

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00066A

Date Received: 8/19/1988

Receipt No: C002285

Received By: A of address Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARLENE M BRUHN CLARK
Address: 1400 COLORADO ST
BOULDER CITY NV 89005
OR
Name: MONTE W BRUHN 208-536-5211
Address: 1774 E 2800 S
WENDELL ID 83355
2. Date of Priority: APR 1, 1885
3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07S 13E 11 SW NE GOODING
5. Description of diverting works:
GATE IN SANDS DITCH W/GRAVITY & PUMP IRR. FROM THE LATERAL DITCH.
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 03/15 11/15 0.240
7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 24.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	14	SW	NW		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	14	SE	NW		IRR	4.0
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY IS A PORTION OF THE LANDS DESCRIBED BY THE LAND DESCRIPTION FOR DECREE 36-0066. CLAIMANT IS ASSESSED FOR DELIVERY CHARGES FOR 12 SHARES BY SANDS DITCH WATER USERS ASSOCIATION. THE DECREE (AS BEST AS CAN BE DETERMINED) DOES NOT DESCRIBE THE LAND IMMEDIATELY WEST IN THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T07S, R13E, ALTHOUGH THE WATER FLOWS FROM THE SE 1/4 OF THE ABOVE, AND PROBABLY HAS SINCE THE ORIGINAL RIGHT WAS TAKEN FROM THE SANDS DITCH. TAKING THE FACT THAT THE WATER HAS ALWAYS BEEN USED HERE THIS LAND IS BEING CLAIMED UNDER THIS DECREE. STOCKWATER FOR UP 5-6 HEAD IS ASSOCIATED WITH THIS RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): A-36-00066A

☐ Old Mailing Address: 3986 A-N 2300 E

Filer, ID 83328

☒ New Mailing Address: 1774 E 2800 S

Wendell, ID 83355

☒ New Telephone Number: (208) 536 - 5211

☐ Signature of Claimant(s): Monte W. Buhl

Date: 12/30/97

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date: <u>12/30/97</u>	By: <u>See</u>
Further Action Needed:	
<u>NONE</u>	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

RECEIVED

DEC 30 1997

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-00066A**

Date Received: 8/19/1988

Receipt No: C002285

Received By: _____

address change *K*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARLENE M BRUHN CLARK
Address: 1400 COLORADO ST
BOULDER CITY NV 89005

OR

Name: MONTE W BRUHN 208-326-4918
Address: 3986A N 2300 E
FILER ID 83328-5526

2. Date of Priority: APR 1, 1885

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	SW	NE			GOODING

5. Description of diverting works:
GATE IN SANDS DITCH W/GRAVITY & PUMP IRR. FROM THE LATERAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	14	SW	NW		IRR	4.0

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CHANGE IN ADDRESS OF NOTICE OF CLAIM

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JUN 22 1994

Department of Water Resources
Southern Region Office

[] Water Right Number (s): 36-00066A

[] Old Mailing Address: Marlene M Bruhn Clark
PO Box 2190 #155
Henderson NV 89009

[] New Mailing Address: 1400 Colorado St
Boulder City NV 89005

New Telephone Number: () None

[] Signature of Claimant: Marlene M Bruhn Clark
Date: June 22, 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/22/94

By: X

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 6/22/94

By: X

MICROFILMED

OCT 12 1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 36-00066A

RECEIVED

JUN 22 1994

Department of Water Resources
Southern Region Office

[] Old Mailing Address: Monte W. Bruhn
707 Willow
Salmon ID 83467

[] New Mailing Address: 3986AN 2300 E
Filer ID 83328-5526

New Telephone Number: (208) 326-4918

[] Signature of Claimant: Marlene M Bruhn Clark
Date: June 22, 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/22/94 By: X

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 6/22/94 By: X

MICROFILMED

OCT 12 1994

Water Right Number - 36-00066A Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRUHN MONTE W 1 - 3986A N 2300 E
2 -
3 -
City- FILER State- ID Zip- 833285526
Phone - 208-326-4918

CLARK MARLENE M BRUHN 1 - 1400 COLORADO ST
2 -
3 -
City- BOULDER CITY State- NV Zip- 89005
Phone -

*** D - DIR RPT OWNER ***

BRUHN MONTE W 1 - 707 WILLOW
2 -
3 -
City- SALMON State- ID Zip- 83467
Phone - 208-756-4722

CLARK MARLENE M BRUHN 1 - PO BOX 2190 #755
2 -
3 -
City- HENDERSON State- NV Zip- 89009
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +

04/01/1885 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

BILLINGSLEY CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	11	NW SW NE		(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.240	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.240 24.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	14	SW NW		4.0	01	IRRIGATION	(47) GOODING
07S	13E	14	SE NW		4.0	01	IRRIGATION	(47) GOODING

Total Acres: 8.0

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OCT 12 1994

Water right number - 36-00066A Prefix Translation: WATER RIGHT

+ - - Diversion Means - GATE IN SANDS DITCH W/GRAVITY & PUMP IRR. FROM THE LATERAL DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
WATER IS DELIVERED THROUGH THE SANDS DITCH.
A DIVERSION RATE OF 0.24 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
3600066

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 08/04/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS PROPERTY IS A PORTION OF THE LANDS DESCRIBED BY THE LAND
DELIVERY CHARGES FOR 12 SHARES BY SANDS DITCH WATER USERS
DESCRIBE THE LAND IMMEDIATELY WEST IN THE N 1/2 OF THE NE 1/4
THE WATER FLOWS FROM THE SE 1/4 OF THE ABOVE, AND PROBABLY HAS
THE FACT THAT THE WATER HAS ALWAYS BEEN USED HERE THIS LAND IS
ASSOCIATED WITH THIS RIGHT.
DESCRIPTION FOR DECREE 36-0066. CLAIMANT IS ASSESSED FOR
ASSOCIATION. THE DECREE (AS BEST AS CAN BE DETERMINED) DOES NOT
OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T07S, R13E, ALTHOUGH
SINCE THE ORIGINAL RIGHT WAS TAKEN FROM THE SANDS DITCH. TAKING
BEING CLAIMED UNDER THIS DECREE. STOCKWATER FOR UP 5-6 HEAD IS

Date: 06/22/1994 User Id: ROBERTSO Subject: ADDRESS CHANGE
Change of address form received today. A36-00066A also changed.

+ - - Audit Fields - - +
06/22/94 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C002285	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 12 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Sep-1993

MARLENE M BRUHN CLARK
PO BOX 2190 #755
PAHRUMP NV 89041-2190

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #36-00066A
Change in Address

Dear Claimant:

Thank you for notifying us of your change in address of the water right referenced above. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change in address.

I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Sincerely,


Jeanie Robertson
Records Clerk

Enclosures:
Standard Form 3

MICROFILMED
OCT 12 1994

Marlene M Clark
PO Box 2190 # T55
Laurel, Wv 89041



MICROFILMED

Id W R

Southern Region Office

222 Shoshone St E

Twin Falls, Id 83301

Sept 28, 1993

DDWR
Southern Region Office
222 Shoshone St E
Twin Falls, Id 83301

RECEIVED

SEP 29 1993

Department of Water Resources
Southern Region Office

Please make the following
change of address

36-00066A
Marlene M. Bruhn Clark
P.O. Box 2190 #755
Pahrump, Nv 89041-2190

My son Monte Bruhn address has
also changed:

Monte W Bruhn ph 208-326-4918
3986 N 2300 E #A
Filer, Id. 83328-5526

Sincerely,
Marlene M. Bruhn Clark
36-000-66A

MICROFILMED
OCT 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-00066A**
Date Received: 8/19/1988
Receipt No: C002285
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARLENE M BRUHN CLARK
Address: PO BOX 2190 #755
HENDERSON NV 89009

OR

Name: MONTE W BRUHN 208-756-4722
Address: 707 WILLOW
SALMON ID 83467

2. Date of Priority: APR 1, 1885

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	SW		NE		GOODING

5. Description of diverting works:
GATE IN SANDS DITCH W/GRAVITY & PUMP IRR. FROM THE LATERAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	14	SW	NW		IRR	4.0

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JAN 21 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	13E	14	SE NW		IRR	4.0
Section Acres						8.0
Total Acres						8.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY IS A PORTION OF THE LANDS DESCRIBED BY THE LAND DESCRIPTION FOR DECREE 36-0066. CLAIMANT IS ASSESSED FOR DELIVERY CHARGES FOR 12 SHARES BY SANDS DITCH WATER USERS ASSOCIATION. THE DECREE (AS BEST AS CAN BE DETERMINED) DOES NOT DESCRIBE THE LAND IMMEDIATELY WEST IN THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T07S, R13E, ALTHOUGH THE WATER FLOWS FROM THE SE 1/4 OF THE ABOVE, AND PROBABLY HAS SINCE THE ORIGINAL RIGHT WAS TAKEN FROM THE SANDS DITCH. TAKING THE FACT THAT THE WATER HAS ALWAYS BEEN USED HERE THIS LAND IS BEING CLAIMED UNDER THIS DECREE. STOCKWATER FOR UP 5-6 HEAD IS ASSOCIATED WITH THIS RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

JAN 21 1993

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JAN 21 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 26 1988

Ident. Number: A36-00066A
Date Received: 8/19/1988
Receipt No: C 002285
Received By: SK

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARLENE M. BRUHN 208-323-9583
Address: 209 SILVER CITY DRIVE
BOISE, ID 83704

OR

Name: MONTE W. BRUHN 208-756-4722
Address: 707 WILLOW
SALMON, ID 83467

2. Date of Priority: APR 01, 1885

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	SW	NE			GOODING

5. Description of diverting works:

GATE IN SANDS DITCH W/GRAVITY & PUMP IRR. FROM THE LATERAL DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	14	SW	NW		IRR	4.0
			SE	NW		IRR	4.0
						Section Acres	8.0
						Total Acres	8.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY IS A PORTION OF THE LANDS DESCRIBED BY THE LAND DESCRIPTION FOR DECREE 36-0066. CLAIMANT IS ASSESSED FOR DELIVERY CHARGES FOR 12 SHARES BY SANDS DITCH WATER USERS' ASSOCIATION. THE DECREE (AS BEST AS CAN BE DETERMINED) DOES NOT DESCRIBE THE LAND IMMEDIATELY WEST IN THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T07S, R13E, ALTHOUGH THE WATER FLOWS FROM THE SE 1/4 OF THE ABOVE, AND PROBABLY HAS SINCE THE ORIGINAL RIGHT WAS TAKEN FROM THE SANDS DITCH. TAKING THE FACT THAT THE WATER HAS ALWAYS BEEN USED HERE THIS LAND IS BEING CLAIMED UNDER THIS DECREE. STOCKWATER FOR UP 5-6 HEAD IS ASSOCIATED WITH THIS RIGHT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3^{three}
mc

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marlene M. Bruhn Date: 8-19-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88

Aena K. Bell
Notary Public

Seal

Residing at Caldwell, Id
My Commission Expires 3/21/94



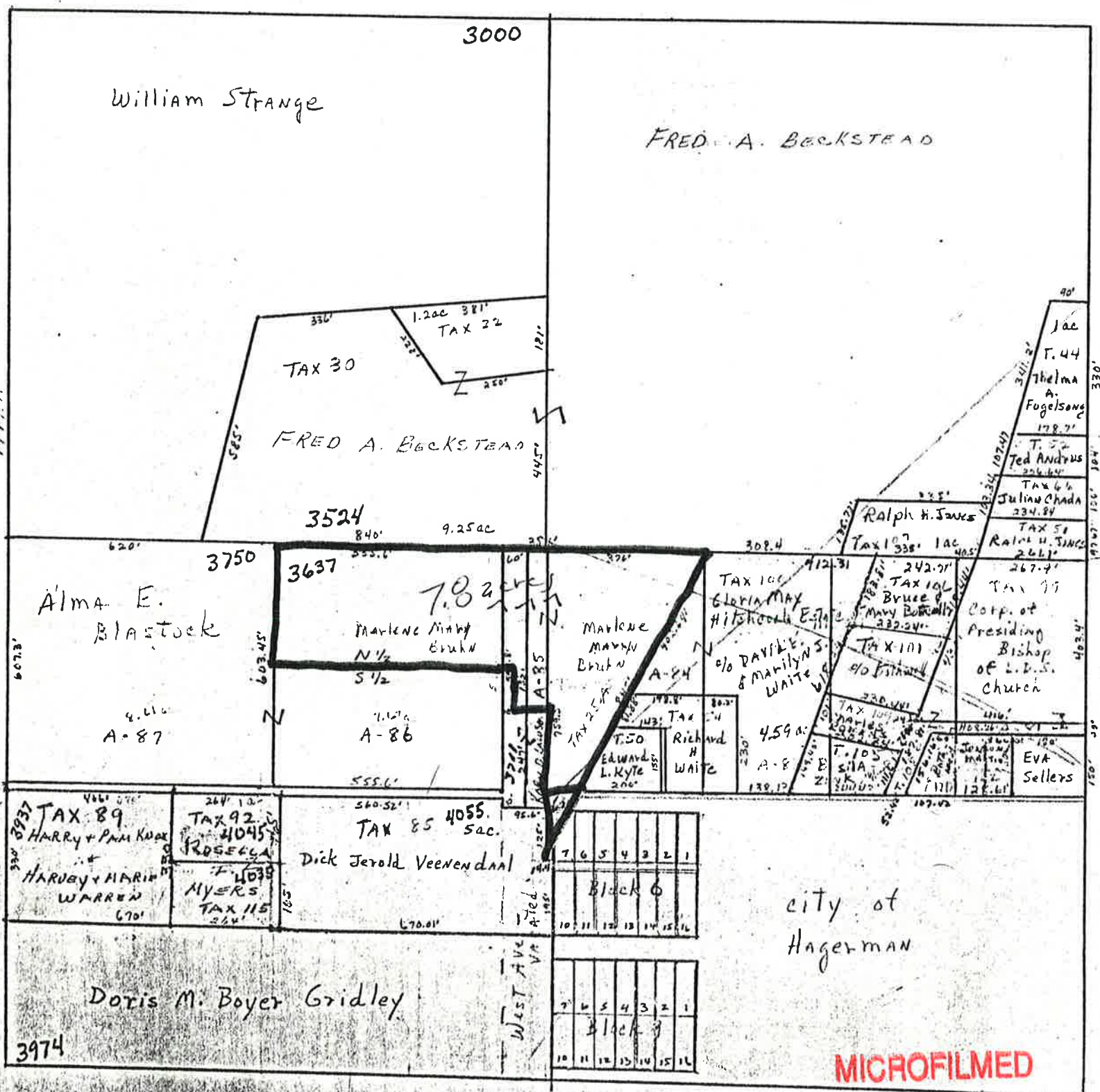
Sch. Dist: 233

Sec 14 Twp 7 Rng 13

NW 1/4

1/2 mile scale

075 13 E 14 _____



MICROFILMED

JAN 21 1993

NAME	AMOUNT OF WATER IN SECOND FEET AND SOURCE	PRIORITY OF APPROPRIATION	DIVERSION POINT
36-0062	.28 Spring	May 1, 1913	Weatherby Springs;
36-0063	.8 Spring	Nov. 1, 1915	Weatherby Springs;
SE$\frac{1}{4}$ of the NE$\frac{1}{4}$ of Sec. 36, S$\frac{1}{2}$ of the NE$\frac{1}{4}$ of the NE$\frac{1}{4}$, NW$\frac{1}{4}$ of the NE$\frac{1}{4}$ of the NE$\frac{1}{4}$, Sec. 36, SE$\frac{1}{4}$ of the SW$\frac{1}{4}$ of the NE$\frac{1}{4}$, of Sec. 36, E$\frac{1}{2}$ of the SW$\frac{1}{4}$ of the SW$\frac{1}{4}$ of NE$\frac{1}{4}$, of Sec. 36, and NE$\frac{1}{4}$ of the SE$\frac{1}{4}$, all in Sec. 36, Twp. 7 S. R. 13 E. B. M. Also that portion of Lot 2 Sec. 31, Twp. 7 S. R. 14 E. B. M. more particularly described as follows: "Beginning at the southwest corner of said Lot 2, thence running north on the Section line about 80 rods to the north bank of John Curran's irrigation ditch; thence east along said ditch bank about 80 rods to the east line of said Lot 2; thence south along said line about 80 rods to the southeast corner of said Lot 2; thence west along the south line of said Lot 2, about 80 rods to the point of beginning; The entire above tract contains 157.85 acres.			
36-0064	5.6	Billingsley Creek Sept. 10, 1884	Buckeye Ditch
HOMES, GER- TRUDE, AND BEN HOMES	Starting at the NW$\frac{1}{4}$ corner of NE$\frac{1}{4}$NW$\frac{1}{4}$ of Sec. 23, Twp. 7 S. R. 13 E. B. M. first corner and running due east 804 feet to 2nd corner; thence due south 234 feet to third corner; thence due east 228 to fourth corner; thence due South 65 rods 13 feet to fifth corner; thence due west 1032 feet to sixth corner; thence about due north 80 rods to starting point, said tract containing about 30 acres of land except 7/12ths of an acre lying east of the Dilatush Ditch located in the northeast corner of the above described tract; and the NW$\frac{1}{4}$ of the NW$\frac{1}{4}$ of Sec. 23, Twp. 7 S. R. 13 E. B. M.; containing in both forties approximately 70 acres of land.		
36-0065	.7	Billingsley Creek Sept. 10, 1884	Buckeye Ditch
JENSEN, J. H., AND MRS. J. H. JENSEN	1.4	Billingsley Creek April 1, 1885	Sands Ditch
36-0066	.5	Billingsley Creek March 30, 1884	E.M. Bell Ditch
36-0067	NE$\frac{1}{4}$ of the NW$\frac{1}{4}$ of Sec. 14, Twp. 7 S. R. 13 E. B. M. Excepting therefrom the following described tract of land: Beginning at the southeast corner of the NE$\frac{1}{4}$ of the NW$\frac{1}{4}$, Sec. 14, Twp. 7 S. R. 13 E. B. M.; thence west along the south boundary thereof 286 feet; thence in a northeasterly direction along the Dilatush water ditch 671 feet; thence east 115 feet to the east boundary line of the said NE$\frac{1}{4}$ of the NW$\frac{1}{4}$; thence south along the east boundary line thereof to the southeast corner of the said NE$\frac{1}{4}$NW$\frac{1}{4}$, the place of beginning. Also that part of the Southeast Quarter of the Northwest Quarter (SE$\frac{1}{4}$NW$\frac{1}{4}$) Section 14, Twp. 7 S. R. 13 E. B. M., Tax No. 25, described as follows: Beginning at the northwest corner of the SE$\frac{1}{4}$ of the		

MICROFILMED

JAN 21 1993

NAME	AMOUNT OF WATER IN SECOND FEET AND SOURCE	PRIORITY OF APPROPRIATION	DIVERSION POINT
------	---	------------------------------	-----------------

NW $\frac{1}{4}$, running thence south 759.5 feet; thence north-east 845.5 feet along the bank of the Sands water ditch to a point on the north boundary line of the said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence west 376 feet to the point of beginning.

Also that portion of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 11 Twp. 7 S. R. 13 E. B. M. described as follows: Beginning at the southwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Sec. 11, Twp. 7 S. R. 13 E. B. M.; thence north on the west boundary line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Sec. 11, 28 feet; thence in an easterly direction in a straight line to the southeast corner of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Sec. 11; thence west along the south boundary line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 11 to the place of beginning.

Also a portion in the southeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 14, Twp. 7 S. R. 13 E. B. M. described as follows: Beginning at the southeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 14, Twp. 7 S. R. 13 E. B. M.; thence north along the east line thereof 445 feet; thence south 82 degrees 30' West 250 feet; thence north 35 degrees 0' west 228 feet; thence South 85 degrees 45' West 336 feet; thence South 13 degrees 45' West 585 feet to the point of intersection with the south line of the above described forty; thence east along the south line of said forty 840 feet more or less to the point of beginning.

36-0068
36-0069
36-0070

JONES,
DANIEL

12.5	Spring	Feb. 1, 1888	Weatherby Springs;
1	Spring	Feb. 1, 1888	Weatherby Springs;
			(Hoagland Tunnel)
.5	Unnamed Spring	April 1, 1905	Unnamed Spring

(Said unnamed spring arises on the east boundary line of Lot 2 of the property hereinafter described.)

Lots 1, 2, 3 and 4 and the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 30, Twp. 7 S. R. 14 E. B. M. and the E $\frac{1}{2}$ of Sec. 25, Twp. 7 S. R. 13 E. B. M. excepting therefrom Tax No. 1 more particularly described as follows, to-wit:

Beginning at the southwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 25, Twp. 7 S. R. 13 E. B. M.; thence running east 397 feet; thence northwesterly to a point distant 1870 feet on section line from SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said section; thence south 1870 feet to place of beginning, containing 9.5 acres.

36-0072
36-0073
36-0074
36-0075

JUSTICE,
WILLA A.

2.	Billingsley Creek	June 26, 1881	John Bell Ditch
.1	Spring	June 26, 1881	Spring No. 1
.2	Spring	June 26, 1881	Spring No. 2
.4	Spring	June 26, 1881	Spring No. 3
.3	Spring	June 26, 1881	Spring No. 4;

(Spring No. 1 arises below the public highway on the north part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 11. Spring No. 2 arises above said public highway on the north part of said forty acre tract of land. Spring No. 3 arises below the Justice road on the line between said

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JAN 21 1993

Marlene M Clark
P.O. Box 2190 #755
Henderson, NV 89009



RECEIVED

LDWR - Southern Region

DEC 06 1991

RESOURCES

222 S. Shore St. E.

Idaho Falls, Id. 83301

RECEIVED

DEC 06 1991

Department of Water Resources
Southern Region Office

A Positive Gram From Mrs. Clark

Rec 3, 1991

Last month I talked to
Kelly Christianson and told
him I'd send an updated
change of address for:

Marlene Mary Bruhn Clark
P.O. Box 2190 #755
Henderson, NV 89009

I have filed for water
rights as Marlene Mary Bruhn
A36-000-66A as this is
how property is recorded.

Thanks.

Marlene

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JAN 21 1993

RECEIVED

DEC 02 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 36-00066A
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: MONTE E BRUHN
New Address: 4655 N 950 E
BUHL ID 83316-5014
Phone: (208) 543-8386

Claimant's Water Rights: 36-00066A

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/13/1999

36-00066A

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 1999

A handwritten signature in black ink, appearing to be "D. M. J.", is written over a horizontal line.

Signature of IDWR Representative

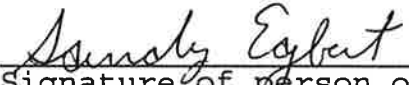
CERTIFICATE OF MAILING

I certify that on 11-1-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MONTE W BRUHN
4655 N 950 E
BUHL ID 83316-5014

MARLENE M BRUHN CLARK
1400 COLORADO ST
BOULDER CITY NV 89005
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-30-1999
PAGE: A-31

RIGHT NUMBER: 36-00066A

NAME & ADDRESS: MARLENE M BRUHN CLARK
1400 COLORADO ST
BOULDER CITY NV 89005

MONTE W BRUHN
4655 N 950 E
BUHL ID 83316-5014

SOURCE: BILLINGSLEY CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.24 CFS

PRIORITY DATE: 04/01/1885

POINT OF DIVERSION: T07S R13E S11

NWSWNE

Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
02-15 11-30

QUANTITY
0.24 CFS

PLACE OF USE:

IRRIGATION
T07S R13E S14
8 ACRES TOTAL

Within GOODING County
SWNW 4

SENE 4

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
WATER IS DELIVERED THROUGH THE SANDS DITCH.

RECEIVED

AUG 27 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 24, 1999

KARL J. DREHER
DIRECTOR

MONTE W BRUHN
4655 N 950 E
BUHL ID 83316-5014

Re: Snake River Basin Adjudication (SRBA)

Water Right #36-00066A

Change of Address

*record changed; NCMP prepared.
8-27-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Monte Bruhn

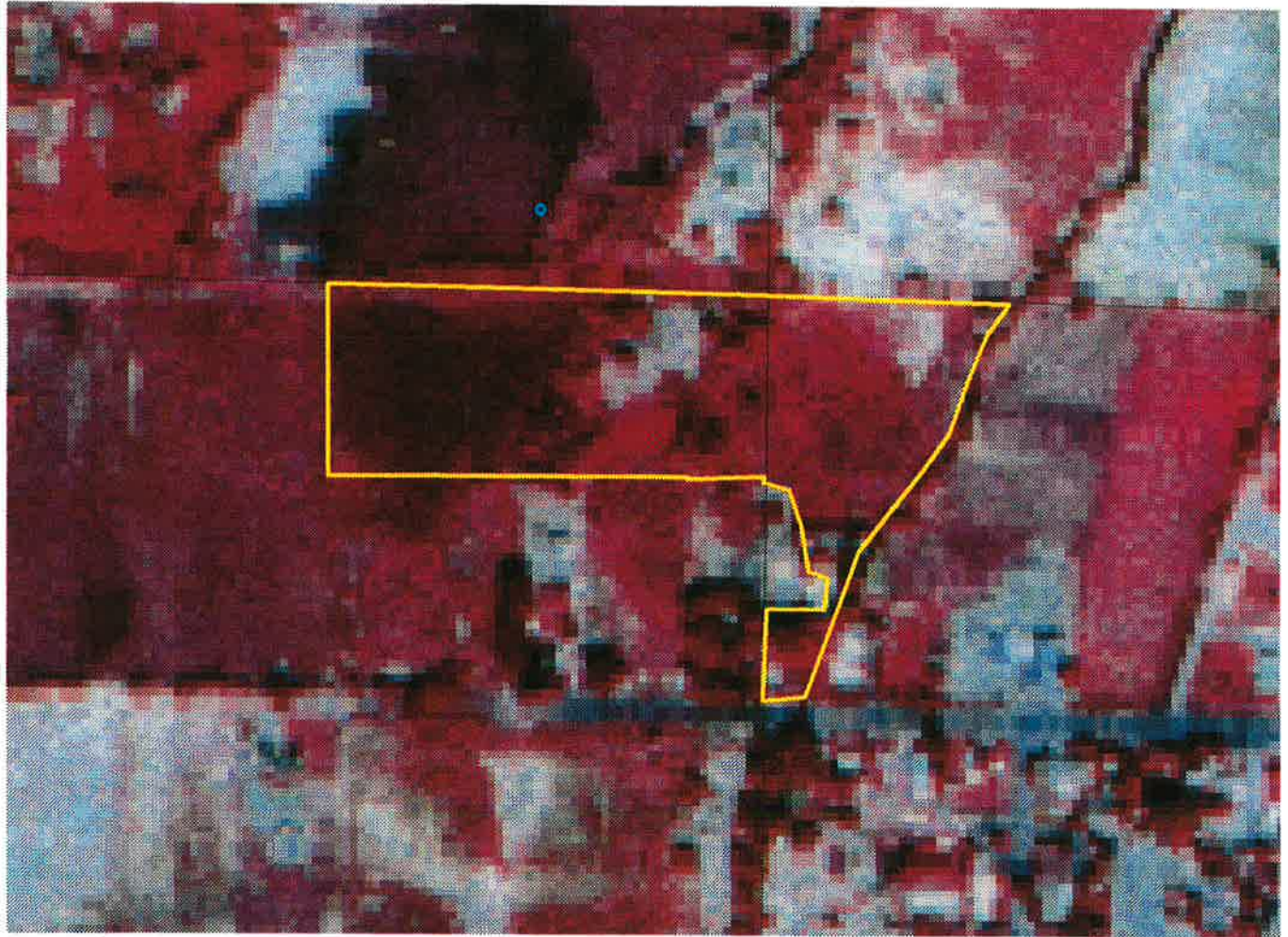
Claimant Signature

208/543-8386

Telephone No.

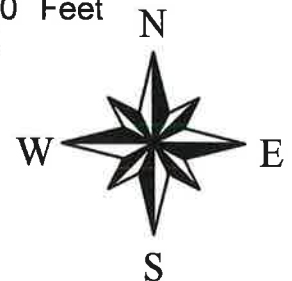
IDAHO DEPARTMENT OF WATER RESOURCES

36-00066A



660 0 660 Feet

TNS 7S, RNG 13E
SEC 14, SWNW, SENW



⊙ Recommended Point of Diversion

 Recommended Place of use

 Section lines

 Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 31, 1997
BY STEVE CLELLAND

CLAIM NUMBERS 36-00066ADATE 10/30/97

TRANSFER NUMBER _____

OBJECTION FILED NoAGENT suTOTAL ACRES FROM RECOMMENDATION 8

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>7S</u>	<u>13E</u>	<u>14</u>							<u>4</u>	<u>4</u>								<u>8</u>
GIS										<u>4</u>	<u>2</u>								<u>6</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF _____

B36-DBPOD.DBF _____

POLYGON CREATED ON 604 (✓) 10/20/97 suATTRIBUTES OF B36-POU.SHP (718) su 10/31/97ATTRIBUTES OF B36-POD.SHP 456

Does not appear ←
to even own 4.0 acres
in SENE tract.

P/U CONFLICT yes (X) no ()

P/D CONFLICT yes () no (X)

READY FOR DECREE yes (X) no ()

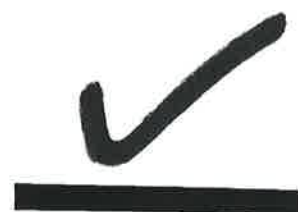
SENT FOR DECREE yes () no ()

KRC: 8/13/97

R PROOF



CVR



MAPS



PHOTOS



MISC



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JAN 24 1985

MICROFILMED

JAN 21 1993

Water Right Number - R36-00066A Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRUHN MONTE W 1 - 707 WILLOW
2 -
3 -
City- SALMON State- ID Zip- 83467
Phone - 208-756-4722
1 - PO BOX 2190 #755
2 -
3 -
City- HENDERSON State- NV Zip- 89009
Phone - 208-000-0000

CLARK MARLENE M BRUHN

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

04/01/1885 ERROR IN REGION D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

BILLINGSLEY CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	11	NW SW NE		(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	0.240	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.240 24.0

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	14	SW NW		4.0	01	IRRIGATION	(47) GOODING
07S	13E	14	SE NW		4.0	01	IRRIGATION	(47) GOODING

Total Acres: 8.0

+ - - Diversion Means - GATE IN SANDS DITCH W/GRAVITY & PUMP IRR. FROM THE LATERAL DITCH.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

WATER IS DELIVERED THROUGH THE SANDS DITCH.
A DIVERSION RATE OF 0.24 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

Water right number - R36-00066A

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
3600066

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/04/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS PROPERTY IS A PORTION OF THE LANDS DESCRIBED BY THE LAND
DELIVERY CHARGES FOR 12 SHARES BY SANDS DITCH WATER USERS
DESCRIBE THE LAND IMMEDIATELY WEST IN THE N 1/2 OF THE NE 1/4
THE WATER FLOWS FROM THE SE 1/4 OF THE ABOVE, AND PROBABLY HAS
THE FACT THAT THE WATER HAS ALWAYS BEEN USED HERE THIS LAND IS
ASSOCIATED WITH THIS RIGHT.

DESCRIPTION FOR DECREE 36-0066. CLAIMANT IS ASSESSED FOR
ASSOCIATION. THE DECREE (AS BEST AS CAN BE DETERMINED) DOES NOT
OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T07S, R13E, ALTHOUGH
SINCE THE ORIGINAL RIGHT WAS TAKEN FROM THE SANDS DITCH. TAKING
BEING CLAIMED UNDER THIS DECREE. STOCKWATER FOR UP 5-6 HEAD IS

+ - - Audit Fields - - +
08/04/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/04/1992	Old Judicial District	-
Claim Received Date	- 08/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C002285	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:55:45
06/29/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00066A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N			OB D	
POINT OF DIV	Y			Y	1,5			
SOURCE				N				
PLACE OF USE	Y	PHONE CALL 10-2-90 JCC	7-26-90 SCG/HST	N				
DIV. AMOUNT CFS/VOLUME	Y			Y	OR.			
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:55:45
06/29/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00066A

LAST: BRUHN
ADDRESS: 209 SILVER CITY DRIVE
CITY: BOISE
PHONE NUMBER: 208-323-9583

FIRST: MARLENE M.

STATE: ID ZIP: 83704

OWNER CODE: C

LAST: BRUHN
ADDRESS: 707 WILLOW
CITY: SALMON
PHONE NUMBER: 208-756-4722

FIRST: MONTE W.

STATE: ID ZIP: 83467

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS:

(THIS PROPERTY IS A PORTION OF THE LANDS DESCRIBED BY THE LAND DESCRIPTION FOR DECREE 36-0066. CLAIMANT IS ASSESSED FOR DELIVERY CHARGES FOR 12 SHARES BY SANDS DITCH WATER USERS ASSOCIATION. THE DECREE (AS BEST AS CAN BE DETERMINED) DOES NOT DESCRIBE THE LAND IMMEDIATELY WEST IN THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T07S, R13E, ALTHOUGH THE WATER FLOWS FROM THE SE 1/4 OF THE ABOVE, AND PROBABLY HAS SINCE THE ORIGINAL RIGHT WAS TAKEN FROM THE SANDS DITCH. TAKING THE FACT THAT THE WATER HAS ALWAYS BEEN USED HERE THIS LAND IS BEING CLAIMED UNDER THIS DECREE. STOCKWATER FOR UP 5-6 HEAD IS ASSOCIATED WITH THIS RIGHT.

10-2-90 In review of this WR and the claims as filed, I believe this statement is incorrect. The correct WR number should be based on #36-00108. Different Ditches However! SCC ?

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JAN 21 1993

CONTACT PERSON: None looked at property - drove on PHONE NUMBER: () -
DATE OF FIELD EXAM: 7/26/90 APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT:
DIRECTIONS TO PROPERTY / REMARKS:

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JAN 21 1993

No house on property (good bull snake, though)
The lower ~4 acres (to the west) is cattail swamp (photo)
(this property also appears to have been claimed by Blastock) *owned by Bruhn.*
(A36-00108B)

10-2-90 Conversation Memo w/ Mrs. Bruhn. (SCC)

1-23-91 2ND EXAM: confirmed use of water from the Sands Ditch w/ headgate +
pump (2 pts. of Rediversion.) Still Trying to determine
the correct WR Root #. at this point accept as claimed.
SCC *see 7-15-92*

A. AJ CLAIM: # A36-00066A PRIORITY DATE: 04-01-1885 STAGE: D
B. WR RECORD: # 36-00066 PRIORITY DATE: 04-01-1885 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: A36-00108 has same priority date.

=====

RECOMMENDED PRIORITY DATE:
04-01-1885

REVIEWED BY SCC

DATE 10-2-90

=====

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JAN 21 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-00066A	07S	13E	11		SW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-10080	NONE
A36-07229	
A36-00113E	
A36-00141	
A36-00066	
A36-00079	
A36-07081	

WR RECORDS IN SAME 40 ACRE TRACT

36-00006
36-00007
36-00036
36-00037
36-00079
36-00080
36-00081
36-00097
36-00098
36-00099
36-00100
36-00101
36-00110
36-00111
36-00113B
36-00113D
36-00140
36-00141
36-00142
36-00143
36-00144
36-00145
36-00146
36-00147
36-00148
36-00150
36-00151
36-02082
36-07081
36-07172
36-07229
36-07233
36-07271
36-07565
36-07838

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-00066	07S	13E	11		SW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

MICROFILMED

JAN 21 1993

36-00006
36-00007
36-00036
36-00037
36-00079
36-00080
36-00081
36-00097
36-00098
36-00099
36-00100
36-00101
36-00110
36-00111
36-00113B
36-00113D
36-00140
36-00141
36-00142
36-00143
36-00144
36-00145
36-00146
36-00147
36-00148
36-00150
36-00151
36-02082
36-07081
36-07172
36-07229
36-07233
36-07271
36-07565
36-07838

A36-10080
A36-07229
A36-00113E
A36-00141
A36-00066
A36-00079
A36-07081
A36-07565
A36-10543
A36-00021A
A36-00021B
A36-00037A
A36-00036
A36-10566
A36-07233
A36-07271
A36-00006
A36-00007
A36-00110A
A36-00081A
A36-07172
A36-00037C
A36-00080A
A36-00099
A36-00100
A36-00111A
A36-00113G

NONE

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JAN 2 1 1993

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>75.</u>	<u>12E.</u>	<u>11</u>	<u>NW</u>	<u>SW</u>	<u>NE</u>	<u>---</u>	<u>47</u>

Δ claim

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

REVIEWED BY: Sec

DATE: 10-2-90

VIA SANDS DITCH

MICROFILMED

JAN 21 1993

A. ROOT WATER RIGHT NUMBERS: A36-00066
A36-00066A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	14	SW	NW		BRUHN , MARLENE M.	A36-00066A / 4.0	- /	40.0	4.0	4.0
						MYERS , ROSELLA	A36-10188 /	- /			
						CITY OF HAGERMAN	A36-02465 /	- /			
						BEUTLER , DAVID E.	A36-00125A /	- /			
						VEENENDAAL , DICK J.	A36-00108A / 5.0	- /			
						BLASTOCK , ALMA	A36-00108B / 20.0	- /			
						MYERS , ROSELLA F.	A36-00108C / 5.0	- /			
						GRIDLEY , DORIS M.	A36-00108E / 9.0	- /			
						WARREN , STEVEN D.	A36-00108H /	- /			
						THOMPSON , T. E.		36-00108 /			
07S	13E	14	SE	NW		BRUHN , MARLENE M.	A36-00066A / 4.0	- /	35.0	4.0	4.0
						WAITE , RICHARD H.	A36-00085B / 1.1	- /			
						BIG SPRING WATER USER'S ASSN.	A36-00022 /	- /			
						HAGERMAN WATER USERS ASSOCIATION	A36-00057 / 4.0	- /			
						BECKSTEAD , FRED A.	A36-00066 / 0.5	36-00066 /			
						COATES , FAYE	A36-00067 / 0.5	36-00067 /			
						CITY OF HAGERMAN	A36-02465 /	36-02465 /			
						ROBINSON , GORDON	A36-00065A /	- /			
						MOORE , KAYE M.	A36-00103B / 0.7	- /			
						BECKSTEAD , FRED A.	A36-00065 / 0.5	36-00065 /			
						MILLER , MARILYN J.	A36-00085A / 4.3	- /			
						PARROTT , FLORENCE		36-00085 /			
						SKINNER , CHARLES		36-00103 /			
						WEACH , WILLIAM		36-00125 /			
TOTAL ACRES						A36-00066A	8.00		75.00	8.0	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

MICROFILMED

JAN 21 1993

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 8.0

REVIEWED BY: SCC

DATE: 10-2-90

MICROFILMED

JAN 21 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-00066A IRRIGATION	FROM 03-15 TO 11-15	.240 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.240 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-00066 IRRIGATION	FROM TO	1.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.240 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00066A	BILLINGSLEY CREEK	BRUHN , MARLENE M.	0.240	0.030		
A36-00108A	BILLINGSLEY CREEK	VEENENDAAL , DICK J.	0.300	0.060		
A36-00108B	BILLINGSLEY CREEK	BLASTOCK , ALMA	1.000	0.050		
A36-00108C	BILLINGSLEY CREEK	MYERS , ROSELLA F.	0.300	0.060		
A36-00108E	BILLINGSLEY CREEK	GRIDLEY , DORIS M.	4.500	0.050		
A36-00108H	BILLINGSLEY CREEK	WARREN , STEVEN D.	0.120	0.040		
A36-00085B	BILLINGSLEY CREEK	WAITE , RICHARD H.	0.040	0.036		
A36-00057	SPRINGS	HAGERMAN WATER USERS ASSOCIATI	36.200	0.073		
A36-00066	BILLINGSLEY CREEK	BECKSTEAD , FRED A.	1.400	0.039		
A36-00067	BILLINGSLEY CREEK	COATES , FAYE	0.500	0.014		
A36-00103B	BILLINGSLEY CREEK	MOORE , KAYE M.	0.040	0.057		
A36-00065	BILLINGSLEY CREEK	BECKSTEAD , FRED A.	0.700	0.019		
A36-00085A	BILLINGSLEY CREEK	MILLER , MARILYN J.	0.200	0.046		

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10188	DOMESTIC	MYERS, ROSELLA	FROM 01-01 TO 12-31	.040 CFS	
A36-02465	MUNICIPAL	CITY OF HAGERMAN	FROM 01-01 TO 12-31	4.000 CFS	
A36-00125A	DOMESTIC	BEUTLER, DAVID E.	FROM 01-01 TO 12-31	.120 CFS	
A36-00108H	STOCKWATER	WARREN, STEVEN D.	FROM 01-01 TO 12-31	.020 CFS	
A36-00022	DOMESTIC	BIG SPRING WATER USER'S ASSN.	FROM 01-01 TO 12-31	5.860 CFS	
A36-00022	FISH PROPAGATION	BIG SPRING WATER USER'S ASSN.	FROM 01-01 TO 12-31	7.000 CFS	
A36-00022	STOCKWATER	BIG SPRING WATER USER'S ASSN.	FROM 01-01 TO 12-31	5.860 CFS	
A36-00057	STOCKWATER	HAGERMAN WATER USERS ASSOCIATION	FROM 01-01 TO 12-31	.300 CFS	
A36-00065A	AESTHETIC	ROBINSON, GORDON	FROM 01-01 TO 12-31	.180 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 8 x 0.02 CFS/ACRE = 0.16 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 24.0 AF/A
ACRES 8 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 24 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 8 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 32 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

1b. CALCULATIONS

See Hubble Analysis.

Analysis exceeds claimed diversion rate. Therefore, recommend amt claimed and do not identify allowance for conveyance loss (see conveyance loss worksheet attached (0.04 cfs.)) HHT

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	4-1 03-15	10-31 11-15	0.240			~~32~~ N/A	24.0	
TOTAL FOR THIS RIGHT			0.240				24.0	
REVIEWED BY:	1-9-91		DATE: 300					

~~$$\text{WR proportional rate} = \frac{1.4 \text{ cfs}}{160 \text{ Ac}} = 0.00875 \text{ cfs/Ac.}$$

$$\text{① per Tracts}$$

$$\text{② per demands} \frac{1.4 \text{ cfs}}{50 \text{ Ac}} = 0.028 \text{ cfs/Ac.}$$

$$[\text{allow } 0.028 \cdot (x 11) = 0.308 \text{ cfs}]$$~~

Revised to
Hubble Report
analysis

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	(X)
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00066

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-00066	1.400	-	0.41	36-00066	1.400
A36-00066	A36-00066A	0.240	-	0.24	36-00066	1.400
TOTAL CFS		1.640		0.65		1.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
XJ

REMARKS:

AUTHENTICATION:

SIGNATURE: Shirley [Signature]

DATE: 1-9-91

NAME OF FIELD EXAMINER: _____

TITLE: _____

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REMARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS P36 00066B _____

AGENT
INITIALS HHH
DATE 8/3/92

[illegible]

Add Water District 36A

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Hagerman Fire: Hagerman

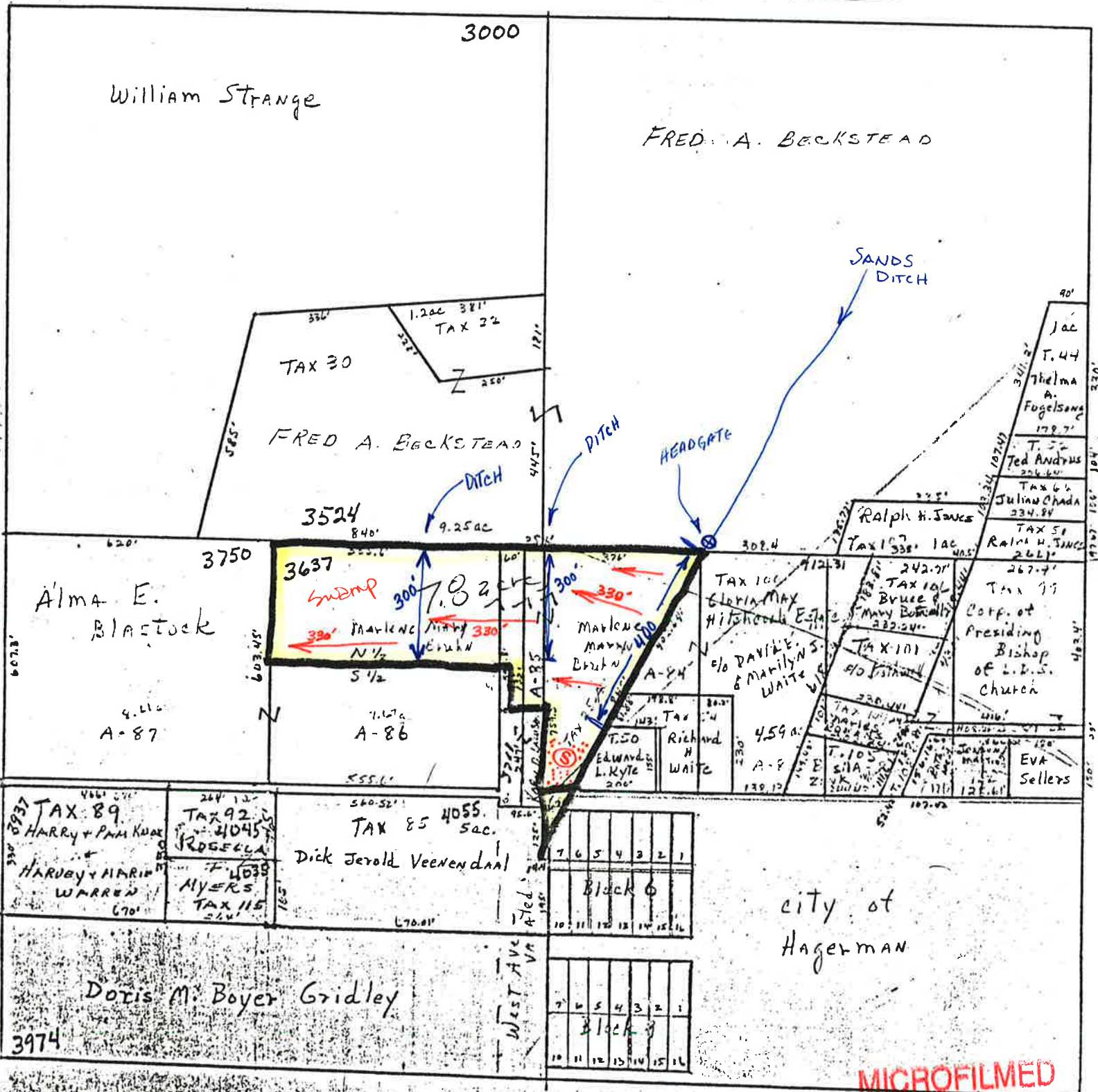
NW 1/4

1/2 mile scale

07S 13E 14

William Strange

FRED A. BECKSTEAD



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BRUN A36-00066A

SANDS DITCH IRRIG.

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VIEW
NORTH

PHOTOS BY SEC
7-26-90

: IIGATION ANALYSIS WORKSHEET

CLAIM NO. A36-00066ADATE 7-15-92AGENT SCUCLAIMANT/SYSTEM DESCRIPTION Buhrn-Clark @ Sands DitchIRRIGATION SYSTEM ----- (some minor sprinkling < 1/2) FloodANALYSIS METHOD ----- BORDER + ~~FURROW~~TYPE OF CROP ----- PASTUREMAXIMUM PROFILE DEPTH ----- 36 INCHESINTAKE FAMILY ----- 2.0

SOIL TYPE EPC SYSTEM TOTALACRES PER TYPE 8 ACRESSOIL PROFILE WHC 3.305DESIGN IRR $\frac{1}{2}$ WHC 1.65

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. ----- Bliss 10-8

DAILY CROP REQUIREMENT:

6.44 (MM/DAY) / 25.4 (FACTOR IN MM/IN) ----- 0.25 IN/DAYACTUAL ROTATION PRACTICED ----- 7 DAYSDRY DAY ROTATION 2 IRR DAY ROTATION 5

THEORETICAL ROTATION:

1.65 DESIGN IRR / 0.25 CROP REQ = 6.6 DAYS

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN ----- (400 + 300 + 300) 330TOTAL WIDTH OF FIELD ----- (see map) 1000'CHECK 330 L * 1000 W / 43,560 = 7.6 ACRES% SLOPE ----- 3%

BORDER WIDTH -----

1000' WIDTH OF FIELD / 7 DAYS OF ROTATION (143)~~FURROW / CORRUGATION WIDTH~~ ----- N/ASET TIME ----- (48' @ 8 hr sets) 12 Hrs

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GRADED BORDER EVALUATION

Job name: BRUHN-CLARK

Location: A36-00066A SANDS

By: SCC

Date: Jul 23, 1992

Roughness coefficient (n)= 0.250

Intake family (If)=2.00

Slope (S)= 0.0300 ft/ft

Border width (W)= 48 ft

Net application (Fn)= 1.65 inches

Border length (L)= 330 ft

Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
0.16		Gross depth is less than required gross application depth				
0.26		Gross depth is less than required gross application depth				
0.36		Gross depth is less than required gross application depth				
0.46		Gross depth is less than required gross application depth				
0.56		Gross depth is less than required gross application depth				
0.66		Gross depth is less than required gross application depth				
0.76	0.016	16.58	14.64	0.30	10.0	
0.86	0.018	18.76	14.64	2.48	8.8	
0.96	0.020	20.95	14.64	4.66	7.9	

allowas claimed 0.24 cfs

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CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-00066 A

RE: SANDS DITCH SYSTEM

DATE 7-17-92

NAME OF PARTY

MONTE BRUHN

733-4502 (work)#

(T.F. #)

MOBILE: 734-8989 ^{TONE} → (09)

7-17-92 OUT OF TOWN. See

7-20-92 8:44 am left message @ work; mobile # busy.

Monte called back and as he remembered, the
place was irrigated in 2-3 days then set dry for
8-9 more. They used 24 Hr sets.

Her suggested I call Lorena Maag @ 837-4766

She leases the place and works at the Post office

No answer @ Home. 9:27 am - See

* Post OFFICE - 837-6331

Called the Postoffice + spoke to Lorena Maag, a renter.
She said she irrigates the place. I told her how Monte had
described the system and she revised the numbers.

She said:

5 day rotation to irrigate.

2 day dry period.

using 12 hour sets.

she also confirmed it was flood irrigated.
she said the system can vary depending on the
amount of water in the Ditch.

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su 8-3-92

CONVEYANCE LOSS - WORSTELL

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	200	10.0	2.00	0.05	0.61	11.93	0.0042	0.00	15.29
2	900	10.0	2.00	0.23	0.44	11.32	0.0201	0.01	14.63
3	1300	10.0	2.00	0.33	0.21	10.88	0.0302	0.01	13.96
4	200	10.0	2.00	0.05	0.34	10.67	0.0047	0.02	13.42
5	700	10.0	2.00	0.18	0.22	10.33	0.0171	0.02	13.03
6	600	10.0	2.00	0.15	0.84	10.11	0.0150	0.08	12.64
7	600	10.0	2.00	0.15	0.55	9.27	0.0164	0.06	11.65
8	1400	10.0	2.00	0.35	0.24	8.72	0.0406	0.04	10.94
9	2900	10.0	2.00	0.73	1.06	8.48	0.0864	0.25	10.35
10	4500	10.0	2.00	1.14	7.42	7.42	0.1532	2.88	8.56
11				0.00		0.00	0.0000	0.00	-0.00
12				0.00		0.00	0.0000	0.00	-0.00
13				0.00		0.00	0.0000	0.00	-0.00
14				0.00		0.00	0.0000	0.00	-0.00
15				0.00		0.00	0.0000	0.00	-0.00
16				0.00		0.00	0.0000	0.00	-0.00
17				0.00		0.00	0.0000	0.00	-0.00
18				0.00		0.00	0.0000	0.00	-0.00
19				0.00		0.00	0.0000	0.00	-0.00
20				0.00		0.00	0.0000	0.00	-0.00
TOTALS	13300			3.36	11.93			3.36	

SANDS DITCH

36-00066A

REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH
 SEEPAGE = SOIL SEEPAGE RATE OF REACH
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
 DELIVERY = TOTAL DELIVERIES IN REACH
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
 LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
 DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
 REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH
 FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

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JAN 7 1 1993

CONVERSATION MEMORANDUM

NAME OF PARTY MARLENE BRUHN
EMPLOYEE: STEVE CLELLAND

DATE 10-2-90 3:30pm
FILE A36-00066A

RE: OVERLAPPING 5 ACRES WITH A36-00108B

I called Mrs. Bruhn @ 322-3805 (Cole school)
and discussed the property in Question and the evidence
to support her claim. She stated she does own the
"cattail area" below the hill & Sands Pitch. All she has
to support this is attached to the claim. If I need more
info I said I would call her back.

322-3805 11:30 lunch
3:00

Cole School

Marlene Bruhn

323-9583 Home

Call Back

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