IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A85-10698**
Date Received: 7/29/1988
Receipt No: N000824
Received By: _____

COPY FOR YOUR FILES | **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** | **COPY FOR YOUR FILES**

1. Name: PRAIRIE RANCHES INC 208-983-2014
   Address: 319 S BLVD
   GRANGEVILLE ID 83530

2. Date of Priority: DEC 31, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
31N	02E	29	NW SE		IDAHO

5. Description of diverting works:
   WELL, 6" X 128', 1/2 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
   0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 1 HOME; STOCKWATER, 200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
31N	02E	29	NE SE		STOCK	
			NE SE		DOMEST	

DO NOT FILM

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
    NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

DO NOT FILM

Form No. 42-1409 (2) b 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A85-10698
Date Received
Receipt Number N000824

RECEIVED JUL 22 1988 Department of Water Resources

RECEIVED JUL - 1 1988 Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day. Filing fee $25

Please type or print clearly

1. Name of Claimant (s) PRAIRIE RANCHES. INC. Phone (208) 983-2014
   Mailing Address 319 S. BLVd GRANGEVILLE, Id Zip 83530
2. Date of Priority (Only one (1) per claim) 1900
3. Source of water supply (a) WELL
   which is tributary to (b)
4. Location of point of diversion is: Township 31 N Range 2E.B.M.
   Section 29, NW¼SE 1/4 of SE 1/4 of 1/4, Govt. Lot , B.M.,
   County of Idaho
   Additional points of diversion if any:
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 128 FT DEEP 6 inch HOLE ½ HORSE SUBMERCABLE PUMP
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

		(Both dates are inclusive)		(cfs)
For DOMESTIC	purposes from 1-1	to 12-31	amount	0.04
For STOCK	purposes from 1-1	to 12-31	amount	0.05

7. Total quantity claimed .09 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 HOUSE HOLD : 200 head CATTLE

MICROFILMED APR 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" ... stockwater use in the corresponding place ... use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
31N	2EBM	29													✓			

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ✓ No ____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
____ or None ( )

14. Remarks: ____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice ____ License ____ Permit ____
Decree ____
If applicable provide IDWR Water Right Number ____
Court ____ Case Number ____ Decree Date ____
Plaintiff vs Defendant ____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments ____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clifford Wren Date 6/29/88

Marjorie L. Wren (Sec) Date 6/29/88

For Organizations: I do solemnly swear or affirm that I am Secretary (Title) of Prairie Ranches Inc. (Organization), that I have signed the foregoing document in the space below as Secretary (Title) of Prairie Ranches Inc (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent (Secretary) Marjorie L. Wren

Title and Organization Prairie Ranches Inc Date 6/29/88

MICROFILMED
APR 26 1993

State of Idaho/or ____)
) SS.
County of Idaho)

Subscribed and sworn (or affirmed) before me this 29 day of JUNE 19 88

SEAL

Notary Public Lee C. Butler

Residing at Grangeville, Idaho

My Commission Expires April 1, 1994

Last Name Prairie Ranches Ident No. A85-10698

Copies White-State, Yellow-Claimant

STATE OF IDAHO)
ss
County of IDAHO)

On this 18th day of July, 1988, before me, the undersigned Notary Public in and for the county and state, personally appeared MARJORIE WREN, known to me to be the secretary of PRAIRIE RANCHES, INC., and known to me to be a person authorized to sign on behalf of such corporation and whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate above written.

Notary Public in and for Grangeville; Residing at Grangeville, therein. My commission expires 9/10/92

MICROFILMED
APR 26 1993

A85-10698

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Prairie Ranches CLAIM IDENT. NO. A85-10698

DATE RECEIVED 7/01/88 CK # 1751 AMOUNT $ 25 —

	YES	NO
1. Is the name and address complete with zip code?	✓	
2. Is priority date entered?	✓	
Is the water use exempt from Permit requirements? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).	✓	
3. (a) Is a source entered?	✓	
(b) Is a tributary to entered? (if required)	✓	
4. Is the legal description of the p.d. complete?	NA	
5. Is there a description of the diverting works?	✓	
6. Are the water uses appropriate for the form? The short form limited to domestic and stockwater. Instream stockwater must use long form.	✓	
Is the period of use included? Dom 1/1 12/31	✓	
Is a quantity claimed for each use?	✓	
7. Is a total quantity claimed entered?	✓	
8. Is a consumptive use required?	✓	
If required is a consumptive use entered?		✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	✓	
10. Is (are) the place(s) of use entered?	✓	
11. Is (are) the county(ies) entered?	✓	
12. Is the ownership of p.u. checked?	✓	
13. Are other water rights listed or "none" checked?	✓	
14. Are remarks required? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		✓
15. Is the basis of the claim checked?	✓	
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	✓	
Has the claim been signed, sealed, and dated by a notary?		✓
Is the fee enclosed correct?	✓	
Should this claim be receipted and data entered?	✓	
If this claim is based on an existing water right, has the identification number been entered?	NA	

Revised 6-27-88

Claim checked by: _____

Comments: _____

MICROFILMED
APR 26 1993

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Prairie Ranches CLAIM IDENT. NO. A85-10688

DATE RECEIVED 7/01/88 CK # 1750 AMOUNT $ 25 —

	YES	NO
1. Is the name and address complete with zip code?	✓	
2. Is priority date entered?	✓	
Is the water use exempt from Permit requirements? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	✓	
(b) Is a tributary to entered? (if required)	✓	
4. Is the legal description of the p.d. complete?	NA	
5. Is there a description of the diverting works?	✓	
6. Are the water uses appropriate for the form? The short form limited to domestic and stockwater. Instream stockwater must use long form.	✓	
Is the period of use included?	✓	
Is a quantity claimed for each use?	✓	
7. Is a total quantity claimed entered?	✓	
8. Is a consumptive use required?	✓	
If required is a consumptive use entered?		✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	✓	
10. Is (are) the place(s) of use entered?	✓	
11. Is (are) the county(ies) entered?	✓	
12. Is the ownership of p.u. checked?	✓	
13. Are other water rights listed or "none" checked?	✓	
14. Are remarks required? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		✓
15. Is the basis of the claim checked?		✓
16. Is the claim signed by the claimant?	✓	
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	✓	
Has the claim been signed, sealed, and dated by a notary?		✓
Is the fee enclosed correct?	✓	
Should this claim be receipted and data entered?	✓	
If this claim is based on an existing water right, has the identification number been entered?	NA	

Revised 6-27-88

Claim checked by: _____

Comments: _____

MICROFILMED
APR 26 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

July 15, 1988

Ms. Marjorie L. Wren, Secretary
Prairie Ranches, Inc.
319 South Boulevard
Grangeville, ID 83530

A85-10698
A85-10699

Dear Ms. Wren:

We are returning to you the two domestic and stockwater claims filed for Idaho County and your checks, #01751 for $25.00 and #01750 also for $25.00. We have found a problem in the way the claim forms were signed.

If you will refer to the back page of the claim forms, directly below the section you signed, you will see a signature block for organizations. The water right you are claiming is being claimed in the name of Prairie Ranches Incorporated, so we must have this signature block filled out for organizations rather than the signature block for individuals.

If you, in your capacity as secretary of the corporation, will sign this block or have another office of the corporation sign, have those signatures notarized and return the packet to us, we will be happy to process the claim.

If we can be of any help or if you require further informatin, please do not hesitate to contact this office.

Yours Truly,

Donald V. Shaff

Donald V. Shaff
Adjudication Section Supervisor

DVS:db

MICROFILMED
APR 26 1993

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF
ADJUDICATION CLAIMS PR

WATER RIGHT NUMBER - A85-10698

PREFIX TRANSLATION: ADJUD

+ - - - - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

*** C - CURRENT OWNER ***
PRAIRIE RANCHES INC.

+ - - PRIORITY DATE - - +
01/01/1900

+ - - - REGION - - - +
ERROR IN REGION

+ - - - - - - - - SOURCE - - - - - - - - - - - - - - - +
GROUNDWATER

+ - POINT OF DIVE

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
31N	02E	29	NW SE			(49) IDAHO

+ - WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD T
43	DOMESTIC	01/01	12/31
04	STOCKWATER	01/01	12/31

+ - TOTAL DIV. RATE - +
0.090

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV

+ - PLACE OF US

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE
31N	02E	29				04
31N	02E	29	NE SE			43

+ - - DIVERSION MEANS - 128 FT. WELL 6 IN. DIA 0.5 HP. PUMP

+ - - NON-IRRIGATION USE - D/1 HOME, S/200 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - REMAR
NO REMARKS

+ - OLD WATER RIG
NO OLD WATER RIGHT

+ - CONDITIONS OF
NO CONDITIONS OF A

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - D

MICROFILMED
JAN 18 1995

WATER RESOURCES
OOF READING REPORT

10/05/91 00:54:29
PAGE 1

ICATION CLAIM

OLD (O) NUMBER -

+ - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - - - +

1 - 319 SOUTH BLVD.
2 -
3 -
CITY- GRANGEVILLE STATE- ID ZIP- 83530
PHONE - 208-983-2014

+ - - - STAGE - - - + + - - - STATUS - - - - +
J - BENEFICIAL USE

+ - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - - +

RSION - +
STREAM INDEX (BLANK IF NO INDEX CODE)

- +

O DIVERSION RATE DIVERSION VOLUME

0.040
0.050

. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.0

E - +
DESCRIPTION COUNTY

STOCKWATER (49) IDAHO
DOMESTIC (49) IDAHO

KS - +
FOUND.

HT NUMBERS - +
NUMBERS FOUND.

APPROVAL - +
PPROVAL FOUND.

ECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF
ADJUDICATION CLAIMS P

WATER RIGHT NUMBER - A85-10698 PREFIX TRANSLATION: ADJU

+ - - AUDIT FIELDS - 07/29/88 LEPARD 09/26/89 REFUNDML

+ -COMM
NO COMMENT

+ - ADJUDICATION RIGHTS DAT

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MA	
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FL	
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	
CLAIM RECEIVED DATE	- 07/29/1988	LAST AMENDED DATE	
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	
FEE EXEMPT FLAG	-	NAME CONNECTOR	

RP 31N02E 290010

PU NWSE

DATA ENTRY
ENTERED 10-6-93 JJ
CHECKED

"Verified By"
Tone Map/Ortho-PQ
Water Master Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

ICATION CLAIM

NTS- +
S FOUND

ES AND FLAGS AREA - +

DE	- 00/00/0000	CIVIL CASE NUMBER	-	39576
AG	-	OLD CASE NUMBER	-	
	- 00/00/0000	OLD JUDICIAL DISTRICT	-	
	- 00/00/0000	TEMPORARY RIGHT	-	P
	- 00/00/0000	WATER DISTRICT	-	
	- N000824	FEDERAL/STATE INDICATOR	-	S
	- Y	PRESUMPTION FLAG	-	
-		NOTICE OF ERROR FLAG	-	

CERTIFIED
JAN 1 8 1992
WATER EXAMINER

VERIFIED
NOV 2 5 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**
Case No. 39576	)	**Water Rights 85-10698 and 85-10699**

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: PRAIRIE RANCHES INC
New Address: RT 1 BOX 44
GRANGEVILLE ID 83530
Phone: (208) 983-2014

Claimant's Water Rights: **85-10698 and 85-10699**

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-5-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One Copy to:
   Each party in the subcase, or attorney of record:

   PRAIRIE RANCHES INC
   RT 1 BOX 44
   GRANGEVILLE ID 83530

3. One Copy to:
   Chief, Natural Resources Division
   Office of the Attorney General
   P.O. Box 44449
   Boise, Idaho 83711-4449

4. One Copy to:
   United States Dept. of Justice
   Environment & Natural Resource Div.
   550 West Fort Street, MSC 033
   Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHT NUMBER: 85-10698

NAME & ADDRESS: PRAIRIE RANCHES INC
RT 1 BOX 44
GRANGEVILLE ID 83530

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T31N R02E S29 NWSE Within IDAHO County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.05 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER	Within IDAHO County	
T31N R02E S29	NWSE	
DOMESTIC	Within IDAHO County	
T31N R02E S29	NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP31N02E290010
STOCKWATER, 200 RANGE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	PRAIRIE RANCHES INC RT 1 BOX 44 GRANGEVILLE ID 83530 (208) 983-2014	01/01/1900	STOCKWATER	01-01	12-31	0.050 CFS	
			DOMESTIC	01-01	12-31	0.040 CFS	
					TOTAL DIVERSION:	0.090 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T31N R02E S29 NWSE IDAHO County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
31N 02E 29														S		

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
31N 02E 29														D		

POU County: IDAHO

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP31N02E290010
STOCKWATER, 200 RANGE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT NOTE.

Audit: 04/14/99 SSHERMAN

Water Resources
2735 Airport Way
Boise, Id 83705-5082

I am requesting a change of address for Prairie Ranches Inc.

New address Rt 1 Box 44
Grangeville, Id 83530

Right # 85-10699 records changed
85-10698 NCAP prepared.
4-14-99

RECEIVED
APR 0 9 1999
Department of Water Resources

RECEIVED
APR 0 8 1999
WATER RESOURCES
WESTERN REGION

Thirley L Stark
President Prairie Ranches

COFFEE MILL CREATIONS
SHIRLEY STARK
RT 1 BOX 44
GRANGEVILLE ID 83530

3L SPOKANE WA PM 6 APR 1999 992

USA H First-Class Rate

Water Resources
2735 Airport Way
Boise, Id 83705-5082

83705/5082

RIGHT NUMBER: 85-10698

NAME & ADDRESS: PRAIRIE RANCHES INC
319 SOUTH BLVD
GRANGEVILLE ID 83530

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T31N R02E S29 NWSE Within IDAHO County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.05 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within IDAHO County
T31N R02E S29 NWSE

DOMESTIC Within IDAHO County
T31N R02E S29 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP31N02E290010
STOCKWATER, 200 RANGE

Claim proofread by: KT

Date. 11-10