

RECEIVED

JUL 31 1992

Department of Water Resources
Southern Region Office

AMENDED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15092
Date Received: 8/31/1988
Receipt No: C002426
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN MARTIN 208-837-6430
Address: PO BOX 356
HAGERMAN ID 83332
" AND/OR " *SM*
Name: JAMIE MARTIN 208-837-6430
Address: PO BOX 356
HAGERMAN ID 83332

2. Date of Priority: ~~FEB 10, 1929~~ 4/1/1910

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	SE	NE			GOODING

5. Description of diverting works:
HEADGATE FROM BUCKEYE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

JAN 21 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	11	SE	SW		IRR	4.0
			SW	SE		IRR	3.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BUCKEYE DITCH IS COOP WITH EACH SHARE HOLDER FILING SEPARATELY
THIS RT. IS BASED ON DECREE # 36-0081

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 7-30-92
[Signature] Date: 7-30-92

State of Idaho)
County of GOODING) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of July 19 92

Connie L. Herbert
Notary Public

Seal

Residing at BLISS

My Commission Expires 2-3-98

MICROFILMED

JAN 21 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15092
Date Received: 8/31/1988
Receipt No: ~~X777777~~ C002426
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMIE MARTIN 208-837-6430
Address: P.O. BOX 356
HAGERMAN, ID 83332

AND

Name: SUSAN MARTIN 208-837-6430
Address: P.O. BOX 356
HAGERMAN, ID 83332

2. Date of Priority: FEB 10, 1929

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	SE	NE			GOODING

5. Description of diverting works:
HEADGATE FROM BUCKEYE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	11	SE	SW		IRR	4.0
			SW	SE		IRR	3.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BUCKEYE DITCH IS COOP WITH EACH SHARE HOLDER FILING SEPARATELY
THIS RT. IS BASED ON DECREE # 36-0081

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-JULY-1990

James and Susan Martin
P.O. Box 356
Hagerman, Idaho 83332

RE: SRBA Claim A37-11291 number change to A36-15091
SRBA Claim A37-11292 number change to A36-15092

Dear Claimants:

In reviewing the Department's Adjudication Records it has been determined that your claims were originally filed with an incorrect basin prefix. To correct the oversight it was necessary to renumber your claim A37-11291 to A36-15091 and claim A37-11292 to A36-15092. Please refer to these new numbers in all future correspondence. Please find enclosed copies of the computer records A36-15091 and A36-15092. If you have any questions please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

MICROFILMED

JAN 21 1993

9
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11292
Date Received: 8/31/1988
Receipt No: C002426
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMIE MARTIN
Address: P.O. BOX 356
HAGERMAN, ID 83332 208-837-6430

AND

Name: SUSAN MARTIN
Address: P.O. BOX 356
HAGERMAN, ID 83332 208-837-6430

2. Date of Priority: FEB 10, 1929

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	SE	NE			GOODING

5. Description of diverting works:
HEADGATE FROM BUCKEYE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A37-11292

Page 1

Date: 09/12/88

MICROFILMED

JAN 21 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	11	SE	SW		IRR	4.0
			SW	SE		IRR	3.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BUCKEYE DITCH IS COOP WITH EACH SHARE HOLDER FILING SEPARATELY
THIS RT. IS BASED ON DECREE # 36-0081

15. Basis of Claim: DECREED

- Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A37-11292Date Received 8/31/88Receipt Number 9 C002426**RECEIVED**

SEP 15 1988

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

AUG 31 1988

Department of Water Resources

Please type or print clearly1. Name of Claimant (s) Jamie G & Susan Martin Phone (208) 837-6430Mailing Address P.O. Box 356 Hagerman, ID Zip 833322. Date of Priority (Only one (1) per claim) 2-10-293. Source of water supply (a) ~~Buckeye Ditch~~ 13 Shares BILLINGSLEY CREEK
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 7 South Range 13 East Section 11,
SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of GoodingAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of Gooding5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate from Buckeye Ditch which
pretty well parallels the SE property line.**MICROFILMED**

JAN 21 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-15 amount 0.12 or 21

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) 21 (acre feet)

8. Total consumptive use claimed is 21 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	13 E	11												I 24			I 3		

Total number of acres irrigated 7 6

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
N/A or None ()

14. Remarks: Buckeye ditch is COOP with each share holder filing separately.
THIS RT. IS BASED ON DECREE # 36-0081

MICROFILMED

JAN 21 1993

Last Name Martin Ident No. A37-11292

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

JAN 21 1993

Martin

Ident No.

Ident No. A37-11292

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit x

Decree /

If applicable provide IDWR Water Right Number 36-00081-11/01/11

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments N/A

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Jamie Martin Date 8-30-88

x Susan L Martin Date 8-30-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 30th day of August 19 88

SEAL

Notary Public Donald Ravey

Residing at Kuna, Idaho

My Commission Expires May, 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JAN 21 1993

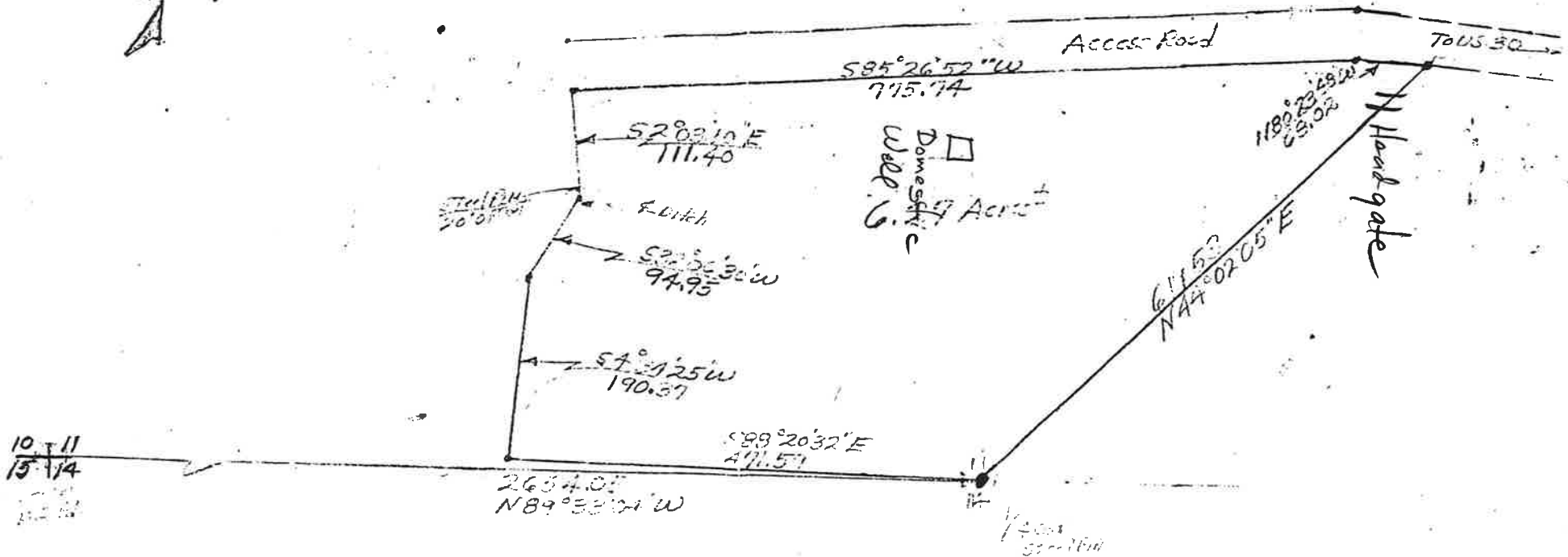
Last Name Martin Ident. Number A37-11292

Copies White-State, Yellow-Claimant



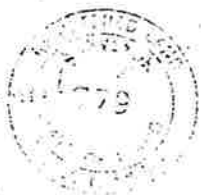
MICROFILMED

JAN 21 1993



10.11
15.14
1.23

Notes: Steel Pins set at Pipe Corners



Survey of Part of Section 11, T.75 R.13 E. B.M.		
SCALE: 1" = 40'	APPROVED BY: [Signature]	DRAWN BY
DATE: 7/1/82		REVISED
PARCELS SW & PART SW SE Sec 11 T.75 R.13 E B.M.		
DRAWING NUMBER: 1		

RECEIVED

RECEIVED

NOV 19 2001

NOV 14 2001

Department of Water Resources
Southern Region

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No.: 36-00082E

Case No. 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

David J. Barber 11/01/2001
David J. Barber Date

John A. Umek 11/9/01
John A. Umek Date

Page Umek 11-9-01
Page Umek Date

Shirley Bell 11/1/01
IDWR Concurrence Date

Nick Spencer 11-1-01
Approved as to form Date
Attorney for IDWR

10/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-82E

NAME AND ADDRESS: JOHN A UMEK
PO BOX 19
HAGERMAN ID 83332

PAGE UMEK
PO BOX 19
HAGERMAN ID 83332

SOURCE: BILLINGSLEY CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 01/02/1891

POINT OF
DIVERSION:

T07S R13E S11 SESENE Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

2/15 11/30

QUANTITY

0.140 CFS

PLACE OF USE:

IRRIGATION Within GOODING County

T07S R13E S11 SESW 1.0

T07S R13E S11 SWSE 3.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

NBS
DIP
Scu
P.H.

CERTIFICATE OF SERVICE

I certify that on November 14, 2001, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

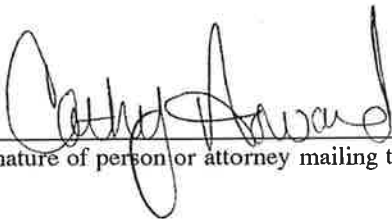
☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

David J. Barber
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

John A. & Page Umek
P.O. Box 19
Hagerman, ID 83332

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person or attorney mailing the form

2001 JAN 18 PM 1:42

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 36-00082E

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGIDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

John A Umek
Page Umek
PO Box 19
Hagerman ID 83332

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

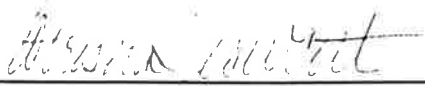
1/17/01


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1/18, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
John A Umek
Page Umek
PO Box 19
Hagerman ID 83332
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

12/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-82E

NAME AND ADDRESS: JOHN A UMEK
PAGE UMEK
PO BOX 19
HAGERMAN, ID 83332

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.14 CFS

PRIORITY DATE: 01/02/1891

POINT OF DIVERSION: T07S R13E S11 SESENE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	2-15 11-30	0.14 CFS

PLACE OF USE:

<u>IRRIGATION Within GOODING County</u>			
T07S R13E S11	SESW	1	T07S R13E S11 SWSE 3

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH THE BUCKEYE DITCH



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 18, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN A UMEK
PAGE UMEK
PO BOX 19
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00082E

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

DEC 29 2000

Department of Water Resources
Boise, Idaho

Claim Number(s): 310-82E

Previous Mailing Address: P.O. Box 117

Bellvue ID. 83313

New Mailing Address:

John + Page Umek

P.O. Box 19

Hagerman ID. 83332

Telephone Number:

(208) 837-4170

Signature of Claimant(s):

John Umek
Page Umek

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: *[Signature]*

Date: 12/29/00

1998 MAY 22 PM 3:47
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-00082C, 36-00082D,
36-00082E

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Jamie G Martin
Susan Martin
PO Box 356
Hagerman ID 83332
Phone: 837-6430

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Jamie G Martin
Susan Martin
PO Box 356
Hagerman ID 83332
Phone: 837-6430

John A Umek
Page Umek
PO Box 117
Bellevue ID 83313

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/21/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Roger D Ling
Ling Nielsen & Robinson
PO Box 396
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
John A Umek
Page Umek
PO Box 117
Bellevue ID 83313
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998
PAGE: A-1

RIGHT NUMBER: 36-00082C

SPLIT RIGHT: SEE RIGHT NOS. R36-00082D AND R36-00082E

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998
PAGE: A-1

RIGHTS FROM: SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-00082D

NAME & ADDRESS: SUSAN MARTIN
JAMIE G MARTIN
PO BOX 356
HAGERMAN ID 83332

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.12 CFS

PRIORITY DATE: 01/02/1891

POINT OF DIVERSION: T07S R13E S11 SESENE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	0.12 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S11 SESW 3
3 ACRES TOTAL

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998
PAGE: A-2

RIGHTS FROM:	SOURCE: BILLINGSLEY CREEK	TRIBUTARY: SNAKE RIVER	

RIGHT NUMBER:	36-00082E		
NAME & ADDRESS:	JOHN A UMEK PAGE UMEK PO BOX 117 BELLEVUE ID 83313		
SOURCE:	BILLINGSLEY CREEK	TRIBUTARY: SNAKE RIVER	
QUANTITY:	0.14 CFS		
PRIORITY DATE:	01/02/1891		
POINT OF DIVERSION:	T07S R13E S11	SESENE	Within GOODING County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE 03-15 11-15	QUANTITY 0.14 CFS
PLACE OF USE:	IRRIGATION T07S R13E S11 4 ACRES TOTAL	Within GOODING County SESW 1 SWSE 3	
EXPLANATORY MATERIAL:	BASIS OF CLAIM - DECREE WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN A UMEK
PAGE UMEK
PO BOX 117
BELLEVUE ID 83313

RE: SRBA Claim(s) 36-00082C
Decreed Water Right 36-15091

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Decreed water right 36-15091 has also been changed to show you as current owner. Enclosed is a profile report for your records.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Jamie G. and Susan Martin

COPY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN A UMEK	01/02/1891	IRRIGATION	03-15 11-15	0.14 CFS	
C	PAGE UMEK					
	PO BOX 117					
	BELLEVUE ID 83313					
				TOTAL DIVERSION:	0.14 CFS	

D JAMIE G MARTIN
D SUSAN MARTIN
PO BOX 356
HAGERMAN ID 83332
(208) 837-6430

Water Source: BILLINGSLEY CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R13E S11

SESENE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE													
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
								:					:					:					:					:	
07S	13E	11	:					:					:					:					:					:	4.0
								:					:					:					:	TOTAL ACRES				:	4.0

POU County: GOODING

Other Rights: NONE

Remarks: EXP WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 36A

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 04 1998

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) 36-15091 and 36-00082C Part of 7.0 inches per second from Billinsley Creek via the Buckeye Ditch
Adjudication Claim Number(s) AJ5809NP and AJ5809NP

The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) Jamie Martin and Susan Martin
18011 US Highway 30, Hagerman, ID 83332

New Owner/Claimant(s) John A. Umek and Page Umek
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address P. O. Box 117, Bellevue, ID 83313

City, State and ZIP Code _____

New Telephone Number () _____

Date you acquired the property 4-27-98

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 3.5 Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) John A. Umek Date 4-24-98
Page Umek Date 4-24-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

#G-26643

For Value Received

JAMIE MARTIN, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

P.A. J.W.
JOHN A. UMEK and PAGE UMEK, husband and wife
Address: P. O. Box 117, Bellevue, ID 83313

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

See attached Schedule A

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to part of the following water rights, No. 36-15091 and 36-00082C, together with 7.0 inches per second of water from Billinsley Creek, via the Buckeye Ditch.

Subject to an existing irrigation delivery as created on Quitclaim Deed dated April 21, 1998, between Susan Martin Laughlin, who acquired title as Susan L. Martin and Roger Laughlin, wife and husband and Jamie Martin, an unmarried man, recorded on April 27, 1998 as Instrument Number 175224 Gooding County Records

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

See attached exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 1998

Jamie Martin

JAMIE MARTIN

175225

STATE OF IDAHO COUNTY OF GOODING
Land Title & Escrow Inc,
Filed for record at the request of _____
52 min. past 2 o'clock P m. this 27th
of April, 19 98 9:00
By *Penny Archuleta* Deputy

STATE OF IDAHO)
COUNTY OF Gooding) ss.)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMIE MARTIN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Becky Shubert

Notary Public
Residing at: *Jerome*
My Commission expires: 02-05-99

BECKY SHUBERT
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 02-05-99

SCHEDULE A

TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 11: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the Southeast corner for Section 11 marked with a steel pin and aluminum survey cap;

Thence North 89°28'48" West 2660.64 feet along the Southerly boundary of Section 11 to the South quarter corner for Section 11 and THE TRUE POINT OF BEGINNING;

Thence North 44°01'45" East 619.88 feet (recorded North 44°02'05" East 619.53) along the Westerly boundary for Block A-70 of the Hagerman Townsite Plat;

Thence North 80°22'24" West 74.65 feet along the Southerly boundary of a 50.00 feet in width Access Road to the Westerly bank of the Buckeye Irrigation Lateral;

Thence North 12°43'24" East 25.22 feet to the center of a non-exclusive 50.00 feet in width Access Road;

Thence South 85°26'52" West 418.18 feet along the center of said Access Road to the center of Bell Irrigation Lateral;

Thence Southerly along the center of the Bell Irrigation Lateral the following courses:

South 47°03'36" West 92.00 feet;

South 2°16'58" East 103.83 feet;

South 5°12'18" West 122.75 feet;

South 29°20'00" West 129.65 feet;

South 29°20'00" West 47.78 feet;

Thence departing said lateral South 88°20'32" East 215.43 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.00 feet in width Access Easement along the Northerly boundary.

TOGETHER WITH a non-exclusive 50.00 feet in width Access Easement described as follows:

Beginning at the Southeast corner for Section 11;

Thence North 89°28'48" West 1374.19 feet along the Southerly boundary of Section 11 to the Westerly boundary of U. S. Highway 30;

Thence North 0°10'30" West 338.13 feet along said Westerly right of way to the center of said 50.00 feet in width non-exclusive Access Road;

Thence North 80°23'48" West 935.72 feet along the center of said Access Road to the Northeast corner of the aforesaid parcel of land.

EXHIBIT "A"

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

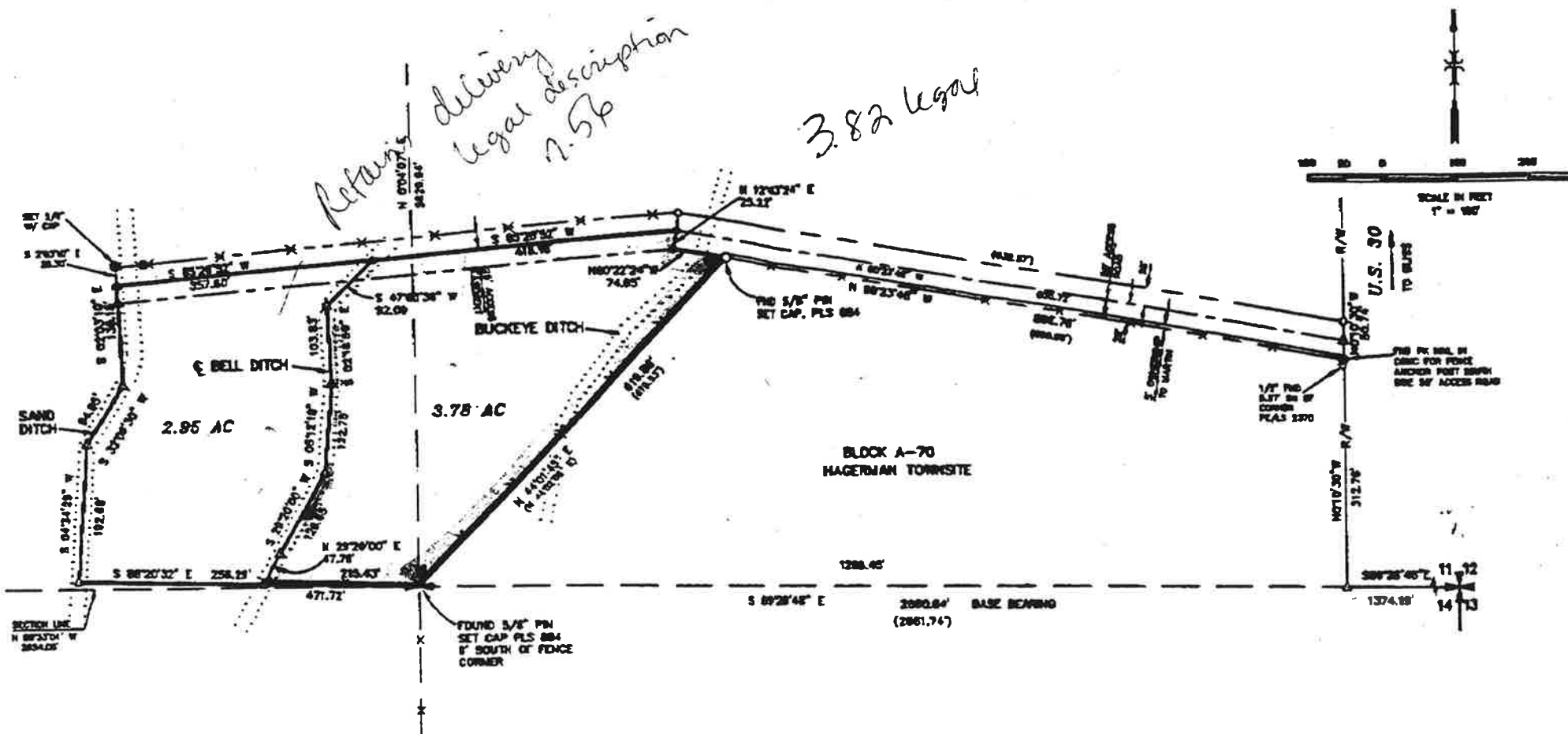
Assessments levied or to be levied by the Buckeye Ditch Water Association.

Decree in the case of F. M. Bell, etal, Plaintiff, vs. W. G. Holcomb, etal, Defendants, dated April 9, 1915, recorded April 9, 1915 in Book 1 Judg. Page 170, Gooding County records, pertaining to the flowage of the Colthorp-Leighton ditch.

Relinquishment of access and easement contained in Second Judgment and Decree of Condemnation in the case of The State of Idaho, ex rel, Wallace C. Burns, Ernest F. Gaffney and R. Doyle Symms, Idaho Board of Highway Directors, Plaintiff, vs. Bergie Crisp and Dorothy Crisp, his wife; etal, dated March 20, 1964, recorded March 20, 1964 as Instrument Number 10903, Gooding County records.

Subject to restrictions as contained in Warranty Deed given by Edward C. Shokal and Ruth C. Shokal, husband and wife, to Jamie Martin and Susan L. Martin, husband and wife, dated November 27, 1978, recorded February 4, 1983 as Instrument Number 99157, Gooding County records.

Subject to reservation unto the Grantees the unrestricted use of a road as a right of way over Parcel No. 2 and to extend their rights of right of way to other people; and also reserve the right to improve the road and eventually have it converted to a dedicated county street. Buyer also has the right to improve the road and dedicate it to the county if the buyer wants to accelerate the conversion to suit his own purposes, as disclosed in Quitclaim Deed given by Edward C. Shokal and Ruth C. Shokal, husband and wife, to Jamie Martin and Susan L. Martin, husband and wife, dated November 27, 1978, recorded February 4, 1983 as Instrument Number 99158, Gooding County records.



LEGEND

- SURVEY BOUNDARY
- 1/2" REBAR SET W/CAP L.S. No. 884
- FOUND PK. NAIL
- FOUND 5/8" REBAR
- FOUND 1/2" REBAR
- △ CALCULATED POINT (NOT SET)
- ✕ FOUND SECTION CORNER
- ✕ FOUND 1/4" CORNER
- DATA OF RECORD

1/16 CORNER
1/2" FIND
1/4" SURVEY CAP

CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Land Surveyor, licensed by the State of Idaho and that this map was prepared from a survey made under my supervision, and is an accurate representation of said survey.

J.D. Oliver, L.S.



This plat is made solely for the purpose of locating the company 200' for actual

RECORDER'S CERTIFICATE

State of Idaho) SS
County of Blanding)
Filed for record at request of R.D. Oliver at page _____ of B
of _____, minutes past _____ o'clock _____ p.m. this _____ of
1998
By _____ Deputy

RECORD OF SURVEY FOR JAMIE MARTIN		
LOCATED IN THE SE 1/4, OR 1/4 SECTION 11, T.2N. R.1E. BLM. GOODS COUNTY, IDAHO		
CRITSER LAND SURF		
L.S. No. 884		
Scale: 1" = 100'	Draft: SPT	Check: DC
Date Recd: _____	Shd. 1 of 1	Job

Plant date down by:

date _____ time _____
Inst. # _____

Coultchouse date down

by: *[Signature]*
Inst. # 1175222
2/12-198

Address: 18022-B US Hwy 30 Hagerman

2nd 1/2 in dep. U

Gr-175094

[Handwritten signature]

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: BECKY @

LAND TITLE & ESCROW

934-8477

TOTAL PAGES SENT: 7

DOCUMENT DESCRIPTION: PROFILE REPORTS OF SRBA CLAIMS
36-00082C, 36-07271, 36-15091, 36-00080C, AND
PROOF REPORT OF SRBA CLAIM 36-00081C

FROM: **IDAHO DEPARTMENT OF WATER RESOURCES**
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: Corey Skinner

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: NONE
Please remit to the above address.

COMMENTS: NOTE CLAIM 36-00081C HAS BEEN
RECOMMENDED FOR DISALLOWAL AND AN
OBJECTION TO THIS RECOMMENDATION HAS BEEN
MADE.

CLAIM A36-000000
DATE 7/5/72
AGENT 128

CLAIMANT/SYSTEM DESCRIPTION

IRRIGATION SYSTEM Gravity Corrugation
ANALYSIS METHOD BORDER FURROW
TYPE OF CROP Alfalfa
MAXIMUM PROFILE DEPTH 60 INCHES
INTAKE FAMILY 0.55

45% 48% 79%
SOIL TYPE EP-1 (EP) KCS FAB SYSTEM TOTAL
ACRES PER TYPE 18 19 3 40 ACRES
SOIL PROFILE WHC 3.66 5.78 5.7
DESIGN IRR $\frac{1}{2}$ WHC 1.83 2.89 2.85

WEIGHTED AVE $.83 + 1.39 + 0.2 = 2.42$

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. 11.55 (10-8)

DAILY CROP REQUIREMENT:

6.79 (MM/DAY) / 25.4 (FACTOR IN MM/IN) 0.267 IN/DAY

ACTUAL ROTATION PRACTICED 16 DAYS

DRY DAY ROTATION 16 IRR DAY ROTATION 16

THEORETICAL ROTATION:

2.42 DESIGN IRR / 0.267 CROP REQ = 9.06 DAYS

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN 400'
TOTAL WIDTH OF FIELD 4356'

CHECK 400 L * 4356 W / 43,560 = 40 ACRES

% SLOPE 3%

BORDER WIDTH N/A

WIDTH OF FIELD / DAYS OF ROTATION
FURROW / CORRUGATION WIDTH 36" (3')

SET TIME 48-96 Hrs

70 to 100 Corrug/set - Avg 85

1.796 to 2.896 1/2" - Avg 2.35

3.7400'

43560

40 Ac. = 15.95 days total rotation
2.35 AC/IN

Buckeye D. T. H
@ SHOKAL

INTAKE FAMILY <If> = 0.55
DESIGN APPLICATION <Fn> = 2.42 INCHES
FURROW SLOPE <S> = 0.030 FEET/FOOT
FURROW SPACING <W> = 3.00 FEET
FURROW LENGTH <L> = 400 FEET
INFLOW RATE <Q> = 3 GPM/FURROW
APPLICATION TIME <Ti> = 12 HOURS

ADVANCE TIME <TT> = 41.6 MINUTES; OR 0.7 HOURS
GROSS APPLICATION <FG> = 2.89 INCHES
NET APPLICATION <Fx> = 2.52 INCHES
RUNOFF <RO> = 0.29 INCHES
DEEP PERCOLATION <DP> = 0.17 INCHES
EFFICIENCY <E> = 83.81 %

TO CHANGE: PRESS (EXISTING)
Design Application <1> 2.42 in
Furrow Slope <2> 0.030 ft/ft
Furrow Spacing <3> 3.00 ft
Furrow Length <4> 400 ft
Furrow Intake Family <5> 0.55
Inflow Rate <6> 3 gpm/furrow
Inflow Time <7> 12 hours <ANALYSIS MODE>

TO PRINT: DATA/WITH HEADING PRESS: <8/9>
NEW DESIGN PRESS <10>, NEW ANALYSIS PRESS <11>, QUIT PRESS <12>?

INTAKE FAMILY	DESIGN APPLIC. Inches	FURROW SLOPE Ft/Ft	FURROW SPACING Feet	FURROW LENGTH Feet	INFLOW RATE Gpm	APPROXIMATE INFLOW TIME Hours	ADVANCE TIME Minutes	GROSS IRRIGATION APPLICATION Inches	NET IRRIGATION APPLICATION Inches	RUNOFF Inches	DEEP PERC. In.	IRRIGATION EFFICIENCY %
0.55	2.42	.030	3.00	400	5	12	27.8	4.81	2.76	2.01	0.38	50.29
0.55	2.42	.030	3.00	400	4	12	32.3	3.85	2.65	1.14	0.29	62.86
0.55	2.42	.030	3.00	400	3	12	41.6	2.89	2.52	0.29	0.17	83.81

$$F.I.R. = 4.2 \frac{cu}{EFF\%}$$

$$= 4.2 \frac{0.267}{62.86}$$

$$= 0.0178 \text{ cfs/AC}$$

* allow 1.02 cfs/AC

INTAKE FAMILY	DESIGN APPLIC.	FURROW SLOPE	FURROW SPACING	FURROW LENGTH	INFLOW RATE	APPROXIMATE INFLOW TIME	ADVANCE TIME	GROSS IRRIGATION APPLICATION	NET IRRIGATION APPLICATION	RUNOFF	DEEP PERC.	IRRIGATION EFFICIENCY
	Inches	Ft/Ft	Feet	Feet	Gpm	Hours	Minutes	Inches	Inches	Inches	In.	%
0.55	2.42	.030	3.00	400	5	12	27.8	4.81	2.76	2.01	0.38	50.29

$$\text{FIELD REQUIREMENT} = 4.2 \frac{0.267}{50.29}$$

$$= 0.022 \text{ cfs/ACRE}$$

* revised data 7-27-92

see update printout
see

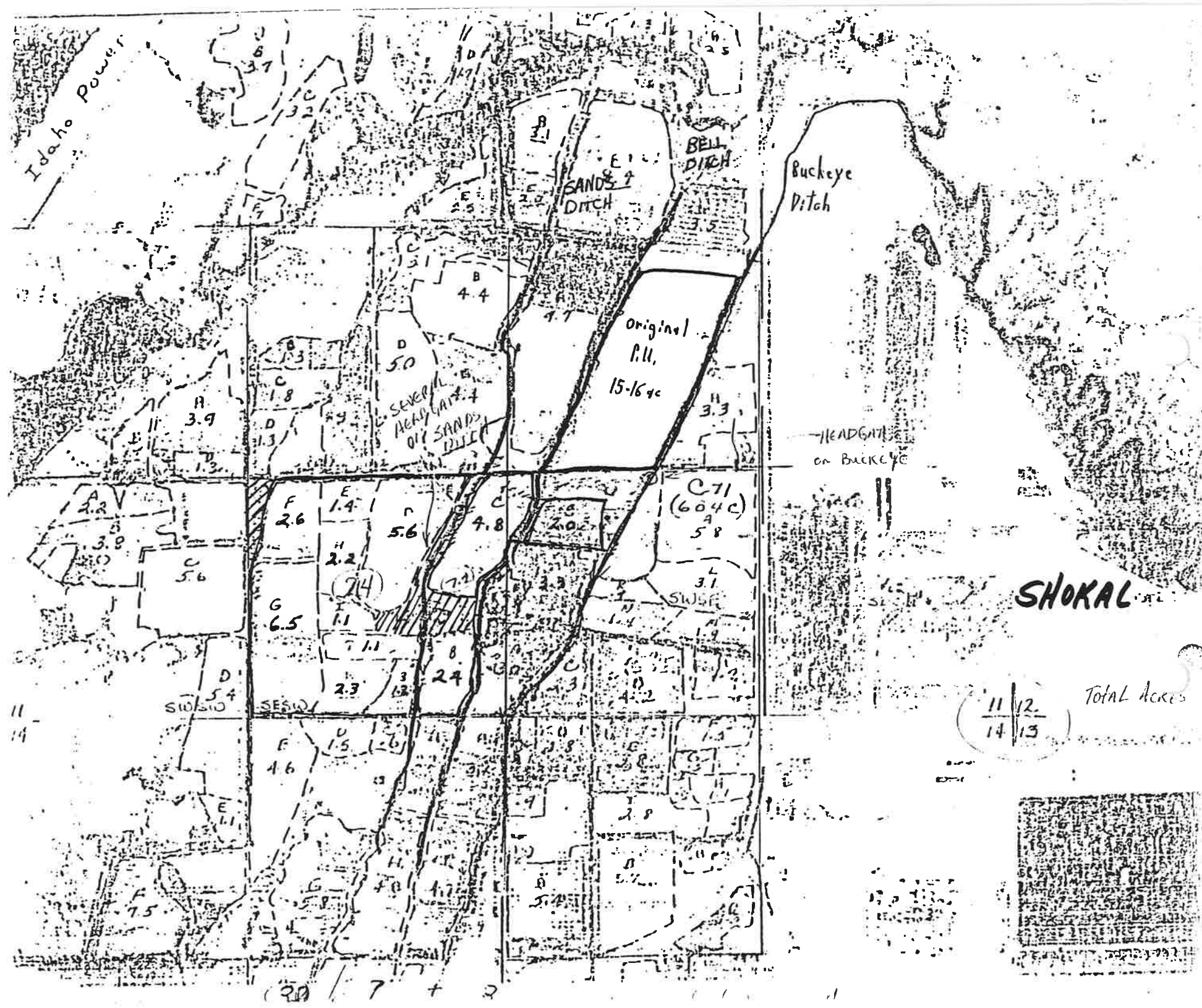
ACTUAL USE

7-9-72 S.C.
RW

INTAKE FAMILY	DESIGN APPLIC.	FURROW SLOPE	FURROW SPACING	FURROW LENGTH	INFLOW RATE	APPROXIMATE INFLOW TIME	ADVANCE TIME	GROSS IRRIGATION APPLICATION	NET IRRIGATION APPLICATION	DEEP PERC.	IRRIGATION EFFICIENCY
	Inches	Ft/Ft	Feet	Feet	Gpm	Hours	Minutes	Inches	Inches	Inches	%
0.55	2.42	.030	3.00	400	18	48	17.9	69.30	9.85	59.42	7.46
											3.49

As this system is currently used the crop is under stress. The long set times, over 12 hours, create a long Rotation period, which actually depletes the entire soil profile W/C.

Recommend 12 Hour sets. This will eventually build up the W/C in the profile and the rotation will be in line with the theoretical rotation to avoid crop stress.



NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 25 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-0082C

2. Name:

JAMIE MARTIN

Address:

P.O. Box 356

Hayden, Idaho 83332

MICROFILMED

JAN 21 1993

Weekday Telephone Number: 208-837-4413

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

① Period of Use
② Maximum Quantity

4. Describe the changes you wish to have made in the proposed recommendation:

Period of use must start in 3-01-10-31
Maximum Quantity is only 1/2 of what was
purchased + desired in 1910

5. Describe why you disagree with the proposed recommendation:

Period of use does not allow for frost
protection for Fruit & Vineyard Frost control
we have 12.4 inches of water covered for property

6. Date: 9-23-92

SIGNATURE

Jamie Martens



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

OCTOBER 16, 1992

R. KEITH HIGGINSON
Director

JAMIE MARTIN
PO BOX 356
HAGERMAN ID 83332

RE: NOTICE OF ERROR FOR SEASON OF USE AND DIVERSION AMOUNTS
WATER RIGHT NO(S): 36-00080B, 00081C, 00082A, 00082C,
07271, & 07271B

DEAR MR. MARTIN:

THIS LETTER IS IN RESPONSE TO THE NOTICES OF ERROR (NOE) YOU RECENTLY FILED WITH IDWR REGARDING THE DIRECTOR'S PROPOSED RECOMMENDATION OF THE CLAIMS LISTED ABOVE. YOUR NOE QUESTIONS TWO POINTS; 1) YOUR NOE INDICATES THAT YOU WOULD LIKE THE RECOMMENDATION TO SHOW A LONGER SEASON OF USE FOR IRRIGATION. AND 2) THE BASIS FOR RECOMMENDATION OF AN AMOUNT THAT IS LESS THAN THE AMOUNT SHOWN IN A PREVIOUS DECREE.

1) THE DIRECTOR HAS APPROVED EXTENDING THE PERIOD OF USE FOR THE HAGERMAN VALLEY TO 3/15 TO 11/15.

THE PROPOSED RECOMMENDATION IS BASED ON IRRIGATION SEASON OF USE STANDARDS ADOPTED BY THE DIRECTOR FOR THE VARIOUS REGIONS THROUGH THE STATE. THESE STANDARDS ARE BASED ON THE PERIOD OF THE YEAR IN WHICH THERE IS LESS THAN A 75% CHANCE OF A 24 DEGREE F. FROST.

IN ADDITION, SINCE THERE ARE SOME YEARS IN WHICH WATER CAN BE BENEFICIALLY USED FOR IRRIGATION OUTSIDE THE IRRIGATION SEASON, THE PROPOSED DIRECTOR'S REPORT INCLUDES A GENERAL PROVISION WHICH PROVIDES FOR IRRIGATION OUTSIDE THE IRRIGATION SEASON UNDER CERTAIN CONDITIONS. THE CONDITIONS ARE THAT THE WATER IS BENEFICIALLY USED, AS DETERMINED BY THE DIRECTOR; THAT ALL WATER RIGHTS WITH A PERIOD OF USE OUTSIDE THE IRRIGATION SEASON REGARDLESS OF PRIORITY, ARE SATISFIED; AND THAT THE USE DOES NOT CONFLICT WITH THE PUBLIC INTEREST AS DETERMINED BY THE DIRECTOR. THIS PROPOSED GENERAL PROVISION WILL BE INCLUDED IN THE DIRECTOR'S REPORT.

2) UNDER IDAHO LAW, A WATER RIGHT IS LIMITED TO THE AMOUNT OF WATER BENEFICIALLY USED FOR THE PURPOSES FOR WHICH THE WATER RIGHT WAS ESTABLISHED. THE AMOUNT OF WATER BENEFICIALLY USED IS LIMITED TO THE AMOUNT THAT IS ACTUALLY USED AND IS REASONABLY

MICROFILMED

JAN 21 1993

PAGE 2

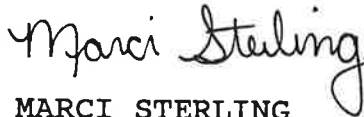
REQUIRED. FOR IRRIGATION PURPOSES, A REASONABLE AMOUNT IS THE AMOUNT REQUIRED USING IRRIGATION METHODS THAT ARE REASONABLY EFFICIENT UNDER CURRENT CIRCUMSTANCES. IF THE AMOUNT OF A WATER RIGHT SHOWN IN A DECREE IS GREATER THAN THE AMOUNT THAT IS BENEFICIALLY USED, THEN THE PORTION THAT IS NOT BENEFICIALLY USED IS FORFEITED.

THE AMOUNT PROPOSED TO BE RECOMMENDED FOR YOUR CLAIM IS BASED ON THE AMOUNT OF WATER DETERMINED TO BE BENEFICIALLY USED FOR THE RECOMMENDED USES, BASED ON AVAILABLE DATA AND CURRENT METHODS OF ANALYSIS.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT. WHEN THE DIRECTOR'S REPORT IS FILED WITH THE COURT, YOU WILL BE MAILED A NOTICE THAT WILL CONTAIN MORE INFORMATION ABOUT THE OBJECTION PROCESS.

WE HAVE ENCLOSED PROFILE REPORTS OF THOSE RECOMMENDED RIGHTS WHICH HAVE HAD ITEMS CHANGED. YOU MAY KEEP THESE FOR YOUR RECORDS.

SINCERELY,



MARCI STERLING
ENGINEERING SPECIALIST (EIT)

ENCLOSURES: PROFILE REPORTS OF 36-00080B, 00080C, 00082A, &
00082C

MICROFILMED

JAN 21 1993

Water Right Number - R36-00082C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARTIN

JAMIE

1 - PO BOX 356

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

MARTIN

SUSAN

1 - PO BOX 356

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/01/1910 ERROR IN REGION D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BILLINGSLEY CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S 13E 11 SE SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 21.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 13E 11 SE SW 4.0 01 IRRIGATION (47) GOODING
07S 13E 11 SW SE 3.0 01 IRRIGATION (47) GOODING

Total Acres: 7.0

+ - - Diversion Means - VIA BUCKEYE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

MICROFILMED

JAN 21 1993

Water right number - R36-00082C

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
3600082

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/25/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/25/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 8/4/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/15/1992 User Id: SOUTH1 Subject: NOE - RESPONSE
PERIOD OF USE CHANGED FROM 4/1 - 10/31 TO 3/15 - 11/15 TO MEET NEW STANDARD FOR HAGERMAN. NO OTHER CHANGES MADE. LETTER SENT
10/15/92. M. STERLING

+ - - Audit Fields - - +
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/24/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/31/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C002426	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	- C

MICROFILMED

JAN 21 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

JAN 21 1981

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)08/04/92 15:03:13
Page 1

Water Right Number R36-00082C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARTIN

JAMIE

1 - PO BOX 356

VERIFIED BY KKC

2 -
3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

MARTIN

SUSAN

1 - PO BOX 356

2 -
3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/01/1910 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BILLINGSLEY CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 13E 11 SE SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 21.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County07S 13E 11 SE SW 4.0 01 IRRIGATION (47) GOODING
07S 13E 11 SW SE 3.0 01 IRRIGATION (47) GOODING

Total Acres: 7.0

+ - - Diversion Means - VIA BUCKEYE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

MICROFILMED

JAN 21 1993

Water right number - R36-00082C

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
3600082+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000+ - - - - Comments - - - - - +
No Comments Found+ - - Audit Fields - - +
08/04/92 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/24/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/04/1992	Old Judicial District	-
Claim Received Date	- 08/31/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C002426	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

JAN 21 1993

Water Right Number - A36-15092

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARTIN

SUSAN

1 - PO BOX 356

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

MARTIN

JAMIE

1 - PO BOX 356

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1910 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BILLINGSLEY CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 13E 11 SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/15

0.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 21.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 13E 11 SE SW 4.0 01 IRRIGATION

(47) GOODING

07S 13E 11 SW SE 3.0 01 IRRIGATION

(47) GOODING

Total Acres: 7.0

+ - - Diversion Means - HEADGATE FROM BUCKEYE DITCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
BUCKEYE DITCH IS COOP WITH EACH SHARE HOLDER FILING SEPARATELY
THIS RT. IS BASED ON DECREE # 36-0081

Recommended as 36-00082C

MICROFILMED

JAN 21 1993

Water right number - A36-15092

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

08/03/92 THORNTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 08/31/1988Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 08/03/1992
Receipt Number - C002426
POU Ownership Flag - Y
Name Connector - AND/ORCivil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED

JAN 21 1993

MICROFILMED

JAN 21 1993

Water Right Number - R36-00082C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARTIN

JAMIE

1 - PO BOX 356

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

MARTIN

SUSAN

1 - PO BOX 356

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6430

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1910 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BILLINGSLEY CREEK SNAKE RIVER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 13E 11 SE SE NE (47) GOODING

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 21.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 11 SE SW 4.0 01 IRRIGATION (47) GOODING
07S 13E 11 SW SE 3.0 01 IRRIGATION (47) GOODING

Total Acres: 7.0

+ - - Diversion Means - VIA BUCKEYE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

Water right number - R36-00082C

Prefix Translation: RESEARCH

```

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
    3600082
+ - - - - Conditions of Approval - - - - - +
    No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - - Decree Date - +
                                           00/00/0000
+ - - - - Comments - - - - - +
    No Comments Found
+ - - Audit Fields - - +
    00/00/00
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
  
```

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 07/24/1990 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 08/04/1992 | Old Judicial District | - |
| Claim Received Date | - 08/31/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C002426 | Water District | - 36A |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED

JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:15:31
07/17/90

PAGE: 13
QUICKLOOK INFORMATION

136-00082 C
CLAIM NUMBER: A36-15092

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | (Y) | contact → | A | amendment
needed | 6. decree | HHT
8/4/92 | | KK
8-4 |
| POINT OF DIV | (Y) | | | (Y) | 1,5 | | | |
| SOURCE | Y N | | | N | | | | |
| PLACE OF USE | (Y) | | 7-24-90
SCL/AHT | N | 1,2,4,5 | | | |
| DIV. AMOUNT
CFS/VOLUME | (Y) | | | N | 6. Decree | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | Y N | | | N | | | | |
| PERIOD OF USE | Y N | | | N | | | | |
| BASIS OF CLAIM | (Y) | | | N | | | | |
| REMARKS | Y N | | | N | | | | |

SCL
7-18-90

VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:15:31
07/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-15092

LAST: MARTIN
ADDRESS: P.O. BOX 356
CITY: HAGERMAN
PHONE NUMBER: 208-837-6430

FIRST: JAMIE

STATE: ID ZIP: 83332

OWNER CODE: C

LAST: MARTIN
ADDRESS: P.O. BOX 356
CITY: HAGERMAN
PHONE NUMBER: 208-837-6430

FIRST: SUSAN

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: BUCKEYE DITCH IS COOP WITH EACH SHARE HOLDER FILING SEPARATELY
THIS RT. IS BASED ON DECREE # 36-0081

sand ditch right

should be 36-00082 from Buckeye ditch system

MICROFILMED

JAN 21 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

UNRECORDED

JAN 21 1993

A. AJ CLAIM: # A36-15092 PRIORITY DATE: 02-10-1929

STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

~~36-00081~~

WR
proof Report Attached

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
YES

36-00082

1-2-1891

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()

IF YES EXPLAIN.

REMARKS:

36-00081

DECREE IS 4-01-1910

Will Require an amendment to obtain
the earlier priority date.

7-28-92 Sent computer-generated claim form to claimant for opportunity to amend
priority date. HHS. Received amended claim — 7/31/92 HHS

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

MICROFILMED

JAN 21 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-15092 | 07S | 13E | 11 | | SE | NE | | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A36-00025
A36-00087
A36-07658
A36-10409
A36-00064
A36-00051
A36-00077
A36-00003A
A37-11292
A37-12932
A36-00034A
A36-00034B
A36-00035B
A36-00040A
A36-00003
A36-00076
A36-00085
A36-00094
A36-00108
A36-00113C
A36-00113J
A36-00071
A36-00090
A36-00103
A36-00112B
A36-00034
A36-00035C
A36-00040
A36-00082
A36-00089
A36-00096
A36-00112A
A36-00125
A36-00024
A36-00064B
A36-00065
A36-00067
A36-00088
A36-00065A
A36-00003H
A36-15093

R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-00003
36-00005
36-00019
36-00021
36-00024
36-00025
36-00026
36-00027
36-00034
36-00035A
36-00035B
36-00039A
36-00039B
36-00040
36-00051
36-00052
36-00064
36-00065
36-00067
36-00071
36-00076
36-00077
36-00082
36-00083
36-00085
36-00087
36-00088
36-00089
36-00090
36-00091
36-00094
36-00095
36-00096
36-00103
36-00108
36-00112A
36-00112B
36-00113B
36-00113C
36-00113D
36-00125
36-04008
36-04115
36-04261
36-07271
36-07658

MICROFILMED

JAN 21 1993

36-07739
36-07834
36-07840
36-07853
36-07875
36-07957
36-08058
36-08319
36-08335

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER 7S. 13E. 11 SW NE

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

BILLINGSLEY CR.

SNAKE RIVER

(VIA SANDS DITCH)

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
YES
N

REMARKS:

VERIFY DELIVERY + DITCH

Diversion is from Buckeye Ditch (7-24-90)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| Same | | | SE | SE | NE | | 47 |

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

REVIEWED BY:

DATE: 3-6-91

VIA BUCKEYE DITCH

47 MICROFILMED

JAN 21 1993

A. ROOT WATER RIGHT NUMBERS: A36-15092

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 07S | 13E | 11 | SE | SW | | MARTIN , JAMIE | A36-15092 / 4.0 | - / | 34.0 | 4.0 | 4.0 |
| | | | | | | MCKENZIE , BRET A. | A36-10352 / | - / | | | |
| | | | | | | BECKSTEAD , FRED A. | A36-00065 / 0.5 | 36-00065 / | | | |
| | | | | | | COATES , FAYE | A36-00067 / 0.5 | 36-00067 / | | | |
| | | | | | | SHOKAL , RUTH C. | A36-00080A /36.8 | - / | | | |
| | | | | | | SHOKAL , EDWARD C. | A36-00081A /36.8 | - / | | | |
| | | | | | | SHOKAL , RUTH C. | A36-00082A /36.8 | - / | | | |
| | | | | | | MC KENZIE , PAULA JOAN | A36-00082B / 1.0 | - / | | | |
| | | | | | | SHOKAL , EDWARD C. | A36-07271 /10.0 | 36-07271 / | | | |
| | | | | | | BECKSTEAD , FRED A. | A36-00066 / 0.5 | 36-00066 / | | | |
| | | | | | | MARTIN , JAMES | A36-15091 / | - / | | | |
| | | | | | | NEAL , HARRY H. | | 36-00080 / | | | |
| | | | | | | NEAL , HARRY H. | | 36-00081 / | | | |
| | | | | | | CUNNINGTON , FRED | | 36-00082 / | | | |
| | | | | | | CUNNINGTON , FRED | | 36-00083 / | | | |
| | | | | | | REED , ALVA | | 36-00144 / | | | |
| | | | | | | SMITH , O. S. | | 36-04022 /30.0 | | | |
| 07S | 13E | 11 | SW | SE | | MARTIN , JAMIE | A36-15092 / 3.0 | - / | 35.0 | 3.0 | 3.0 |
| | | | | | | SHOKAL , EDWARD C. | A36-10077 / | - / | | | |
| | | | | | | HAGERMAN WATER USERS ASSOCIATIA | A36-00057 /36.0 | - / | | | |
| | | | | | | SHOKAL , RUTH C. | A36-00080A /10.0 | - / | | | |
| | | | | | | SHOKAL , EDWARD C. | A36-00081A /10.0 | - / | | | |
| | | | | | | SHOKAL , RUTH C. | A36-00082A /10.0 | - / | | | |
| | | | | | | MC KENZIE , PAULA JOAN | A36-00082B / 2.0 | - / | | | |
| | | | | | | SHOKAL , EDWARD C. | A36-07271 /36.8 | 36-07271 / | | | |
| | | | | | | NEAL , HARRY H. | | 36-00080 / | | | |
| | | | | | | NEAL , HARRY H. | | 36-00081 / | | | |
| | | | | | | CUNNINGTON , FRED | | 36-00082 / | | | |
| | | | | | | CUNNINGTON , FRED | | 36-00083 / | | | |
| TOTAL ACRES | | | | | | | A36-15092 | 7.00 | 69.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
YES

MICROFILMED

JAN 21 1993

7.0

PRESUMPTION FLAG:

REMARKS:

VERIFY ACRES + USE.
Orchard

RECOMMENDATIONS:

TOTAL ACRES:

7.0

REVIEWED BY:

SCC

DATE:

3-6-91

MICROFILMED

JAN 21 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-15092 IRRIGATION | FROM 04-01 TO 10-15 | .120 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .120 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | Y | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~) Explain in remarks, below.

REMARKS:

MICROFILMED

JAN 21 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.120 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

1.0 36-0081

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

2.0 36-00082

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A36-15092 | BILLINGSLEY CREEK | MARTIN , JAMIE | 0.120 | 0.017 | | |
| A36-00065 | BILLINGSLEY CREEK | BECKSTEAD , FRED A. | 0.700 | 0.019 | | |
| A36-00080A | BILLINGSLEY CREEK | SHOKAL , RUTH C. | 2.000 | 0.042 | | |
| A36-00081A | BILLINGSLEY CREEK | SHOKAL , EDWARD C. | 1.000 | 0.021 | | |
| A36-00082A | BILLINGSLEY CREEK | SHOKAL , RUTH C. | 1.620 | 0.034 | | |
| A36-00082B | BILLINGSLEY CREEK | MC KENZIE , PAULA JOAN | 0.120 | 0.040 | | |
| A36-07271 | BILLINGSLEY CREEK | SHOKAL , EDWARD C. | 4.620 | 0.098 | | |
| A36-00066 | BILLINGSLEY CREEK | BECKSTEAD , FRED A. | 1.400 | 0.039 | | |
| A36-00057 | SPRINGS | HAGERMAN WATER USERS ASSOCIATI | 36.200 | 0.073 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------------|--------------------------------|---------------------|-----------|--------|
| A36-10352 | DOMESTIC | MCKENZIE , BRET A. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-07271 | FIRE PROTECTION | SHOKAL , EDWARD C. | FROM 01-01 TO 12-31 | 2.880 CFS | |
| A36-07271 | FISH PROPAGATION | SHOKAL , EDWARD C. | FROM 01-01 TO 12-31 | 4.620 CFS | |
| A36-15091 | DOMESTIC | MARTIN , JAMES | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-15091 | STOCKWATER | MARTIN , JAMES | FROM 01-01 TO 12-31 | .020 CFS | |
| A36-10077 | DOMESTIC | SHOKAL , EDWARD C. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-00057 | STOCKWATER | HAGERMAN WATER USERS ASSOCIATI | FROM 01-01 TO 12-31 | .300 CFS | |

MICROFILMED

JAN 21 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 7.0 x 0.02 CFS/ACRE = 0.14 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 21.0 AF/A

ACRES 7 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 21 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 7 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 28 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

See attached Irrigation Analysis Sheet for basis of recommendation - Recommend
as claimed; claimed less than 1" to the acre

1b. CALCULATIONS

*allow 1" / Acre
limited by claim to
0.12 cfs*

MICROFILMED

JAN 21 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | | REC. DIV
VOL. AF/A | | REC. CONS.
USE | |
|----------------------|------------------------|----------------------|----------|-----------------------|----------|-------------------|----------|
| | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| IRRIGATION | 4-1 10-15 | | 0.12 | | 28 | | 21 |
| TOTAL FOR THIS RIGHT | | | 0.12 | | 28 | | 21 |

REVIEWED BY: SCC

DATE: 3-6-91

~~WR Proportional Rate: $\frac{2.0 \text{ cfs}}{80 \text{ Ac.}} = 0.025 \text{ cfs/Ac.}$~~
~~allowed as claimed~~

Field exam: drip irrigation for grape vines - excess flow not required.

F01

D02

JAN 21 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

()
()
(X)

NEEDS
REVIEW

(X)
(X)
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-15092

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-15092

0.120

-

-

TOTAL CFS

0.120

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

N

REMARKS:

36-00081

IF THIS OLD WR IS CORRECT, REVIEW SPLIT w/ A36-00081 A SHOKAL.

ROOT WATER RIGHT: 36-00082 see A36-00082 for Split Review.

AUTHENTICATION:

SIGNATURE:

Steve Cella

DATE: 3-6-91

NAME OF FIELD EXAMINER:

TITLE: _____

MARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS P36 00082c _____

INITIALS

HAH

$$\begin{array}{r} 8 \overline{) 492} \end{array}$$

| REMARK | CODE |
|--------|------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |
| 61 | |
| 62 | |
| 63 | |
| 64 | |
| 65 | |
| 66 | |
| 67 | |
| 68 | |
| 69 | |
| 70 | |
| 71 | |
| 72 | |
| 73 | |
| 74 | |
| 75 | |
| 76 | |
| 77 | |
| 78 | |
| 79 | |
| 80 | |
| 81 | |
| 82 | |
| 83 | |
| 84 | |
| 85 | |
| 86 | |
| 87 | |
| 88 | |
| 89 | |
| 90 | |
| 91 | |
| 92 | |
| 93 | |
| 94 | |
| 95 | |
| 96 | |
| 97 | |
| 98 | |
| 99 | |
| 100 | |

**CONDITION
CODE**

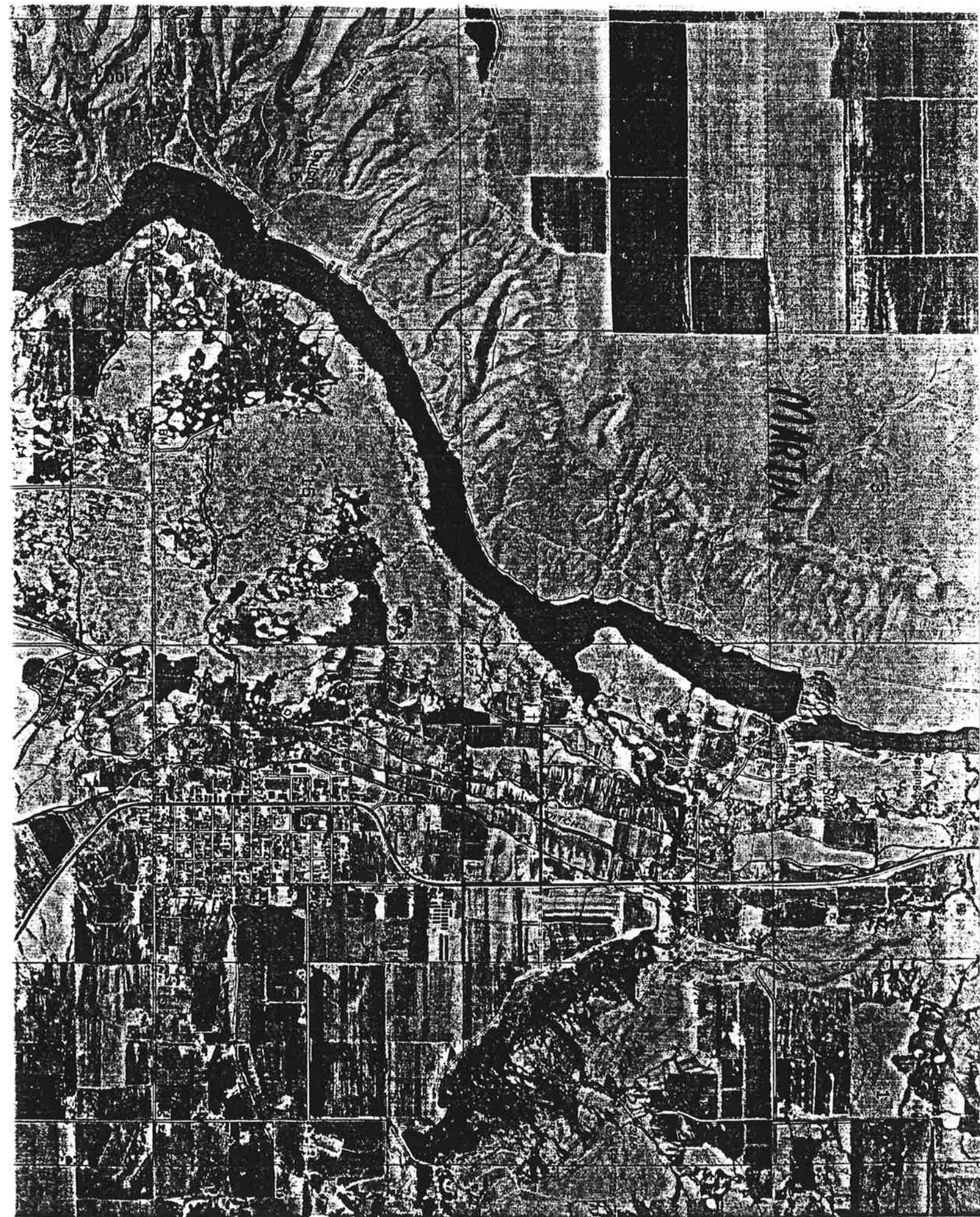
**PRESUMPTION
CODE**

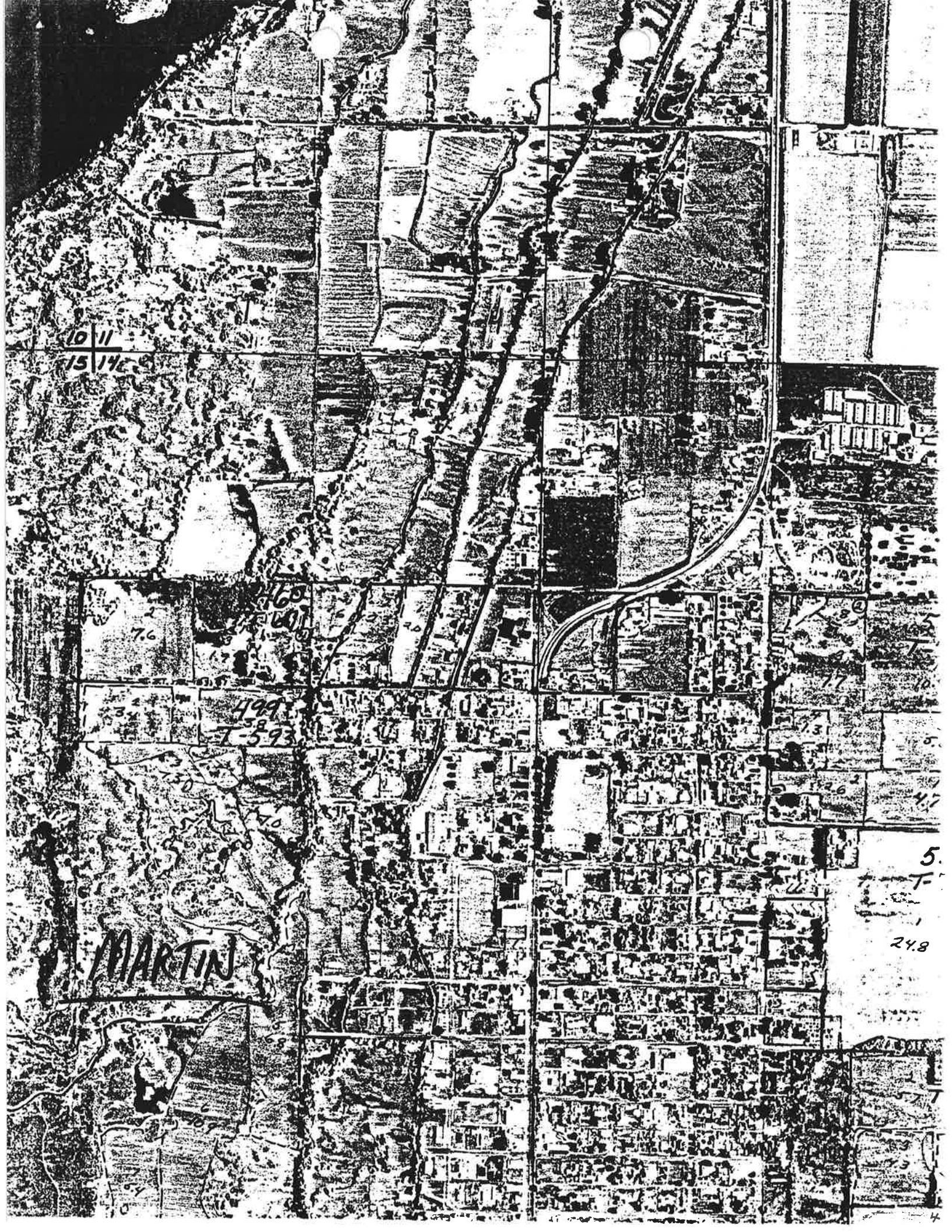
FOI

Buckeye Ditch

Add Water District 36A

JAN 21 1993





10 11

15 14

7.6

460

499

T-593

MARTIN

5

T-

24.8

DECREED RIGHT SPLIT ANALYSIS

PARENT RIGHT NO. 36-00082 TOTAL DIVERSION RATE 2.0 PREPARATION DATE 8/4/92 HHT

| CLAIM
PORTION | CLAIMED
RATE | RECOMMENDED
RATE | IS CLAIMED
RATE EXCEEDED
BY ANALYSIS | CONVEYANCE
LOSS | DOES DIV RATE +
CALC. C.L. EXCEED
CLAIMED RATE | TOTAL
RECOMMENDED
DIV. RATE |
|------------------|-----------------|---------------------|--|--------------------|--|-----------------------------------|
| <u>A</u> | <u>1.62</u> | <u>.24</u> | <u>N</u> | <u>0.01</u> | <u>N</u> | <u>0.25</u> |
| <u>B</u> | <u>0.12</u> | <u>0.12</u> | <u>④</u> | <u>0.01</u> | <u>NA</u> | <u>0.12</u> |
| <u>④</u> | <u>0.12</u> | <u>0.12</u> | <u>④</u> | <u>0.01</u> | <u>NA</u> | <u>0.12</u> |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

MICROFILMED

JAN 21 1993

See 8-3-92

CONVEYANCE LOSS - WORSTELL

| REACH | LENGTH
(FT) | AVE
WIDTH
(FT) | SEEPAGE
(FT/DAY) | WORSTELL
LOSS
(CFS) | DELIVERY
(CFS) | DELIVERY
LEFT
(CFS) | LOSS
FACTOR | DELIVERY
LOSS
(CFS) | FLOW
(CFS) |
|--------|----------------|----------------------|---------------------|---------------------------|-------------------|---------------------------|----------------|---------------------------|---------------|
| 1 | 800 | 10.0 | 2.00 | 0.20 | 0.06 | 18.83 | 0.0107 | 0.00 | 26.81 |
| 2 | 600 | 10.0 | 2.00 | 0.15 | 1.02 | 18.77 | 0.0081 | 0.02 | 26.55 |
| 3 | 1400 | 10.0 | 2.00 | 0.35 | 0.24 | 17.75 | 0.0199 | 0.01 | 25.38 |
| 4 | 800 | 10.0 | 2.00 | 0.20 | 0.44 | 17.51 | 0.0115 | 0.02 | 24.79 |
| 5 | 1100 | 10.0 | 2.00 | 0.28 | 0.17 | 17.07 | 0.0163 | 0.01 | 24.14 |
| 6 | 1200 | 10.0 | 2.00 | 0.30 | 0.10 | 16.90 | 0.0179 | 0.01 | 23.70 |
| 7 | 300 | 10.0 | 2.00 | 0.08 | 1.22 | 16.80 | 0.0045 | 0.11 | 23.29 |
| 8 | 1000 | 10.0 | 2.00 | 0.25 | 0.16 | 15.58 | 0.0162 | 0.02 | 22.00 |
| 9 | 500 | 10.0 | 2.00 | 0.13 | 0.50 | 15.42 | 0.0082 | 0.06 | 21.58 |
| 10 | 2200 | 10.0 | 2.00 | 0.56 | 4.13 | 14.92 | 0.0373 | 0.62 | 20.96 |
| 11 | 5500 | 10.0 | 2.00 | 1.39 | 0.20 | 10.79 | 0.1288 | 0.06 | 16.27 |
| 12 | 1700 | 10.0 | 2.00 | 0.43 | 0.09 | 10.59 | 0.0406 | 0.03 | 14.68 |
| 13 | 3900 | 10.0 | 2.00 | 0.99 | 0.34 | 10.50 | 0.0938 | 0.14 | 14.16 |
| 14 | 600 | 10.0 | 2.00 | 0.15 | 0.27 | 10.16 | 0.0149 | 0.12 | 12.84 |
| 15 | 1500 | 10.0 | 2.00 | 0.38 | 0.62 | 9.89 | 0.0383 | 0.29 | 12.42 |
| 16 | 1600 | 10.0 | 2.00 | 0.40 | 1.00 | 9.27 | 0.0436 | 0.51 | 11.42 |
| 17 | 600 | 10.0 | 2.00 | 0.15 | 0.30 | 8.27 | 0.0183 | 0.16 | 10.01 |
| 18 | 300 | 10.0 | 2.00 | 0.08 | 3.25 | 7.97 | 0.0095 | 1.75 | 9.56 |
| 19 | 3000 | 10.0 | 2.00 | 0.76 | 0.24 | 4.72 | 0.1606 | 0.17 | 6.24 |
| 20 | 3000 | 10.0 | 2.00 | 0.76 | 4.48 | 4.48 | 0.1692 | 3.89 | 5.24 |
| TOTALS | 31600 | | | 7.98 | 18.83 | | | 7.98 | |

BUCKEYE DITCH

000828, 82C, 39K

$$0.02 \div 3 = 0.006 \sim 0.01$$

no conveyance loss
analysis for 36-00082C
per Irig. analysis.

REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH
 SEEPAGE = SOIL SEEPAGE RATE OF REACH
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
 DELIVERY = TOTAL DELIVERIES IN REACH
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
 LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
 DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
 REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH
 FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

MICROFILMED

JAN 21 1993

IRRIGATION ANALYSIS WORKSHEET

CLAIM NO. A36-00082C
 DATE 7-28-92
 AGENT HHT

CLAIMANT/SYSTEM DESCRIPTION Martin
 IRRIGATION SYSTEM ----- Gravity Furrow
 ANALYSIS METHOD ----- BORDER / FURROW
 TYPE OF CROP ----- Watermelons / Grapes
 MAXIMUM PROFILE DEPTH ----- 60" INCHES
 INTAKE FAMILY ----- .55

 SOIL TYPE EPC _____ SYSTEM TOTAL
 ACRES PER TYPE 2 _____ ACRES
 SOIL PROFILE WHC 3.665 _____
 DESIGN IRR $\frac{1}{2}$ WHC 1.83 _____

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. ----- Bliss 10-8

DAILY CROP REQUIREMENT:

6.79 (MM/DAY) / 25.4 (FACTOR IN MM/IN) ----- 0.27 IN/DAY

ACTUAL ROTATION PRACTICED ----- 4 DAYS

DRY DAY ROTATION 2 IRR DAY ROTATION 2

THEORETICAL ROTATION:

1.83 DESIGN IRR 10.27 CROP REQ = 6.8 DAYS

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN ----- 200

TOTAL WIDTH OF FIELD ----- 500 435

CHECK 200 L * 500 W / 43,560 = 2.29 ACRES

% SLOPE ----- 4.90

BORDER WIDTH ----- NA

435 WIDTH OF FIELD / 6.8 DAYS OF ROTATION = 63.9 2.5 *

FURROW / CORRUGATION WIDTH ----- 8" = 288"

SET TIME ----- 12 hr.

* Used 30" - Basis is water melons are not raised every year.

MICROFILMED

JAN 21 1993

A36-00082C
J. Martin
Buckeye Ditch
7-28-92
HHT

INTAKE FAMILY <If> = 0.55
DESIGN APPLICATION <Fn> = 1.83 INCHES
FURROW SLOPE <S> = 0.040 FEET/FOOT
FURROW SPACING <W> = 2.50 FEET
FURROW LENGTH <L> = 200 FEET
INFLOW RATE <Q> = 2 GPM/FURROW
APPLICATION TIME <Ti> = 12 HOURS

ADVANCE TIME <TT> = 14.6 MINUTES; OR 0.2 HOURS
GROSS APPLICATION <FG> = 4.62 INCHES
NET APPLICATION <Fx> = 2.91 INCHES
RUNOFF <RO> = 1.68 INCHES
DEEP PERCOLATION <DP> = 1.11 INCHES
EFFICIENCY <E> = 39.61 %

TO CHANGE: PRESS (EXISTING)
Design Application <1> 1.83 in
Furrow Slope <2> 0.040 ft/ft
Furrow Spacing <3> 2.50 ft
Furrow Length <4> 200 ft
Furrow Intake Family <5> 0.55
Inflow Rate <6> 2 gpm/furrow
Inflow Time <7> 12 hours <ANALYSIS MODE>
TO PRINT: DATA/WITH HEADING PRESS:<8/9>
NEW DESIGN PRESS <10>, NEW ANALYSIS PRESS <11>, QUIT PRESS <12>?

| INTAKE
FAMILY | DESIGN
APPLIC.
Inches | FURROW
SLOPE
Ft/Ft | FURROW
SPACING
Feet | FURROW
LENGTH
Feet | INFLOW
RATE
Gpm | APPROXIMATE
INFLOW TIME
Hours | ADVANCE
TIME
Minutes | GROSS
IRRIGATION
APPLICATION
Inches | NET
IRRIGATION
APPLICATION
Inches | RUNOFF
Inches | DEEP
PERC.
In. | IRRIGATION
EFFICIENCY
% |
|------------------|-----------------------------|--------------------------|---------------------------|--------------------------|-----------------------|-------------------------------------|----------------------------|--|--|------------------|----------------------|-------------------------------|
| 0.55 | 1.83 | .040 | 2.50 | 200 | 5 | 12 | 9.8 | 11.55 | 3.30 | 8.24 | 1.48 | 15.84 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 4 | 12 | 10.5 | 9.24 | 3.19 | 6.03 | 1.38 | 19.81 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 3 | 12 | 11.7 | 6.93 | 3.07 | 3.84 | 1.26 | 26.41 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 3 | 12 | 11.7 | 6.93 | 3.07 | 3.84 | 1.26 | 26.41 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 2 | 12 | 14.6 | 4.62 | 2.91 | 1.68 | 1.11 | 39.61 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 1 | 12 | 28.1 | 2.31 | 2.91 | 1.68 | 1.11 | 39.61 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 1 | 12 | 28.1 | 2.31 | 2.91 | 1.68 | 1.11 | 39.61 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 1 | 12 | 28.1 | 2.31 | 2.91 | 1.68 | 1.11 | 39.61 |
| 0.55 | 1.83 | .040 | 2.50 | 200 | 0 | 12 | 104.7 | 1.15 | 2.91 | 1.68 | 1.11 | 39.61 |

$$FIR = 4.2 \left(\frac{cu}{39.61} \right)$$

$$= 4.2 \left(\frac{0.27}{39.61} \right)$$

$$= 0.029/ac.$$

$$2 ac. \times 0.029 = 0.058 cfs$$

also has

$$5 ac. \times 0.02 = 0.10 cfs (sprinklers)$$

$$= 0.158$$

$$claimed = 0.12$$

Recommend as claimed

MICROFILMED

JAN 21 1993

CONVERSATION MEMORANDUM

EMPLOYEE: Sec

FILE A36-00082C

RE: irrigation systems

DATE 7-27-92

NAME OF PARTY

JAMIE MARTIN

837-6430

* Confirm type of system from Buckeye D.? flume over Bell?

→ spoke to his daughter Anna. She said call back tonight.
@ 1:45pm Sec

7-27-92 spoke w/ Susan Martin, 7:13 pm HHT
She confirmed the water is flumed over the Bell
- forgot to ask about system, but left message for
Mr. Martin to call me to discuss the priority
date

- be sure to ask about system

7/27/92 Mr Martin called - 8:00 pm

- upper watermelon } furrow
- lower - grapes }

3
upper 8' space between corrugated,
12 hours / 2 days
4 sets 2 dry days between

lower 2 ac melon [5 ac. pasture - solid set sprinklers
8'
12
3 sets. 2 dry days between

MICROFILMED

JAN 21 1993

7-28-92 Only 7 acres have claimed - therefore w/ 5 acres sprinkled, 2 acres
are used for irrigation analysis of furrow practices
Sent out claim form for amendment of priority date this day.