 752.46 feet;
Thence North $0^{\circ}10'36''$ East a distance of 5.00 feet;
Thence South $86^{\circ}19'25''$ East a distance of 121.23 feet;
Thence South $79^{\circ}59'23''$ East a distance of 112.66 feet;
Thence North $0^{\circ}10'36''$ East a distance of 381.64 feet to the
Northerly boundary of said Parcel "A";
Thence South $89^{\circ}49'24''$ East a distance of 272.87 feet along
said Northerly boundary to the TRUE POINT OF BEGINNING.

CONTINUED

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/30/96 16:35:31
Page 1

Water Right Number - 36-10061		Prefix Translation: WATER RIGHT	Old (D) Number -	
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +		
*** A - ATTORNEY *** BROWN ESQ	PATRICK	1 - HEPWORTH LEZAMIZ & HOHNHORST 2 - PO BOX 389 3 - City- TWIN FALLS State- ID Zip- 833030389 Phone - 208-734-7510		
*** C - CURRENT OWNER *** WOODHEAD	TERRY G	1 - 15465 DAVID ST 2 - 3 - City- CALDWELL State- ID Zip- 83605 Phone - 208-454-2390		
WOODHEAD	FRAN M	1 - 15465 DAVID ST 2 - 3 - City- CALDWELL State- ID Zip- 83605 Phone - 208-454-2390		
*** D - DIR RPT OWNER *** CRANDLEMIRE	ROGER C	1 - 1400 FLOATING FEATHER RD 2 - 3 - City- EAGLE State- ID Zip- 83616 Phone - 208-939-1400		
CRANDLEMIRE	GEORGE C	1 - 1400 FLOATING FEATHER RD 2 - 3 - City- EAGLE State- ID Zip- 83616 Phone - 208-939-1400		
*** O - ORIGINAL OWNER *** POPE	JOHN L	1 - 17951 US-HW 30 2 - 3 - City- HAGERMAN State- ID Zip- 83332 Phone - 208-837-4477		
+ - - Priority Date - - + 06/01/1927	+ - - Region - - + ERROR IN REGION	+ - - Stage - - + D - DECREED	+ - - Status - - - +	
+ - - - - Source - - - - + SPRINGS	+ - - - - Tributary - - - - - + BILLINGSLEY CR.			
+ - - - - Point of Diversion - - - - - +				
Twn	Rng	Sec	Tract Lot RFlg County	
07S	13E	11	NE SE NE (47) GOODING	

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-10061

Prefix Translation: WATER RIGHT

Code		Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC			01/01	12/31		0.100	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +	
0.100				0.0			

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	07S	13E	11	SW NE			43	DOMESTIC	(47) GOODING	

Total Acres:

+ - - Diversion Means - CONCRETE BX W/ 2"DIA. 600' LONG

+ - - Non-Irrigation Use - DOMESTIC 1 HOME

+ - - Other Rights for Same Use - SEE REMARKS

	Remarks

GEN PORTION OF 36-0090 DECREE.

THIS PROPERTY WAS SOLD BY THE POPES TO THE CRANDLEMIRES
ON 4/12/91. RVW 4/30/91
PARCEL NO. RP07S13E111205

```
+-----+ Old Water Right Numbers -----+
```

No Old Water Right Numbers Found

```
+-----+----- Conditions of Approval -----+
No Conditions of Approval found.
```

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

[illegible]

Date: 09/23/1992 User Id: THORNTON Subject: CHANGE IN RECOMMENDATION
CHANGED SOURCE FROM UNNAMED SPRINGS TO SPRINGS.

Date: 09/30/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM CRANDLEMIRE TO WOODHEAD PER SF3 &
DON SHAFF.

WARRANTY DEED. PAT BROWN ADDED AS ATTORNEY PER NOTE ON SF3 BY

+ - - Audit Fields - - +
09/30/96 TFAWCETT

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/30/96 16:35:32
Page 3

Water right number - 36-10061

Prefix Translation: WATER RIGHT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|---------------------|--------------|--------------------|--------------|-------------------------|-----|
| Claim Received Date | - 06/06/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S000344 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - D |

"DO NOT FILM"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10061
Date Received: 6/ 6/1988
Receipt No: S000344
Received By: B. J. W.

Owner Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER C. CRANDLEMIRE 208-939-1400
Address: 1400 FLOATING FEATHER RD
EAGLE, ID 83616

OR

Name: GEORGE C. CRANDLEMIRE 208-939-1400
Address: 1400 FLOATING FEATHER RD
EAGLE, ID 83616

2. Date of Priority: JUN 1, 1927

3. Source: UNNAMED SPRINGS Trib. to: BILLINGSLEY CR.

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S | 13E | 11 | NE | SE | NE | | GOODING |

5. Description of diverting works:
CONCRETE BX W/ 2"DIA. 600' LONG

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.100 | | |

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, YARD & GARDEN

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 07S | 13E | 11 | SW NE | | DOMEST | |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

PORTION OF 36-0090 DECREE.

THIS PROPERTY WAS SOLD BY THE POPES TO THE CRANDLEMIRES
ON 4/12/91. RVW 4/30/91

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: April 12, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 13 EBM
Section 11, Pt. SW 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite , and pt. NW1/4SE1/4
If you have additional legal descriptions, please attach separate sheet.
(see attached legal)

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A36-00113H; A36-00111B; A36-00110B; A36-00112B; A36-10061
Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): John L. and Lola Pope
17951 U.S. Highway 30, Hagerman, ID 83332

☐ New Owner/Claimant (Purchaser): Roger C. Crandlemire and George C. Crandlemire

☐ New Mailing Address: 1400 Floating Feather Road, Eagle, ID 83616

☐ New Telephone Number: (208) 939 -1400

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *Roger C. Crandlemire* Date 4-12-91

☐ Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FEB 14 1993

LAW OFFICE OF JAMES ANNEST
James Annest Attorney
1742 Overland Avenue
P.O. Box 686
Burley, Idaho 83318
Telephone: (208) 678-7783

Attorney for Plaintiffs/Counterdefendants.

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE STATE OF IDAHO

In Re:) CASE NO. 90-00598 H-11
)
POPE, JOHN L.)
SSAN: 518-09-5608)
POPE, LOLA S.) WARRANTY DEED OF DEBTOR
SSAN: 519-46-4306) IN POSSESSION
)

Debtors.)
)
)

JOHN L. POPE and LOLA S.)
POPE, husband and wife,) Adversary No. 90-6123
)

Plaintiffs,)
)

vs.)
)

RONALD J. SALT, RODNEY BAKER)
and LORI BAKER, husband and)
wife, and KEY BANK OF IDAHO.)
)

Defendants.)
)
)

RONALD J. SALT,)
)

Counterclaimant.)
)

vs.)
)

JOHN L. POPE and LOLA S.)
POPE, husband and wife,)

Counterdefendants.)
)

144492

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TR

30 min. past 11 o'clock A. M. this 18th

of April, 1991.

JOHN A. MYERS, Recorder

Debra Schis Doc

WARRANTY DEED - 1

MICROFILMED
FEB 11 1993

RONALD J. SALL,

Defendant/Third
Party Plaintiff.

vs.

HOPKINS FINANCIAL SERVICES,
INC., an Idaho Corporation.

Third Party
Defendant.

WHEREAS, on the 27th day of February, 1990, the undersigned filed in the above entitled court and cause their voluntary petition for reorganization under Chapter 11 of the United States Bankruptcy Code.

WHEREAS, on or about the 15th day of March, 1991, the undersigned duly filed their Motion to Sell Real Property Free and Clear of any Liens or Encumbrances pursuant to Title 11, Section 363, subparagraph b, subparagraph f, and subparagraph 1, 4, and 5 of the Bankruptcy code, a copy of which said Motion is attached as Exhibit A, and incorporated by reference, haec verba herein.

WHEREAS, on or about the 15th day of March, 1991, the undersigned gave Notice of Intent to Sell and Notice of their Motion to Sell Free and Clear of all Liens upon the United States Trustee and all creditors and parties in interest, a copy of which said Notice of Intent to Sell and Notice of Motion is attached as Exhibit B, and incorporated by reference haec verba herein.

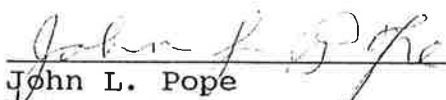
WHEREAS, said Motion to Sell Free and Clear of Any Liens, Notice of Intent to Sell and Notice of Motion were duly served upon all interested parties as shown by the Affidavit of Mailing attached hereto as Exhibit C and by reference incorporated, haec verba, herein.

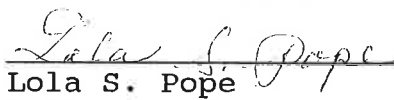
WHEREAS, on the 4th day of April, 1991, the Honorable James Pappas, Judge of the above entitled Court, entered an Order authorizing the sale of said property free and clear of any liens or encumbrances, a copy of which said Order is attached hereto, marked Exhibit D, and by reference incorporated, haec verba, herein.

NOW THEREFORE, for and inconsideration of the payment by the grantee herein of the sum of Three Hundred Thirty-Five Thousand Dollars (\$335,000.00) as follows, One Hundred Fifty Thousand Dollars (\$150,000.00) in cash lawful money of the United States, and the execution and delivery of their certain promissory note in the sum of One Hundred Eighty-Five Thousand Dollars (\$185,000.00) made payable to the grantors, John L. Pope and Lola S. Pope, husband and wife, debtors in possession of Hagerman, Gooding County, Idaho, which said note shall be secured by a mortgage against the property hereinafter described, the grantors, do hereby grant, bargain, sell, and convey unto Roger C. Crandlemire, a married man dealing with his sole and separate property, and George C. Crandlemire, a single man, herein referred to as grantees, the following described property to wit: (See Exhibit E attached which said Exhibit is incorporated haec verba by reference.)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees, Roger C. Crandlemire and George C. Crandlemire, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said grantees that they are the owners of fee simple of said premises; that said premises are being sold free from all encumbrances referred to in the Motion, Notice, and Order attached hereto as Exhibits A, B, and D and any and all other encumbrances except easements or rights-of-way, utility easements and other easements or restrictions appearing of Record in the office of the county recorder of Gooding County, Idaho, or Order except as referred to in Exhibits A, B, and D above. The grantors warrant that they will defend the same from all lawful claims except as reserved herein, provided however, that the grantors shall have the option of remaining in the residence house and of retaining use of the sheds and storage facilities located on the premises for up to six (6) months after closing.

DATED this 16th day of April, 1991.


John L. Pope
Debtor in Possession


Lola S. Pope
Debtor in Possession

STATE OF IDAHO)
) ss.
County of Gooding)

On this 16th day of April, 1991, before me, a notary public in and for said State, personally appeared JOHN L. POPE and LOLA S. POPE, husband and wife, known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Susan M Bolton
Notary Public for Idaho
Residing at: *Gooding, ID*
My Commission Expires: *10-16-92*

Amended

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10061
Date Received: 6/06/1988
Receipt No: S000344
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. POPE 208-837-4477
Address: 17951 US-HW 30
HAGERMAN, ID 83332

OR

Name: LOLA S. POPE 208-837-4477
Address: HAGERMAN, ID 83332

2. Date of Priority: JUN 01, 1927

3. Source: UNNAMED SPRINGS Trib. to: BILLINGSLEY CR.

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S | 13E | 11 | NE | SE | NE | | GOODING |

5. Description of diverting works:
CONCRETE BX W/ 2"DIA. 600' LONG

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | .10 | |

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, YARD & GARDEN

A36-10061

Page 1

Date: 09/19/88

MICROFILMED
FEB 11 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 07S | 13E | 11 | SW NE | | DOMEST | |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
PORTION OF 36-0090 DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John J. Pope Date: 9/19/88
Lola Pope Date: 9/19/88

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of Sept 19 88

Lon White
Notary Public

Seal

Residing at TF

My Commission Expires 5/95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10061
Date Received: 6/06/1988
Receipt No: 5000344
Received By: GF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. POPE 208-837-4477
Address: 17951 US-HW 30
HAGERMAN, ID 83332

OR
Name: LOLA S. POPE 208-837-4477
Address: HAGERMAN, ID 83332

2. Date of Priority: SEP 19, 1945

3. Source: UNNAMED SPRINGS Trib. to: BILLINGSLEY CR.

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S | 13E | 11 | NE | SE | NE | | GOODING |

5. Description of diverting works:
CONCRETE BX W/ 2"DIA. 600' LONG

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07S | 13E | 11 | SW | NE | | DOMEST | |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *John J. Pope* Date: 6/6/88
Kala S. Pope Date: 6/6/88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding, Id*

My Commission Expires 10/16/1992

Water Right Number - R36-10061 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CRANDELMIRE ROGER C. 1 - 1400 FLOATING FEATHER RD
2 -
3 -
City- EAGLE State- ID Zip- 83616
Phone - 208-939-1400

CRANDELMIRE GEORGE C. 1 - 1400 FLOATING FEATHER RD
2 -
3 -
City- EAGLE State- ID Zip- 83616
Phone - 208-939-1400

*** O - ORIGINAL OWNER ***

POPE JOHN L. 1 - 17951 US-HW 30
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4477

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +
06/01/1927 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED SPRINGS BILLINGSLEY CR.

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------|
| 07S | 13E | 11 | NE SE NE | | (47) | GOODING |

+ - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|---------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.100 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 0.0

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 07S | 13E | 11 | SW NE | | | 43 | DOMESTIC | (47) GOODING |

Total Acres:

+ - - Diversion Means - CONCRETE BX W/ 2"DIA. 600' LONG

+ - - Non-Irrigation Use - DOMESTIC 1 HOME

+ - - Other Rights for Same Use - SEE REMARKS

MICROFILMED
FEB 11 1993

Water right number - R36-10061

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

PORTION OF 36-0090 DECREE.

THIS PROPERTY WAS SOLD BY THE POPES TO THE CRANDLEMIRES
ON 4/12/91. RVW 4/30/91
PARCEL NO. RP07S13E111205

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 06/06/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - S000344
POU Ownership Flag - Y
Name Connector - OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
FEB 11 1993

WATER RIGHT NUMBER - A36-10061

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 06/06/88 FUNDER 09/19/88 WHITE 10/03/89 REFUNDML

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 06/06/1988 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| CLAIMS TAPE ERROR FLG | - | | RECEIPT NUMBER | - | S000344 | WATER DISTRICT | - | |
| FEE EXEMPT FLAG | - | | PDU OWNERSHIP FLAG | - | Y | FEDERAL/STATE INDICATOR | - | S |
| | | | NAME CONNECTOR | - | OR | PRESUMPTION FLAG | - | |

RP 07313E11 1205

DATA ENTRY

ENTERED 5/29/91 8W
CHECKED 2/27/92 15

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JAN 24 1991
WATER EXAMINER

VERIFIED
JAN - 1991