

Claims File

RECEIVED

NOV 16 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No.: 36-00082D

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

David J. Barber
David J. Barber

11/01/2001
Date

Susan Laughlin
Susan Laughlin

11/14/01
Date

Shirley C. [Signature]
IDWR Concurrence

11/1/01
Date

Nick Spencer
Approved as to form
Attorney for IDWR

11-1-01
Date

10/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-82D

NAME AND ADDRESS: SUSAN LAUGHLIN
PO BOX 505
HAGERMAN ID 83332

SOURCE: BILLINGSLEY CREEK

TRIBUTARY: SNAKE RIVER

NBS

QUANTITY: 0.120 CFS

293

See

PRIORITY DATE: 01/02/1891

POINT OF
DIVERSION:

T07S R13E S11 SESENE Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

2/15 11/30

0.120 CFS

PLACE OF USE:

IRRIGATION Within GOODING County

T07S R13E S11 SESW 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

CERTIFICATE OF SERVICE

I certify that on Nov 16, 2001, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

David J. Barber
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

Susan Laughlin
P.O. Box 505
Hagerman, ID 83332

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Hanni M. Smith

Signature of person or attorney mailing the form

CCF7

2000 JUN 23 PM 1:55

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS

)
) Water Right 36-00082D

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-00082D

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/22/2000

36-00082D

PAGE 1

From (Claimant/Seller):

Name of Claimant: JAMIE G MARTIN
SUSAN MARTIN
Address: PO BOX 356
HAGERMAN ID 83332
Phone: (208) 837-6430

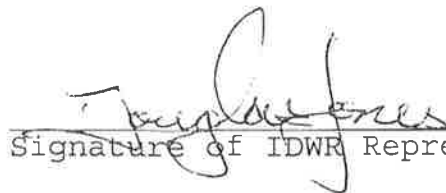
To (Claimant/Purchaser):

Name of Claimant: SUSAN LAUGHLIN
Address: PO BOX 505
HAGERMAN ID 83332
Phone: (208) 837-4135

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 22, 2000


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/23/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JAMIE G MARTIN
SUSAN MARTIN
PO BOX 356
HAGERMAN ID 83332
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SUSAN LAUGHLIN
PO BOX 505
HAGERMAN ID 83332
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-22-2000

PAGE: A-1

RIGHTS FROM: SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-00082D

NAME & ADDRESS: SUSAN LAUGHLIN
PO BOX 505
HAGERMAN ID 83332

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.12 CFS

PRIORITY DATE: 01/02/1891

POINT OF DIVERSION: T07S R13E S11 SESENE Within GOODING County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 02-15 11-30 0.12 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S11 SESW 3
3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN LAUGHLIN
PO BOX 505
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00082D

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Jamie Martin

RECEIVED

JUN 21 2000

Department of Water Resources
Bozeman, MontanaSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 36-00082D
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Jamie Martin & Susan Martin Laughlin
4. New Owner/Claimant(s): Susan Laughlin
New Mailing Address: P.O. Box 585
City, State and ZIP Code: Hagerman, ID 83332
New Telephone Number: (208) 837-4135
5. Date you acquired the property: _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 3 Number and type of stock 0
Diversion rate in CFS _____ Number of homes 0 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): X Susan Laughlin

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Date Entry Done 6/21/00 SCC
CC: Susan Laughlin

QUITCLAIM DEED

#G-26643

For Value Received

JAMIE MARTIN, an unmarried man

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

SUSAN MARTIN LAUGHLIN, a married woman

whose address is: 1804 US Highway 30, Hagerman 108332

Hereinafter called the grantee, the following described premises, in Gooding County, Idaho to-wit:

See attached Land Description for Jamie Martin (2.95 acres)

TOGETHER WITH all water and water rights and ditch rights used thereon or appurtenant thereto, including but not limited to part of the following water rights, No 36-15091 and 36-00082C, together with 6.0 inches per second of water from Billingsley Creek, via the Buckeye Ditch.

TOGETHER WITH water irrigation delivery from the buckeye ditch, across the property described on Schedule A attached via underground main line from the head gate in the Buckeye Ditch westerly to where it crosses the Bell Ditch.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: April 21, 1998


JAMIE MARTIN

STATE OF IDAHO

COUNTY OF Gooding

On this 21 day of April, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Jamie Martin, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at: Hagerman
My Commission expires: 3-6-04

175223

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc.

50 min. past 2 o'clock P m. this 27th
April, 19 98 12:00
Denny Archibald Deputy



84/89/1998 15121

Critser Land Survey

10346 Summerwind Drive
Boise, Idaho 83706

Boise - (208) 322-614
Jimma - (208) 324-887
Twin Falls - (208) 734-160

LAND DESCRIPTION FOR JAMIE MARTIN

TOWNSHIP 7 SOUTH, RANGE 13 EAST, BOISE MERIDIAN
SECTION 11
PART SE1SW1

CODDING COUNTY, IDAHO

Beginning at the Southeast corner for Section 11 marked with a steel pin and aluminum survey cap;

thence North 89° 20' 49" West 2660.54 feet along the Southerly boundary of Section 11 to the South Quarter corner for Section 11;

thence North 89° 20' 32" West 215.43 feet to the center of the Bell Irrigation Lateral and the TRUE POINT OF BEGINNING; thence Northerly along the center of said Bell Lateral the following courses:

- North 29° 20' 00" East 177.44 feet;
- North 5° 12' 18" East 122.75 feet;
- North 2° 16' 59" West 163.03 feet;

North 47° 03' 56" East 92.00 feet along the center of said Bell Lateral to the center of a 50.00 feet in width Access Easement;

thence South 85° 26' 52" West 397.60 feet along the center of said Access Easement to the West bank of the Irrigation Lateral known as the Snake Ditch;

thence South 2° 03' 13" East 135.15 feet along the Westerly bank of said Irrigation Lateral to the center of said Lateral; thence Southerly along the center of said Lateral the following courses:

- South 32° 06' 30" West 94.95 feet;
- South 4° 34' 25" West 192.68 feet;

thence departing said Lateral South 89° 20' 32" East 256.29 feet to the TRUE POINT OF BEGINNING;

Said parcel of land containing 2.95 Acres more or less.

Parcel is subject to a 25.00 feet in width Access Easement along the Northerly boundary.

Critser Land Survey

36 Summerwind Drive
Boise, Idaho 83704

Boise - (208) 322-6145
Twin Falls - (208) 734-1604

CONTINUED.....
LAND DESCRIPTION FOR
JAMIE MARTIN
TOWNSHIP 7 SOUTH, RANGE 13 EAST, BOISE MERIDIAN
SECTION 11
PART SE1SW4 - GOODING COUNTY, IDAHO

TOGETHER WITH a 50.00 feet in width Non-exclusive Access
Easement described as follows:

Beginning at the Southeast corner for Section 11;

thence North $89^{\circ} 28' 48''$ West 1371.19 feet
along the Southerly boundary of Section 11 to
the Westerly boundary of U.S. Highway 30;

thence North $0^{\circ} 10' 20''$ West 338.13 feet
along said Westerly Right-of-Way to the center
of said 50.00 feet in width Non-exclusive Access
Easement;

thence North $80^{\circ} 23' 48''$ West 835.72 feet
along the center of said Easement;

thence South $85^{\circ} 26' 52''$ West 779.78 feet
along said Easement to the end of Easement and
the Westerly bank of the Sand Ditch Irrigation
Lateral.



The Following leg - pertains to paragraph two on the Quitclaim Deed in
reference to the water irrigation delivery
SCHEDULE A

**TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

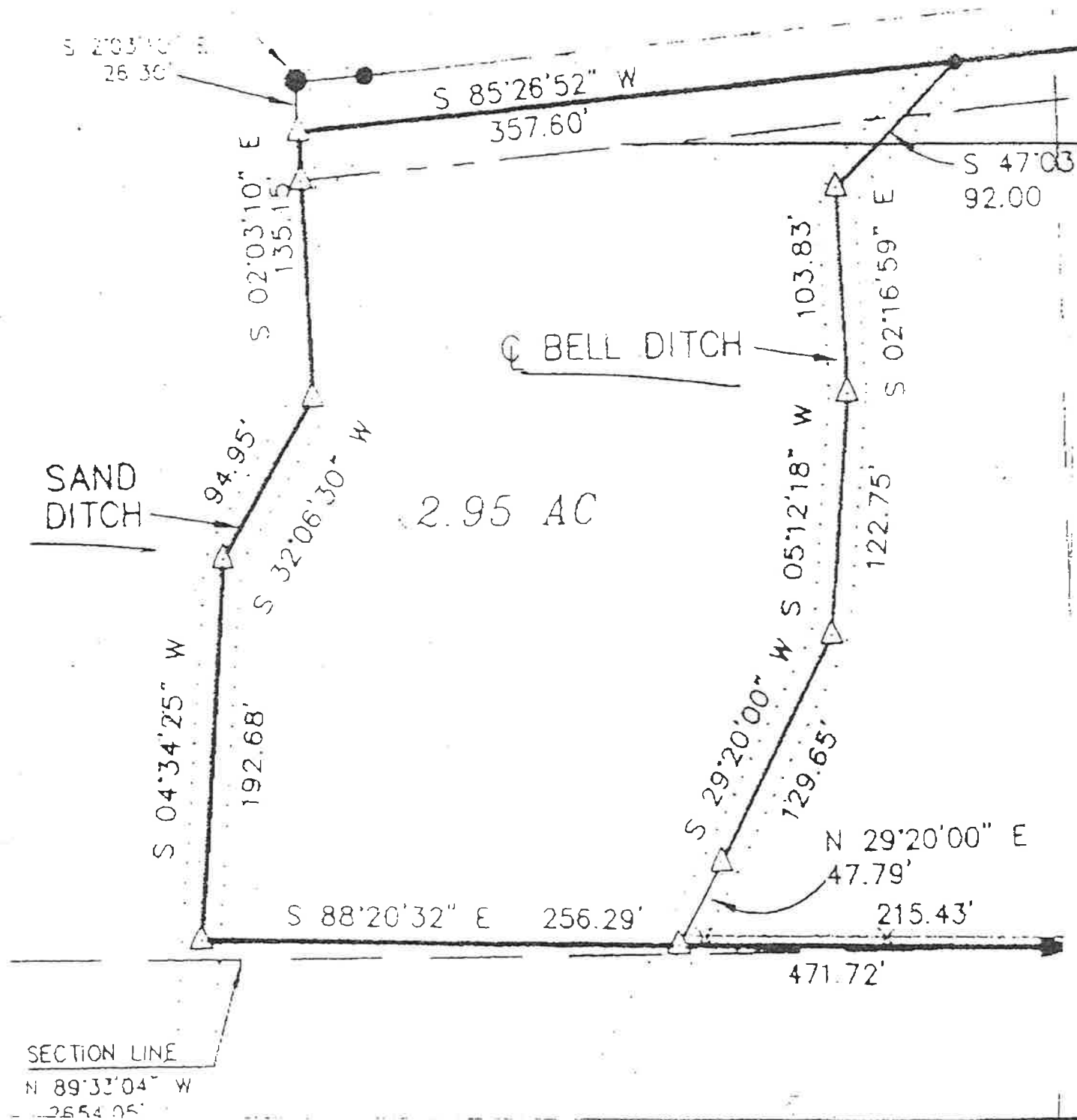
Section 11: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the Southeast corner for Section 11 marked with a steel pin and
aluminum survey cap;
Thence North 89°28'48" West 2660.64 feet along the Southerly boundary of
Section 11 to the South quarter corner for Section 11 and THE TRUE
POINT OF BEGINNING;
Thence North 44°01'45" East 619.88 feet (recorded North 44°02'05" East
619.53) along the Westerly boundary for Block A-70 of the Hagerman
Townsite Plat;
Thence North 80°22'24" West 74.65 feet along the Southerly boundary of a
50.00 feet in width Access Road to the Westerly bank of the Buckeye
Irrigation Lateral;
Thence North 12°43'24" East 25.22 feet to the center of a non-exclusive 50.00
feet in width Access Road;
Thence South 85°26'52" West 418.18 feet along the center of said Access Road
to the center of Bell Irrigation Lateral;
Thence Southerly along the center of the Bell Irrigation Lateral the following
courses:
South 47°03'36" West 92.00 feet;
South 2°16'58" East 103.83 feet;
South 5°12'18" West 122.75 feet;
South 29°20'00" West 129.65 feet;
South 29°20'00" West 47.78 feet;
Thence departing said lateral South 88°20'32" East 215.43 feet to THE TRUE
POINT OF BEGINNING.

SUBJECT TO a 25.00 feet in width Access Easement along the Northerly
boundary.

TOGETHER WITH a non-exclusive 50.00 feet in width Access Easement
described as follows:

Beginning at the Southeast corner for Section 11;
Thence North 89°28'48" West 1374.19 feet along the Southerly boundary of
Section 11 to the Westerly boundary of U. S. Highway 30;
Thence North 0°10'30" West 338.13 feet along said Westerly right of way to the
center of said 50.00 feet in width non-exclusive Access Road;
Thence North 80°23'48" West 935.72 feet along the center of said Access Road
to the Northeast corner of the aforesaid parcel of land.



Critser Land Survey

10546 Summerwind Drive

Boise, Idaho 83704

Boise - (208) 322-6145

Jerome - (208) 324-8824

Twin Falls - (208) 734-1604

LAND DESCRIPTION
FOR
JAMIE MARTINTOWNSHIP 7 SOUTH, RANGE 13 EAST, BOISE MERIDIAN
SECTION 11
PART SE $\frac{1}{4}$ SW $\frac{1}{4}$

COODING COUNTY, IDAHO

Beginning at the Southeast corner for Section 11 marked with a steel pin and aluminum survey cap;

thence North 89° 28' 48" West 2660.64 feet along the Southerly boundary of Section 11 to the South Quarter corner for Section 11;

thence North 88° 20' 32" West 215.43 feet to the center of the Bell Irrigation Lateral and the TRUE POINT OF BEGINNING;

thence Northerly along the center of said Bell Lateral the following courses:

North 29° 20' 00" East 177.44 feet;

North 5° 12' 18" East 122.75 feet;

North 2° 16' 59" West 103.83 feet;

North 47° 03' 56" East 92.00 feet along the center of said Bell Lateral to the center of a 50.00 feet in width Access Easement;

thence South 85° 26' 52" West 357.60 feet along the center of said Access Easement to the West bank of the Irrigation Lateral known as the Sand Ditch;

thence South 2° 03' 13" East 135.15 feet along the Westerly bank of said Irrigation Lateral to the center of said Lateral;

thence Southerly along the center of said Lateral the following courses:

South 32° 06' 30" West 94.95 feet;

South 4° 34' 25" West 192.68 feet;

thence departing said Lateral South 88° 20' 32" East 256.29 feet to the TRUE POINT OF BEGINNING;

Said parcel of land containing 2.95 Acres more or less.

Parcel is subject to a 25.00 feet in width Access Easement along the Northerly boundary.

Critser Land Survey

10546 Summerwind Drive

Boise, Idaho 83704

Boise - (208) 322-6145
Jerome - (208) 324-8824
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CONTINUED.....
LAND DESCRIPTION FOR
JAMIE MARTIN
TOWNSHIP 7 SOUTH, RANGE 13 EAST, BOISE MERIDIAN
SECTION 11
PART SE $\frac{1}{4}$ SW $\frac{1}{4}$ - GOODING COUNTY, IDAHO

TOGETHER WITH a 50.00 feet in width Non-exclusive Access
Easement described as follows;

Beginning at the Southeast corner for Section 11;

thence North 89° 28' 48" West 1374.19 feet
along the Southerly boundary of Section 11 to
the Westerly boundary of U.S. Highway 30;

thence North 0° 10' 30" West 338.13 feet
along said Westerly Right-of-Way to the center
of said 50.00 feet in width Non-exclusive Access
Easement;

thence North 80° 23' 48" West 935.72 feet
along the center of said Easement;

thence South 85° 26' 52" West 775.78 feet
along said Easement to the end of Easement and
the Westerly bank of the Sand Ditch irrigation
Lateral.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN LAUGHLIN
PO BOX 505
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00082D

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Jamie Martin

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 36-00082D
)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-00082D

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/22/2000

36-00082D

PAGE 1

From (Claimant/Seller):

Name of Claimant: JAMIE G MARTIN
SUSAN MARTIN
Address: PO BOX 356
HAGERMAN ID 83332
Phone: (208) 837-6430

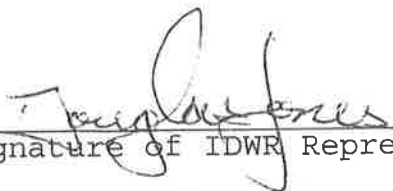
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Name of Claimant: SUSAN LAUGHLIN
Address: PO BOX 505
HAGERMAN ID 83332
Phone: (208) 837-4135

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DATED: June 22, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

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1. Original to:
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253 Third Avenue North
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JAMIE G MARTIN
SUSAN MARTIN
PO BOX 356
HAGERMAN ID 83332
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SUSAN LAUGHLIN
PO BOX 505
HAGERMAN ID 83332
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-22-2000
PAGE: A-1

RIGHTS FROM: SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-00082D

NAME & ADDRESS: SUSAN LAUGHLIN
PO BOX 505
HAGERMAN ID 83332

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.12 CFS

PRIORITY DATE: 01/02/1891

POINT OF DIVERSION: T07S R13E S11 SESENE Within GOODING County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 02-15 11-30 0.12 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S11 SESW 3
3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
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EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 04/24/92
Time: 09:00:53

Water Right Number: R36-00082

REMARKS ADDED TO COMMENTS

13. Remarks: SEE NOS. 36-00082A, 36-00082B, AND 36-00082C.

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)

Water Right Number - A36-00082

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
NEAL

HARRY H.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

NEAL

LOUIS

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

NEAL

EFFIE M.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

REED

ALVA

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

CUNNINGTON

FRED

1 -
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/02/1891 17 Z - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BILLINGSLEY CREEK SNAKE RIVER
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
07S 13E 11 SE NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.000

Water right number - A36-00082 Adj. flag translation: Adjudication Temporary Work Area

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.000

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	11	SE SW			01	IRRIGATION	(47) GOODING
07S	13E	11	SW SE			01	IRRIGATION	(47) GOODING

Total Acres:

+ - - Diversion Means - VIA BUCKEYE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
P/U INCOMPLETE. SEE FILE.
TRANS. 194.
THIS RIGHT HAS BEEN SPLIT AND CLAIMED AS FOLLOWS:
A36-00082A: SHOKAL, 1.62 CFS, 46.8 AC
A36-00082B: MC KENZIE, .12 CFS, 3 AC.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
NEW INTERNATIONAL MORTGAGE BANK	IDAHO POWER COMPANY	00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 06/07/90 HARRINGT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 03/12/1985	Old Judicial District -
Claim Received Date - 06/07/1990	Last Amended Date - 00/00/0000	Temporary Right - P
Claims Tape Error Flg -	Receipt Number - X777777	Water District - 36A
Fee Exempt Flag -	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	Presumption Flag -