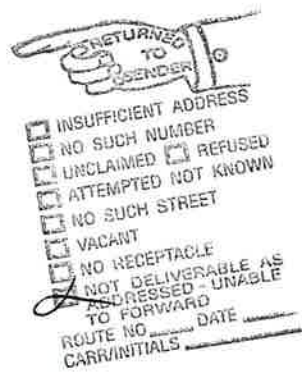
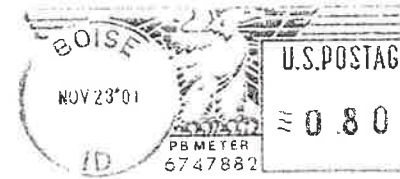


Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED



36-10056-P.D.
36-84

P.O. undeliverable
8-31-01

It previously sent
no response

Shelby 1049 B East 2925 South
WISE, JOAN
RT 1 BOX 240
HAGERMAN ID 83332

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00084

Date Received: 6/02/1988

Receipt No: 5000441

COPY
FOR YOUR FILES
DO NOT RETURN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHELBY WISE 208-837-4855
Address: RT. 1 BOX 240
HAGERMAN, ID 83332
AND/OR
Name: JOAN WISE 208-837-4855
Address: RT. 1 BOX 240
HAGERMAN, ID 83332

2. Date of Priority: SEP 01, 1889

3. Source: LEN LEWIS SPRING Trib. to: RILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	6	SE	SW	NE		GOODING

5. Description of diverting works:
VIA BRAILSFORD DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 69.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	36	SW	NE		IRR	7.0

A36-00084

Page 1

Date: 06/02/88

MICROFILMED

OCT 12 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	36	SE NW		IRR	16.0
Section Acres						23.0
Total Acres						23.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DECREE ONLY LISTS 1.4 CFS BUT DEEDS AND HISTORICAL DELIVERY
HAS BEEN 1.6 CFS.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shelby Wise Date: 6/16/88

Date: _____

State of Idaho)
County of Twin Falls) ss.

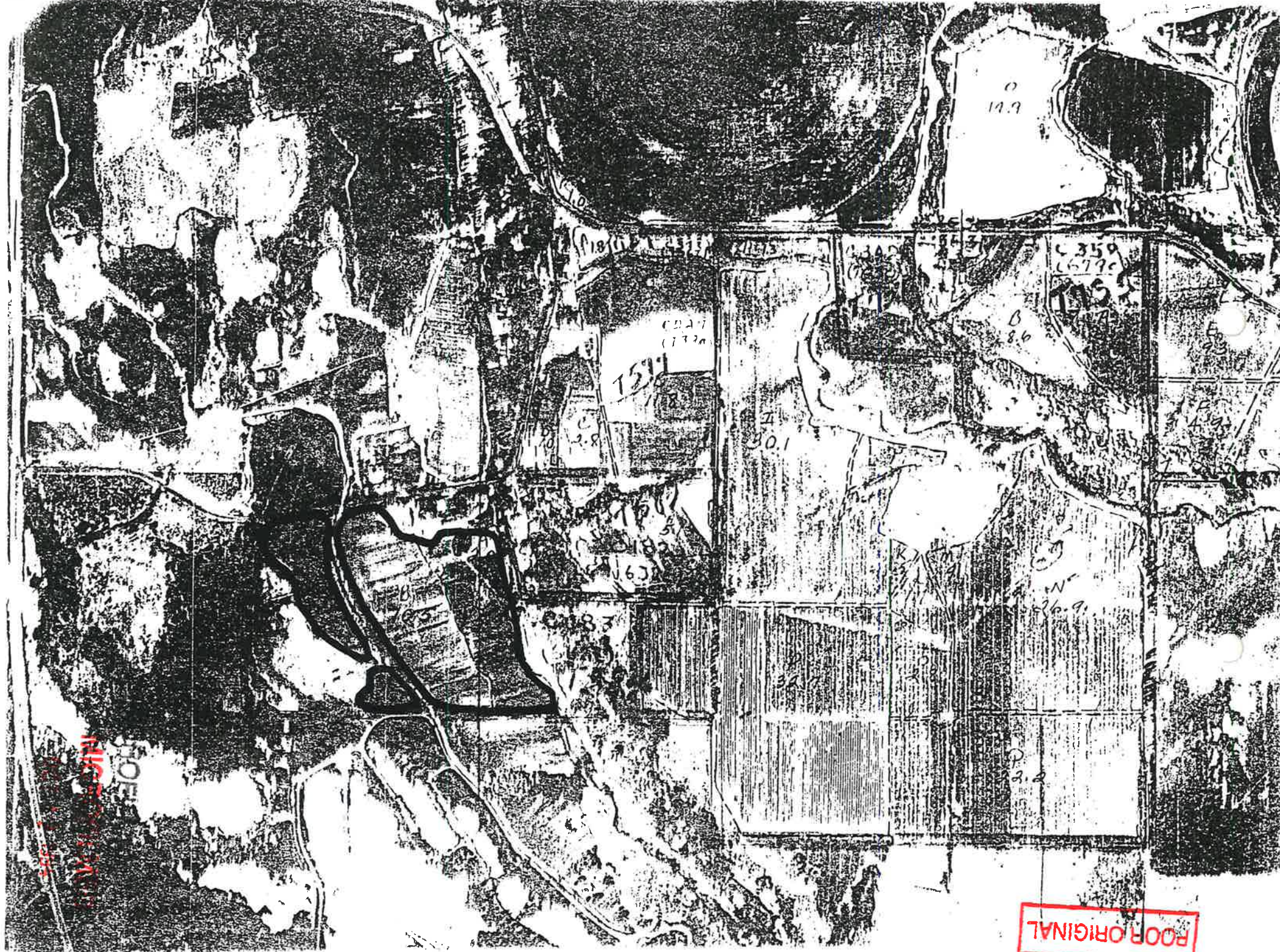
Subscribed and sworn (or affirmed) before me this 16th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992



FOOT ORIGINAL

POOR ORIGINAL

This WARRANTY DEED made this 11 day of November, 19 69,
between

James C. Bohn and Nora Bohn, husband and wife,

of **Hagerman**, County of **Gooding**, State of **Idaho**,
hereinafter referred to as "grantor," and

Shelby L. Wise and C. Joan Wise, husband and wife,

of **LaHabra**, County of **Orange**, State of **California**,
hereinafter referred to as "grantee"

WITNESSETH that grantor, for and in consideration of the sum of—

Fifty-thousand and no/100----- dollars.

in lawful money of the United States to grantor in hand paid by grantee, the receipt of which is hereby acknowledged,
he granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto grantee,
and to grantee's heirs and assigns forever, all of the following described property situated in _____ County,
State of **Idaho**.

**Township 7 South, Range 13 East of the Boise
Meridian.**

**Section 36: SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, South of Highway
SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, W $\frac{1}{2}$ of
the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and
the following tract in the NW $\frac{1}{4}$ of
the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ described as
follows:**

**Beginning at the SW corner of the W $\frac{1}{2}$
of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$,
thence East 284.4 feet to the center
of the Brailsford ditch,
thence along the center of said ditch
North 9°29' West 330 feet,
thence North 20°15' West 360 feet to
the NW corner of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and
thence South along the West line of
said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ to the point of beginning, to
gether with 80 shares of water in the Brailsford
ditch.**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any
wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and of
estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the
appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's
heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns,
against the grantor, and the grantor's heirs, and against all and every person or persons whomsoever lawfully claim-
ing the same, shall and will WARRANT and by these presents, forever DEFEND.

IN WITNESS WHEREOF the grantor has subscribed this deed this day and year first above written.

Nora H. Bohn
Grantor

— MICROFILMED

OCT 12 1994

MICROFILMED
OCT 12 1994

State of Texas)
County of Dallas) ss.
On the 22 day of November, 1988, before me, the undersigned notary public in and for
and personally appeared

James C. Baker and Marie Baker, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to
me that they executed the same.

My commission expires 12 months from this day and until my official seal and the day and year to this instrument
are duly attested.



James C. Baker
Notary Public for the State of Texas

Subscribed and attested in my presence and in the presence of others,
at Dallas, Texas, this 22 day of November, 1988.

POOR ORIGINAL

MICROFILMED

Brailsford Ditch Company
Route 1, Box 230
Hagerman, Idaho 83332

STATEMENT

Shelby Wise
Route 1
Hagerman, Idaho 83332

PLEASE RETURN THIS STUB WITH YOUR REMITTANCE. YOUR CANCELLED CHECK IS YOUR RECEIPT.

\$ _____

DATE	DESCRIPTION	CHARGES	CREDITS	BALANCE
5/9/88	1988 Ditch Assessment:			
	80 shares @ \$2.00	160.00		\$160.00

PAY LAST AMOUNT IN BALANCE COLUMN

Rediform 8K872

MICROFILMED

MICROFILMED

OCT 12 1994

Entry No. 7 cont.

ing that the defendants Kate C. Bedal and Isaac N. Sullivan, Receiver, have entered into a stipulation with the above named plaintiffs, which stipulation is now on file in this court.

Whereupon evidence was duly offered and admitted and the court being fully advised in the premises and having ordered that judgment be entered herein in accordance with the Findings of Fact and Conclusions of law heretofore made herein,

It is Hereby Ordered, Adjudged and Decreed that the plaintiffs and defendants hereinafter named do have judgment respectively for a right to use for irrigation and other purposes the following number of inches of water, each 50 inches thereof to be equivalent to a flow of one cubic foot per second of time as prescribed by the laws of the State of Idaho, from the water of what is known as the "Len Lewis Springs" located near the headwaters of Riley Creek and being a tributary thereof, which said Riley Creek is located in what is known as the Hagerman Valley, Gooding County, Idaho, in the amount and of the priorities hereinafter set forth and that said water is appurtenant to the said lands of the respective parties as hereinafter set forth opposite their respective names, to-wit:

Libbie Niles the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, Township 7 South Range 13 East B.M. and Tax Number 6 in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 36, the land owned by the said Libbie Niles containing approximately 40 acres; 80 inches or 1.6 second feet, under date of September 1, 1889.

(and other parties, on other lands)

It is Further Ordered, Adjudged and Decreed that the several parties plaintiff and defendant as hereinafter named are the owners of that certain ditch formerly known as "Lane-Kenelly Ditch" but now known as the "Brailsford-Owens Ditch" in the proportions hereinafter set opposite their respective names, and have the right to conduct the amount of water from the "Len Lewis Springs" through said "Brailsford-Owens Ditch" as hereinafter set opposite their respective names, to-wit:

Libbie Niles, owner of 2/31 of Brailsford-Owens Ditch, with a right to conduct 80 inches or 1.6 second feet of water therein.

(and other parties in other proportions)

H. F. Ensign, Judge.

- - - - -

WATER

MICROFILMED

FLB OCT 12 1994

B. & L.

Entry No. 61
James C. Bohn and Nora W. Bohn,
husband and wife

-to-

The Federal Land Bank of Spokane,
a corporation existing under Fed-
eral Farm Loan Act as amended

121867

MORTGAGE.

Dated, July 30, 1953

Recorded, August 3, 1953, 4:35 PM

Book 29 Mortgages Page 239

Consideration \$2500.00

Mortgagors hereby grant, bargain, sell, convey and mortgage unto
the Mortgagee hereto, the following real estate in Gooding County,
Idaho:

The Southeast Quarter of the Northwest Quarter of Section Thirty-
six, Township Seven South, Range Thirteen East of the Boise Meridian,
except that portion, thereof North of Public Highway, containing
approximately 2 $\frac{1}{2}$ acres, and all that portion of the Southwest Quarter
of the Northeast Quarter of Section Thirty-six, Township Seven South,
Range Thirteen East of the Boise Meridian, lying West of the central
channel of the "Brailsford Ditch" running through the said 40 acres,
more particularly described as: Commencing at the Southwest Corner
of said Southwest Quarter of the Northeast Quarter, thence East along
the South boundary of said subdivision 463 feet to center of said
"Brailsford Ditch", thence following the center channel of said ditch
North 19°34' West 170 feet, thence North 46°14' West 165 feet, thence
North 9°29' West 722 feet, thence North 20°15' West 360 feet to the
Northwest Corner of said subdivision, thence South along the West
Boundary line of said subdivision 1330 feet to the place of beginning.

And all that part of the East Half of the Southwest Quarter of
the Southwest Quarter of the Northeast Quarter, lying North and East
of the Central Channel of the Brailsford Ditch running through said
subdivision, and the West Half of the Southeast Quarter of the South-
west Quarter of the Northeast Quarter, all in Section Thirty-six,
Township Seven South, Range Thirteen East of the Boise Meridian,

Subject to existing rights of way.

Together with all water rights appurtenant to said premises, in-
cluding (but not limited to) 80 miner's inches of the decreed waters
of Len Lewis Spring with priority of September 1, 1889.

Secures payment of one note of even date herewith for principal
sum of \$2500.00 with interest at 4% per annum; interest on unpaid
principal being payable on December 1, 1953, and annually thereafter;
the principal being payable in 20 instalments of \$125.00 each, the
first such instalment being due December 1, 1954, and a like instal-
ment being due on each succeeding interest payment date to and includ-
ing December 1, 1973, unless said note is matured sooner by extra
payments on account of principal. All sums not paid when due, whether
principal or interest, shall bear interest until paid at 6% per annum.

Executed in accordance with said Federal Farm Loan Act and acts
supplementary thereto, and subject to all terms and conditions thereof.

Acknowledged: August 3, 1953, by the first parties as above
written, before Julius Schmitt, Notary Public, State of Idaho (N.P.
Seal)

FILE

20
MICROFILMED

Security Title Company, Gooding, Idaho

OCT 12 1954

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 30th day of July, 1953,James C. Bohn and Nora W. Bohn, husband and wife,

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, herein-

after called the Mortgagee, the following described real estate situate in the County of Gooding, State of Idaho, to wit:

The Southeast Quarter of the Northwest Quarter of Section Thirty-six, Township Seven South, Range Thirteen East of the Boise Meridian, except that portion, thereof North of Public Highway, containing approximately 2½ acres, and all that portion of the Southwest Quarter of the Northeast Quarter of Section Thirty-six, Township Seven South, Range Thirteen East of the Boise Meridian, lying West of the central channel of the "Brailsford Ditch" running through the said 40 acres, more particularly described as: Commencing at the Southwest Corner of said Southwest Quarter of the Northeast Quarter, thence East along the South boundary of said subdivision 463 feet to center of said "Brailsford Ditch", thence following the center channel of said ditch North 19°34' West 170 feet, thence North 46°14' West 165 feet, thence North 9°29' West 722 feet, thence North 20°15' West 360 feet to the Northwest Corner of said subdivision, thence South along the West boundary line of said subdivision 1330 feet to the place of beginning. And all that part of the East Half of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter, lying North and East of the Central Channel of the Brailsford ditch running through said subdivision, and the West Half of the Southeast Quarter of the Southwest Quarter of the Northeast Quarter, all in Section Thirty-six, Township Seven South, Range Thirteen East of the Boise Meridian, subject to existing rights of way.

Together with all water rights, and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith, now and/or at any time during the existence of this mortgage, including (but not limited to) the following: 80 miner's inches of the decreed waters of Len Lewis Spring with priority of September 1, 1889,



together with the tenements, hereditaments, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigating apparatus, stationary scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefor, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

CONTRACT OF SALE

This contract made and entered into this 10th day of November, 1969, by and between James C. Bohn and Nora Bohn, husband and wife, Hagerman, Idaho, vendors, and Shelby L. Wise and C. Joan Wise, husband and wife, 300 East Greenwood, LaHabra, California, purchasers.

In consideration of the sum of ~~\$50,000.00~~ vendors sell and purchasers buy the following described property situate in Gooding County, Idaho to wit:

Township 7 South, Range 13 East of the Boise Meridian.

Section 36: SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, South of Highway SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and the following tract in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ described as follows:

Beginning at the SW corner of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$,
thence East 204.4 feet to the center of the Brailsford ditch,
thence along the center of said ditch North 9°29' West 350 feet,
thence North 20°15' West 360 feet to the NW corner of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and
thence South along the West line of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ to the point of beginning, together with 80 shares of water in the Brailsford ditch.

The agreed purchase price is being and shall be paid in the following manner:

(1) The sum of ~~\$500.00~~ has heretofore been paid, receipt of which is hereby acknowledged.

(2) The sum of ~~\$19,000.00~~ shall be paid concurrently with the execution and delivery of this contract.

(3) The deferred balance of ~~\$30,500.00~~ shall be paid in annual installments of ~~\$350.00~~, or more, the first of such installments to be made on or before the 1st day of November, 1970 and subsequent installments on or before the 1st day of November of each year thereafter. The deferred balance shall bear interest at the rate

COMMUNICATION DOCUMENTATION

Claim No. A36-00084

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

August 8, 1996 11:31am

NAME:

PAT BROWN

CALLIN

RE:

SHELBY WISE

PAT CALLED TO TELL ME HE HAD MR. WISE IN HIS OFFICE... MR. WISE HAD GEO. LEMMON MEASURE HIS ON FARM DIVERSION AND THE RESULTS WERE STATED AT 1.57 CFS AS MEASURED BY A ONE FOOT WEIR. I SUGGESTED THEY DOCUMENT THIS MEASUREMENT AT LEAST. THEY OFFERED TO HAVE IDWR COME LOOK AT THE IRRIGATION IN OPERATION.

I TOLD PAT NICK S. HAS BEEN WORKING ON THIS ISSUE ALSO, LET ME CALL HIM AND SEE WHAT HE WOULD HAVE ME DO AND I WILL CALL BACK.

NICK WILL CALL BACK IN THE PM; PAT SAID IF WE WISH TO DROP BY THE PROPERTY CALL HIS OFFICE FIRST SO HE CAN CONTACT HIS CLIENT MR. WISE.

MICROFILMED
DEC 03 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-00084

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 9, 1996 8:51am

NAME:
JIM DUBOIS CALLIN

RE:
WISE CLAIM INFO

HE HAD QUESTIONS ON MY REVIEW OF THIS CLAIM. WHAT WAS THE WATER CONDITIONS DURING IRRIGATION; WHAT WOULD I SAY IF CALLED TO THE STAND TO EXPLAIN THE EXCESS FLOW RATES CLAIMED (AND NOW ALLOWED BY THE SRBA COURT). FOUND SOME PHOTOS OF WISE'S IRRIGATION IN THE BRAILSFORD DITCH FILE FROM MY 1994 VISITS OF THE AREA.

MICROFILMED
DEC 03 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-00084

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 6, 1996 4:30pm

NAME:

JIM DUBOIS

CALLIN

RE:

SHELBY WISE RIGHT

HE WANTED TO KNOW WHY THE DIFFERENCES IN WISE'S RIGHT AND OMOHUNDRO'S. I SAID IT RELATES TO THE HUBBLE ANALYSIS. OMOHUNDRO HAS A FLOOD SYSTEM ON A STEEP HILLSIDE; LOTS OF RUNOFF. WISE HAS A FLATTER FIELD WITH FURROW IRRIGATION; MORE EFFICIENT, LESS RUNOFF NEEDED, BETTER IRRIGATION.

HE ASKED IF I COULD EXPLAIN THE BASIC REASONS FOR LESS WATER NEEDED BY WISE - WHERE IS THE WATER BEING WASTED - HOW WOULD I RESPOND? I TOLD HIM BASED ON MY OBSERVATIONS OF THE IRRIGATION I HAVE SEEN THERE, I BELIEVE THE LAND IS OVER-IRRIGATED AND A LARGE AMOUNT OF THE WATER RUNS OFF THE END OF THE FIELD. THE EXCESS WATER APPLIED PONDS AT THE END OF THE FIELD, ALONG WITH THE SUB-WATER FROM THE BIG BEND DITCH, SOME WATER DRAINS INTO THE BIG BEND DITCH ALSO. I TOLD HIM THIS IS WHY THERE ARE ALWAYS GEESE IN THE AREA OF THE FIELD, IT'S A MAN-MADE WETLAND. CLAIM : A36-00084

MICROFILMED

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 12, 1996

Senator Larry Craig
1292 Addison Ave E
Twin Falls, ID 83301

RE: Brailsford Ditch

Dear Senator Craig:

In response to your August 5th, 1996, letter regarding Shelby and Joan Wise's July 13th letter to you, I have asked Steve Clelland to update me on the situation. Steve Clelland works for the department as a senior water rights agent and is presently involved in claims investigation for the ongoing Snake River Basin Adjudication (SRBA). Steve has been involved with the review of many claims in the Hagerman Valley including those for the users on the Brailsford Ditch. He has attended settlement conferences for many of the objected matters in the Hagerman area including those of the Brailsford Ditch waterusers. Please find enclosed a memo Steve has prepared about the status of these claims in the SRBA process.

As you may know, the department has reviewed the SRBA water right claims in Basin 36 and has submitted a Director's Report recommending how rights should be decreed to the SRBA court. Objections have been filed for the way some of these rights have been recommended. These objections are presently being worked on through the SRBA court process. In this process some of the parties have retained lawyers; others have been representing themselves. I understand that Mr. & Mrs. Wise are involved in this objection process and have retained a lawyer.

If you or your staff have specific questions about the water rights along the Brailsford Ditch, I invite your staff to review the files for these rights found in our office or inquire with the SRBA court.

If you have further questions, please feel free to contact our office.

Sincerely,

Allen Merritt, PE
Southern Region Manager

A36-00089 MICROFILMED

MEMO

TO: ALLEN MERRITT
FROM: Steve Clelland
DATE: August 7, 1996

RE: Brailsford Ditch Status

=====

The parties on the Brailsford Ditch have been negotiating a settlement among themselves, including the National Fish Hatchery. IDWR has not been an active party in this stipulation but has been kept informed of its progress through the efforts of Jim Dubois. Mr. Dubois is an attorney for the Dept. of Justice in Denver and he has prepared the parties' agreements.

At the last SRBA court hearing I attended it was stated that most all parties were prepared to sign SF5's (settlement agreements) and resolve all objections including those with IDWR. The exceptions identified in court were Shelby Wise and John Mavencamp. Mr. Wise and his attorney continue to negotiate with IDWR staff and attorneys to reach an agreement to satisfy the court's deadlines.

Shelby Wise His objections appear to be the amount of water and number of acres recommended in the Director's Report. Special Master Fritz X. Haemmerle told Mr. Wise he could request additional acres by filing a late claim, however, he must adhere to court procedures. His claim was recommended as claimed for acreage and to date he has not filed the late claim for the 5 more acres he wants. Flow rate was based on the Hubble analysis and no additional information has been submitted by Mr. Wise.

John Mavencamp His objection is for more acres and more flow rate as claimed. IDWR found portions of his land un-irrigated and portions that are sub-irrigated and these acres were not recommended. I have re-examined the place of use with Mr. Mavencamp to resolve this issue and meetings in my office resulted in Mr. Mavencamp storming out in anger at the information presented in the file. He claims to have evidence to overcome the recommendations but has yet to actually produce them for IDWR review.

In response to the letter by Mr. Wise, it appears he is referring to the stipulation between all the water users of the ditch and the Hatchery. The Hatchery is merely trying to get their junior right delivered when the senior right holders are not using the water. This does not seem unreasonable but requires some effort and communication by all parties involved.

MICROFILMED

DEC 03 1996

LARRY E. CRAIG
IDAHO

HART SENATE OFFICE BUILDING
(202) 224-2752

United States Senate
WASHINGTON, DC 20510-1203

AGRICULTURE, NUTRITION,
AND FORESTRY
ENERGY AND NATURAL
RESOURCES
SPECIAL COMMITTEE
ON AGING
JOINT ECONOMIC
COMMITTEE
SELECT COMMITTEE
ON ETHICS
VETERANS

August 5, 1996

RECEIVED

AUG 07 1996

Department of Water Resources
Southern Region

Allen Merritt
Southern Regional Supervisor
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Dear Mr. Merritt:

I've enclosed a letter from my constituents, Shelby and Joan Wise of Hagerman, Idaho, concerned about the water rights along the Brailsford ditch.

I'll appreciate any consideration or assistance, consistent with federal law and regulation, that you can provide to help with this problem.

Please review this case and respond to my Twin Falls, Idaho office listed below.

Thank you for your attention to this matter.

Sincerely,


LARRY E. CRAIG
U.S. Senator

LEC\msm

Enclosure

RESOURCE CENTER
304 NORTH 8TH STREET
ROOM 147
BOISE, ID 83702

304 NORTH 8TH STREET
ROOM 149
BOISE, ID 83702

103 NORTH 4TH STREET
COEUR D'ALENE, ID 83814

846 MAIN STREET
LEWISTON, ID 83501-1864

250 SOUTH 4TH AVENUE
POCATELLO, ID 83201

1292 ADDISON AVENUE EAST
TWIN FALLS, ID 83301

2539 CHANNING WAY
IDAHO FALLS, ID 83404

MICROFILMED
DEC 03 1996

RECEIVED

July 13, 1996

AUG 07 1996

Department of Water Resources
Southern Region

Dear Senator Craig

I am writing to tell you about the problem we are having with the Hagerman National Fish Hatchery here in Hagerman Valley. We are a group of five farmers here in the valley the government is trying to take water rights away from. We have had these rights since 1889. There is an government employee Brian Kenworthy, at the Hatchery who will not leave us alone, he thinks it is his job to get the water, we had no trouble to speak of untill he came. The lawyers have just about drained us from our finances, you see we are on a fixed income and can't fight any more. We need help and I thought you might be able to give us the help we need.

The Brailsford ditch was put in to supply the small farmer water for his ranch, not to supply the government water to raise fish. I wish you could look into the fish hatchery practices. They remodeled the hatchery race-ways knowing full well they didn't have the water to supply them, but made the changes for the water any way, we had to fight then to stop them. They have been trying to get the water ever since.

There are five farmers plus the State that have water shares in the ditch:

Ron Smith

Shelby Wise

John Mavencamp

Nevada Omohundro

Bill Brailsford

The State of Idaho

There is a long story of eight to ten years of fighting about this water. If you could just see about what is going on here I would appreciate it. You can find out more from the court in Twin Falls.

Also please look into how the Federal Hatchery is being run.

Thank you for your intrest.

Shelby and Joan Wise
1049 E. 2925 S.
Hagerman Id, 83332

MICROFILMED

DEC 03 1996

CLAIM NUMBERS 36-00084

DATE 10/30/97
AGENT su

TRANSFER NUMBER _____
OBJECTION FILED yes
TOTAL ACRES FROM RECOMMENDATION 23

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>7s</u>	<u>13E</u>	<u>36</u>			<u>7</u>					<u>16</u>								<u>23</u>
GIS						<u>4</u>					<u>15</u>								<u>19</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF _____
B36-DBPOD.DBF _____

POLYGON CREATED ON 604 (✓) 10/30/97 su
ATTRIBUTES OF B36-POU.SHP () _____
ATTRIBUTES OF B36-POD.SHP () _____

lessen Acres in GIS
>5% difference
in acres.

P/U CONFLICT yes (X) no ()
P/D CONFLICT yes () no ()
READY FOR DECREE yes () no ()
SENT FOR DECREE yes () no ()

KKC: 8/13/97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

RECEIVED

SEP 21 2001

Department of Water Resources
Southern Region

RECEIVED

SEP 18 2001

Department of Water Resources

JOAN WISE
SHELBY WISE
1049B E 2925 S
HAGERMAN ID 83332

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-84 and 36-10056

Dear Water Right Holders: *Records modified 9-20-01*

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

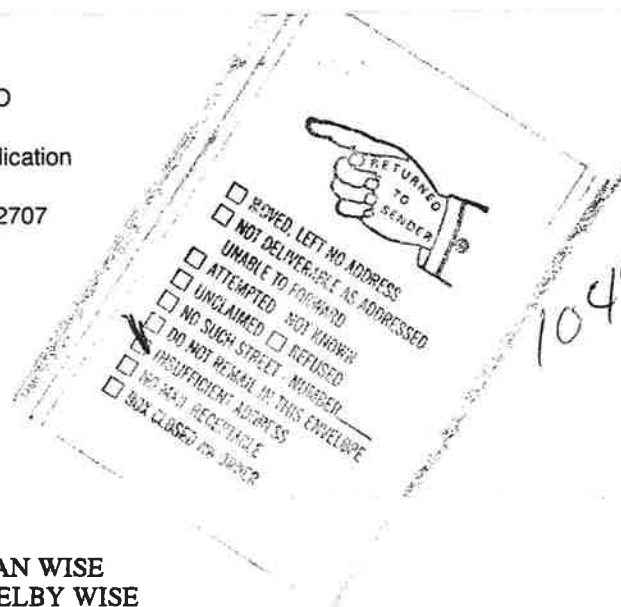
Water Right Holder's Signature

Shelby Wise

Telephone No.

837-4855

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



JOAN WISE
SHELBY WISE
RT 1 BOX 240
HAGERMAN, ID 83332



R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 12 1984

RECEIVED

MAY 11 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-00084
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline is specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION - 1 - 36-00084

SRBA A.G.1 Appendix A
2/17/93

OCT 12 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States Department of Justice
Address: Environment and Natural Resources Division
550 W. Fort St., Box 33, Boise, ID 83734

Briefly describe your interest in this water right: _____
The United States of America is the owner of
Water Right 36-15450, which is supplied from the
same source as this right.

2. Owner of the water right:

Name: Shelby Wise and Joan Wise
Address: Rt. 1, Box 240
Hagerman, ID 83332

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud, U.S. Dept. of Justice
Attorney Address: Environment and Natural Resources Div.
550 W. Fort St., Box 33, Boise, ID 83734

Attorney Phone No.: (202) 272-4134

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

RECEIVED

APR 11 1993

RECEIVED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all: or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment A.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Change the period of use to read:

April 15 to October 21

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

XX Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. See Attachment B.

VERIFICATION (Must be completed)

State of _____

County of In the District of Columbia

United States of America, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: [Signature]
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 24th day of April,
1993.

[Signature]
Notary Public for District of Columbia
Residing at: District of Columbia
My Commission expires: July 14, 1997

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

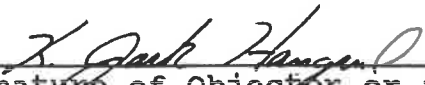
Owner name: Shelby Wise and Joan Wise
Owner's address: Rt. 1, Box 240
Hagerman, ID 83332

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT A

Reasons Supporting Each Box Checked

8. Period of Year:

Len Lewis Spring (spring) is located within the boundaries of the Hagerman National Fish Hatchery (Hatchery). The entire output of the spring flows either through the Hatchery or through the Brailsford Ditch for irrigation use. The attached records show that the Brailsford Ditch water users do not begin taking water for irrigation until mid-April and significantly reduce their use by mid-October. The records also show that the Hatchery diverts this water from mid-October through mid-April.

Since the New International Mortgage Bank vs Idaho Power Company decree, which is the basis of this water right, does not define the irrigation period of use, and since the Hatchery has used the bulk of the flow produced by the spring in the non-irrigation season, the enlarged irrigation season recommended by the Idaho Department of Water Resources should not apply. The irrigation period of use should reflect the historic period of use.

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OCT 12 1994

ATTACHMENT B

List of Documents Submitted

Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	June	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1992
Data Input Sheet	Oct	1992
Data Input Sheet	Nov	1992

25 Total Pages

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OCT 12 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 19 88

SUBMITTED BY H.T. Shaw
 TITLE Asst. Mgr.

TITLE <u>Asst. Mgr.</u>																				1001 x 01							REMARKS							DATE
DATE	A		B		C										D				F						T	P	R	C	D	C-D	F	DATE		
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.									DISCHARGE G.P.M.	
	BRAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE		LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																							
	RATED FLUME	2' WEIR-BQ CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																							
1																											1							
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4																											4							
5																											5							
6																											6							
7			124	4,904	164	15,677		.52	8,496	.38	2,477	.26	3,002		.46	4,077											7							
8																											8							
9																											9							
10																											10							
11																											11							
12																											12							
13																											13							
14			124	4,904	194	20,532		.52	8,496	.38	2,477	.26	3,002		.63	4,845											14							
15																											15							
16																											16							
17																											17							
18																											18							
19																											19							
20																											20							
21																											21							
22			124	4,904	208	22,917		.52	8,496	.38	2,477	.26	3,002		.54	4,382											22							
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24																											24							
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27																											27							
28			124	4,904	205	22,398		.52	8,496	.38	2,477	.26	3,002		.54	4,382											28							
29																											29							
30																											30							
31																											31							

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

OCT 12 1994

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Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov. 1988

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C								D				F				REMARKS							DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15 2' WEIR-BQ CRST	LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR																	
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F			
1																										1		
2																										2		
3																										3		
4		1.24	1,904	2.05	22,398																					4		
5																				0		66				5		
6																										6		
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11		1.24	1,904	2.06	22,566																					11		
12																				0		66				12		
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14																										14		
15																										15		
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18		1.24	1,904	2.04	22,230																					18		
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25		1.24	1,904	2.05	22,398																					25		
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31																										31		

Flow to Brailford Ditch 3.09 CFS or 1389 GPM

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

MICROFILMED
1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH March 19 89SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C		D		F		Tanks	Raceways	REMARKS	DATE											
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9					LOCATION NO. 10										
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10					LAB-SPR. 11 & 12										
	RATED FLUME	2' WEIR-BD CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	15' CIPO WEIR	2' CIPO WEIR														
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F		
1																								1	
2																								2	
3			1.31	1,791	2.10	23,365		.54	8,994	.36	2,284	.16	1,454		.52	1,302			6	71				SDM	3
4																								4	
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7																								7	
8																								8	
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10			1.22	1,827	2.09	23,091		.54	8,994	.36	2,284	.16	1,454		.45	1,041				76				BC	10
11																								11	
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15																								15	
16																								16	
17			1.21	1,791	2.08	22,917		.52	8,496	.37	2,379	.16	1,454		.45	1,041				77				SDM	17
18																								18	
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21																								21	
22																								22	
23																								23	
24			1.21	1,791	2.09	23,091		.52	8,496	.35	2,190	.16	1,454		.49	1,189				77				KMC	24
25																								25	
26																								26	
27																								27	
28																								28	
29																								29	
30																								30	
31			1.21	1,791	2.09	22,917		.52	8,496	.35	2,190	.16	1,454		.39	835				30	77			MGS	31

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x65' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
2 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C								D				E				F				Tanks			Raceway			REMARKS	Infr.	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	C-D	F															
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																						
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.											
1																															2		
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7			1.21	1,792	2.07	2,274		.54	8,994	.35	2,190	.19	1,723		.44	1,005															8		
8																															9		
9																															10		
10																															11		
11																															12		
12																															13		
13																															14		
14			1.21	1,792	2.14	2,396		.54	8,994	.34	2,096	.17	1,589		.71	2,109							28	28						IS	15		
15																															16		
16																															17		
17																															18		
18																															19		
19																															20		
20																															21		
21			1.20	1,756	1.15	8,949		.54	8,994	.35	2,190	.26	3,002		.72	2,159							28	20						SDM	22		
22																															23		
23																															24		
24																															25		
25																															26		
26																															27		
27																															28		
28			1.20	1,756	1.51	13,760		.54	8,994	.34	2,096	.26	3,002		.77	2,397							22	28						SDM	29		
29																															30		
30																															31		
31																																	

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 2 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 1989

SUBMITTED BY H.T. Shaw
TITLE Dist. Manager

DATE	A		B		C				D				E				F				T	P	R	C	D	C-D	F	REMARKS	Int.	DATE					
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.											DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT TAIL RACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																								
1																																			
2																																			
3																																			
4																																			
5		120	1756	146	13047		.52	8496	.36	2284	.26	3002				.85	2792									35	13					SOM			
6																																			
7																																			
8																																			
9																																			
10																																			
11																																			
12		120	1756	147	13186		.52	8496	.37	2379	.24	2666				.60	1625									41	11					SOM			
13																																			
14																																			
15																																			
16																																			
17																																			
18																																			
19		120	1756	146	13047		.52	8496	.35	2190	.26	3002				.46	1077									60	11					MGS			
20																																			
21																																			
22																																			
23																																			
24																																			
25																																			
26		120	1756	146	13047		.52	8496	.34	2096	.26	3002				.67	1730									37	35					MGS			
27																																			
28																																			
29																																			
30																																			
31																																			

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 12 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 19 89SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C								D				F				REMARKS						Tanks	Raceway	Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																			
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	OH Office	LAB-SPR. 8, 9, 10	LAB-SPR. 11 & 12																			
	RATED FLUME	2' WEIR-BD CRST	4' PARSHALL FLUM		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLUM	15' CIPO WEIR	2' CIPO WEIR																			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F			
1																														
2																														
3																														
4																														
5																														
6			1.24	1,904	1.59	14,927		.53	8,752	.36	2,284	.26	3,002		.51	1,266					0		56				TS			
7																														
8																														
9																														
10																														
11																														
12																														
13			1.24	1,904	1.59	14,927		.53	8,752	.36	2,284	.26	3,002		.55	1,423					0		66				TS			
14																														
15																														
16																														
17			← Brailsford Ditch flow reduced to 630 GPM - 1.4 CFS																											
18																														
19																														
20			1.24	1,904	1.59	14,196		.53	8,752	.36	2,284	.26	3,002		.65	1,845					0		66				KC			
21			← Brailsford Ditch flow changed to 1584 GPM - 3.52 CFS																											
22																														
23																														
24																														
25																														
26																														
27			1.25	1,944	2.04	19,230		.53	8,752	.38	2,477	.28	3,353		.31	583					0		66				SDM			
28																														
29																														
30																														
31																														

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 2 1994

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Rest mgr.

MONTH November 19 87

MONTH November 19 87

DATE	A		B		C								D				E				F				Tanks		Raceways		REMARKS	Tails	DATE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	Old Office	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	RATED FLUME	2' WEIR-BQ. CRST	4' PARSHALL FLUM		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLUM	1.5' CIPO WEIR	2' CIPO WEIR																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MARCH 1990SUBMITTED BY H.T. Shaw
TITLE Asst. manager

DATE	A		B		C		D		E		F		G		H		I		J		K		L		REMARKS	INITIALS	DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V Notch SPRING NO. 15 2' WEIR-BQ CRST	LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW	LOCATION NO. 4 SPRING NO. 17 15' CIPO WEIR	LOCATION NO. 11 BICKLE DAM 7' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 15' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 3' CIPO WEIR	LOCATION NO. 6 HAT. TAIL RACE 2' PARSHALL FLW	LOCATION NO. 7 LAB. SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB. SPR. 11 & 12 2' CIPO WEIR	Tank	Free	T	P	R	C	D	C-D	F								
1																											
2		1.23 1,868	1.05 22,398		.50 8,001	.35 2,190	.10 2,033		.63 1,845												0	76				SDM	2
3																										3	
4																										4	
5																										5	
6																										6	
7																										7	
8																										8	
9		1.22 1,827	1.04 22,230		.52 8,496	.35 2,190	.12 942		.62 1,710												0	76				SDM	9
10																										10	
11																										11	
12																										12	
13																										13	
14																										14	
15																										15	
16		1.23 1,868	1.05 22,398		.52 8,496	.35 2,190	.16 1,454		.60 1,625												0	76				MGT	16
17																										17	
18																										18	
19																										19	
20																										20	
21																										21	
22																										22	
23		1.22 1,827	1.06 22,566		.52 8,496	.35 2,190	.16 1,454		.68 1,975												0	76				meJ	23
24																										24	
25																										25	
26																										26	
27																										27	
28																										28	
29																										29	
30		1.22 1,827	1.02 20,196		.52 8,496	.35 2,190	.18 1,723		.52 1,302												31	76				SDM	30
31																										31	

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 1990SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C				D				F				REMARKS	T	P	R	C	D	C-D	F	DATE				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																		
	RAILS FORD DCH RATED FLUME	V-Notch SPRING NO. 15 2' WEIR-BQ CRST	SPR. NO. 14, 15 & 16 4' PARSHALL FLW	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILFACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																		
1	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.							
2																													
3																													
4																													
5																													
6			122	1,827	191	20,040			.50	8,001	.36	2,284	.17	1,589			.54	1,382											
7																													
8																													
9																													
10																													
11																													
12																													
13			122	1,827	191	20,040			.50	8,001	.35	2,190	.18	1,723			.58	1,544											
14																													
15																													
16																													
17																													
18																													
19																													
20																													
21			121	1,791	132	14,130			.50	8,001	.34	2,096	.18	1,723			.34	673											
22																													
23																													
24																													
25																													
26																													
27			121	1,791	132	14,130			.52	8,496	.35	2,190	.26	3,002			.83	2,493											
28																													
29																													
30																													
31																													

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 12 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 90

SUBMITTED BY H.T. Shaw
TITLE Rest. mfg

DATE	A LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		B LOCATION NO. 2 V-Notch SPRING NO. 15		C LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLM		C LOCATION NO. 4 SPRING NO. 17		C LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		C LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		D LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR		D LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR		D LOCATION NO. 7 2' PARSHALL FLM		F LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR		F LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR		REMARKS				Initialed	DATE			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D			F		
1																															
2																															
3																															
4			1.21	1,792	1.32	11,130			.52	8,496	.35	705	.26	3,002			.65	1,975					45	10							
5																															
6																															
7																															
8																															
9																															
10																															
11			1.31	1,792	1.32	11,130			.52	8,496	.35	705	.26	3,002			.71	2,109					57	0							
12																															
13																															
14																															
15																															
16																															
17																															
18			1.31	1,792	1.32	11,130			.52	8,496	.35	705	.27	3,178			1.11	4,219					57	0							
19																															
20																															
21																															
22																															
23																															
24																															
25			1.21	1,792	1.30	10,865			.52	8,496	.36	736	.16	1,454			.95	3,317					26	21							
26																															
27																															
28																															
29																															
30																															
31																															

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
12 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1990

SUBMITTED BY H.T. Shaw
TITLE Asst. Hatchery Mgr.

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	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																								
	RAILS DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																								
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F				
1																																			
2			126	1,985	194	20,532			52	8,496	36	2,284	18	1,723			70	2,064							0		66					mgj			
3																																			
4																																			
5																																			
6																																			
7																																			
8																																			
9			126	1,985	194	20,532			52	8,496	36	2,284	18	1,723			70	2,159							0		72					mgj			
10																																			
11																																			
12																																			
13																																			
14																																			
15																																			
16			126	1,985	198	21,207			52	8,496	36	2,284	18	1,723			70	2,064							0		76					mgj			
17																																			
18																																			
19																																			
20																																			
21																																			
22																																			
23			126	1,985	198	21,207			52	8,496	36	2,284	18	1,723			70	2,064							0		76					mgj			
24																																			
25																																			
26																																			
27			Turn on Oskee Lake Pump #1										Brailsford Ditch Flow Set @ 492 GPM																						
28																																			
29																																			
30			126	1,985	198	21,207			52	8,496	36	2,284	18	1,723			70	2,064							0		76					20			
31																																			

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JUL 12 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 1971

SUBMITTED BY H.T. Shad
 TITLE Asst. Mgr.

DEER COUNTY, IDAHO

SUBMITTED BY H.T. SHAW
TITLE Asst. Mgr.

DATE	A		B		C								D				F				REMARKS							Tanks	Raceway	Tortinals	DATE				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																								
	BRAILSFORD DCH	V-Notch SPRING NO. 15	Main Spring SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																								
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.													
1																																		1	
2																																		2	
3																																		3	
4																																		4	
5			1.22	1,827	1.99	21,207	1.14	1,545	.52	8,496	.36	2,284	.18	1,723			.42	988																5	
6																																		6	
7																																		7	
8																																		8	
9																																		9	
10																																		10	
11																																		11	
12			1.21	1,792	1.99	21,207	1.13	1,513	.52	8,496	.36	2,284	.17	1,589			.40	866																12	
13																																			13
14																																			14
15																																			15
16																																			16
17																																			17
18																																			18
19			1.21	1,792	1.99	21,375	1.14	1,545	.52	8,496	.35	2,190	.16	1,454			.57	1,503																19	
20																																			20
21																																			21
22																																			22
23																																			23
24																																			24
25																																			25
26			1.20	1,756	2.02	21,879	1.13	1,513	.52	8,496	.34	2,096	.16	1,454			.40	1,625																26	
27																																			27
28																																			28
29																																			29
30																																			30
31																																			31

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

OCT 12 1984

MICROFILMED

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 1991SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C										D				F				REMARKS							Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	C-D	F													
	BRAILS FORD DCH	V-Notch SPRING NO. 15	Main Spring SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																				
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.											
1																															
2																												2			
3			1.21	1,792	1.00	21,843	1.13	1,513	.52	8,496	.35	2,190	.20	2,033			.77	2,397				19	10				TS	3			
4																												4			
5																												5			
6			Brailsford Ditch Co - Got 1/2 pipe full.																									6			
7																												7			
8																												8			
9																												9			
10			1.21	1,792	1.02	16,897	1.04	1,230	.52	8,496	.34	2,096	.20	2,033			.54	1,982				41	10				SDM	10			
11																												11			
12																												12			
13																												13			
14																												14			
15																												15			
16																												16			
17			1.20	1,756	1.71	16,740	1.04	1,230	.52	8,496	.35	2,190	.20	2,033			.44	1,005				48	0				SDM	17			
18																												18			
19																												19			
20																												20			
21																												21			
22																												22			
23																												23			
24			1.20	1,756	1.70	16,588	1.05	1,580	.52	8,496	.35	2,190	.20	2,033			.65	1,245				48	0				SDM	24			
25																												25			
26																												26			
27																												27			
28																												28			
29																												29			
30																												30			
31			1.30	1,756	1.69	16,435	1.16	1,612	.52	8,496	.34	2,096	.20	2,033			.58	1,544				57	0				mgj	31			

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
06/12/1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH June 19 91SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

DATE	A		B		C								D				F								Tanks				Raceways				REMARKS	Initials	DATE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JUN 2 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1991SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C								D								F								REMARKS							Inches	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																										
	BRAILS FORD DCH	V-Notch SPRING NO. 15	Main Spg. SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																										
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.															
1																																					
2																																					
3																																					
4			124	1905	159	14924	128	2022	48	7538	36	2285	19	1877					.44	1006																	
5																																					
6																																					
7																																					
8																																					
9																																					
10																																					
11			124	1905	160	15224	128	2022	48	7538	36	2285	18	1877					.44	1006																	
12																																					
13																																					
14																																					
15																																					
16																																					
17																																					
18			124	1905	184	20421	116	1615	48	7538	36	2285	18	1877					.58	1544																	
19																																					
20																																					
21																																					
22																																					
23																																					
24																																					
25			124	1905	195	20597	118	1695	48	7538	36	2285	18	1877					.58	1544																	
26																																					
27																																					
28																																					
29																																					
30																																					
31																																					

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
2 1994

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov 19 91

Dem. 80

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

		A		V-18+ch		Main Spg.		C				D				F						Tanks		Raceways		REMARKS		Initial		DATE	
DATE	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 SPRING NO. 17 2' WEIR-BD CRST		LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW		LOCATION NO. 4 SPRING NO. 17 15		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT AREA 15' CIPO WEIR		LOCATION NO. 6 HAT TAIL RACE 3' CIPO WEIR		LOCATION NO. 7 2' PARSHALL FLW 15' CIPO WEIR		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR		LOCATION NO. 10 LAB-SPR. 11 & 12		T	P	R	C	D	C-D	F	I	DATE	
		GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.										
1				124	1,903	196	20,868	114	1,411	.48	7,540	.37	2,379	.18	1,723			.60	1,625				0		66				MEJ	1	
2																														2	
3																														3	
4																														4	
5																														5	
6																														6	
7																														7	
8				124	1,903	196	20,868	117	1,449	.48	7,540	.36	2,294	.18	1,723			.62	1,710				0		66				SOM	8	
9																														9	
10																														10	
11																														11	
12																														12	
13																														13	
14																														14	
15				124	1,903	20	23,245	114	1,544	.48	7,540	.37	2,379	.18	1,723			.46	1,277				0		66				MEJ	15	
16																														16	
17																														17	
18																														18	
19																														19	
20																														20	
21																														21	
22				124	1,903	208	23,917	114	1,544	.48	7,540	.36	2,294	.18	1,723			.43	969				0		66				GP	22	
23																														23	
24																														24	
25																														25	
26																														26	
27																														27	
28																														28	
29				124	1,903	196	20,868	114	1,411	.48	7,540	.36	2,294	.17	1,589			.36	736				0		66				GP	29	
30																														30	
31																														31	

10 OCT 12 1999

MCHOFILM

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

COPY

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MARCH 19 92

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

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RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH April 1992

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

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SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

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RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
 GOODING COUNTY, IDAHO

MONTH March 19 88

SUBMITTED BY H. T. Shaw
 TITLE Asst. Mgr.

DATE	A		B		C		D		E		F		T		P		R		C		D		C-D		F		REMARKS	Int.	DATE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR				15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO 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WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x 68' RACEWAYS IN OPERATION, R=8'x 70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
 OCT 12 1989

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 88

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C				D				E				F				REMARKS						Tanks	Race	Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																			
	RAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F			
1			1.24	1,904	2.00	21,543			.53	8,752	.35	2,190	.17	1,589			.33	646			0		74					7		
2																														
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7																											7			
8			1.33	1,868	2.04	22,230			.52	8,496	.36	2,284	.17	1,589			.28	498			0		25				TS			
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14																											13			
15			1.33	1,868	2.4	28,594			.52	8,496	.36	2,284	.17	1,589			.39	863			0		61				14			
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20																											19			
21																											20			
22			1.23	1,868	1.74	17,207			.52	8,496	.36	2,284	.17	1,589			1.19	6,667			0		113				21			
23																											22			
24																											23			
25			Brailsford Ditch Co. Flow =						14.1	cfs	Ostre Lakes 3.8 cfs						Gravity Flow/main Spg											24		
26			1.23	1,868	1.54	14,194							.17	1,589			1.17	4,578			0		12					25		
27																											26			
28																											27			
29			1.22	1,827	1.53	14,047			.52	8,496	.35	2,190	.17	1,589			1.15	4,461			0		12				28			
30																											29			
31																											30			
																											31			

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

OCT 12 1994

REPRO FILMED

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 88

SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

DATE	A		V-Notch		C		D		F		Tanks		Race		REMARKS		Int.	DATE	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D			C-D
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLUM	LAB-SPR. 8, 9 & 10 15' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR								
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.			
1																		1	
2																		2	
3																		3	
4																		4	
5																		5	
6			1.22	4,827	1.47	12,186			.54	8,994	.35	2,190	.018	1,723				6	
7														1.6	7,442			7	
8																	15	8	
9																	12	9	
10																		10	
11																		11	
12																		12	
13																		13	
14			1.22	4,827	1.5	12,617			.52	8,496	.35	2,190	.28	2,353				14	
15														1.6	7,441			15	
16																		16	
17																		17	
18																		18	
19																		19	
20																		20	
21			1.31	1,791	1.5	12,617			.51	8,253	Drained	.20	2,033					21	
22														1.01	3,644			22	
23																		23	
24																		24	
25																		25	
26																		26	
27			1.21	1,791	1.43	12,629			.54	8,496	Drained	.24	2,666					27	
28														.56	1,463			28	
29																		29	
30																		30	
31																		31	

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
1984

II. DATA INPUT SHEETS

November 1972

REFUGED/HATCHERY NAME Hagerman

GAGING STATION NO. and/or NAME Brailsford Ditch

WATER SOURCE Ken Lewis Spring OR Spring 16 SUBMITTED BY Harry T. Shaw

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)					
	GAGE HEIGHT (G.H.)	G.H. CORR (Ft.)	WEIR CREST (G.H.)	HEAD (Ft.) (2)-(4)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)		CONDITION OF WEIR- CREST OR CONTROL	RECORD REMOVED Y/N	REMARKS	OBS. INIT.
1													
2													
3	1130	1.23			13	1.69							
4													
5					8								
6	1043	1.22			13	1.61							TS
7													
8													TS
9													
10													
11													
12					8								
13	1130	1.23			13	1.69							
14													
15													mgj
16													
17													
18													
19					8								
20	1300	1.24			13	1.69							
21													
22													mgj
23													
24													
25													
26					8								
27	1400	1.24			13	1.77							mgj
28													
29													
30													
31													
TOTALS													

REMARKS:

TOTALS

from Worksheet

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

11/3/92 South Stop-log Structure Open
North Stop-log Structure Closed

MICROFILMED

OCT 12 1974

II. DATA INPUT SHEETS

October 1992

REFUGE/HATCHERY NAME

Hagerman

GAGING STATION NO. and/or NAME

Brailsford Ditch

WATER SOURCE

Lee Lewis Spring on Spring 16

SUBMITTED BY

H.T. Shaw

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
DAY	TIME	GAGE HEIGHT (G.H.)	G.H. CORR (Ft.)	WEIR CREST (G.H.)	HEAD (Ft.) (2)-(4)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)
1						8			
2	0900	0		1.00		13	0		
3									
4									
5									
6									
7									
8						8			
9	1430	1.08		1.00		13	6.61		
10									
11									
12									
13									
14									
15						8			
16	1500	.94		1.00		13	9.12		
17									
18									
19									
20									
21									
22						8			
23	1400	.94		1.00		13	9.12		
24									
25									
26									
27									
28									
29						8			
30	1400	.95		1.00		13	9.10		
31									

TOTALS

REMARKS: (4) Weir Crest (G.H.) - from Worksheet
(6) Rating Table No 8 - Bureau of Reclamation
Water Measurement Manual 1984
Formula Used $Q = 3.33 (L - 0.2H) H^{3/2}$
Class 40 D weir. 0.1110

CONDITION OF WEIR-
CREST OR CONTROL

RECORD
REMOVED
Y/N

REMARKS

OBS.
INIT.

Good

9/27/92 - Break in Brailsford
Ditch - all water flow shut off

TS

Increase flow to 1/2 pipe.

TS

Flooded - not accurate

TS

Flooded - not accurate

MGJ

Flooded - not accurate.

BC

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-00084 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 8 and all allegations of the objection regarding this item IDWR responds as follows:

IDWR admits that the decree referenced by the objector does not state a period of use for this water right. Idaho Code section 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree fahrenheit frost. The period of year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The attachments to the objection are not sufficient by themselves to show a historic season of use that is shorter than the recommended season of use. IDWR denies the

objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-00084

11

(Over)

VERIFICATION (Must be Completed)

State of IDAHO

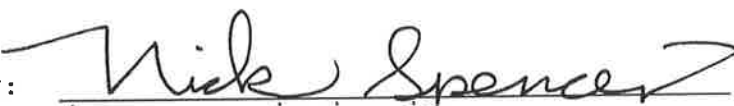
County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

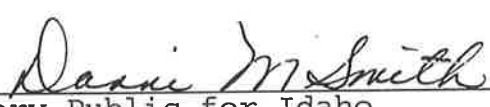
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By:


(Attorney signing in representative capacity)

Subscribed and sworn to before me this 30th day of August, 1993.


Notary Public for Idaho

Residing at:

My Commission expires:

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of August, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: SHELBY & JOAN WISE
Address: RT 1 BOX 240
HAGERMAN ID 83332

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00084

Date Received: 6/02/1988

Receipt No: 5000441

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHELBY WISE 208-837-4855
Address: RT. 1 BOX 240
HAGERMAN, ID 83332

AND/OR

Name: JOAN WISE 208-837-4855
Address: RT. 1 BOX 240
HAGERMAN, ID 83332

2. Date of Priority: SEP 01, 1889

3. Source: LEN LEWIS SPRING Trib. to: RILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	6	SE	SW	NE		GOODING

5. Description of diverting works:
VIA BRAILSFORD DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 69.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	36	SW	NE		IRR	7.0

A36-00084

Page

1

Date: 06/02/88

1993
MICROFILMED
JAN 21 1993
MICROFILMED
OCT 1 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	36	SE	NW		IRR	16.0
Section Acres							23.0
Total Acres							23.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DECREE ONLY LISTS 1.4 CFS BUT DEEDS AND HISTORICAL DELIVERY
HAS BEEN 1.6 CFS.

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shelby Wise Date: 6/16/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

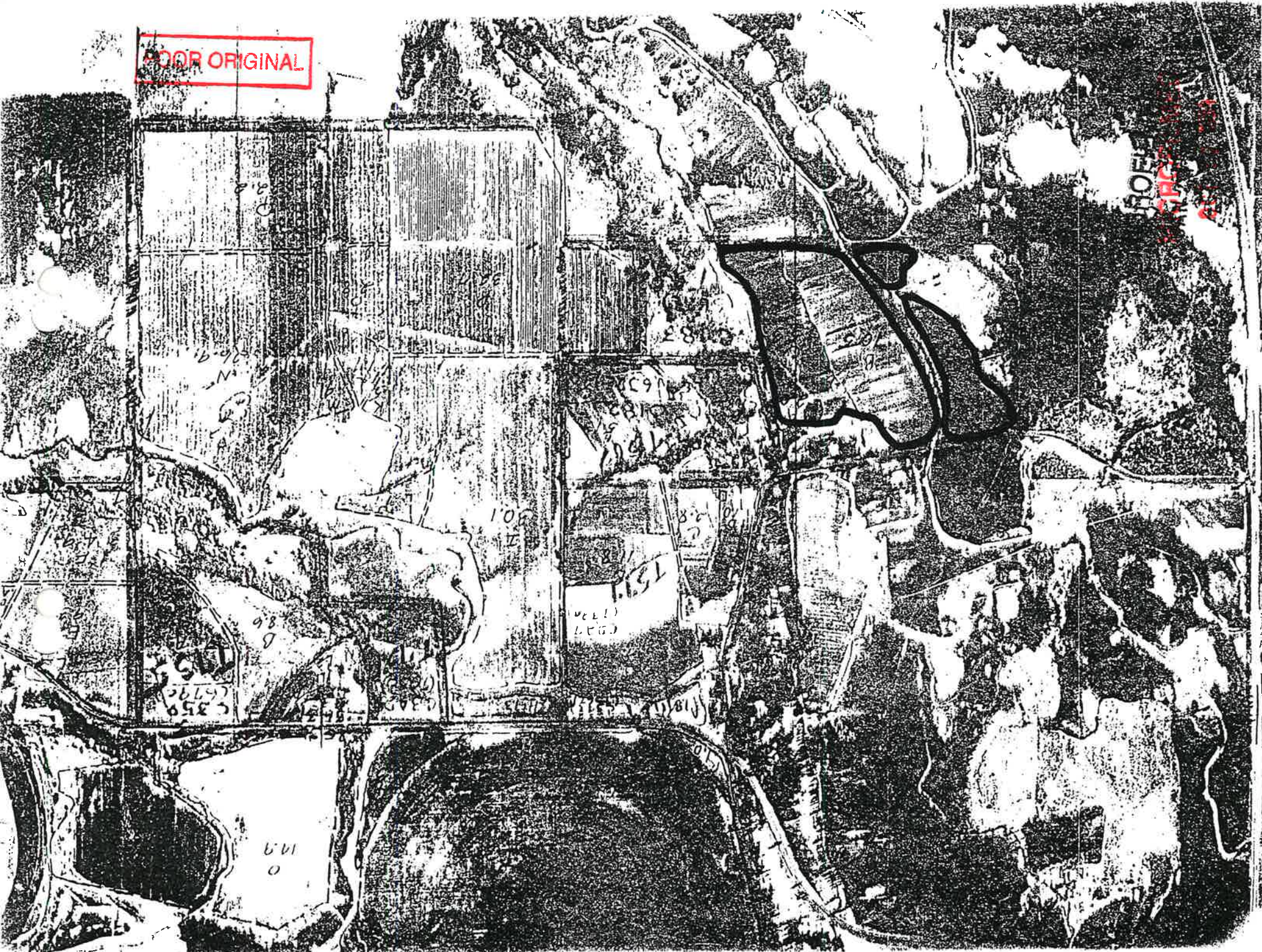
Subscribed and sworn (or affirmed) before me this 16th day
of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992

POOR ORIGINAL



Brailsford Ditch Company
Route 1, Box 230
Hagerman, Idaho 83332

STATEMENT

Shelby Wise
Route 1
Hagerman, Idaho 83332

PLEASE RETURN THIS STUB WITH YOUR REMITTANCE. YOUR CANCELLED CHECK IS YOUR RECEIPT.

\$ _____

DATE	DESCRIPTION	CHARGES	CREDITS	BALANCE
5/9/88	1988 Ditch Assessment:			
	80 shares @ \$2.00	160.00		\$160.00

PAY LAST AMOUNT IN BALANCE COLUMN ▲

Rediform 8K872

MICROFILMED
MICROFILMED
JAN 21 1993
OCT 12 1994

Entry No. 7 cont.

ing that the defendants Kate C. Bedal and Isaac N. Sullivan, Receiver, have entered into a stipulation with the above named plaintiffs, which stipulation is now on file in this court.

Whereupon evidence was duly offered and admitted and the court being fully advised in the premises and having ordered that judgment be entered herein in accordance with the Findings of Fact and Conclusions of law heretofore made herein,

It is Hereby Ordered, Adjudged and Decreed that the plaintiffs and defendants hereinafter named do have judgment respectively for a right to use for irrigation and other purposes the following number of inches of water, each 50 inches thereof to be equivalent to a flow of one cubic foot per second of time as prescribed by the laws of the State of Idaho, from the water of what is known as the "Len Lewis Springs" located near the headwaters of Riley Creek and being a tributary thereof, which said Riley Creek is located in what is known as the Hagerman Valley, Gooding County, Idaho, in the amount and of the priorities hereinafter set forth and that said water is appurtenant to the said lands of the respective parties as hereinafter set forth opposite their respective names, to-wit:

Libbie Niles the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, Township 7 South Range 13 East B.M. and Tax Number 6 in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 36, the land owned by the said Libbie Niles containing approximately 40 acres; 80 inches or 1.6 second feet, under date of September 1, 1889.

(and other parties, on other lands)

It is Further Ordered, Adjudged and Decreed that the several parties plaintiff and defendant as hereinafter named are the owners of that certain ditch formerly known as "Lane-Kenelly Ditch" but now known as the "Brailsford-Owens Ditch" in the proportions hereinafter set opposite their respective names, and have the right to conduct the amount of water from the "Len Lewis Springs" through said "Brailsford-Owens Ditch" as hereinafter set opposite their respective names, to-wit: >

Libbie Niles, owner of 2/31 of Brailsford-Owens Ditch, with a right to conduct 80 inches or 1.6 second feet of water therein.

(and other parties in other proportions)

H. F. Ensign, Judge.

- - - - -

WATER

MICROFILMED

JAN 21 1993

MICROFILMED

FLB OCT 12 1994 B. & L.

Entry No. 61
James C. Bohn and Nora W. Bohn,
husband and wife

121867

MORTGAGE.
Dated, July 30, 1953
Recorded, August 3, 1953, 4:35 PM
Book 29 Mortgages Page 239
Consideration \$2500.00

-to-

The Federal Land Bank of Spokane,
a corporation existing under Fed-
eral Farm Loan Act as amended

Mortgagors hereby grant, bargain, sell, convey and mortgage unto
the Mortgagee hereto, the following real estate in Gooding County,
Idaho:

The Southeast Quarter of the Northwest Quarter of Section Thirty-
six, Township Seven South, Range Thirteen East of the Boise Meridian,
except that portion, thereof North of Public Highway, containing
approximately 2½ acres, and all that portion of the Southwest Quarter
of the Northeast Quarter of Section Thirty-six, Township Seven South,
Range Thirteen East of the Boise Meridian, lying West of the central
channel of the "Brailsford Ditch" running through the said 40 acres,
more particularly described as: Commencing at the Southwest Corner
of said Southwest Quarter of the Northeast Quarter, thence East along
the South boundary of said subdivision 463 feet to center of said
"Brailsford Ditch", thence following the center channel of said ditch
North 19°34' West 170 feet, thence North 46°14' West 165 feet, thence
North 9°29' West 722 feet, thence North 20°15' West 360 feet to the
Northwest Corner of said subdivision, thence South along the West
Boundary line of said subdivision 1330 feet to the place of beginning.

And all that part of the East Half of the Southwest Quarter of
the Southwest Quarter of the Northeast Quarter, lying North and East
of the Central Channel of the Brailsford Ditch running through said
subdivision, and the West Half of the Southeast Quarter of the South-
west Quarter of the Northeast Quarter, all in Section Thirty-six,
Township Seven South, Range Thirteen East of the Boise Meridian,

Subject to existing rights of way.

Together with all water rights appurtenant to said premises, in-
cluding (but not limited to) 80 miner's inches of the decreed waters
of Len Lewis Spring with priority of September 1, 1889.

Secures payment of one note of even date herewith for principal
sum of \$2500.00 with interest at 4% per annum; interest on unpaid
principal being payable on December 1, 1953, and annually thereafter;
the principal being payable in 20 instalments of \$125.00 each, the
first such instalment being due December 1, 1954, and a like instal-
ment being due on each succeeding interest payment date to and includ-
ing December 1, 1973, unless said note is matured sooner by extra
payments on account of principal. All sums not paid when due, whether
principal or interest, shall bear interest until paid at 6% per annum.

Executed in accordance with said Federal Farm Loan Act and acts
supplementary thereto, and subject to all terms and conditions thereof.

Acknowledged: August 3, 1953, by the first parties as above
written, before Julius Schmitt, Notary Public, State of Idaho (N.P.
Seal)

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 30th day of July, 1953,

James C. Bohm and Nora W. Bohm, husband and wife,

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, herein-

after called the Mortgagee, the following described real estate situate in the County of Gooding, State of Idaho, to wit:

The Southeast Quarter of the Northwest Quarter of Section Thirty-six, Township Seven South, Range Thirteen East of the Boise Meridian, except that portion, thereof North of Public Highway, containing approximately $2\frac{1}{2}$ acres, and all that portion of the Southwest Quarter of the Northeast Quarter of Section Thirty-six, Township Seven South, Range Thirteen East of the Boise Meridian, lying West of the central channel of the "Brailsford Ditch" running through the said 40 acres, more particularly described as: Commencing at the Southwest Corner of said Southwest Quarter of the Northeast Quarter, thence East along the South boundary of said subdivision 463 feet to center of said "Brailsford Ditch", thence following the center channel of said ditch North $19^{\circ}34'$ West 170 feet, thence North $46^{\circ}14'$ West 165 feet, thence North $9^{\circ}29'$ West 722 feet, thence North $20^{\circ}15'$ West 360 feet to the Northwest Corner of said subdivision, thence South along the West boundary line of said subdivision 1330 feet to the place of beginning. And all that part of the East Half of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter, lying North and East of the Central Channel of the Brailsford ditch running through said subdivision, and the West Half of the Southeast Quarter of the Southwest Quarter of the Northeast Quarter, all in Section Thirty-six, Township Seven South, Range Thirteen East of the Boise Meridian, subject to existing rights of way.

Together with all water rights, and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith, now and/or at any time during the existence of this mortgage, including (but not limited to) the following: 80 miner's inches of the decreed waters of Len Lewis Spring with priority of September 1, 1889,

FEDERAL LAND BANK
DEC 17 1964
OF SPOKANE

CANCELLED
DEC 17 1964
FARM MORTGAGE REGISTRAR
TWELFTH JUDICIAL DISTRICT
BOISE, IDAHO

together with the tenements, hereditaments, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises, and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigating apparatus, stationary engines and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefor, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

MICROFILMED
DEC 21 1965

CONTRACT OF SALE

This contract made and entered into this 10th day of November, 1969, by and between James C. Bohn and Nora Bohn, husband and wife, Hagerman, Idaho, vendors, and Shelby L. Wise and C. Joan Wise, husband and wife, 300 East Greenwood, LaHabra, California, purchasers.

In consideration of the sum of \$50,000.00 vendors sell and purchasers buy the following described property situate in Gooding County, Idaho to wit:

Township 7 South, Range 13 East of the Boise Meridian.

Section 36: SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, South of Highway SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and the following tract in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ described as follows:

Beginning at the SW corner of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$,
thence East 204.4 feet to the center of the Brailsford ditch,
thence along the center of said ditch North 9°29' West 350 feet,
thence North 20°15' West 360 feet to the NW corner of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and
thence South along the West line of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ to the point of beginning, together with 80 shares of water in the Brailsford ditch.

The agreed purchase price is being and shall be paid in the following manner:

- (1) The sum of \$500.00 has heretofore been paid, receipt of which is hereby acknowledged.
- (2) The sum of \$14,000.00 shall be paid concurrently with the execution and delivery of this contract.
- (3) The deferred balance of \$35,500.00 shall be paid in annual installments of \$3550.00, or more, the first of such installments to be made on or before the 1st day of November, 1970 and subsequent installments on or before the 1st day of November of each year thereafter. The deferred balance shall bear interest at the rate

POOR ORIGINAL

Date of 1928
County of Washington
I, James C. Baker and Mary Baker, husband and wife,
do hereby certify that the person James C. Baker who is named in the within instrument and acknowledged to me that he executed the same.

In testimony whereof I have hereunto set my hand and official seal this day and year first above written.



John R. H. [Signature]
Notary public for the State of Washington
Residing at Hypermarket
In said state.

MICROFILMED

MICROFILMED

OCT 12 1994

POOR ORIGINAL

This WARRANTY DEED made this _____ day of _____ November _____ 19__69__

between **James C. Bohn and Nora Bohn, husband and wife,**

of **Hagerman** _____, County of **Gooding** _____, State of **Idaho** _____
hereinafter referred to as "grantor", and

Shelby L. Wise and C. Joan Wise, husband and wife,
of **LaMabra** _____, County of **Orange** _____, State of **California** _____
hereinafter referred to as "grantee".

WITNESSETH, that grantor, for and in consideration of the sum of—

Fifty-thousand and no/100----- dollars,

in lawful money of the United States, to grantor in hand paid by grantee, the receipt of which is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto grantee, and to grantee's heirs and assigns forever, all of the following described property situate in _____ County, State of Idaho:

Township 7 South, Range 13 East of the Boise Meridian.

Section 36: SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, South of Highway SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and the following tract in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ described as follows:

**Beginning at the SW corner of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$,
thence East 204.4 feet to the center of the Brailsford ditch,
thence along the center of said ditch North 9°29' West 350 feet,
thence North 20°15' West 360 feet to the NW corner of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, and
thence South along the West line of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ to the point of beginning, together with 80 shares of water in the Brailsford ditch.**

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in, and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premise in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person or persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

Nora H. Bohn
Grantor

NOV 1 1969
MICROFILMED
OCT 12 1994

SEP 01 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-00084
(The water right number
you are responding to
must be inserted)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

STANDARD FORM 2

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file a response to any objection filed against a water right recommended in a Director's Report. You may respond to all objections filed against one water right, using one response form. If you choose this option, your response should cover every issue raised in the objections. To respond to objections filed against more than one water right, you must file a separate response form for each water right. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you do, the text must be on the front and back of each page exactly as it appears here. The response must be received by the court on or before the deadline specified in the Notice of Filing the Director's Report that IDWR mailed to you. Follow the Instructions for Mailing this response (Page 5), or the court will not accept it for filing.

This form has been adopted by the court in SRBA Administrative Order 1 (amended June 21, 1993), Section 4, which may be consulted for further information.

Any party filing 25 (twenty-five) or more responses must make an appointment with the Clerk of the SRBA Court.

(Over)

MICROFILMED

OCT 12 1994

By filing a response form, you are certifying that the response is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. **Party/Claimant responding to objection:**

Name: Shelby Wise and Joan Wise

Address: Route #1, Box 240

Hagerman, Idaho 83332

Phone: Work: _____ Home: (208) 837-4855

Briefly describe your interest in this water right:

Owner/claimant of water right

If this response is filed by an attorney:

Attorney Name: Patrick D. Brown

Attorney Address: Hepworth, Nungester & Lezamiz

P.O. Box 389, Twin Falls, ID 83303

Attorney Phone No.: (208) 734-7510; Fax#: (208) 734-4115

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

2. **Party/Claimant who filed objection:**

Name: U.S. Dept. of Justice/Env. & Nat. Resources Div.

Address: 550 West Fort Street, Box 33

Boise, Idaho 83734

RECEIVED
FEB 10 1993

2160 / 1233

NOTED

II. STATEMENT OF THE RESPONSE

Please check each "box" which identifies your response.

1. ☐ **Name and Address:** I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☐ **Source:** I respond to the objection concerning the source of water.
3. ☐ **Quantity:** I respond to the objection concerning:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ **Priority Date:** I respond to the objection concerning the priority date.
5. ☐ **Points of Diversion:** I respond to the objection concerning the legal description of the point(s) of diversion.
6. ☐ **Instream Flow:** I respond to the objection concerning the legal description of the beginning and ending points of the instream flow.
7. ☐ **Purpose(s) of Use:** I respond to the objection concerning the purpose(s) of use.
8. ☒ **Period of Year:** I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☐ **Place of Use:** I respond to the objection concerning:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ **Consumptive Use:** I respond to the objection concerning the annual volume of consumptive use.
11. ☐ **Remarks:** I respond to the objection concerning the "remarks" listed with the water right.
12. ☐ **Water Right Recommendation:** I respond to the objection concerning:
 - a. ☐ this water right being recommended at all; or
 - b. ☐ this water right not being recommended.

MICROFILMED

OCT 12 1994

13. ☐ **Description of Reservation:** I respond to the objection concerning the legal description of the reservation.

14. ☐ **Other:** I respond to the objection concerning: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

8. The period of year this right has been continuously used is the irrigation season, which begins earlier and ends later than the objector U.S. Department of Justice alleges.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

(See Page 7)

Please note that you should attach copies of documents which support your response. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Twin Falls

Patrick D. Brown, being first duly
sworn, upon oath, ^(Name of person filing objection) deposes and says:

That I am the person or entity filing this response (as listed on Page 2, Section 1, "Person responding to objection"), as defined by I.C. Sec 42-1401A(1) and (7), and I have read this response, know its contents and that the statements are true to the best of my knowledge and belief.

Signature of party/claimant
filing response

By: [Signature]
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 15th day of September,
1993.

[Signature]
Notary Public for Idaho

Residing at: Twin Falls

My Commission Expires: 9-20-94

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to all of the parties listed below in the Certificate of Mailing.

You must sign the Certificate of Mailing to show that you followed these steps.

MICROFILMED
OCT 12 1994

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of September, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: Shelby Wise and Joan Wise

Address: Route #1, Box 240

Hagerman, Idaho 83332

3 One copy to the party who filed the objection, or if represented by an attorney, to their attorney, and you must fill in the following information:

Name: U.S. Department of Justice

Address: 550 West Fort Street, Box 33

Boise, Idaho 83734

4 One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

5 One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, ID 83724



Signature of party/claimant
or attorney

CHANGES TO THE DIRECTOR'S REPORT

The Director's Report should set the period of use as the irrigation season and based on actual periods of use to be proved at trial. (This right should be considered at the same time as 36-00194A).

MICROFILMED
OCT 12 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 5015697

Date: 5/ 3/1993
Time: 13:49:05

Received

From: THOMASON, RON

Type of Payment

Program Acct Class

Amount

COPIES ADJ FILES

64100

229 21 1760

8.14

Total

CHECK

669

\$8.14

Region: SOUTHERN

Signature: Janie Robertson

MICROFILMED
OCT 12 1994



United States Department of the Interior

FISH AND WILDLIFE SERVICE
911 N. E. 11th Avenue
Portland, Oregon 97232-4181



RECEIVED

MAY 03 1993

Department of Water Resources
Southern Region Office

April 29, 1993

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Subject: Copying Snake River Adjudication Files No. 36-00012, 36-00030,
36-00043A, 36-00084, 36-00104A, 36-00104B, and 36-15450

Dear Ms. Robertson:

Thank you for sending copies of the above-referenced Snake River Basin Adjudication files.
Enclosed is a check for \$8.14 to cover the cost of the copies and postage.

Sincerely,

Ronald R. Thomasson
Acting Regional Engineer

Enclosure

MICROFILMED
OCT 12 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Apr-1993

RON THOMASSON
U S DEPT OF FISH & WILDLIFE
DIV OF ENGINEERING
911 NE 11TH AVE
PORTLAND OR 97232-4181

RE: Copy of SRBA Files: 36-00012, 36-00030, 36-00043A, 36-00084
36-00104A, 36-00104B, 36-15450

Dear Mr. Thomasson,

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA files as of this date. I've included the copies from the post Director's Report files along with the entire file for 36-15450.

Please remit the following for the cost of the copies and postage:

\$8.14

Sincerely,

Jeanie
Jeanie Robertson
Records Clerk

Encl:

Thomasson
102x5= 5.10
post. 2.90
env. .14
8.14

MICROFILMED

OCT 12 1994



United States Department of the Interior

FISH AND WILDLIFE SERVICE

911 N. E. 11th Avenue
Portland, Oregon 97232-4181



April 13, 1993

RECEIVED

APR 15 1993

Department of Water Resources
Southern Region Office

Mr. Frank Hitchcock
State of Idaho
Department of Water Resources, Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Mr. Hitchcock:

As we discussed in our April 9, 1993 telephone conversation, I am requesting copies of the post Director's Report file for Snake River Basin Adjudication (SRBA) claim Nos. 36-00012, 36-00030, 36-00043A, 36-00084, 36-00104A, and 36-00104B. In addition, I would like to receive a copy of the file, including the post Director's Report, for SRBA claim No. 36-15450.

Thank you in advance for your efforts in this matter. If you have any questions regarding this request please call me at (503) 231-6145.

Sincerely,

Ronald R. Thomasson
Hydraulic Engineer

MICROFILMED

OCT 12 1994

DIRECT 3 REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

RON THOMASSON

PORTLAND, O.R.

2. SUBJECT OF INQUIRY:

(telephone call)

Requested information on naming cc of Lides.

3. RESPONSE TO INQUIRY:

number (s)

Send us a written request listing the

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

F. Hitchcock 04-09-1993 2:10 PM

F. Hitchcock (F)

per letter recd 04-16-1993:

#36-00012, -00030, -00043A, -00084
-00104A, -00104B, and 15450

OCT 12 1994

FOR Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 8015576

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region Office

Date: 4/ 5/1993
Time: 12:59:54

Received

From: USDI-FISH & WILDLIFE

Type of Payment	Program Acct Class	Amount
FEE FOR COPIES OF ADJUDICATION CLAIM 64100	229 21 1760	17.07

Total

MONEY ORDER 1

\$17.07

Region: SOUTHERN

Signature:

R. Foster

MICROFILMED

OCT 12 1994



United States Department of the Interior
FISH AND WILDLIFE SERVICE

911 N.E. 11th Avenue
Portland, Oregon 97232-4181

March 29, 1993

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region Office

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources, Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Ms. Robertson:

Subject: Copying of Snake River Basin Adjudication Files:
36-00012, 36-00030, 36-00043A, 36-00084, 36-00104A,
36-00104B

Thank you for sending copies of the above referenced Snake River Basin Adjudication files. Enclosed is a money order for \$17.07 to cover the cost of postage.

Sincerely,

Ronald R. Thomasson

Ronald R. Thomasson
Hydraulic Engineer

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Mar-1993

RON THOMASON
U S DEPT OF FISH & WILDLIFE
DIV OF ENGINEERING
911 NE 11th AVE
PORTLAND OR 97232-4181

RE: Copy of SRBA File(s): 36-00012, 36-00030, 36-00043A,
36-00084, 36-00104A, 36-00104B

Dear Mr. Thomason:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. Please also note that in some situations some water rights may have other associated files which contain privileged information between IDWR staff and our legal council which has not been copied.

Please remit the following for the cost of the copies and postage:

\$17.07

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

Thomason
51
51
36
42
44
31
255 x 5 = 12.75
post. 11.10
enc. 22
17.07

MICROFILMED

OCT 12 1994

To 1 carrier

Date 3/16

Time 8:25 A.M.
P.M.

WHILE YOU WERE OUT

Weden
of SO
Phone orig. files wants copies of

AREA CODE	NUMBER	EXTENSION
Telephoned	/	Please call
Called to see you		Will call again
Wants to see you		Returned your call

send to:

Message Ron Thompson
U.S. Dept of Fish & Wildlife
Div. of Engineering
911 NE 11th Ave
Portland OR 97232-4181

36-00012, 00030, 00043A

00054, 00104A, 00104B

- needs to be billed.

Signed yc

MICROFILMED

OCT 12 1994

RECEIVED

MAY 11 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-00084
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

36-00084 -0001/
93-04-0079

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline is specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION - 1 - 36-00084

MICROFILMED
SRBA A.O.1 Appendix A
2/17/93
OCT 12 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States Department of Justice

Address: Environment and Natural Resources Division
550 W. Fort St., Box 33, Boise, ID 83734

Briefly describe your interest in this water right: _____

The United States of America is the owner of
Water Right 36-15450, which is supplied from the
same source as this right.

2. Owner of the water right:

Name: Shelby Wise and Joan Wise

Address: Rt. 1, Box 240

Hagerman, ID 83332

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud, U.S. Dept. of Justice

Attorney Address: Environment and Natural Resources Div.
550 W. Fort St., Box 33, Boise, ID 83734

Attorney Phone No.: (202) 272-4134

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

APPROPRIATE AGENCY
DEPARTMENT OF JUSTICE

APR 11 1993

RECEIVED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all: or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment A.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Change the period of use to read:

April 15 to October 21

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

XX Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. See Attachment B.

VERIFICATION (Must be completed)

State of _____

County of In the District of Columbia

United States of America, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: [Signature]
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 29th day of April,
1993.

[Signature]
Notary Public for District of Columbia
Residing at: District of Columbia
My Commission expires: July 14, 1997

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

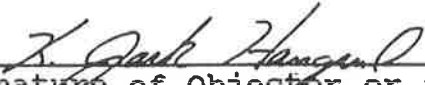
Owner name: Shelby Wise and Joan Wise
Owner's address: Rt. 1, Box 240
Hagerman, ID 83332

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT A

Reasons Supporting Each Box Checked

8. Period of Year:

Len Lewis Spring (spring) is located within the boundaries of the Hagerman National Fish Hatchery (Hatchery). The entire output of the spring flows either through the Hatchery or through the Brailsford Ditch for irrigation use. The attached records show that the Brailsford Ditch water users do not begin taking water for irrigation until mid-April and significantly reduce their use by mid-October. The records also show that the Hatchery diverts this water from mid-October through mid-April.

Since the New International Mortgage Bank vs Idaho Power Company decree, which is the basis of this water right, does not define the irrigation period of use, and since the Hatchery has used the bulk of the flow produced by the spring in the non-irrigation season, the enlarged irrigation season recommended by the Idaho Department of Water Resources should not apply. The irrigation period of use should reflect the historic period of use.

MICROFILMED
OCT 12 1994

ATTACHMENT B

List of Documents Submitted

Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	June	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1992
 Data Input Sheet	 Oct	 1992
Data Input Sheet	Nov	1992

25 Total Pages

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 19 88

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C								D				F				REMARKS						DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15	LOCATION NO. 3 SPR. NO. 14, 15 & 16	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR																
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D			
1																											
2																											
3																											
4																											
5																											
6																											
7																											
8		124	1,904	164	15,677																						
9																											
10																											
11																											
12																											
13																											
14																											
15		124	1,904	174	20,532																						
16																											
17																											
18																											
19																											
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21																											
22																											
23																											
24																											
25																											
26																											
27																											
28																											
29		124	1,904	205	22,398																						
30																											
31																											

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov. 1988

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C				D				F				REMARKS							DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks	Raceways	T	P	R	C	D	C-D	F				
	BRAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT TAIL RACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9, 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR													
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.				
1																								
2																								
3																								
4			124	1,904	2.05	22,398			.52	8,496	.36	2,284	.26	3,002			.55	1,423						
5																								
6																								
7																								
8																								
9																								
10																								
11			124	1,904	2.06	22,566			.54	8,994	.37	2,379	.25	2,807			.55	1,423						
12																								
13																								
14																								
15																								
16																								
17																								
18			124	1,904	2.04	22,230			.54	8,994	.38	2,427	.25	2,827			.56	1,425						
19																								
20																								
21																								
22																								
23																								
24																								
25			124	1,904	2.05	22,398			.54	8,994	.36	2,284	.25	2,827			.51	1,266						
26																								
27																								
28																								
29																								
30			Flow to Brailsford Ditch 2.09 CFS or 1389 GPM																					
31																								

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T-HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH March 19 89SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C		D		E		F		T	P	R	C	D	C-D	F	REMARKS	DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15	LOCATION NO. 3 main spring SPR. NO. 14, 15 & 16	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW 15' CIPO WEIR	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR										
1																					
2																					
3		1.21	1,791	2.10	23,265		.54	8,994	.36	2,284	.16	1,454									
4																					
5																					
6																					
7																					
8																					
9																					
10		1.22	1,827	2.01	23,091		.54	8,994	.36	2,284	.16	1,454									
11																					
12																					
13																					
14																					
15																					
16																					
17		1.21	1,791	2.08	22,917		.52	8,496	.37	2,379	.16	1,454									
18																					
19																					
20																					
21																					
22																					
23																					
24		1.21	1,791	2.01	23,091		.52	8,496	.35	2,190	.16	1,454									
25																					
26																					
27																					
28																					
29																					
30																					
31		1.21	1,791	2.01	23,091		.52	8,496	.35	2,190	.16	1,454									

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
12 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 89

SUBMITTED BY H.T. SHAW
TITLE Asst. Manager

DATE	A		B		C		D		E		F		G		H		I		J		K		L		M		N		O		P		Q		R		S		T		U		V		W		X		Y		Z		AA		AB		AC		AD		AE		AF		AG		AH		AI		AJ		AK		AL		AM		AN		AO		AP		AQ		AR		AS		AT		AU		AV		AW		AX		AY		AZ		BA		BB		BC		BD		BE		BF		BG		BH		BI		BJ		BK		BL		BM		BN		BO		BP		BQ		BR		BS		BT		BU		BV		BW		BX		BY		BZ		CA		CB		CC		CD		CE		CF		CG		CH		CI		CJ		CK		CL		CM		CN		CO		CP		CQ		CR		CS		CT		CU		CV		CW		CX		CY		CZ		DA		DB		DC		DD		DE		DF		DG		DH		DI		DJ		DK		DL		DM		DN		DO		DP		DQ		DR		DS		DT		DU		DV		DW		DX		DY		DZ		EA		EB		EC		ED		EE		EF		EG		EH		EI		EJ		EK		EL		EM		EN		EO		EP		EQ		ER		ES		ET		EU		EV		EW		EX		EY		EZ		FA		FB		FC		FD		FE		FF		FG		FH		FI		FJ		FK		FL		FM		FN		FO		FP		FQ		FR		FS		FT		FU		FV		FW		FX		FY		FZ		GA		GB		GC		GD		GE		GF		GG		GH		GI		GJ		GK		GL		GM		GN		GO		GP		GQ		GR		GS		GT		GU		GV		GW		GX		GY		GZ		HA		HB		HC		HD		HE		HF		HG		HH		HI		HJ		HK		HL		HM		HN		HO		HP		HQ		HR		HS		HT		HU		HV		HW		HX		HY		HZ		IA		IB		IC		ID		IE		IF		IG		IH		II		IJ		IK		IL		IM		IN		IO		IP		IQ		IR		IS		IT		IU		IV		IW		IX		IY		IZ		JA		JB		JC		JD		JE		JF		JG		JH		JI		JJ		JK		JL		JM		JN		JO		JP		JQ		JR		JS		JT		JU		JV		JW		JX		JY		JZ		KA		KB		KC		KD		KE		KF		KG		KH		KI		KJ		KL		KM		KN		KO		KP		KQ		KR		KS		KT		KU		KV		KW		KX		KY		KZ		LA		LB		LC		LD		LE		LF		LG		LH		LI		LJ		LK		LM		LN		LO		LP		LQ		LR		LS		LT		LU		LV		LW		LX		LY		LZ		MA		MB		MC		MD		ME		MF		MG		MH		MI		MJ		MK		ML		MM		MN		MO		MP		MQ		MR		MS		MT		MU		MV		MW		MX		MY		MZ		NA		NB		NC		ND		NE		NF		NG		NH		NI		NJ		NK		NL		NM		NN		NO		NP		NQ		NR		NS		NT		NU		NV		NW		NX		NY		NZ		OA		OB		OC		OD		OE		OF		OG		OH		OI		OJ		OK		OL		OM		ON		OO		OP		OQ		OR		OS		OT		OU		OV		OW		OX		OY		OZ		PA		PB		PC		PD		PE		PF		PG		PH		PI		PJ		PK		PL		PM		PN		PO		PP		PQ		PR		PS		PT		PU		PV		PW		PX		PY		PZ		QA		QB		QC		QD		QE		QF		QG		QH		QI		QJ		QK		QL		QM		QN		QO		QP		QQ		QR		QS		QT		QU		QV		QW		QX		QY		QZ		RA		RB		RC		RD		RE		RF		RG		RH		RI		RJ		RK		RL		RM		RN		RO		RP		RQ		RR		RS		RT		RU		RV		RW		RX		RY		RZ		SA		SB		SC		SD		SE		SF		SG		SH		SI		SJ		SK		SL		SM		SN		SO		SP		SQ		SR		SS		ST		SU		SV		SW		SX		SY		SZ		TA		TB		TC		TD		TE		TF		TG		TH		TI		TJ		TK		TL		TM		TN		TO		TP		TQ		TR		TS		TU		TV		TW		TX		TY		TZ		UA		UB		UC		UD		UE		UF		UG		UH		UI		UJ		UK		UL		UM		UN		UO		UP		UQ		UR		US		UT		UU		UV		UW		UX		UY		UZ		VA		VB		VC		VD		VE		VF		VG		VH		VI		VJ		VK		VL		VM		VN		VO		VP		VQ		VR		VS		VT		VU		VV		VW		VX		VY		VZ		WA		WB		WC		WD		WE		WF		WG		WH		WI		WJ		WK		WL		WM		WN		WO		WP		WQ		WR		WS		WT		WU		WV		WW		WX		WY		WZ		XA		XB		XC		XD		XE		XF		XG		XH		XI		XJ		XK		XL		XM		XN		XO		XP		XQ		XR		XS		XT		XU		XV		XW		XX		XY		XZ		YA		YB		YC		YD		YE		YF		YG		YH		YI		YJ		YK		YL		YM		YN		YO		YP		YQ		YR		YS		YT		YU		YV		YW		YX		YY		YZ		ZA		ZB		ZC		ZD		ZE		ZF		ZG		ZH		ZI		ZJ		ZK		ZL		ZM		ZN		ZO		ZP		ZQ		ZR		ZS		ZT		ZU		ZV		ZW		ZX		ZY		ZZ	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	REMARKS	T	P	R	C	D	F																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE		LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
RATED FLUME	2' WEIR-BD CRST	4' PARSHALL FLUM		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLUM	15' CIPO WEIR	2' CIPO WEIR																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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7	1.21	1,792	2.07	22,741	.54	8,994	.35	2,190	.18	1,723				.44	1,005																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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14	1.21	1,792	2.14	23,961	.54	8,994	.34	2,096	.17	1,589				.71	2,109	28	98																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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21	1.20	1,756	1.15	8,949	.54	8,994	.35	2,190	.26	3,002				.72	2,159	28	20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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25	← RAILS FORD DITCH CO. TAKE FULL PIPE FOR IRRIGATION.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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28	1.20	1,756	1.51	13,760	.54	8,994	.34	2,096	.26	3,002				.77	2,397	22	28																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C		D		F						REMARKS	Int.	DATE								
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10														
	BRAILS FORD DCH	V-Notch SPRING NO. 15	MAIN SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLUM 15' CIPO WEIR	LAB-SPR. 8, 9 & 10 2' CIPO WEIR	LAB-SPR. 11 & 12														
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F		
1																								1	
2																								2	
3																								3	
4																								4	
5			120	1756	146	13047		.52	8496	.36	2284	.26	3002		.75	2792			35	13				SOM	5
6																								6	
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10																								10	
11																								11	
12			120	1756	147	13186		.52	8496	.37	2379	.24	2666		.60	1625			41	11				SOM	12
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14																								14	
15																								15	
16																								16	
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18																								18	
19			120	1756	146	13047		.52	8496	.35	2190	.26	3002		.46	1077			60	11				m GJ	19
20																								20	
21																								21	
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23																								23	
24																								24	
25																								25	
26			120	1756	146	13047		.52	8496	.34	2096	.26	3002		.67	1730			37	35				m GJ	26
27																								27	
28																								28	
29																								29	
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

OCT 12 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 19 85SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C				D				F				REMARKS						T	P	R	C	D	C-D	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																		
	RAILSFORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT TAIL RACE	OH OFFICE	LAB-SPR. 8, 9, 10	LAB-SPR. 11 & 12																		
RATED FLUME	2' WEIR-BD. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.									
1																												1	
2																												2	
3																												3	
4																												4	
5																												5	
6			1.24	1,904	1.59	14,927			.53	8,752	.36	2,284	.36	3,002			.51	1,266						0	56			TS	6
7																												7	
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12																												12	
13			1.24	1,904	1.59	14,927			.53	8,752	.36	2,284	.36	3,002			.55	1,423						0	66			TS	13
14																												14	
15																												15	
16																												16	
17			← Brailsford Ditch flow reduced to 630 GPM - 1.4 CFS																									17	
18																												18	
19																												19	
20			1.24	1,904	1.59	14,196			.53	8,752	.36	2,284	.36	3,002			.65	1,845						0	66				20
21			← Brailsford Ditch flow changed to 1584 GPM - 3.52 CFS																									21	
22																												22	
23																												23	
24																												24	
25																												25	
26																												26	
27			1.25	1,944	2.04	22,230			.53	8,752	.38	2,477	.28	3,953			.31	593						0	66			SDM	27
28																												28	
29																												29	
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T-HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
 GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
 TITLE Asst. Mgr.

MONTH November 19 87

DATE	A		B		C		D		E		F		G		H		I		J		K		L		M		N		O		P		Q		R		S		T		U		V		W		X		Y		Z																																																																																																																																																																																																																																																																																																																																																																																				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 5	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 8	LOCATION NO. 9	LOCATION NO. 10	LOCATION NO. 11	LOCATION NO. 12	LOCATION NO. 13	LOCATION NO. 14	LOCATION NO. 15	LOCATION NO. 16	LOCATION NO. 17	LOCATION NO. 18	LOCATION NO. 19	LOCATION NO. 20	LOCATION NO. 21	LOCATION NO. 22	LOCATION NO. 23	LOCATION NO. 24	LOCATION NO. 25	LOCATION NO. 26	LOCATION NO. 27	LOCATION NO. 28	LOCATION NO. 29	LOCATION NO. 30	LOCATION NO. 31	LOCATION NO. 32	LOCATION NO. 33	LOCATION NO. 34	LOCATION NO. 35	LOCATION NO. 36	LOCATION NO. 37	LOCATION NO. 38	LOCATION NO. 39	LOCATION NO. 40	LOCATION NO. 41	LOCATION NO. 42	LOCATION NO. 43	LOCATION NO. 44	LOCATION NO. 45	LOCATION NO. 46	LOCATION NO. 47	LOCATION NO. 48	LOCATION NO. 49	LOCATION NO. 50																																																																																																																																																																																																																																																																																																																																																																																					
	RAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	Old office	LAB. SPR. 8, 9 & 10	LAB. SPR. 11 & 12	LAB. SPR. 13 & 14	LAB. SPR. 15 & 16	LAB. SPR. 17 & 18	LAB. SPR. 19 & 20	LAB. SPR. 21 & 22	LAB. SPR. 23 & 24	LAB. SPR. 25 & 26	LAB. SPR. 27 & 28	LAB. SPR. 29 & 30	LAB. SPR. 31 & 32	LAB. SPR. 33 & 34	LAB. SPR. 35 & 36	LAB. SPR. 37 & 38	LAB. SPR. 39 & 40	LAB. SPR. 41 & 42	LAB. SPR. 43 & 44	LAB. SPR. 45 & 46	LAB. SPR. 47 & 48	LAB. SPR. 49 & 50	LAB. SPR. 51 & 52	LAB. SPR. 53 & 54	LAB. SPR. 55 & 56	LAB. SPR. 57 & 58	LAB. SPR. 59 & 60	LAB. SPR. 61 & 62	LAB. SPR. 63 & 64	LAB. SPR. 65 & 66	LAB. SPR. 67 & 68	LAB. SPR. 69 & 70	LAB. SPR. 71 & 72	LAB. SPR. 73 & 74	LAB. SPR. 75 & 76	LAB. SPR. 77 & 78	LAB. SPR. 79 & 80	LAB. SPR. 81 & 82	LAB. SPR. 83 & 84	LAB. SPR. 85 & 86	LAB. SPR. 87 & 88	LAB. SPR. 89 & 90	LAB. SPR. 91 & 92	LAB. SPR. 93 & 94	LAB. SPR. 95 & 96	LAB. SPR. 97 & 98	LAB. SPR. 99 & 100																																																																																																																																																																																																																																																																																																																																																																																
GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-K05.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

OCT 12 1994

NOV 12 1987

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MARCH 19 90SUBMITTED BY H.T. Shaw
TITLE Asst. manager

DATE	A		B		C		D		E		F		G		H		I		J		K		L		REMARKS	TANK	FACE	INITIALS	DATE						
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																								
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLW	LAB. SPR. 8, 9 & 10	LAB. SPR. 11 & 12																								
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D			
1																																			
2			1.23	1,868	1.05	22,398		.50	8,001	.35	2,190	.10	2,033		.65	1,845										0	76							SDM	2
3																																			3
4																																			4
5																																			5
6																																			6
7																																			7
8																																			8
9			1.22	1,827	1.04	22,230		.52	8,496	.35	2,190	.12	942		.41	1,710										0	76							SDM	9
10																																			10
11																																			11
12																																			12
13																																			13
14																																			14
15																																			15
16			1.23	1,868	1.05	22,398		.52	8,496	.35	2,190	.16	1,454		.60	1,625										0	76							MGT	16
17																																			17
18																																			18
19																																			19
20																																			20
21																																			21
22																																			22
23			1.22	1,827	1.04	22,544		.52	8,496	.35	2,190	.16	1,454		.68	1,975										0	76							MGT	23
24																																			24
25																																			25
26																																			26
27																																			27
28																																			28
29																																			29
30			1.22	1,827	1.02	20,196		.52	8,496	.35	2,190	.18	1,723		.52	1,302										31	76							SDM	30
31																																			31

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH April 1990

SUBMITTED BY H. T. SHAW
TITLE Asst. mgr.

[illegible]

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MAY 19 90

SUBMITTED BY H.T. Shaw
TITLE Rest. mfg

DATE	A		B		C				D				F				REMARKS							DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15	LOCATION NO. 3 SPR. NO. 14, 15 & 16	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAIL RACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW 1.5' CIPO WEIR	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12													
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F	
1																								1
2																								2
3																								3
4			1.21	1,792	1.32	14,130		.52	8,496	.35	705	.26	3,002		.69	1,975								4
5																		15	10					5
6																								6
7																								7
8																								8
9																								9
10																								10
11			1.21	1,792	1.32	14,130		.52	8,496	.35	705	.26	3,002		.71	2,109								11
12																		57	0					12
13																								13
14																								14
15																								15
16																								16
17			1.21	1,792	1.32	14,130		.52	8,496	.35	705	.27	3,178		1.11	4,219								17
18																		57	0					18
19																								19
20																								20
21																								21
22																								22
23																								23
24																								24
25			1.21	1,792	1.30	10,865		.52	8,496	.36	736	.16	1,454		.95	3,317								25
26																		26	31					26
27																								27
28																								28
29																								29
30																								30
31																								31

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1990SUBMITTED BY H.T. Shaw
TITLE Asst. Hatchery Mgr.

DATE	A		B		C				D				E				F				T	P	R	C	D	C-D	F	Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	REMARKS																	
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																		
	RATED FLUME	2' WEIR-BD. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																		
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.																	
1																													
2																													
3																													
4																													
5		1.26	1,985	1.47	13,349		.52	8,496	.36	2,284	.18	1,723																	
6										.44	1,005																		
7																													
8																													
9																													
10	← Reduce flow Brailsford Ditch to 9.84 CFS.																												
11		1.26	1,985	1.74	17,207		.52	8,496	.36	2,284	.17	1,589																	
12										.45	1,041																		
13																													
14																													
15																													
16																													
17	← Reduce Flow Brailsford Ditch to 1.9 CFS & Oster Lake pump #1 off.																												
18		1.26	1,985	1.94	20,532		.52	8,496	.36	2,284	.25	2,827																	
19										.74	2,253																		
20																													
21																													
22	← Dump Spg 17 over hill																												
23										.18	1,723																		
24										.65	2,020																		
25																													
26		1.26	1,985	1.94	20,532		.52	8,496	.37	2,379	.18	1,723																	
27										.69	2,020																		
28																													
29																													
30																													
31																													

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

MICROFILMED
12 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH November 19 90SUBMITTED BY Ed Steg
TITLE Fishery Biologist

DATE	A		V No 4ch		C				D				F				T	P	R	C	D	C-D	REMARKS	initials	DATE			
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																	
	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																	
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.								
1																												
2			126	1,985	184	20,532			52	8,496	36	2,284	18	1,723			70	2,064					0	66				mGJ
3																												
4																												
5																												
6																												
7																												
8																												
9			126	1,985	184	20,532			52	8,496	36	2,284	18	1,723			70	2,159					0	72				mGJ
10																												
11																												
12																												
13																												
14																												
15																												
16			126	1,985	188	21,207			52	8,496	36	2,284	18	1,723			70	2,064					0	76				mGJ
17																												
18																												
19																												
20																												
21																												
22																												
23			126	1,985	188	21,207			52	8,496	36	2,284	18	1,723			70	2,064					0	76				mGJ
24																												
25																												
26																												
27																												
28																												
29																												
30			126	1,985	188	21,207			52	8,496	36	2,284	18	1,723			70	2,064					0	76				DB
31																												

← Turn on Oake Lake Pump #1 Brailsford Ditch Flow Set @ 492 GPM

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
 GOODING COUNTY, IDAHO

MONTH May 1991

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		Main Spring		C		LOCATION NO. 11		LOCATION NO. 8		LOCATION NO. 12		D		LOCATION NO. 6		LOCATION NO. 7		F		LOCATION NO. 9		LOCATION NO. 10		Tanks	Race	REMARKS	initials	DATE					
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T						P	R	C	D	C-D
	BRAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																									
1																																				
2																																				
3		1.21	1,792	1.00	2,154.3	1.13	1,513	.32	8,496	.35	2,190	.20	2,033						.77	2,397							19	10				TS				
4																																				
5																																				
6																																				
7																																				
8																																				
9																																				
10		1.21	1,792	1.00	16,897	1.04	1,230	.52	8,496	.34	2,096	.20	2,033						.54	1,982							41	10					SDM			
11																																				
12																																				
13																																				
14																																				
15																																				
16																																				
17		1.20	1,756	1.01	16,740	1.04	1,230	.52	8,496	.35	2,190	.20	2,033						.44	1,005							48	0					SDM			
18																																				
19																																				
20																																				
21																																				
22																																				
23																																				
24		1.20	1,756	1.00	16,588	1.05	1,580	.52	8,496	.35	2,190	.20	2,033						.65	1,845							48	0					BC			
25																																				
26																																				
27																																				
28																																				
29																																				
30																																				
31		1.20	1,756	1.01	16,435	1.06	1,612	.52	8,496	.34	2,096	.20	2,033						.58	1,544							58	0					MEJ			

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH June 19 91SUBMITTED BY H.T. Shaul
TITLE Asst. Mgr.

DATE	A		B		C						D				F				T	P	R	C	D	C-D	F	REMARKS	Initials	DATE		
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 SPRING NO. 15 2' WEIR-BD CRST	LOCATION NO. 3 Main Spring SPR. NO. 14, 15 & 16 4' PARSHALL FLW	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.											DISCHARGE G.P.M.	GAGE FT.
1																														
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3																														
4																														
5																														
6																														
7																														
8			1.21	1792	1.27	16130	1.16	1612	.52	8496	.35	2190	.20	2033					.56	1463										
9																														
10																														
11																														
12																														
13																														
14			1.20	1756	1.27	16130	1.19	1684	.52	8496	.35	2190	.20	2033					.74	2253										
15																														
16																														
17																														
18																														
19																														
20																														
21			1.20	1756	1.24	12764	1.2	1985	.51	8253	.35	2190	.19	1871					.56	1403										
22																														
23																														
24																														
25																														
26																														
27																														
28			1.19	1720	1.24	12764	1.26	1975	.52	8496	.35	2190	.19	1871					.55	1423										
29																														
30																														
31																														

← Brailsford Ditch Co - Getting Full Pipe

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JUN 12 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1991SUBMITTED BY H.T. Shaw
TITLE Rest. Mgr.

DATE	A		B		C								D				F				REMARKS							Tanks	Pace	Hr/s	DATE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLUM	1.5' CIPO WEIR	2' CIPO WEIR	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.					GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	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(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov 19 91

Dom. 90

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

DATE	A		V-18+ch		Main Spg.		C		D		F		Tanks		Raceways		REMARKS	Initials	DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 SPRING NO. 17 2' WEIR-BQ. CRST	LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW	LOCATION NO. 4 SPRING NO. 17 15'	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW 15' CIPO WEIR	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12	T	P	R	C	D			
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(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JUL 12 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MARCH 19 92

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		Sp ₂ B 15		LOCATION NO. 3		Sp ₅ 17 C		LOCATION NO. 11		LOCATION NO. 8		D		LOCATION NO. 7		F		LOCATION NO. 10		Tanks	Race	REMARKS	F	DATE			
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 2	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																	
	BRAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 15' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																	
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F	DATE
1																											1	
2																											2	
3																											3	
4																											4	
5																											5	
6			1.20	1,756	2.02	21,776	1.15	1,580	.46	7,072	.36	2,285	.18	1,731			.62	1,712									6	
7																						71					B.C	7
8																											8	
9																											9	
10																											10	
11																											11	
12																											12	
13			1.20	1,756	2.02	21,776	1.16	1,615	.47	7,304	.36	2,285	.19	1,731			.60	1,627									13	
14																						70					B.C	14
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16																											16	
17																											17	
18																											18	
19																											19	
20			1.20	1,756	2.02	21,776	1.16	1,615	.47	7,304	.36	2,285	.19	1,777			.58	1,544									20	
21																						51					D.B	21
22																											22	
23																											23	
24																											24	
25																											25	
26																											26	
27			1.20	1,756	2.02	21,776	1.12	1,480	.46	7,072	.36	2,285	.19	1,731			.61	1,669									27	
28																						32					T.S	28
29																											29	
30																											30	
31																											31	

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 1992

SUBMITTED BY H.T. Shaw
 TITLE Asst. Mgr.

GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	A	LOCATION NO. 2 15 SPRING NO. 17 2' WEIR-BQ CRST	B	LOCATION NO. 3 15 SPR. NO. 14, 15 & 16 4' PARSHALL FLW	C	LOCATION NO. 4 17 SPRING NO. 17 15' CIPO WEIR	D	LOCATION NO. 5 BICKLE DAM 15' CIPO WEIR	E	LOCATION NO. 6 RILEY CREEK 7' CIPO WEIR	F	LOCATION NO. 7 STATE MGT. AREA 15' CIPO WEIR	G	LOCATION NO. 8 HAT. TAIL RACE 3' CIPO WEIR	H	LOCATION NO. 9 2' PARSHALL FLW 1.5' CIPO WEIR	I	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	Tanks	Race	REMARKS	Initials	DATE				
GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D			
1																												
2																												
3																												
4			1.9	1720	2.0	21776	1.4	1547	.46	7072	.36	2190	.18	1731														
5																												
6																												
7																												
8																												
9																												
10			1.20	1756	1.71	16742	1.16	1615	.45	6842	.35	2097	.17	1539														
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17			1.20	1756	1.65	16434	1.16	1615	.45	6842	.35	2097	.30	3725														
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24			1.19	1720	1.37	11987	1.38	2484	.45	6842	.35	2097	.32	4103														
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(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MAY 19 92

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

DATE	A		Spring 15				Spring 17 C				D				F				REMARKS						Tanks	Race	Initials		
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	F												
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	behind office	LAB. SPR. 8, 9 & 10	LAB. SPR. 11 & 12																		
	RATED FLUME	2' WEIR-BD. CRST	4' PARSHALL FLW		15' CIPQ WEIR	7' CIPQ WEIR	15' CIPQ WEIR	3' CIPQ WEIR	2' PARSHALL FLW	1.5' CIPQ WEIR	2' CIPQ WEIR																		
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.											
1			1.19	1720	1.36	11665	1.40	2666	.46	7072	.36	2285	.32	4103		.55	1422							10	0			5 Dm	
2																													
3																													
4																													
5																													
6																													
7																													
8			1.18	1685	1.36	11665	1.40	2574	.45	6842	.34	2097	.31	3912		.55	1422							10	0			TS	
9																													
10																													
11																													
12																													
13																													
14																													
15			1.18	1685	1.39	10732	1.36	2396	.45	6842	.34	2097	.32	4103		.46	1462							31	0			3 C	
16																													
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22			1.19	1720	1.39	10732	1.36	2396	.45	6842	.36	2285	.31	3912		.41	902							62	0			3 C	
23																													
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29			1.19	1685	1.30	10863	1.39	2484	.45	6842	.34	2097	.31	3912		.39	834							56	0			5 Dm	
30																													
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH March 19 88

SUBMITTED BY H. T. Shaw
TITLE Anti. m.p.

A		B		C										D						F						TITLE <i>Asst. Mgr.</i>						
DATE	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	REMARKS							T	P	R	C	D	C-D	F							
	RAILSFORD DCH RATED FLUME	<i>V-Notch</i> SPRING NO. 15 2' WEIR-BQ CRST	SPR. NO. 14, 15 & 16 4' PARSHALL FLW	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 9, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																					
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.												
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(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T-HATCHERY TANKS IN OPERATION P-101-68) RAILWAYS IN OPERATION A-1-101-105.0

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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 OCT 12 1994

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 MONTH April 19 88

 SUBMITTED BY H.T. Shaw
 TITLE Asst. Manager

DATE	A		B		C										D				E				F				G		H		I		J		K		L		M		N		O		P		Q		R		S		T		U		V		W		X		Y		Z		AA		AB		AC		AD		AE		AF		AG		AH		AI		AJ		AK		AL		AM		AN		AO		AP		AQ		AR		AS		AT		AU		AV		AW		AX		AY		AZ		BA		BB		BC		BD		BE		BF		BG		BH		BI		BJ		BK		BL		BM		BN		BO		BP		BQ		BR		BS		BT		BU		BV		BW		BX		BY		BZ		CA		CB		CC		CD		CE		CF		CG		CH		CI		CJ		CK		CL		CM		CN		CO		CP		CQ		CR		CS		CT		CU		CV		CW		CX		CY		CZ		DA		DB		DC		DD		DE		DF		DG		DH		DI		DJ		DK		DL		DM		DN		DO		DP		DQ		DR		DS		DT		DU		DV		DW		DX		DY		DZ		EA		EB		EC		ED		EE		EF		EG		EH		EI		EJ		EK		EL		EM		EN		EO		EP		EQ		ER		ES		ET		EU		EV		EW		EX		EY		EZ		FA		FB		FC		FD		FE		FF		FG		FH		FI		FJ		FK		FL		FM		FN		FO		FP		FQ		FR		FS		FT		FU		FV		FW		FX		FY		FZ		GA		GB		GC		GD		GE		GF		GG		GH		GI		GJ		GK		GL		GM		GN		GO		GP		GQ		GR		GS		GT		GU		GV		GW		GX		GY		GZ		HA		HB		HC		HD		HE		HF		HG		HH		HI		HJ		HK		HL		HM		HN		HO		HP		HQ		HR		HS		HT		HU		HV		HW		HX		HY		HZ		IA		IB		IC		ID		IE		IF		IG		IH		II		IJ		IK		IL		IM		IN		IO		IP		IQ		IR		IS		IT		IU		IV		IW		IX		IY		IZ		JA		JB		JC		JD		JE		JF		JG		JH		JI		JJ		JK		JL		JM		JN		JO		JP		JQ		JR		JS		JT		JU		JV		JW		JX		JY		JZ		KA		KB		KC		KD		KE		KF		KG		KH		KI		KJ		KL		KM		KN		KO		KP		KQ		KR		KS		KT		KU		KV		KW		KX		KY		KZ		LA		LB		LC		LD		LE		LF		LG		LH		LI		LJ		LK		LM		LN		LO		LP		LQ		LR		LS		LT		LU		LV		LW		LX		LY		LZ		MA		MB		MC		MD		ME		MF		MG		MH		MI		MJ		MK		ML		MM		MN		MO		MP		MQ		MR		MS		MT		MU		MV		MW		MX		MY		MZ		NA		NB		NC		ND		NE		NF		NG		NH		NI		NJ		NK		NL		NM		NN		NO		NP		NQ		NR		NS		NT		NU		NV		NW		NX		NY		NZ		OA		OB		OC		OD		OE		OF		OG		OH		OI		OJ		OK		OL		OM		ON		OO		OP		OQ		OR		OS		OT		OU		OV		OW		OX		OY		OZ		PA		PB		PC		PD		PE		PF		PG		PH		PI		PJ		PK		PL		PM		PN		PO		PP		PQ		PR		PS		PT		PU		PV		PW		PX		PY		PZ		QA		QB		QC		QD		QE		QF		QG		QH		QI		QJ		QK		QL		QM		QN		QO		QP		QQ		QR		QS		QT		QU		QV		QW		QX		QY		QZ		RA		RB		RC		RD		RE		RF		RG		RH		RI		RJ		RK		RL		RM		RN		RO		RP		RQ		RR		RS		RT		RU		RV		RW		RX		RY		RZ		SA		SB		SC		SD		SE		SF		SG		SH		SI		SJ		SK		SL		SM		SN		SO		SP		SQ		SR		SS		ST		SU		SV		SW		SX		SY		SZ		TA		TB		TC		TD		TE		TF		TG		TH		TI		TJ		TK		TL		TM		TN		TO		TP		TQ		TR		TS		TU		TV		TW		TX		TY		TZ		UA		UB		UC		UD		UE		UF		UG		UH		UI		UJ		UK		UL		UM		UN		UO		UP		UQ		UR		US		UT		UU		UV		UW		UX		UY		UZ		VA		VB		VC		VD		VE		VF		VG		VH		VI		VJ		VK		VL		VM		VN		VO		VP		VQ		VR		VS		VT		VU		VV		VW		VX		VY		VZ		WA		WB		WC		WD		WE		WF		WG		WH		WI		WJ		WK		WL		WM		WN		WO		WP		WQ		WR		WS		WT		WU		WV		WW		WX		WY		WZ		XA		XB		XC		XD		XE		XF		XG		XH		XI		XJ		XK		XL		XM		XN		XO		XP		XQ		XR		XS		XT		XU		XV		XW		XX		XY		XZ		YA		YB		YC		YD		YE		YF		YG		YH		YI		YJ		YK		YL		YM		YN		YO		YP		YQ		YR		YS		YT		YU		YV		YW		YX		YY		YZ		ZA		ZB		ZC		ZD		ZE		ZF		ZG		ZH		ZI		ZJ		ZK		ZL		ZM		ZN		ZO		ZP		ZQ		ZR		ZS		ZT		ZU		ZV		ZW		ZX		ZY		ZZ	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 5	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 8	LOCATION NO. 9	LOCATION NO. 10	LOCATION NO. 11	LOCATION NO. 12	LOCATION NO. 13	LOCATION NO. 14	LOCATION NO. 15	LOCATION NO. 16	LOCATION NO. 17	LOCATION NO. 18	LOCATION NO. 19	LOCATION NO. 20	LOCATION NO. 21	LOCATION NO. 22	LOCATION NO. 23	LOCATION NO. 24	LOCATION NO. 25	LOCATION NO. 26	LOCATION NO. 27	LOCATION NO. 28	LOCATION NO. 29	LOCATION NO. 30	LOCATION NO. 31	LOCATION NO. 32	LOCATION NO. 33	LOCATION NO. 34	LOCATION NO. 35	LOCATION NO. 36	LOCATION NO. 37	LOCATION NO. 38	LOCATION NO. 39	LOCATION NO. 40	LOCATION NO. 41	LOCATION NO. 42	LOCATION NO. 43	LOCATION NO. 44	LOCATION NO. 45	LOCATION NO. 46	LOCATION NO. 47	LOCATION NO. 48	LOCATION NO. 49	LOCATION NO. 50	LOCATION NO. 51	LOCATION NO. 52	LOCATION NO. 53	LOCATION NO. 54	LOCATION NO. 55	LOCATION NO. 56	LOCATION NO. 57	LOCATION NO. 58	LOCATION NO. 59	LOCATION NO. 60	LOCATION NO. 61	LOCATION NO. 62	LOCATION NO. 63	LOCATION NO. 64	LOCATION NO. 65	LOCATION NO. 66	LOCATION NO. 67	LOCATION NO. 68	LOCATION NO. 69	LOCATION NO. 70	LOCATION NO. 71	LOCATION NO. 72	LOCATION NO. 73	LOCATION NO. 74	LOCATION NO. 75	LOCATION NO. 76	LOCATION NO. 77	LOCATION NO. 78	LOCATION NO. 79	LOCATION NO. 80	LOCATION NO. 81	LOCATION NO. 82	LOCATION NO. 83	LOCATION NO. 84	LOCATION NO. 85	LOCATION NO. 86	LOCATION NO. 87	LOCATION NO. 88	LOCATION NO. 89	LOCATION NO. 90	LOCATION NO. 91	LOCATION NO. 92	LOCATION NO. 93	LOCATION NO. 94	LOCATION NO. 95	LOCATION NO. 96	LOCATION NO. 97	LOCATION NO. 98	LOCATION NO. 99	LOCATION NO. 100	LOCATION NO. 101	LOCATION NO. 102	LOCATION NO. 103	LOCATION NO. 104	LOCATION NO. 105	LOCATION NO. 106	LOCATION NO. 107	LOCATION NO. 108	LOCATION NO. 109	LOCATION NO. 110	LOCATION NO. 111	LOCATION NO. 112	LOCATION NO. 113	LOCATION NO. 114	LOCATION NO. 115	LOCATION NO. 116	LOCATION NO. 117	LOCATION NO. 118	LOCATION NO. 119	LOCATION NO. 120	LOCATION NO. 121	LOCATION NO. 122	LOCATION NO. 123	LOCATION NO. 124	LOCATION NO. 125	LOCATION NO. 126	LOCATION NO. 127	LOCATION NO. 128	LOCATION NO. 129	LOCATION NO. 130	LOCATION NO. 131	LOCATION NO. 132	LOCATION NO. 133	LOCATION NO. 134	LOCATION NO. 135	LOCATION NO. 136	LOCATION NO. 137	LOCATION NO. 138	LOCATION NO. 139	LOCATION NO. 140	LOCATION NO. 141	LOCATION NO. 142	LOCATION NO. 143	LOCATION NO. 144	LOCATION NO. 145	LOCATION NO. 146	LOCATION NO. 147	LOCATION NO. 148	LOCATION NO. 149	LOCATION NO. 150	LOCATION NO. 151	LOCATION NO. 152	LOCATION NO. 153	LOCATION NO. 154	LOCATION NO. 155	LOCATION NO. 156	LOCATION NO. 157	LOCATION NO. 158	LOCATION NO. 159	LOCATION NO. 160	LOCATION NO. 161	LOCATION NO. 162	LOCATION NO. 163	LOCATION NO. 164	LOCATION NO. 165	LOCATION NO. 166	LOCATION NO. 167	LOCATION NO. 168	LOCATION NO. 169	LOCATION NO. 170	LOCATION NO. 171	LOCATION NO. 172	LOCATION NO. 173	LOCATION NO. 174	LOCATION NO. 175	LOCATION NO. 176	LOCATION NO. 177	LOCATION NO. 178	LOCATION NO. 179	LOCATION NO. 180	LOCATION NO. 181	LOCATION NO. 182	LOCATION NO. 183	LOCATION NO. 184	LOCATION NO. 185	LOCATION NO. 186	LOCATION NO. 187	LOCATION NO. 188	LOCATION NO. 189	LOCATION NO. 190	LOCATION NO. 191	LOCATION NO. 192	LOCATION NO. 193	LOCATION NO. 194	LOCATION NO. 195	LOCATION NO. 196	LOCATION NO. 197	LOCATION NO. 198	LOCATION NO. 199	LOCATION NO. 200	LOCATION NO. 201	LOCATION NO. 202	LOCATION NO. 203	LOCATION NO. 204	LOCATION NO. 205	LOCATION NO. 206	LOCATION NO. 207	LOCATION NO. 208	LOCATION NO. 209	LOCATION NO. 210	LOCATION NO. 211	LOCATION NO. 212	LOCATION NO. 213	LOCATION NO. 214	LOCATION NO. 215	LOCATION NO. 216	LOCATION NO. 217	LOCATION NO. 218	LOCATION NO. 219	LOCATION NO. 220	LOCATION NO. 221	LOCATION NO. 222	LOCATION NO. 223	LOCATION NO. 224	LOCATION NO. 225	LOCATION NO. 226	LOCATION NO. 227	LOCATION NO. 228	LOCATION NO. 229	LOCATION NO. 230	LOCATION NO. 231	LOCATION NO. 232	LOCATION NO. 233	LOCATION NO. 234	LOCATION NO. 235	LOCATION NO. 236	LOCATION NO. 237	LOCATION NO. 238	LOCATION NO. 239	LOCATION NO. 240	LOCATION NO. 241	LOCATION NO. 242	LOCATION NO. 243	LOCATION NO. 244	LOCATION NO. 245	LOCATION NO. 246	LOCATION NO. 247	LOCATION NO. 248	LOCATION NO. 249	LOCATION NO. 250	LOCATION NO. 251	LOCATION NO. 252	LOCATION NO. 253	LOCATION NO. 254	LOCATION NO. 255	LOCATION NO. 256	LOCATION NO. 257	LOCATION NO. 258	LOCATION NO. 259	LOCATION NO. 260	LOCATION NO. 261	LOCATION NO. 262	LOCATION NO. 263	LOCATION NO. 264	LOCATION NO. 265	LOCATION NO. 266	LOCATION NO. 267	LOCATION NO. 268	LOCATION NO. 269	LOCATION NO. 270	LOCATION NO. 271	LOCATION NO. 272	LOCATION NO. 273	LOCATION NO. 274	LOCATION NO. 275	LOCATION NO. 276	LOCATION NO. 277	LOCATION NO. 278	LOCATION NO. 279	LOCATION NO. 280	LOCATION NO. 281	LOCATION NO. 282	LOCATION NO. 283	LOCATION NO. 284	LOCATION NO. 285	LOCATION NO. 286	LOCATION NO. 287	LOCATION NO. 288	LOCATION NO. 289	LOCATION NO. 290	LOCATION NO. 291	LOCATION NO. 292	LOCATION NO. 293	LOCATION NO. 294	LOCATION NO. 295	LOCATION NO. 296	LOCATION NO. 297	LOCATION NO. 298	LOCATION NO. 299	LOCATION 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358	LOCATION NO. 359	LOCATION NO. 360	LOCATION NO. 361	LOCATION NO. 362	LOCATION NO. 363	LOCATION NO. 364	LOCATION NO. 365	LOCATION NO. 366	LOCATION NO. 367	LOCATION NO. 368	LOCATION NO. 369	LOCATION NO. 370	LOCATION NO. 371	LOCATION NO. 372	LOCATION NO. 373	LOCATION NO. 374	LOCATION NO. 375	LOCATION NO. 376	LOCATION NO. 377	LOCATION NO. 378	LOCATION NO. 379	LOCATION NO. 380	LOCATION NO. 381	LOCATION NO. 382	LOCATION NO. 383	LOCATION NO. 384	LOCATION NO. 385	LOCATION NO. 386	LOCATION NO. 387	LOCATION NO. 388	LOCATION NO. 389	LOCATION NO. 390	LOCATION NO. 391	LOCATION NO. 392	LOCATION NO. 393	LOCATION NO. 394	LOCATION NO. 395	LOCATION NO. 396	LOCATION NO. 397	LOCATION NO. 398	LOCATION NO. 399	LOCATION NO. 400	LOCATION NO. 401	LOCATION NO. 402	LOCATION NO. 403	LOCATION NO. 404	LOCATION NO. 405	LOCATION NO. 406	LOCATION NO. 407	LOCATION NO. 408	LOCATION NO. 409	LOCATION NO. 410	LOCATION NO. 411	LOCATION NO. 412	LOCATION NO. 413	LOCATION NO. 414	LOCATION NO. 415	LOCATION NO. 416	LOCATION NO. 417	LOCATION NO. 418	LOCATION NO. 419	LOCATION NO. 420	LOCATION NO. 421	LOCATION NO. 422	LOCATION NO. 423	LOCATION NO. 424	LOCATION NO. 425	LOCATION NO. 426	LOCATION NO. 427	LOCATION NO. 428	LOCATION NO. 429	LOCATION NO. 430	LOCATION NO. 431	LOCATION NO. 432	LOCATION NO. 433	LOCATION NO. 434	LOCATION NO. 435	LOCATION NO. 436	LOCATION NO. 437	LOCATION NO. 438	LOCATION NO. 439	LOCATION NO. 440	LOCATION NO. 441	LOCATION NO. 442	LOCATION NO. 443	LOCATION NO. 444	LOCATION NO. 445	LOCATION NO. 446	LOCATION NO. 447	LOCATION NO. 448	LOCATION NO. 449	LOCATION NO. 450	LOCATION NO. 451	LOCATION NO. 452	LOCATION NO. 453	LOCATION NO. 454	LOCATION NO. 455	LOCATION NO. 456	LOCATION NO. 457	LOCATION NO. 458	LOCATION NO. 459	LOCATION NO. 460	LOCATION NO. 461	LOCATION NO. 462	LOCATION NO. 463	LOCATION NO. 464	LOCATION NO. 465	LOCATION NO. 466	LOCATION NO. 467	LOCATION NO. 468	LOCATION NO. 469	LOCATION NO. 470	LOCATION NO. 471	LOCATION NO. 472	LOCATION NO. 473	LOCATION NO. 474	LOCATION NO. 475	LOCATION NO. 476	LOCATION NO. 477	LOCATION NO. 478	LOCATION NO. 479	LOCATION NO. 480	LOCATION NO. 481	LOCATION NO. 482	LOCATION NO. 483	LOCATION NO. 484	LOCATION NO. 485	LOCATION NO. 486	LOCATION NO. 487	LOCATION NO. 488	LOCATION NO. 489	LOCATION NO. 490	LOCATION NO. 491	LOCATION NO. 492	LOCATION NO. 493	LOCATION NO. 494	LOCATION NO. 495	LOCATION NO. 496	LOCATION NO. 497	LOCATION NO. 498	LOCATION NO. 499	LOCATION NO. 500	LOCATION NO. 501	LOCATION NO. 502	LOCATION NO. 503	LOCATION NO. 504	LOCATION NO. 505	LOCATION NO. 506																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 MONTH May 19 88

 SUBMITTED BY H.T. Shaw
 TITLE Asst. Mgr.

DATE	A		V-Notch		C								D								F								REMARKS						Int.	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks		Race		C		D		C-D		F														
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLUM	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																									
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F					
1																																				
2																																				
3																																				
4																																				
5																																				
6																																				
7			1.22	1,827	1.47	12,186			.54	8,994	.35	2,190	0.18	4,723			1.6	7,442							15	12										
8																																				
9																																				
10																																				
11																																				
12																																				
13																																				
14			1.22	1,827	1.5	13,617			.52	8,496	.35	2,190	.38	3,353			.36	2,841							15	12										
15																																				
16																																				
17																																				
18																																				
19																																				
20			1.21	1,791	1.5	13,617			.51	8,253			.30	2,033			1.01	3,444							15	12										
21																																				
22																																				
23																																				
24																																				
25																																				
26																																				
27			1.21	1,791	1.44	12,629			.54	8,496			.24	2,466			.56	1,463							34	12										
28																																				
29																																				
30																																				
31																																				

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

 OCT 12 1994
 MICROFILMED

November 1972

WATER SOURCE Len Lewis Spring OR Spring 16 SUBMITTED BY Harry T. Shover

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
DAY	TIME	GAGE HEIGHT (G.H.)	G.H. CORR (Ft.)	WEIR CREST (G.H.)	HEAD (Ft.) (2)-(4)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)
1									
2									
3	1130	1.23				418	1.69		
4									
5									
6	1245	1.22				8	1.61		
7									
8									
9									
10									
11									
12									
13	1230	1.23				8	1.69		
14									
15									
16									
17									
18									
19									
20	1300	1.24				8	1.69		
21									
22									
23									
24									
25									
26									
27	1300	1.24				8	1.77		
28									
29									
30									
31									
							TOTALS		

TOTALS

- from Worksheet

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

type of device.
11/3/92 South Strip-log Structure Open
North Strip-log Structure ~~Open~~ Closed

REMARKS:

1994
2
OCT 2
MARK

MICROFILMED

REFUGEE/HATCHERY NAME

GAGING STATION NO. and/or NAME Brailsford Ditch

WATER SOURCE Lon Lewis Spring SUBMITTED BY H. T. Shaw

[illegible]

TOTALS

REMARKS: (4) Weir Crest (G.R.) - Level Bleyli
(4) Rating Table No 8 - Bureau of Reclamation
Water Measurement Manual 1984
Formula Used $Q = 3.33 (L - 0.2H) H^{3/2}$

CONDITION OF WEIR-
CREST OR CONTROL

RECORD
REMOVED
Y/N

REMARKS

OBS.
INIT.

Good

9/27/92 - Break in Beardslee.
Switch - All water flow shut off.

75

Increase flow to $\frac{1}{2}$ pipe.

75

Flooded - not accurate

75

Flooded - not accurate

1776

Flooded - not accurate.

30

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED
JAN 21 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILM

JAN 21 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 22 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-000 84
2. Name: Shelby & Joan Wise

Address: RT #1 BOX 240
HAGERMAN, IDAHO 83332

Weekday Telephone Number: 837-4855

RECEIVED

SEP 22 1992

Department of Water Resources

Statehouse Mail

MICROFILMED

JAN 21 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

C.F.S. DECREE

4. Describe the changes you wish to have made in the proposed recommendation:

LEAVE THE CFS DECREE AS IT WAS
BUT

5. Describe why you disagree with the proposed recommendation:

I HAVE SOME LAND THAT IS NOT UNDER IRRIGATION
SOME SWAMP LAND THAT COULD BE IRRIGATED IF AND
WHEN DITCH CO. PUTS IN PIPE LINE (BIG BEND) TO FISH HATCHERY

6. Date: Sept 21 1992

SIGNATURE

Shelby Wise



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

OCTOBER 13, 1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

- MR + MRS. SHELBY WISE
- RT 1, BOX 240
- HAGERMAN, ID 83332

RE: NOTICE OF ERROR FOR DIVERSION AMOUNT
WATER RIGHT NO.: 36-00084

DEAR MR. + MRS. WISE:

THIS LETTER IS IN RESPONSE TO THE NOTICE(S) OF ERROR (NOE) YOU RECENTLY FILED WITH IDWR REGARDING THE DIRECTOR'S PROPOSED RECOMMENDATION OF THE CLAIM(S) LISTED ABOVE. YOUR NOE QUESTIONS THE BASIS FOR RECOMMENDATION OF AN AMOUNT THAT IS LESS THAN THE AMOUNT SHOWN IN A PREVIOUS DECREE.

UNDER IDAHO LAW, A WATER RIGHT IS LIMITED TO THE AMOUNT OF WATER BENEFICIALLY USED FOR THE PURPOSES FOR WHICH THE WATER RIGHT WAS ESTABLISHED. THE AMOUNT OF WATER BENEFICIALLY USED IS LIMITED TO THE AMOUNT THAT IS ACTUALLY USED AND IS REASONABLY REQUIRED. FOR IRRIGATION PURPOSES, A REASONABLE AMOUNT IS THE AMOUNT REQUIRED USING IRRIGATION METHODS THAT ARE REASONABLY EFFICIENT UNDER CURRENT CIRCUMSTANCES. IF THE AMOUNT OF A WATER RIGHT SHOWN IN A DECREE IS GREATER THAN THE AMOUNT THAT IS BENEFICIALLY USED, THEN THE PORTION THAT IS NOT BENEFICIALLY USED IS FORFEITED.

THE AMOUNT PROPOSED TO BE RECOMMENDED FOR YOUR CLAIM IS BASED ON THE AMOUNT OF WATER DETERMINED TO BE BENEFICIALLY USED FOR THE RECOMMENDED USES, BASED ON AVAILABLE DATA AND CURRENT METHODS OF ANALYSIS.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT. WHEN THE DIRECTOR'S REPORT IS FILED WITH THE COURT, YOU WILL BE MAILED A NOTICE THAT WILL CONTAIN MORE INFORMATION ABOUT THE OBJECTION PROCESS. AS PART OF THE OBJECTION PROCESS, IDWR WILL WORK WITH THE CLAIMANTS TO RESOLVE DISPUTED ISSUES, INCLUDING EFFORTS TO OBTAIN ADDITIONAL DATA WHICH WILL BE SHARED WITH THE WATER USERS.

SINCERELY,

WATER AGENT

MICROFILMED

JAN 21 1993

Water Right Number - R36-00084 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WISE SHELBY 1 - RT 1 BOX 240
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4855

WISE JOAN 1 - RT 1 BOX 240
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4855

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

09/01/1889 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

LEN LEWIS SPRING RILEY CREEK

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
08S	14E	6	SE SW NE		(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.600	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.600 69.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	36	SW NE		7.0	01	IRRIGATION	(47) GOODING
07S	13E	36	SE NW		16.0	01	IRRIGATION	(47) GOODING

Total Acres: 23.0

+ - - Diversion Means - VIA BRAILSFORD DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

WATER IS DELIVERED THROUGH BRAILSFORD DITCH.
0.14 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.

Water right number - R36-00084

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
3600084
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
NEW INTERNATIONAL MORTGAGE BANK IDAHO POWER COMPANY 00/00/0000
+ - - - - -Comments- - - - - +
Date: 01/02/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW
Date: 08/04/1992 User Id: CHRISTEN Subject: COPIED FROM REMARKS
DECREE ONLY LISTS 1.4 CFS BUT DEEDS AND HISTORICAL DELIVERY HAS BEEN 1.6 CFS.
Date: 09/23/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 8/4/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/13/1992 User Id: WORSTELL Subject: NOTICE OF ERROR RECORD
NO CHANGE TO RECOMMENDATION
+ - - Audit Fields - - +
10/13/92 WORSTELL
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 10/13/1992 Old Judicial District -
Claim Received Date - 06/02/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S000441 Water District - 36A
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag - B

MICROFILMED
JAN 21 1993

Water Right Number - R36-00084 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WISE

SHELBY

1 - RT 1 BOX 240

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4855

WISE

JOAN

1 - RT 1 BOX 240

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4855

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/01/1889 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LEN LEWIS SPRING RILEY CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 6 SE SW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.600 69.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 13E 36 SW NE 7.0 01 IRRIGATION (47) GOODING

07S 13E 36 SE NW 16.0 01 IRRIGATION (47) GOODING

Total Acres: 23.0

+ - - Diversion Means - VIA BRAILSFORD DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

WATER IS DELIVERED THROUGH BRAILSFORD DITCH.
0.14 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.

MICROFILMED
JAN 21 1993

VERIFIED BY KKO

Water right number - R36-00084

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3600084

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

NEW INTERNATIONAL MORTGAGE BANK

+ - - - - Decree Defendant - - - +

IDAHO POWER COMPANY

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 01/02/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW

Date: 01/02/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW

Date: 08/04/1992 User Id: CHRISTEN Subject: COPIED FROM REMARKS

DECREE ONLY LISTS 1.4 CFS BUT DEEDS AND HISTORICAL DELIVERY HAS BEEN 1.6 CFS.

+ - - Audit Fields - - +

08/04/92 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000

Objection Filed Date - 00/00/0000

Response Filed Date - 00/00/0000

Claim Received Date - 06/02/1988

Field Inspection Made - 00/00/0000

Field Inspection Flag -

Verified Date - 08/04/1992

Last Amended Date - 00/00/0000

Receipt Number - S000441

POU Ownership Flag - Y

Name Connector - AND/OR

Civil Case Number - 39576

Old Case Number -

Old Judicial District -

Temporary Right - P

Water District - 36A

Federal/State Indicator - S

Presumption Flag -

Notice of Error Flag -

MICROFILMED

JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:17:59
06/29/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00084

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y <i>N</i>			<i>N</i>		<i>see</i> <i>8-4-92</i>	<i>DB</i>	<i>KKC</i> <i>8-4-92</i>
SOURCE	<i>N</i>			<i>N</i>				
PLACE OF USE	Y <i>N</i>			<i>N</i>	<i>1456</i>			
DIV. AMOUNT CFS/VOLUME	Y <i>(Y)</i>			<i>(Y)</i>	<i>6</i>		<i>Y</i>	
CONSUMPTIVE USE	-							
PURPOSES	<i>N</i>			<i>N</i>				
PERIOD OF USE	Y <i>N</i>			<i>N</i>	<i>(Y)</i>			
BASIS OF CLAIM	Y <i>N</i>			<i>N</i>	<i>6</i>			
REMARKS	Y			<i>(Y)</i>	<i>6.</i>			

see
8-17-90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:17:59
06/29/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00084

LAST: WISE
ADDRESS: RT. 1 BOX 240
CITY: HAGERMAN
PHONE NUMBER: 208-837-4855

FIRST: SHELBY
STATE: ID ZIP: 83332

OWNER CODE: C

LAST: WISE
ADDRESS: RT. 1 BOX 240
CITY: HAGERMAN
PHONE NUMBER: 208-837-4855

FIRST: JOAN
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: DECREE ONLY LISTS 1.4 CFS BUT DEEDS AND HISTORICAL DELIVERY
HAS BEEN 1.6 CFS.

MICROFILMED
JAN 21 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
JAN 21 1993

A. AJ CLAIM: # A36-00084 PRIORITY DATE: 09-01-1889 STAGE: D
B. WR RECORD: # 36-00084 PRIORITY DATE: 09-01-1889 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
09-01-1889

REVIEWED BY

sc

DATE

8-17-90

=====

MICROFILMED

JAN 21 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-00084	08S	14E	6	SE	SW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-00030 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-00012
36-00030
36-00043
36-00104
36-00170
36-00171
36-00172
36-04069
36-04252
36-07917

SOURCE: LEN LEWIS SPRING

TRIB: RILEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-00084	08S	14E	6		SW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00012
36-00030
36-00043
36-00104
36-00170
36-00171
36-00172
36-04069
36-04252
36-07917

A36-00043A NONE
A36-00030

SOURCE: LEN LEWIS SPRING

TRIB: RILEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

MICROFILMED
JAN 21 1993

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
==	==	==	==	==	==	==	==

as claimed

SOURCE: LEN LEWIS SPRING

TRIB: RILEY CREEK

REVIEWED BY: *See*

DATE: *8-17-90*

VIA Buileford DITCH

MICROFILMED

JAN 21 1993

A. ROOT WATER RIGHT NUMBERS: A36-00084

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	36	SW	NE		WISE , SHELBY	A36-00084 / 7.0	36-00084 /	39.0	7.0	
						BROOKS , ALLEN L.	A36-10715 /	- /			
						WISE , GLEN A.	A36-10191 /	- /			
						MORRIS , HOWARD L.	A36-00061 / 5.0	36-00061 /			
						MORRIS , HOWARD L.	A36-00062 /	36-00062 /			
						BROOKS , ANDREE G.	A36-00060 / 14.0	36-00060 /			
						MORRIS , HOWARD L.	A36-00063 / 5.0	36-00063 /			
						BROOKS , ALLEN L.	A36-07346 / 4.0	36-07346 / 18.0			
						JENKINS , COLUMBUS E.		36-00180 /			
07S	13E	36	SE	NW		WISE , SHELBY	A36-00084 / 16.0	36-00084 /	39.0	16.0	16
						WISE , SHELBY	A36-10056 /	- /			
						JENSEN , DARRELL W.	A36-00011A / 4.0	- /			
TOTAL ACRES							A36-00084	23.00	78.00		23

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

confirmed by NAPP PHOTO + OPQ.

RECOMMENDATIONS:

TOTAL ACRES: 23.0

REVIEWED BY: Sa

DATE: 8-17-90

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JAN 21 1993

A. AJ CLAIMED USES:

PURPOSES
A36-00084 IRRIGATION

MONTH/DAY
FROM ~~03-15~~ TO ~~11-15~~

4-1 10-31

DIVERSION QUANTITY
1.600 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.600 CFS

B. WR RECORDED USES:

PURPOSES
36-00084 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
1.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
Y
Y

FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~)

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

Claim is supported by documents showing historical use of the cfs claimed.

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00084	LEN LEWIS SPRING	WISE , SHELBY	1.600	0.069		
A36-00061	SPRINGS	MORRIS , HOWARD L.	2.220	0.017		
A36-00062	SPRINGS	MORRIS , HOWARD L.	0.280	0.002		
A36-00063	SPRINGS	MORRIS , HOWARD L.	0.800	0.006		
A36-07346	SPRINGS	BROOKS , ALLEN L.	0.200	0.050		
A36-00011A	WEATHERBY SPRINGS	JENSEN , DARRELL W.	0.800	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10715	DOMESTIC	BROOKS , ALLEN L.	FROM 01-01 TO 12-31	.040 CFS	
A36-10191	DOMESTIC	WISE , GLEN A.	FROM 01-01 TO 12-31	.060 CFS	
A36-00061	STOCKWATER	MORRIS , HOWARD L.	FROM 01-01 TO 12-31	.070 CFS	
A36-00061	DOMESTIC	MORRIS , HOWARD L.	FROM 01-01 TO 12-31	.040 CFS	
A36-00062	STOCKWATER	MORRIS , HOWARD L.	FROM 01-01 TO 12-31	.070 CFS	
A36-00062	DOMESTIC	MORRIS , HOWARD L.	FROM 01-01 TO 12-31	.040 CFS	
A36-00063	STOCKWATER	MORRIS , HOWARD L.	FROM 01-01 TO 12-31	.070 CFS	
A36-00063	DOMESTIC	MORRIS , HOWARD L.	FROM 01-01 TO 12-31	.040 CFS	
A36-10056	DOMESTIC	WISE , SHELBY	FROM 01-01 TO 12-31	.060 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 23 x 0.02 CFS/ACRE = 0.46 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 69.0 AF/A

ACRES 23 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 69 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 23 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 92 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

Conveyance Loss = 0.14

0.60 cfs Total

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

XS Flow. = 0.07 cfs/Ac

Hubble analysis
supports this recommendation

0.46 cfs = FIR.

N/A

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 03-15	10-31 11-15	DATABASE EXAMINER 1.600 0.40	DATABASE EXAMINER 69.0
TOTAL FOR THIS RIGHT		1.600 0.60	92 N/A	69.0

REVIEWED BY: See DATE: 12-31-90

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JAN 21 1993

X9 FLOW.

See 8-4-92

~~36-00084 WR proportional Rate = $\frac{1.4 \text{ cfs}}{80 \text{ Ac.}} = 0.0175 \text{ cfs/Ac.}$~~

~~(also $\frac{1.6 \text{ cfs}}{80 \text{ Ac.}} = 0.02 \text{ cfs}$)~~

~~($\times 23 \text{ Ac.} = 0.40 \text{ cfs}$)~~

F01 = Brailsford D.
D02 = 0.14 cfs

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(X)
()
()

NEEDS
REVIEW

()
(X)
(X)

Legal Review

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00084

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.400

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-00084

1.600

-

36-00084

1.400

TOTAL CFS

1.600

1.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: *12-31-90*

NAME OF FIELD EXAMINER: _____

TITLE: _____

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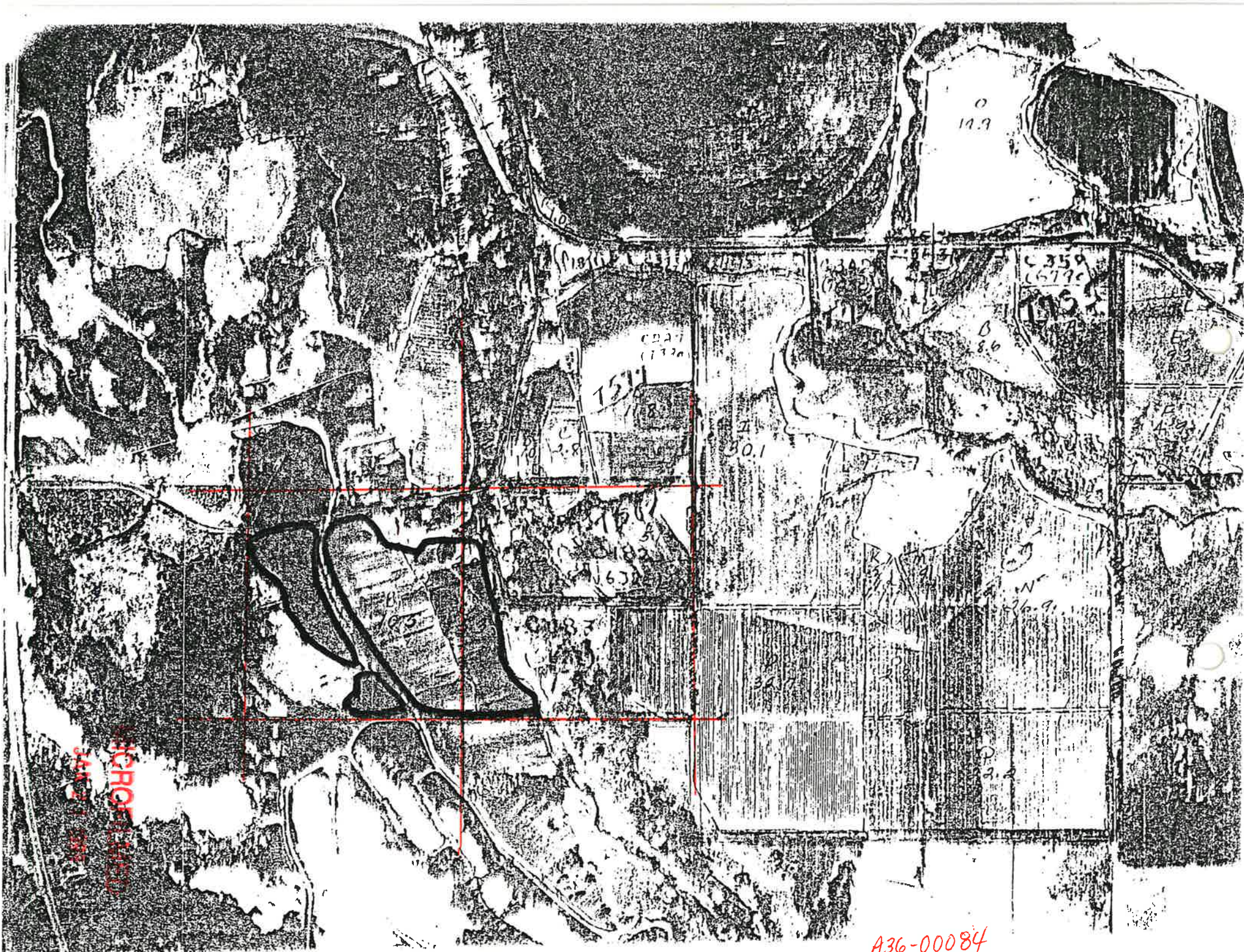
JAN 21 1991



RIBE

T/11
S

MICROFILMED
JAN 21 1953



0
14.9

CD 2-1
(172m)

15.1

30.1

C 359
(679)

B
8.6

E
2.3

15.1
18.2
16.3

18.3

32.7

26.9

D
2.2

JAN 21 1971

NO 000 1450

A36-00084

WISE

A36-00084

CONVEYANCE LOSS - WORSTELL

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	4380	8.0	2.00	0.89	0.84	8.26	0.1072	0.09	11.18
2	1590	8.0	2.00	0.32	1.10	7.42	0.0433	0.17	9.46
3	1693	8.0	2.00	0.34	0.67	6.32	0.0541	0.14	8.04
4	2693	8.0	2.00	0.54	1.17	5.65	0.0963	0.35	7.02
5	1796	8.0	2.00	0.36	1.00	4.48	0.0810	0.38	5.31
6	1283	8.0	2.00	0.26	0.98	3.48	0.0745	0.45	3.95
7	1026	8.0	2.00	0.21	2.50	2.50	0.0830	1.35	2.71
8				0.00		0.00	0.0000	0.00	-0.00
9				0.00		0.00	0.0000	0.00	-0.00
10				0.00		0.00	0.0000	0.00	-0.00
11				0.00		0.00	0.0000	0.00	-0.00
12				0.00		0.00	0.0000	0.00	-0.00
13				0.00		0.00	0.0000	0.00	-0.00
14				0.00		0.00	0.0000	0.00	-0.00
15				0.00		0.00	0.0000	0.00	-0.00
16				0.00		0.00	0.0000	0.00	-0.00
17				0.00		0.00	0.0000	0.00	-0.00
18				0.00		0.00	0.0000	0.00	-0.00
19				0.00		0.00	0.0000	0.00	-0.00
20				0.00		0.00	0.0000	0.00	-0.00
TOTALS	14461			2.92	8.26			2.92	

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF REACH

SEEPAGE = SOIL SEEPAGE RATE OF REACH

WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD

DELIVERY = TOTAL DELIVERIES IN REACH

DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)

LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH

FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

BRAILSFORD
DITCH

7-28-92

sc

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* Change in Diversion is not significant
to the conveyance loss shown.

INTAKE FAMILY <If> = 0.49
 DESIGN APPLICATION <Fn> = 1.87 INCHES
 FURROW SLOPE <S> = 0.040 FEET/FOOT
 FURROW SPACING <W> = 2.00 FEET
 FURROW LENGTH <L> = 339 FEET
 INFLOW RATE <Q> = 2 GPM/FURROW
 APPLICATION TIME <Ti> = 12 HOURS

A6-00084

WISE

8-4-92

su

 ADVANCE TIME <TT> = 36.5 MINUTES; OR 0.6 HOURS
 GROSS APPLICATION <FG> = 3.41 INCHES
 NET APPLICATION <Fx> = 3.22 INCHES
 RUNOFF <RO> = 0.10 INCHES
 DEEP PERCOLATION <DP> = 1.43 INCHES
 EFFICIENCY <E> = 54.89 %

TO CHANGE: PRESS (EXISTING)
 Design Application <1> 1.87 in
 Furrow Slope <2> 0.040 ft/ft
 Furrow Spacing <3> 2.00 ft
 Furrow Length <4> 339 ft
 Furrow Intake Family <5> 0.49
 Inflow Rate <6> 2 gpm/furrow
 Inflow Time <7> 12 hours <ANALYSIS MODE>

TO PRINT: DATA/WITH HEADING PRESS:<8/9>

NEW DESIGN PRESS <10>, NEW ANALYSIS PRESS <11>, QUIT PRESS <12>?

INTAKE FAMILY	DESIGN APPLIC. Inches	FURROW SLOPE Ft/Ft	FURROW SPACING Feet	FURROW LENGTH Feet	INFLOW RATE Gpm	APPROXIMATE INFLOW TIME Hours	ADVANCE TIME Minutes	GROSS IRRIGATION APPLICATION Inches	NET IRRIGATION APPLICATION Inches	RUNOFF Inches	DEEP PERC. In.	IRRIGATION EFFICIENCY %
0.49	1.87	.040	2.00	339	5	12	19.6	8.52	3.69	4.78	1.87	21.96
0.49	1.87	.040	2.00	339	4	12	21.8	6.81	3.57	3.20	1.75	27.44
0.49	1.87	.040	2.00	339	3	12	25.9	5.11	3.42	1.63	1.61	36.59
0.49	1.87	.040	2.00	339	2	12	36.5	3.41	3.22	0.10	1.43	54.89

$$FIR = 4.2 \frac{C.U.}{EFF\%}$$

$$= 4.2 \frac{.025}{54.89}$$

$$= \frac{1}{2} 0.019 \text{ cfs/Acre}$$

$$\ast \text{ allow } 0.02 \text{ cfs/Acre}$$

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JAN 21 1993

$$0.02 \times 23 \text{ Acre} = 0.46 \text{ cfs}$$

I R R I G A T I O N A N A L Y S I S W O R K S H E E T

FICE KEC

18 8
5 8
16 18 87
LFS

CLAIM NO.

A36-00084

DATE

7/27/92

AGENT

RVW

CLAIMANT/SYSTEM DESCRIPTION

Wise Corrugated

IRRIGATION SYSTEM

Corrugations

ANALYSIS METHOD

BORDER / FURROW

TYPE OF CROP

Pasture

MAXIMUM PROFILE DEPTH

36"

INCHES

INTAKE FAMILY

0.49

SOIL TYPE

0.49 1.5
69.6% FKE KEC 30.4%

SYSTEM TOTAL

ACRES PER TYPE

16

7

23 ACRES

SOIL PROFILE WHC

2.16% 3.75

3.28

DESIGN IRR 1/2 WHC

1.07

1.84

Weighted Avg. = $\frac{69.6(3.75) + 30.4(3.28)}{2.16 + 1.12} = 3.73$ 1.865

CROP REQUIREMENT:

REPORT AREA & FIGURE NO.

Bliss 10-8

DAILY CROP REQUIREMENT:

6.44

(MM/DAY) / 25.4 (FACTOR IN MM/IN)

0.254 IN/DAY

ACTUAL ROTATION PRACTICED

10

DAYS

DRY DAY ROTATION

IRR DAY ROTATION

THEORETICAL ROTATION:

1.87"

DESIGN IRR 1.254

CROP REQ =

7 1/3

DAYS

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN

339

TOTAL WIDTH OF FIELD

2955'

CHECK

2955 L *

339

W / 43,560 =

23

ACRES

% SLOPE

25/550

4 1/2%

BORDER WIDTH

2955 20x3

295' N/A 295

2955

WIDTH OF FIELD /

10

DAYS OF ROTATION

FURROW / CORRUGATION WIDTH

24"

SET TIME

24 hrs.

296'/day

148 siphon

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MARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS

R36 00084

AGENT

INITIALS

Sc

DATE _____

8-4-92

[illegible]

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JAN 21 1993

837-4855

Phone
CONVERSATION MEMORANDUM

EMPLOYEE: R. V. Worstell

FILE A36-00084

RE: Irrigation practices - XS Flow needed

DATE 7/27/92

NAME OF PARTY
Shelby Wise

Mr. Wise said these fields are irrigated pasture,
corrugated on 22" to 24" spacing.
He uses 24 hr water sets and covers the
area in about 10 days.

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