

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00086D  
Date Received: 9/ 3/1992  
Receipt No: S001445  
Received By: See

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LANDON H SMITH 208-837-6233  
Address: RT 1 BOX 226  
HAGERMAN ID 83332

AND/OR

Name: MARGUERITTE S SMITH 208-837-6233  
Address: RT 1 BOX 226  
HAGERMAN ID 83332

2. Date of Priority: FEB 1, 1888

3. Source: WEATHERBY SPRINGS Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 14E   | 30      | NE     | SW     |     |     | GOODING |

5. Description of diverting works:  
16" CEMENT PIPE, 8" METAL PIPE, THEN 3 " PLASTIC

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.060 |      |        |
| IRRIGATION | 04/15 | 10/31 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 2 HOUSES

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JAN 21 1993

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot      | Use           | Acres |
|---------------|-------|---------|------------|----------|---------------|-------|
| 07S           | 13E   | 25      | NE<br>NE   | SW<br>SW | DOMEST<br>IRR | 3.0   |
| Section Acres |       |         |            |          |               | 3.0   |
| Total Acres   |       |         |            |          |               | 3.0   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
PORTION OF 36-0086 DECREE.

15. Basis of Claim: DECREED

**Case Number:**

Court :

Decree date:     /     /

Decree Plaintiff

**VS**

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

### For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marguerite Smith Date: Sept. 3, 1992

Date:

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State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 3RD day  
of September 19 92

Steve Cell  
Notary Public

Seal

Residing at Twin Falls  
My Commission Expires Dec 7 1994

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JAN 21 1993



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: 36-00086 D
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LONDON H. SMITH +/OR MARGUERITTE S. SMITH  
RT 1 Box 226
- ☐ New Owner/Claimant (Purchaser): LONDON H. +/OR MARGUERITTE S. SMITH
- ☐ New Mailing Address: RT 1 Box 226  
HAGERMAN ID 83332
- ☐ New Telephone Number: ( ) \_\_\_\_\_ (same)
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

adding spouse's name to claim.

- ☒ Attach proof of ownership, describe proof attached: WARRANTY DEED  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Margueritte Smith Date 9/3/92
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-3-92 By: SCC

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

**JAN 21 1993**

**WARRANTY DEED**

For Value Received

JAMES P. CRIST and STELLA MAY CRIST, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LONDON H. SMITH and MARGUERITTE S. SMITH, husband and wife of  
Hagerman, Idaho 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Township 7 South, Range 13 East of the Boise Meridian

Section 25: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  described as follows:

Beginning at the North Quarter Corner of

Section 25:

Thence S 0° 36' 45" E, along the half section line 3095.17 feet;  
 thence S 84° 17' 04" W, 22.0 feet to the true point of beginning;  
 thence N 0° 36' 45" W, 295.0 feet;  
 thence S 89° 18' W 425.0 feet;  
 thence S 17° 45' E 350.0 feet;  
 thence N 83° 30' E 316.0 feet more or less to the true point  
 of beginning.

An easement for water line and right of ingress and egress  
 to maintain the same, over and across the following tracts:

SE $\frac{1}{4}$ NW $\frac{1}{4}$  and Part of NE $\frac{1}{4}$ SW $\frac{1}{4}$  described as follows:

Beginning at the North Quarter corner of Section 25;  
 thence S 0° 36' 45" E, along the half section line 2640 feet;  
 thence S 89° 18' W, along the north line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 22.0  
 feet, the true point of beginning;  
 thence S 89° 18' W along the north line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 500.0 feet;  
 thence S 21° 15' 34" E, 210.45 feet;  
 thence N 89° 18' E, 425.0 feet;  
 thence N 0° 36' 45" W, 195.0 more or less to the true point  
 of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grant-  
 ee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the  
 Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above de-  
 scribed and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

James P. Crist

Stella May Crist

STATE OF IDAHO, COUNTY OF Gooding

On this 20th day of January 1975,  
 before me, a notary public in and for said State, per-  
 sonally appeared

James P. Crist and Stella May Crist

known to me to be the persons whose names are  
 subscribed to the within instrument, and acknowledged  
 to me that they have executed the same.

*John L. Mayne*  
 Notary Public

Residing at Hagerman, Idaho.

STATE OF IDAHO, COUNTY OF Gooding

I hereby certify that this instrument was filed for record  
 at the request of *John L. Mayne*  
 at 35 minutes past 11 o'clock a.m.  
 this 21 day of January  
 1975 in my office, and duly recorded in Book  
 of Deeds at page

Margaret F. Clements

Ex-Officio Recorder

By *Dana Scott*

Fees \$

Mail to:

MICROFILMED

JAN 21 1993

Instrument No.



# RECEIPT AND AGREEMENT TO PURCHASE

RECEIVED FROM HAGERMAN, Idaho, OCT 21, 1974  
LANDIN H & MARGUERITE S. HAGERMAN (hereinafter referred to as Purchaser)  
the sum of ONE THOUSAND & 750/100 Dollars as a deposit and earnest money in  
part payment of the purchase price of the following described real property situated in \_\_\_\_\_ County of GOODIE  
State of Idaho, to wit: APPROXIMATELY 2.91 ACRES INCLUDED IN LEGAL DESCRIPTION AND AS  
PICTURED IN THE DRAWINGS ATTACHED  
TO INCLUDED ONE INCH OF WATER PER ACRE

The following items are to be left upon the premises as part of the property purchased: All irrigation fixtures and equipment, plumbing and heating fixtures and equipment (including stoker and oil tanks but excluding fire place fixtures and equipment), water heaters, electric light fixtures, light bulbs and fluorescent lamps, bathroom fixtures, venetian blinds, window and door screens, storm doors and windows, attached linoleum, attached television antenna, all shrubs and trees and all fixtures except \_\_\_\_\_  
NONE

The following personal property is also included as a part of the property to be offered for sale for said price: \_\_\_\_\_  
NONE

It is hereby agreed that the total purchase price is the sum of 10,750.00 DOLLARS PAYABLE AS FOLLOWS: The sum of ONE THOUSAND & 750/100 Dollars payable as follows: The sum of ONE THOUSAND & 750/100 Dollars hereinabove received for and the balance of the purchase price in the sum of NINE THOUSAND SEVEN HUNDRED FIFTY DOLLARS TO BE PAID IN CASH AT CLOSING.  
name of escrow holder) \_\_\_\_\_

It is further agreed: 1. Seller shall at his expense furnish Purchaser on Abstract of Title continued to a date subsequent hereto showing merchantable title to the above described property vested in Seller, or in lieu thereof, at Seller's option, a title insurance policy insuring title thereto vested in Seller, free and clear of all liens and encumbrances, except \_\_\_\_\_  
NONE

It is further agreed that the broker assumes no responsibility in regard to the title and broker recommends that Purchaser have the Abstract of Title or title insurance policy, examined by an attorney.

2. The real property is to be conveyed by WARRANTY DEED and the personal property by Bill of Sale, free and clear of all encumbrances except building and zoning ordinances and regulations, building and use restrictions, rights of way and easements, reservations in Federal patents and State deeds and those enumerated in Section 1 above.

3. Sellers shall pay all of the taxes and assessments to NOVEMBER 1, 1974 and Purchaser shall pay all taxes and assessments thereafter. Rents, insurance and interest on mortgage or contract indebtedness shall be pro-rated to NOVEMBER 1, 1974. Encumbrances to be discharged by Seller may at his option be paid out of the purchase money at the date of closing.

4. If Seller does not approve this sale within 10 days hereafter, or if Seller's title is not merchantable or insurable and cannot be made so within a reasonable time after written notice containing statement of defects is delivered to Seller, then said earnest money herein receipted for shall be returned to the Purchaser on demand and all rights of Purchaser terminated unless Purchaser waives said defects and elects to purchase; but if said sale is approved by the Seller and Seller's said title is merchantable or insurable and Purchaser neglects or refuses to complete the purchase or shall fail to pay the balance of the purchase price as hereinabove provided, then said earnest money shall be forfeited to the Seller as liquidated damages and not as a penalty and this Agreement thereupon shall be of no further force or effect or the Seller may demand the enforcement of the specific provisions of this Agreement.

5. In the event the improvements on said property should be destroyed or materially damaged between the date hereof and consummation or settlement of this purchase, this Agreement shall, at the option of the Purchaser, immediately become null and void, and said earnest money deposit shall be returned to said Purchaser on demand.

6. Possession shall be delivered Purchaser on or before the 9th day of NOVEMBER, 1974.

7. Purchaser enters into this Agreement in full reliance upon his independent investigation and judgment and there are no verbal or other agreements which modify or affect this Agreement.

8. Time is of the essence of this Agreement. Purchaser's rights herein are not assignable without the written consent of the Seller.  
HAGERMAN REALTY Broker, By COOK LAMARSON SALESMAN Agents for SPC 2121 Seller

I hereby agree to purchase the above described property and pay the price of TEN THOUSAND SEVEN HUNDRED FIFTY Dollars as set forth above and grant to said agent 10 days hereafter to secure Seller's acceptance hereof, during which period my said offer shall not be subject to revocation.

Address Box 34 CORVILLE, ARIZONA 86325  
Phone 602-634-4901  
X Landin H & Marguerite S. Hagerman Purchaser  
X in presence of J. A. Miller

For valuable consideration I/we agree to sell and convey to the Purchaser the above described property on the terms and conditions hereinabove stated and agree to pay to the above named agent a commission of \_\_\_\_\_ (\$ \_\_\_\_\_).

Dollars for services rendered in this transaction. I/we acknowledge receipt of a copy of the earnest money receipt bearing my/our signature and that of the Purchaser named above. In case the Purchaser fails to comply with any of the conditions of this Agreement, then one-half of the earnest money receipted for shall be retained by the broker, provided the amount to the broker does not exceed the agreed upon commission due and the balance shall be paid to the undersigned.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1974.

STATE OF IDAHO,

County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 1974, a Notary Public in and for said State, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho, Residing at \_\_\_\_\_, Idaho

PURCHASER'S RECEIPT

MICROFILMED  
JAN 21 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00086D  
Date Received: 8/15/1988  
Receipt No: S001445  
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LANDON H. SMITH 208-837-6233  
Address: RT 1 BOX 226  
HAGERMAN, ID 83332

2. Date of Priority: FEB 01, 1888

3. Source: WEATHERBY SPRINGS Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 14E   | 30      | NE     | SW     |     |     | GOODING |

5. Description of diverting works:  
16" CEMENT PIPE, 8" METAL PIPE, THEN 3 " PLASTIC

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE & LAWN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07S      | 13E   | 25      | NE     | SW  |     | DOMEST |       |

11. Place of use in counties: GOODING

A36-00086D

Page 1

Date: 08/15/88

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JAN 21 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 21, 2001

LANDON H SMITH  
MARGUERITE SMITH  
PO BOX 397  
HAGERMAN ID 83332

4-8-02  
response  
SS

Re: Snake River Basin Adjudication (SRBA)  
**Water Right(s) #36-86D**  
Change of Address

RECEIVED

MAY 08 2002

Department of Water Resources  
Southern Region

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant Signature

\_\_\_\_\_  
Telephone No.

iver Basin Adjudication  
f the Attorney General  
44449  
83711-4449



☐ INSUFFICIENT ADDRESS  
☐ NO SUCH NUMBER  
☐ UNCLAIMED ☐ REFUSED  
☐ ATTEMPTED NOT KNOWN  
☐ NO SUCH STREET  
☐ VACANT  
☒ NO RECEIPTABLE  
NOT DELIVERABLE AS  
POSTAGE IS UNABLE  
TO PAY  
ROUTE NO. DATE  
CARBON INITIALS

ADDRESS SERVICE  
REQUESTED



PO Box 397

SMITH, LANDON H  
RT 1 BOX 226  
HAGERMAN ID 83332

2 Marguerite

36-86DWR  
43, 81

need lot. on list  
because it's  
at side of water  
district

1 CID  
153705  
(a.j. noc)

WR 11/10/67  
Rec about 125120

RECEIVED  
DEC - 3 2001

Department of Water Resources

## Important Information About Your Water Right

November 27, 2001

Landon H smith  
Margueritte S Smith  
RT 1 Box 226  
Hagerman, ID 83332

36-86D

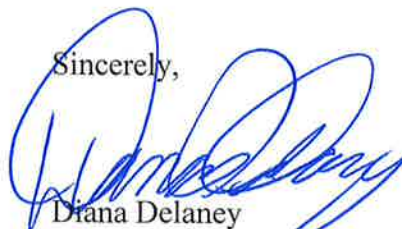
Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 36-00086D. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This **Order**, in combination with the **Partial Decree** that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,



Diana Delaney  
Case Administrator

771 NOV 27 PM 3:05

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                         |
|----------------|---|-----------------------------------------|
| In Re SRBA     | ) | Water Right 36-00086D                   |
|                | ) |                                         |
|                | ) | ORDER AMENDING IRRIGATION PERIOD OF USE |
|                | ) | ELEMENT IN PARTIAL DECREE and           |
| Case No. 39576 | ) | INCORPORATING INTO PARTIAL DECREES AN   |
|                | ) | EXPRESS STATEMENT REGARDING GENERAL     |
|                | ) | PROVISIONS, <i>NUNC PRO TUNC</i>        |

A ***Partial Decree*** was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on August 2, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE:                      02-15 to 11-30

IT IS FURTHER ORDERED that the ***Partial Decree*** for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

#### **RULE 54(b) CERTIFICATE**

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated November 27, 2001.



---

ROGER BURDICK  
Presiding Judge  
Snake River Basin Adjudication



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

October 16, 2000

**DIRK KEMPTHORNE**  
**GOVERNOR**

**KARL J. DREHER**  
**DIRECTOR**

PHILIP A GOSSI  
NANCY K GOSSI  
PO BOX 664  
HAGERMAN ID 83332

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 36-00086D

Dear Claimant(s):

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett  
Technical Records Specialist

enc.

RECEIVED

OCT 10 2000

Department of Water Resources  
Southern RegionSTATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
 Adjudication Claim No(s).: 36-000860
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant Landon H. Smith & Margueritte Smith  
Rt. 1 Box 226  
Hagerman, ID 83332  
Philip
  
4. New Owner/Claimant(s) XXXXXXXXX Philip A. & Nancy K. Gossi  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address P.O. Box 664  
 City, State and ZIP Code Hagerman, ID 83332  
 New Telephone Number (208) 837 - 9104
  
5. Date you acquired the property 10/6/00
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s) Philip A. Gossi  
Nancy K. Gossi  
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5809WP  
No. 36-000860

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/04/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LONDON N SMITH                                                             | 02/01/1888       | IRRIGATION | 03-15 11-15           | 0.060 CFS         |                     |
| C                | MARGUERITTE S SMITH<br>RT 1 BOX 226<br>HAGERMAN ID 83332<br>(208) 837-6233 |                  | DOMESTIC   | 01-01 12-31           | 0.060 CFS         |                     |
| TOTAL DIVERSION: |                                                                            |                  |            |                       | 0.060 CFS         |                     |

Water Source: WEATHERBY SPRINGS

Tributary to: BILLINGSLEY CREEK

Stage: DECREED

Point(s) of Diversion: T07S R14E S30

SENESEW

GOODING County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |     |     |
|-------------|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|
| T           | R   | S  |   | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE | SUM |     |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt  | Ac  |
| 07S         | 13E | 25 | : |      |      |      |      |      |      |      |      |      |      |      |      |     | 3.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |      |      |      |      |      |      |      |      | 3.0 |     |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |    |    |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|----|----|
| T   | R   | S  |   | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE |    |    |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt | Ac |
| 07S | 13E | 25 | : |      |      |      |      |      |      |      |      |      |      |      |      |    |    |

POU County: GOODING

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 15,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 36A

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/22/1991 User-ID: SRBA Subject: COPIED FROM REMARKS  
PARCEL NO. RD07S13E254921

Date: 08/11/1992 User-ID: THORNTON Subject: TYPO CORRECTION

Date: 09/04/1992 User-ID: CLELLAND Subject: NOTICE OF ERROR

|                   |          |         |       |            |   |
|-------------------|----------|---------|-------|------------|---|
| Post-It® Fax Note | 7671     | Date    | 10/4  | # of pages | 2 |
| To                | Guern    | From    | John  |            |   |
| Co/Dept.          |          | Co.     | Idaho |            |   |
| Phone #           |          | Phone # |       |            |   |
| Fax #             | 934-4741 | Fax #   |       |            |   |

AJ5809NP  
No. 36-000860

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/04/00  
PAGE: 2

Comments: Date: 09/04/1992 User-ID: CLELLAND Subject: NOTICE OF ERROR  
CLAIMANT AMENDED CLAIM AFTER FILING THE NOTICE OF ERROR. THEY  
FAILED TO CLAIM ALL USES ORIGINALLY.

Date: 12/10/1997 User-ID: SCLELLAN Subject: REFORMAT UPDATE  
REFORMAT UPDATE

Audit: 12/10/97 SCLELLAN 02/19/98 PD-OSHAF 05/24/99 DECREED

10/04/2000 14:02

208/36303/

IDWR SOUTHERN REGION

PAGE 02

**NOTICE OF ERROR**

**RESPONSE**

**CORRECTED R PROOF**



**MICROFILMED**  
JAN 21 1993

VERIFIED BY

*Sw*

Water Right Number - R36-00086D

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

SMITH

LONDON H

1 - RT 1 BOX 226

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6233

SMITH

MARGUERITTE S

1 - RT 1 BOX 226

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6233

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +  
02/01/1888 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
WEATHERBY SPRINGS BILLINGSLEY CREEK

+ - - - - Point of Diversion - - - - - +

Trn Rng Sec Tract Lot RFlg County

07S 14E 30 SE NE SW (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.060

01 - IRRIGATION

04/01

10/31

0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.060 9.0

+ - - - - Place of Use - - - - - +  
Trn Rng Sec Tract Lot Acres Code Description County

07S

13E

25

NE SW

3.0

01

IRRIGATION

(47) GOODING

07S

13E

25

NE SW

43

DOMESTIC

(47) GOODING

Total Acres: 3.0

+ - - Diversion Means - 16" CEMENT PIPE, 8" METAL PIPE, THEN 3 " PLASTIC

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

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JAN 21 1993

Water right number - R36-00086D

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
3600086A

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/22/1991 User Id: SRBA      Subject: COPIED FROM REMARKS  
PARCEL NO. RD07S13E254921

Date: 08/11/1992 User Id: THORNTON Subject: TYPO CORRECTION

Date: 09/04/1992 User Id: CLELLAND Subject: NOTICE OF ERROR

CLAIMANT AMENDED CLAIM AFTER FILING THE NOTICE OF ERROR. THEY FAILED TO CLAIM ALL USES ORIGINALLY.

+ - - Audit Fields - - +  
09/04/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 09/04/1992 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/04/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/15/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001445    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | - E     |

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JAN 21 1993

# NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

**YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:** SEP-24-1992

1. Water right number: 36-000860

2.

Name:

*London H. Smith and Marguerite L. Smith*

Address:

*Rt. 1, Box 226  
Hagerman, Id. 83332*

Weekday Telephone Number:

*837-6238*

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**TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE**

**JAN 6 1993**

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

*Water uses and place of use.*

4. Describe the changes you wish to have made in the proposed recommendation:

*add one Harne and 3 acres of irrigation.*

5. Describe why you disagree with the proposed recommendation:

*incomplete filing.*

- 6.

Date:

*September 3, 1992*

SIGNATURE

*Wayneville A. Smith*

RESPONSE TO NOTICE OF ERROR  
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-00086 D Contact Date: 9-3-92

IDWR Contact Person: (print and initial) STEVE CLELLAND SC

Claimant Contact Person MARGUERITE S. SMITH

Others Present LANDON H. SMITH, JR.

Contact By (give date) \_\_\_\_\_

Meeting (location): IDWR - Southern Region

Phone Call (no.) \_\_\_\_\_

Letter (attach letter): \_\_\_\_\_

IDWR USE ONLY

Date \_\_\_\_\_ Initials \_\_\_\_\_

Date Entered 9-4-92 SC

Verified 9-4-92 SC

I. Issues identified by claimant: right failed to describe 2 houses and the irrigation use.

II. Reasons provided claimant for original recommendation: as claimed.

III. Additional information provided by claimant: they filed an amendment to their claim to add additional uses.

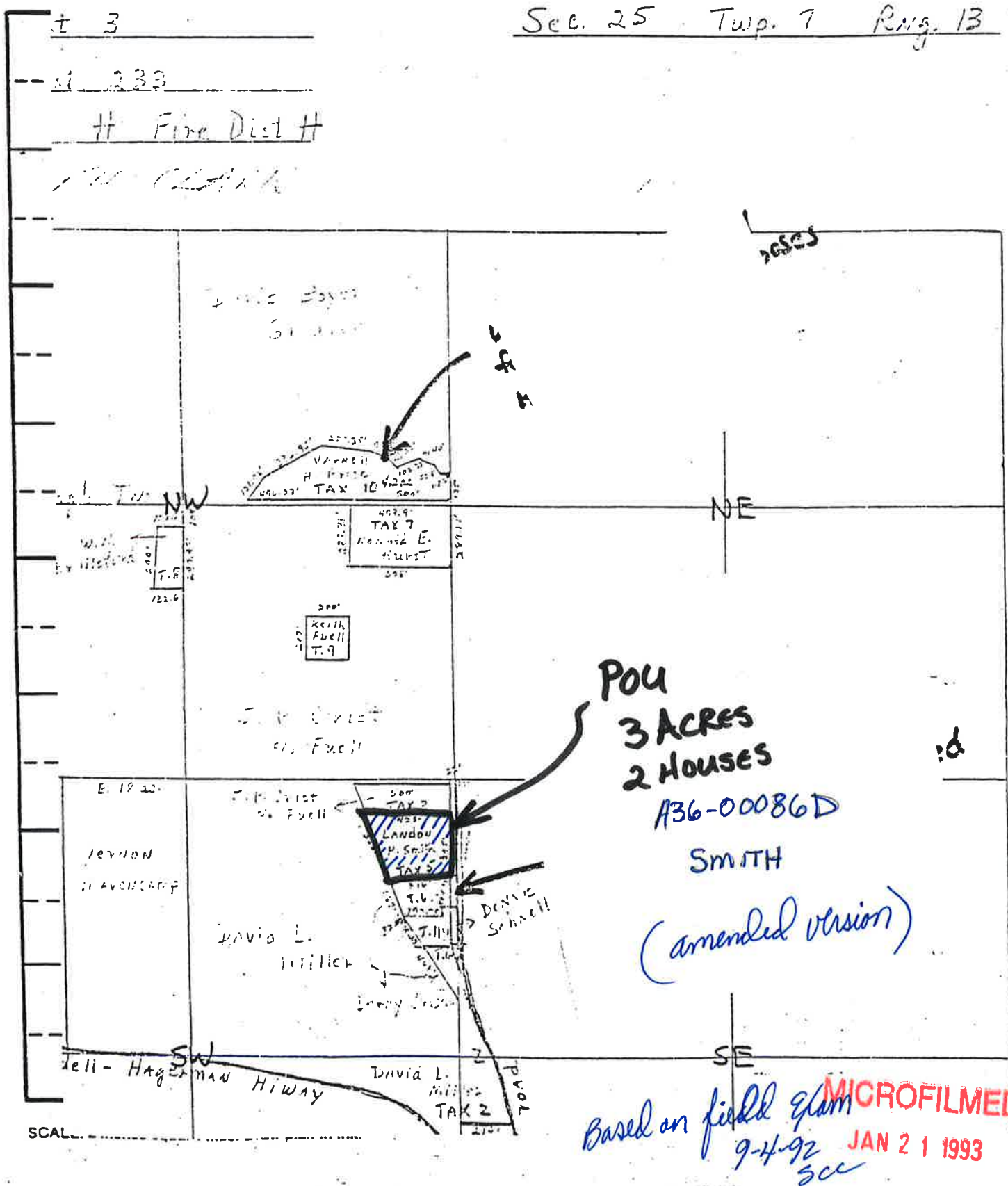
IV. Changes to be made in final recommendation (if any): Confirmed by field exam on 9-4-92 the 2 houses and 3 acres irrigation

V. Action taken (date): Field Exam confirmed changes. Amended recommendation to match new claim on file

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JAN 21 1993

4. Describe any other water rights used for the same purpose as described above. 36-7861  
however this water found unsuitable for drinking.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**JAN 21 1993**

Water Right Number - R36-000860      Prefix Translation: RESEARCH      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SMITH      LONDON H      1 - RT 1 BOX 226  
2 -  
3 -  
City- HAGERMAN      State- ID Zip- 83332  
Phone - 208-837-6233

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
02/01/1888      ERROR IN REGION      D - DECREED

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
WEATHERBY SPRINGS      BILLINGSLEY CREEK

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County

07S      14E      30      SE NE SW      (47) GOODING

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

43 - DOMESTIC      01/01      12/31      0.040

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Consumptive Use - +      + - KW Usage - +  
0.040      0.0

+ - - - - Place of Use - - - - - +  
Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County

07S      13E      25      NE SW      43 DOMESTIC      (47) GOODING

Total Acres:

+ - - Diversion Means - 16" CEMENT PIPE, 8" METAL PIPE, THEN 3 " PLASTIC

+ - - Non-Irrigation Use - DOMSTIC, 1 HOME\_& LAWN

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
3600086A

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

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|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 08/06/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/15/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001445    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

**MICROFILMED**  
**JAN 21 1993**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:13  
08/24/90

PAGE: 10  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00086D

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | 8-29-90<br>see             | N                      |                     | HHT<br>8/6/92                    | DB                                   |                               |
| POINT OF DIV              |                   |                                                 |                            | Y                      | 1,5                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 6. STDS             |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 21 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:13  
08/24/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-00086D

LAST: SMITH  
ADDRESS: RT 1 BOX 226  
CITY: HAGERMAN  
PHONE NUMBER: 208-837-6233

FIRST: LONDON H.

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: PORTION OF 36-0086 DECREE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-00086D PRIORITY DATE: 02-01-1888 STAGE: D

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS: ROOT WR 36-00086A

=====

RECOMMENDED PRIORITY DATE:

2-1-1888

REVIEWED BY

SC

DATE

12-17-90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-00086D | 07S  | 14E  | 30   |     | NE  | SW  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX  
A36-00009 NONE

|            |           |
|------------|-----------|
| A36-00011  | 36-00009  |
| A36-00033A | 36-00010  |
| A36-00069  | 36-00011  |
| A36-00198A | 36-00015  |
| A36-00033E | 36-00016  |
| A36-00041A | 36-00017  |
| A36-00042  | 36-00033  |
| A36-00044  | 36-00041  |
| A36-00086C | 36-00042  |
| A36-07071  | 36-00044  |
| A36-10385  | 36-00045  |
| A36-10386  | 36-00060  |
| A36-00033  | 36-00061  |
| A36-00041B | 36-00062  |
| A36-00086B | 36-00063  |
| A36-00086E | 36-00068  |
| A36-00041  | 36-00069  |
| A36-00068  | 36-00086A |
|            | 36-00086B |
|            | 36-00105  |
|            | 36-00116  |
|            | 36-00118  |
|            | 36-00119  |
|            | 36-00120  |
|            | 36-02029  |
|            | 36-07071  |
|            | 36-07740  |

SOURCE: WEATHERBY SPRINGS

TRIB: BILLINGSLEY CREEK

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY  |
|------|------|------|-----|-----|-----|-----|---------|
| 07S  | 14E  | 30   | SE  | NE  | SW  |     | GOODING |

SOURCE: WEATHERBY SPRINGS TRIB: BILLINGSLEY CREEK

REVIEWED BY: See DATE: 12-17-90

ACTUAL SOURCE IS WEATHERBY SPRINGS TUNNEL  
VIA SIPHON ACROSS B.CREEK TO PIPELINE DELIVERY SYSTEM.

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JAN 21 1993

A. ROOT WATER RIGHT NUMBERS: A36-00086B  
A36-00086C  
A36-00086D  
A36-00086E  
A36-00086F  
A36-00086G  
A36-00086H

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JAN 21 1993

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|---------------|---------------|-----------------|----------------|------------------|
| 07S         | 13E | 25  | NE  | SW  |     | SMITH, LANDON H. | A36-00086D /  | - /           | DOMESTIC        |                | Ø                |
| TOTAL ACRES |     |     |     |     |     |                  | A36-00086D    |               |                 |                |                  |

PRESUMPTION FLAG:

REMARKS:

DOMESTIC USE ONLY  
LESS THAN 1/2 AC. LAWN & GARDEN

RECOMMENDATIONS:

TOTAL ACRES: Ø

REVIEWED BY: SCC

DATE: 12-17-90

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-00086D DOMESTIC                 | FROM 01-01 TO 12-31 | .060 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .060 CFS           |

PRESUMPTION FLAG:

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y(Y)~~ N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~SEE REMARKS~~

NONE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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Change Claim

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                              | REC. DIV<br>VOL. AF/A                             | REC. CONS.<br>USE        |
|----------------------|------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------|
| DOMESTIC             | 01-01 12-31            | DATABASE EXAMINER<br><del>0.060</del> <u>0.04</u> | DATABASE EXAMINER<br><del>0.060</del> <u>0.04</u> | DATABASE EXAMINER<br>0.0 |
| TOTAL FOR THIS RIGHT |                        | <del>0.060</del>                                  |                                                   | 0.0                      |

REVIEWED BY:

SCC

DATE:

12-17-90

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JAN 21 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | (X)             |

AUTHENTICATION:

SIGNATURE: John O. Bell

DATE: 12-17-90

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MICROFILMED  
JAN 21 1993

X

- 36-7861

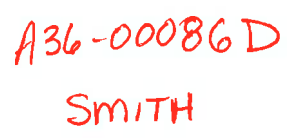
Sec. 25 Twp. 7 Rng. 13

3

41230

# Fire Dist #

12/24/44



MICROFILMED

JAN 21 1993

## DECREED RIGHT SPLIT ANALYSIS

PARENT RIGHT NO. 36-00086 TOTAL DIVERSION RATE 2.00 - split by transfer (see below)  
 PREPARATION DATE 8/6/92 HHT

| CLAIM<br>PORTION | CLAIMED<br>RATE                                      | RECOMMENDED<br>RATE | IS CLAIMED<br>RATE EXCEEDED<br>BY ANALYSIS | CONVEYANCE<br>LOSS | DOES DIV RATE +<br>CALC. C.L. EXCEED<br>CLAIMED RATE | TOTAL<br>RECOMMENDED<br>DIV. RATE |
|------------------|------------------------------------------------------|---------------------|--------------------------------------------|--------------------|------------------------------------------------------|-----------------------------------|
| A                | Parent right for C-H (see below - total right 1.98)  |                     |                                            |                    |                                                      |                                   |
| B                | claimed portion in full - recommended for disallowal |                     |                                            |                    |                                                      |                                   |
| C                | 1.60                                                 | 0.82                | —                                          | Z                  | —                                                    | 0.82                              |
| D                | 0.06                                                 | 0.04                | —                                          | Z                  | —                                                    | 0.04                              |
| E                | 0.02                                                 | 0.02                | —                                          | Z                  | —                                                    | 0.02                              |
| F                | 0.02                                                 | 0.02                | —                                          | Z                  | —                                                    | 0.02                              |
| G                | 0.20                                                 | 0.12                | —                                          | —                  | —                                                    | 0.12                              |
| H                | 0.12                                                 | 0.04                | —                                          | —                  | —                                                    | 0.04                              |
|                  |                                                      |                     |                                            |                    |                                                      |                                   |
|                  |                                                      |                     |                                            |                    |                                                      |                                   |
|                  |                                                      |                     |                                            |                    |                                                      |                                   |
|                  |                                                      |                     |                                            |                    |                                                      |                                   |
|                  | 1.90                                                 |                     |                                            |                    |                                                      | 1.06                              |

Transfer No. 2687

36-00086 A

1.98

36-00086 B

0.02 (NENW)

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JAN 21 1993

Water Right Number - A36-00086A

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT RIGHT1 -  
2 -  
3 -City- X  
Phone - 208-000-0000

State- ID Zip- 0

\*\*\* O - ORIGINAL OWNER \*\*\*  
PENFOLD

JOHN T.

1 -  
2 -  
3 -City- X  
Phone - 208-000-0000

State- ID Zip- 0

PENFOLD

EMMA

1 -  
2 -  
3 -City- X  
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - +  
02/01/1888+ - - - Region - - - +  
17 Error in Region

+ - - - Stage - - - +

+ - - - Status - - - +  
Z - SEE REMARKS+ - - - - Source - - - - - +  
WEATHERBY SPRINGS  
SPLIT RIGHT+ - - - - Tributary - - - - - +  
BILLINGSLEY CREEK

| + - - - - Point of Diversion - - - - - + |     |     |       |     |      |                                 |
|------------------------------------------|-----|-----|-------|-----|------|---------------------------------|
| Tw                                       | Rng | Sec | Tract | Lot | Rflg | County (Blank if no Index Code) |
| 07S                                      | 14E | 30  | NE SW |     | (47) | GOODING                         |

| + - - - - Water Use - - - - - + |             |             |           |                |                  |
|---------------------------------|-------------|-------------|-----------|----------------|------------------|
| Code                            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
| 01                              | IRRIGATION  |             |           | 1.980          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.980

| + - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |               |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|---------------|
| Tw                                 | Rng | Sec | Tract | Lot | Acres | Code | Description | County        |
| 07S                                | 13E | 25  | SE NW |     | 40.0  | 01   | IRRIGATION  | (47 ) GOODING |
| 07S                                | 13E | 25  | NE SW |     | 6.0   | 01   | IRRIGATION  | (47 ) GOODING |

Total Acres: 46.0

+ - - Diversion Means - HEADBOX &amp; PIPELINE

+ - - Non-Irrigation Use -

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JAN 21 1993

Water right number - A36-00086A

Adj. flag translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

FARM = 45.6 AC.  
P/U IN TAX LOT 6 (NESW S. 25) REDUCED BY 1/2 AC. PER TRANS. 2687.  
|  
THIS WR IS SPLIT AS CLAIMED:  
A36-00086C FOR 1.60 CFS KEITH FUELL 1.56 CFS 37.0 AC.  
A36-00086D FOR 0.06 CFS LONDON SMITH 0.04 DOM.  
A36-00086E FOR 0.02 CFS STEVEN T. KNOTT 0.02 DOM.  
A36-00086F FOR 0.02 CFS ALLEN E. HENDRIX 0.02 DOM.  
A36-00086G FOR 0.20 CFS RONALD E. HURST 0.12 3.0  
A36-00086H FOR 0.12 CFS LEROY D. CRIST 0.04 1.0  
=====  
2.02 CFS 1.80 CFS 41.0 AC.  
|  
BY TRANSFER -86B CLAIMED 0.02 CFS 0.02 CFS DOM.  
=====  
1.82 TOTAL CFS

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

NEW INTERNATIONAL MORTGAGE BANK

+ - - - - Decree Defendant - - - +

IDAHO POWER CO.

+ - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

CLELLAND

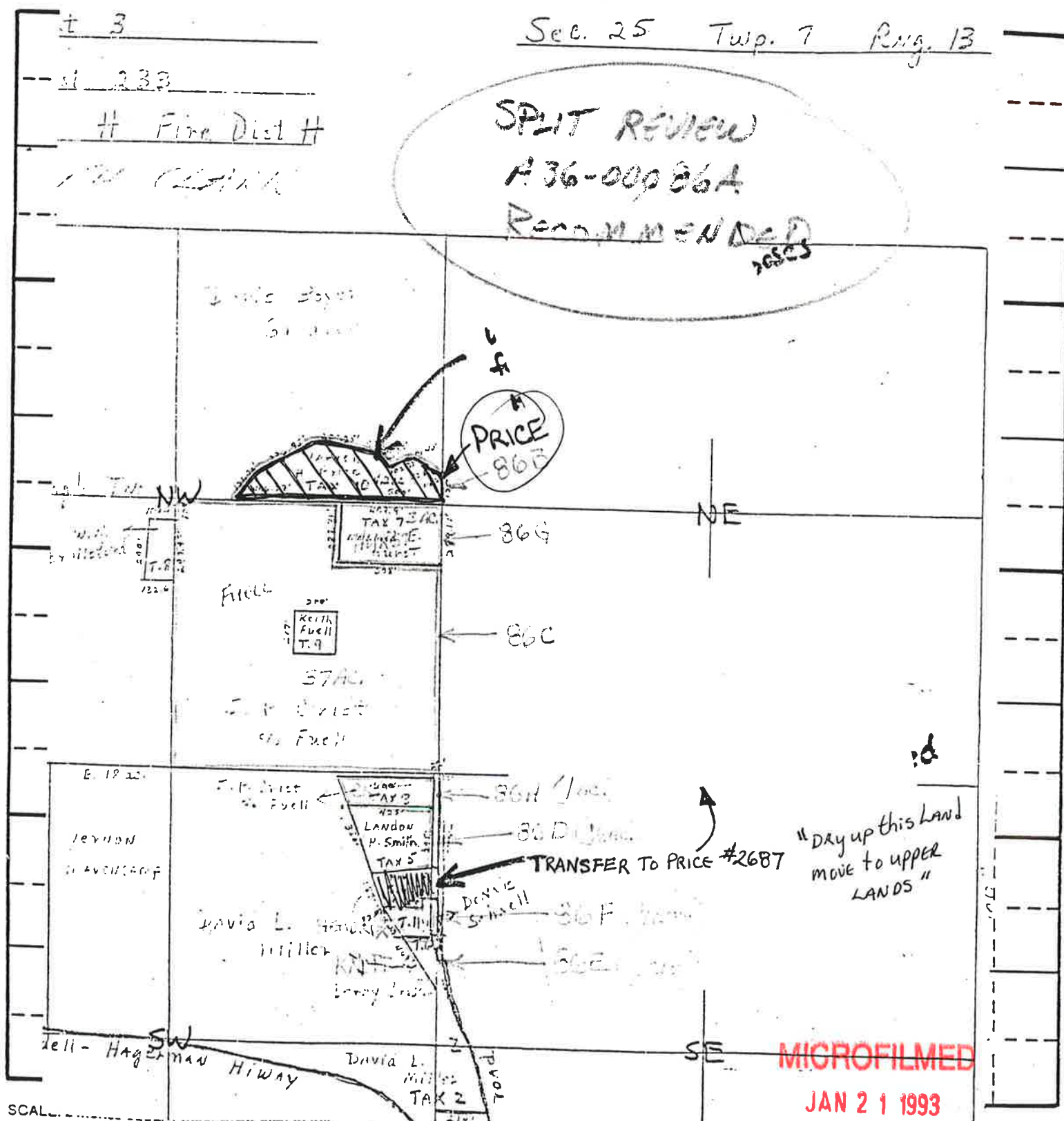
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 12/17/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |

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JAN 21 1993

- 36-7861



| TRANSFER NO. | NAME                             | AMOUNT<br>C.F.S. | BALANCE<br>C.F.S. | RIGHT<br>NO. |
|--------------|----------------------------------|------------------|-------------------|--------------|
|              | Penfold, John T. & Emma          |                  | 2.0               | 36-0086      |
| 2687         | Price, Varnell H. &/or Sandra D. |                  | 0.02              | 36-0086B     |
|              | Penforld, John T. & Emma         |                  | 1.98              | 36-0086A     |

RECEIVED

DEC 29 1982

Department of Water Resources  
Southern District Office

36-0086 T# 2687

R

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JAN 21 1993

Transfer No. 2687Water Right No. 36-0086

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**APPROVED**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Varnell H. & Sandra D. Price Phone 487-2173  
Post Office address P.O. Box 78, Shoshone, Idaho, 83352

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-0086 Decreed to John T. & Emma Penfold  
(Name)  
in case of New International Mortgage Bank vs Idaho Power Company  
dated in March 22, 1932 in District county of Gooding  
(Name of court)
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

## 2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Copy of deed attached. Purchase of water only.

3. Source of water Weatherby Springs tributary to Billingsley Creek4. Date of priority 2/1/1888

## 5. Water is used for the following purposes:

amount 2.0 cfs for Irrigation & Domestic purposes from \* Not Listed to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.0 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum7. Location of original point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 30  
Township 7S. Range 14 E. B.M., in Gooding County  
Additional points of diversion, if any \_\_\_\_\_

## 8. Lands irrigated or place of use:

| TWP.       | RANGE       | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS      |
|------------|-------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|
|            |             |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |             |
| <u>7S.</u> | <u>13E.</u> | <u>25</u> |                  |                  |                  |                  |                  |                  |                  | <u>40</u>        | <u>6.6</u>       |                  |                  |                  |                  |                  |                  |                  | <u>46.6</u> |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |
|            |             |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |             |

Total number of acres to be irrigated 46.69. Describe any other water rights used for the same purpose as described above None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a 0.02 cubic feet per second &/or

Range 14E., B.M., Gooding County  
Additional points Re-diverted NE 1/4 SW 1/4 Sec. 25, T.7S., R.13E., B.M. (Tax lot 6)

3. Place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4    |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4    | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7S.  | 13E.  | 25   |        |        |        |        |        |        |        |        | tax lot 6 |        |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |           |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.02 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works diverted from spring thru existing pipeline to applicant's property
- c. Describe the reasons for the proposed changes \_\_\_\_\_

2. Change in point of diversion No change in spring diversion

Point of diversion \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_, B.M., \_\_\_\_\_ County

Additional points Re-diversion to be from pipeline in NE 1/4 NW 1/4 Sec 25, T.7S., R.13E., B.M. (Tax Lot 10)

3. Change in place of use

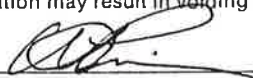
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
None Crist property retained 6" after lands were subdivided. Out of the 6", 1" is being sold to applicant. Applicant will use the 1" of water for domestic purposes.

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JAN 21 1993

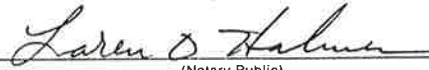
D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

  
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of May, 19 82

  
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-0086B and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Use of water under this right is subject to control by the watermaster of State Water District No. 36, Billingsley Creek.
2. Water may be diverted under this transfer only if one-half acre of land is removed from irrigation within Tax Lot 6 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 25, Twp. 7S, Rge. 13E, B.M.

Witness my hand this 30<sup>th</sup> day of November, 19 82

  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by maup Date 5/35/82 Protest filed by None  
Prelim. check by GP Fee 30<sup>00</sup>  
Receipted by maup Date 5/25/82 # 22195  
Published in Bozeng & Co. Ledger Copies of protest forwarded by \_\_\_\_\_  
Pub. dates 6/2 & 6/9/82 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on 5/22/82 Recommended for approval denial  
\_\_\_\_\_ rec'd. by ADM Jim DRT

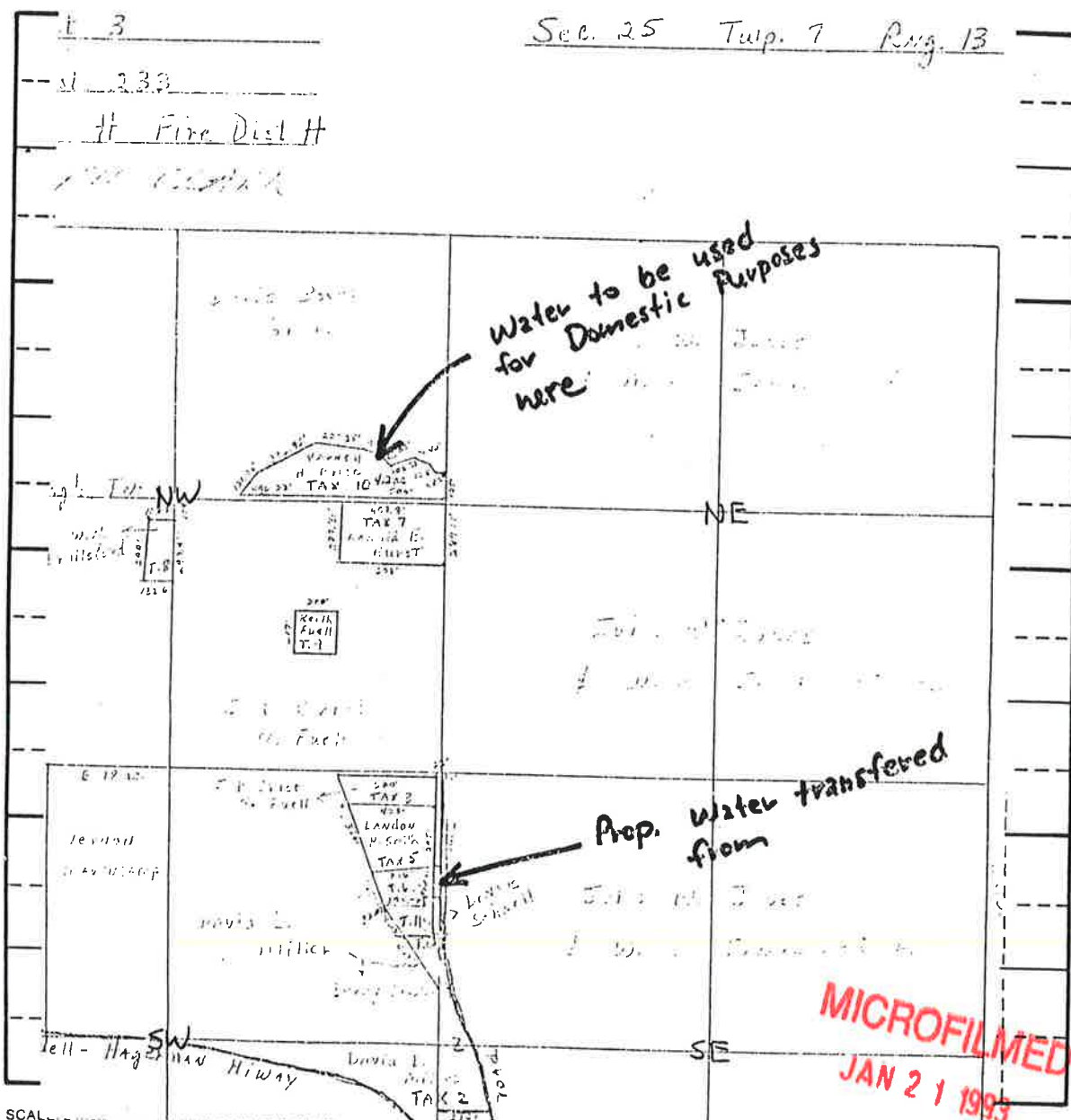
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**JAN 21 1993**

c. Describe the land or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |          |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼      | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 75.  | 13E   | 25   |     |     |     |     | X   | lot 10   |     |     |     |     |     |     |     |     |     |     | X      |
|      |       |      |     |     |     |     | ↖   | Domestic |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated X

- Describe any other water rights used for the same purpose as described above. 36-7861  
however this water found unsuitable for drinking.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.





WATER RIGHT NUMBER - A36-000860

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/15/88 WHITE 10/03/89 REFUNDML 06/07/90 HARRINGT

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 35576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/15/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| CLAIMS TAPE ERROR FLG | -            | RECEIPT NUMBER        | - S001445    | WATER DISTRICT          | -       |
| FEE EXEMPT FLAG       | -            | POU OWNERSHIP FLAG    | - Y          | FEDERAL/STATE INDICATOR | - S     |
|                       |              | NAME CONNECTOR        | -            | PRESUMPTION FLAG        | -       |

RD 07513 E 25 4921

"Verified By"  
Topo Map/Ortho-PQ  
ASCE Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

CERTIFIED  
DEC 27 1990  
WATER EXAMINER

DATA ENTRY

ENTERED SW 12/31/90  
CHECKED 3/4/92

VERIFIED  
NOV 27 1990

AB 2/21/91

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