



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 30, 2020

JEANETTE MONTGOMERY
1060 BEAR CREEK RD
PRINCETON ID 83857

RE: Palouse River Basin Adjudication (PRBA) Notice of Claim to a Water Right Number 87-10986

Dear Ms. Montgomery:

In regard to our phone conversation of Wednesday, April 29, 2020, relating to the priority date and number of homes hooked up to your well, and their locations; I have enclosed the following:

An Amended Notice of Claim to a Water Right
Map
Taxlot Data

The claim has been amended to reflect a first usage date of August 20, 1963; based on taxlot data which shows a year built date of 1963. The August date indicates a summer completion date. I've also modified the claim to reflect the usage at only your home.

Also enclosed is a map which may be used to show the well and place of use location(s).

Please review the claim for accuracy, sign and date under item 15, and return this information to my attention by **May 13, 2020**. This will allow me to complete your claim recommendation in a timely manner. If there are any changes, simply cross out the old information and add in the new. Be sure to contact me if you have any questions. My email address is linda.werner@idwr.idaho.gov and my direct phone number is (208) 559-7974.

Sincerely,

Linda A. Werner
Senior Water Resource Agent

Enclosures

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-10986

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) JEANETTE &/OR PAUL MONTGOMERY Phone (208) 875-0102

Mailing address 1060 BEAR CREEK RD PRINCETON ID Zip 83857
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 8/20/1963 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 41N, Range 04W, Section 10,
SW 1/4 of SE 1/4, or Govt. Lot _____, BM, County of LATAH

Parcel no. 41N04W108460

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, depth 190', submersible pump and pipeline to one home and also to one duplex owned by neighbors on adjoining property.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (✓) or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
One Home w/Lawn Irrigation

9. Location of place of use is: Township 41N, Range 04W, Section 10,
SW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Priority date is the approximate date home was completed and hooked to well.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

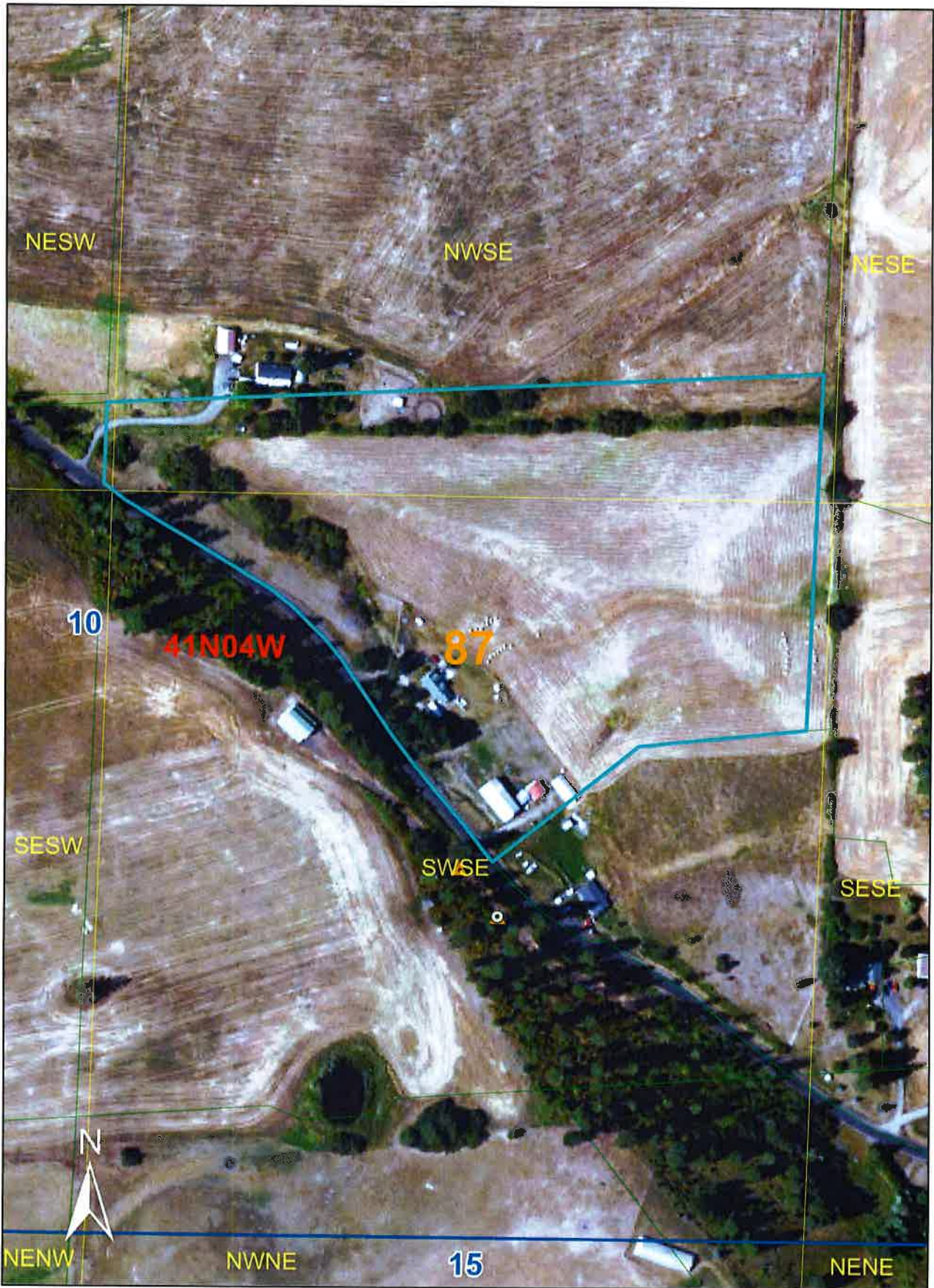
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) JEANETTE &/OR PAUL MONTGOMERY Claim ID _____

Claim No. 87-10986, PIN 41N04W108460



Identify

Identify from:

<Top-most layer>

Parcels

MONTGOMERY, PAUL L

87-10986

Location:

2,285,269.091 1,748,800.183 Meters

Field	Value
ID	11836868
UPDATED	1/22/2020
PIN	RP41N04W108460
OWNER	MONTGOMERY, PAUL L
ADDRESS1	1060 BEAR CREEK ROAD
ADDRESS2	
CITY	PRINCETON
STATE	ID
ZIPCODE	83857
P_ADDRESS	1060 BEAR CRK RD
P_ZIPCODE	83857
SUB_NAME	
LEGAL1	15.88 AC SWSE LYING N & E OF
LEGAL2	CO ROAD
LEGAL3	10 41 4
LEGAL4	
LEGAL5	
LEGAL6	
ACRES	16
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	1963