



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 27 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

RAIDA LOVELAND
LAMAR LOVELAND
PO BOX 777
HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-51A, 36-51H, 36-54A, 36-7323, 36-13162, 36-13163
Change of Address

Records Modified 12-27-01.

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Lamar Loveland
Claimant Signature

837-4300
Telephone No.

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

ADDRESS SERVICE
REQUESTED



LOVE450 833502006 1801 07 11/29/01
FORM 3547

LOVELAND
18950 AUTUMN WAY
MONUMENT CO 80132-9017



LOVELAND, LARRY E
RT 3 BOX 3269
RUPERT ID 83350

1450

36-7580
36-12046

2000 JUN 23 PM 1:56

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 36-00051H

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
- ☒ Substitution of Party
- ☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-00051H

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/19/2000

36-00051H

PAGE 1

From (Claimant/Seller):

Name of Claimant: LAMAR LOVELAND
RAIDA LOVELAND
Address: 100 N 250 E
RUPERT ID 83350
Phone: (208) 436-9863

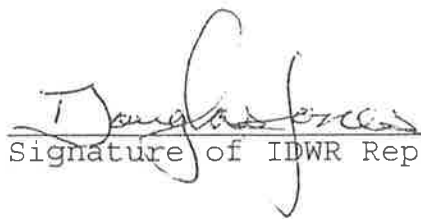
To (Claimant/Purchaser):

Name of Claimant: CRAIG J LAUGHLIN
Address: PO BOX 121
HAGERMAN ID 83332
Phone: (208) 837-4863

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/23/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/23/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LAMAR LOVELAND
RAIDA LOVELAND
100 N 250 E
RUPERT ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN ID 83332
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-21-2000
PAGE: A-8

RIGHT NUMBER: 36-00051H

NAME & ADDRESS: CRAIG J LAUGHLIN
PO BOX 121
HAGERMAN ID 83332

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.11 CFS

PRIORITY DATE: 06/26/1881

POINT OF DIVERSION: T07S R13E S11 NESENE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	02-15 11-30	0.11 CFS

PLACE OF USE: IRRIGATION Within GOODING County
 T07S R13E S02 NESE 3
 3 ACRES TOTAL

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
 WATER IS DELIVERED THROUGH THE JOHN BELL DITCH.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG LAUGHLIN
PO BOX 121
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00051H

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Lamar and Raida Loveland

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 13 2000
Department of Water Resources
Bozeman Reitor

1. Water Right No(s).: R36-00051H
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant LaMar Loveland & Raida Loveland
P.O. Box 771 Hagerman, ID 83332

4. New Owner/Claimant(s) Craig J. Laughlin
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 121
City, State and ZIP Code Hagerman, ID 83332
New Telephone Number (208) 837-4863

5. Date you acquired the property June 1, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Craig J. Laughlin
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

DATE: 02/18/98
PAGE: 1

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-00051H

1999 FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: LAMAR LOVELAND
RAIDA LOVELAND
100 N 250 E
RUPERT, ID 83350

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.11 CFS

PRIORITY DATE: 06/26/1881

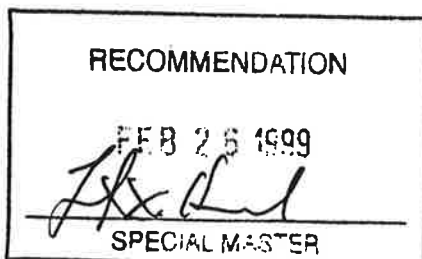
POINT OF DIVERSION: T07S R13E S11 NESENE Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.11 CFS

PLACE OF USE: Irrigation Within Gooding County
T07S R13E S02 NESE 3.0
3.0 Acres Total

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

WARRANTY DEED

For Value Received

**Lamar Loveland And Raida Loveland,
Husband And Wife.**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Craig J. Laughlin,
A Single Man.**

the grantee(s), whose current address is

P.O. Box 121, Hagerman, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

Instrument # 186033

GOODING GOODING, IDAHO

2000-06-01

12:37:48 No. of Pages: 3

Recorded for : GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 9.00

Index to: DEED, WARRANTY

Remy Aschukald

Together with State of Idaho Department of Water Resources water adjudication
Claim #AJ0749NP No.R36-00051H with 0.11 CFS of Water from the John Bell Ditch.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and
with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that
said premises are free from all encumbrances except current years taxes, levies, and assessments,
and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 25, 2000

Lamar Loveland

LAMAR LOVELAND

Raida Loveland

RAIDA LOVELAND

STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 25th day of MAY, in the year 2000, before me, a Notary Public in and for said State,
personally appeared **Lamar Loveland And Raida Loveland**,
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument,
and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Gwen A. Sherman

Notary Public of Idaho
Residing at Shoshone, Idaho
Commission Expires: 03/27/06



TITLE & ESCROW
COMPANIES

EXHIBIT "A"
G990332
Page 1 of 2 Pages

RP07S13E027600

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 2: A parcel of land located in the East One-Half of the Southeast Quarter, described as follows:

Commencing at the Southeast corner of said Section 2;

Thence North 00°06'13" West along the East boundary of the SE¼ of Section 2 for a distance of 1318.47 feet to the Northeast corner of the SE¼SE¼ of Section 2;

Thence North 89°53'32" West along the North boundary of the SE¼SE¼ of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;

Thence along the center of the irrigation ditch on the following courses:

North 11°44'08" West 59.10 feet;

North 11°55'36" West 66.92 feet;

North 03°49'32" West 57.65 feet;

North 04°24'37" East 22.00 feet to the TRUE POINT OF BEGINNING;

Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE¼SE¼ of Section 2 on a bearing of North 89°53'32" West for a distance of 308.39 feet to a point of an existing fence line;

Thence along the existing fence line of the following courses:

North 00°45'18" West 101.41 feet;

North 00°57'26" West 85.00 feet

North 11°54'00" East 59.39 feet;

North 00°49'47" East 133.01 feet;

North 88°01'19" East 184.09 feet;

North 87°58'47" East 181.98 feet to a point on the center of an irrigation ditch;

continued

EXHIBIT "A"
G990332-CONTINUED
Page 2 of 2 Pages

Thence along the center of the irrigation ditch on the following courses:

South 10°25'15" West 46.71 feet;

South 02°43'41" West 85.10 feet;

South 08°34'06" West 67.08 feet;

South 13°31'19" West 66.23 feet;

South 20°44'43" West 60.61 feet;

South 11°15'34" West 32.11 feet;

South 04°24'37" West 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.00 foot boundary of Highway U.S. 30 and traverses adjacent to and on the westerly side of the westerly boundary of the before described parcel.

AND

SUBJECT TO a 10.00 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the easterly boundary of the described parcel.



GOODING
TITLE & ESCROW
COMPANY

June 12, 2000

RECEIVED
JUN 13 2000
Department of Water Resources
Southern Region

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301

Re: Transfers

Dear Sir or Madam,

Enclosed please find two separate transfers. Attached to each is a copy of the Warranty Deed and Quit Claim Deed.

If you have any questions please feel free to call.

Sincerely,

Gwen A. Sherman
Escrow Officer
Gooding Title & Escrow Co.

Encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-00051H**
Date Received: 8/16/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAMAR LOVELAND 208-436-9863
Address: 100 N 250 E
RUPERT ID 83350

AND/OR

Name: RAIDA LOVELAND 208-436-9863
Address: 100 N 250 E
RUPERT ID 83350

2. Date of Priority: JUN 26, 1881

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	NE	SE	NE		GOODING

5. Description of diverting works:
VIA JOHN BELL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	2	NE	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07089C

14. Remarks:

THIS IS A PORTION OF THE JOHN GLAUNER RIGHT WHO OWNED THE
PROPERTY BEFORE THE CLAIMANT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

NEW INTERNATIONAL MORTGAGE BA
Decree Plaintiff

IDAHO POWER COMPANY
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) 36-00051A 36-07089C
 Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form. DATA ENTRY: SCC
2/18/98
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Barbara J Hauck

4. New Owner/Claimant(s) Lamar Loveland + Raida Loveland
Name connector (Check one): [] AND, [] OR, [] AND/OR
 New Mailing Address 100 N 250 E
 City, State and ZIP Code Rupert Idaho 83350
 New Telephone Number (208) 436-9863

5. Date you acquired the property April 3, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated 3 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Lamar Loveland Date Feb. 13, 1998
 _____ Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



MAIN OFFICE: 208/837-6116 - Box 201 - Hagerman, ID 83332

CLIFF JENSEN, Broker - 208/837-6179

SUZANNE JENSEN, Associate Broker - 208/837-6179

MARK BOLDUC, Sales Associate - 208/837-6631

TIME: _____ DATE: _____

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME: STEVE C.

FIRM: _____

CITY & STATE: _____

TELEPHONE NUMBER: _____

FAX NUMBER: _____

SENDER: Cliff

WE ARE TRANSMITTING _____ PAGES (INCLUDING THIS COVER LETTER)

OUR FAX NUMBER IS (208) 837-6116

IF YOU DO NOT RECEIVE ALL OF THE PAGES INDICATED, PLEASE CALL (208) 837-6116

MESSAGE:

*Let me know if you have
any questions.*

Cliff

RECEIVED

FEB 10 1998

Department of Water Resources
Southern Region

WARRANTY DEED

For Value Received

Barbara J. Hauck, a single woman And Frank C. Erwin, Personal Representative of the Estate of Carlos Monte Hauck, deceased,

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Lamar Loveland And Ralda Loveland,
Husband And Wife.

the grantee(s), whose current address is

100 N 250 E, Rupert, ID 83350

the following described premises, to-wit:

See Attached Exhibit "A"

170297

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

05 min. past 12 o'clock P.M. this 3rd
of April 1997 9:00

By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: March 31, 1997

Barbara J. Hauck
Barbara J. Hauck

Frank C. Erwin, P.R.
Frank C. Erwin, Personal Representative of the Estate of Carlos Monte Hauck, deceased

STATE OF IDAHO

: ss
COUNTY OF GOODING

On This 3rd day of April, in the year 1997, before me, a Notary Public in and for said State, personally appeared Barbara J. Hauck, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Juan M. Barr
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98



TITLE & ESCROW
COMPANIES

State of IDAHO)
) ss.
County of GOODING)

On this 3rd day of April, in the year of 1997, before me, a Notary Public, personally appeared Frank C. Erwin, known or identified to me to be the person whose name is subscribed to the within instrument as the personal representative of the estate of Carlos Monte Hauck, deceased, and acknowledged to me that he/she executed the same as such personal representative.

WITNESS my hand and official seal.

Susan M. Bels

Notary Public
Residing At: Gooding, ID
Commission Expires: 10/16/98



EXHIBIT "A"

A parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 2 Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Section 2;

Thence North 00° 06' 13" West along the East boundary of the SE $\frac{1}{4}$ of Section 2 for a distance of 1318.47 feet to the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2;

Thence North 89° 53' 32" West along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;

Thence along the center of the irrigation ditch on the following courses:

N 11° 44' 08" West 59.10 feet;

N 11° 55' 36" West 66.92 feet;

N 03° 49' 32" West 57.65 feet;

N 04° 24' 37" East 22.00 feet to the TRUE POINT OF BEGINNING.

Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 on a bearing of N 89° 53' 32" West for a distance of 308.39 feet to a point of an existing fence line;

Thence along the existing fence line of the following courses:

N 00° 45' 18" West 101.41 feet;

N 00° 57' 26" West 85.00 feet;

N 11° 54' 00" East 59.39 feet;

N 00° 49' 47" East 133.01 feet;

N 88° 01' 19" East 184.09 feet;

N 87° 58' 47" East 181.98 feet to a point in the center of an irrigation ditch;

Thence along the center of the irrigation ditch on the following courses:

S 10° 25' 15" West 46.71 feet;

S 02° 43' 41" West 85.10 feet;

S 08° 34' 06" West 67.08 feet;

S 13° 31' 19" West 66.23 feet;

S 20° 44' 43" West 60.61 feet;

S 11° 15' 34" West 32.11 feet;

S 04° 24' 37" West 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.00 foot wide boundary of highway U.S. 30 and traverses adjacent to and on the westerly side of the westerly boundary of the before described parcel.

AND

SUBJECT TO a 10.00 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the easterly boundary of the described parcel.

Order No. T970195

QUIT CLAIM DEED

FOR VALUE RECEIVED

BARBARA J. HAUCK, a single woman; AND FRANK J. ERWIN, PERSONAL REPRESENTATIVE OF THE ESTATE OF CARLOS MONTE HAUCK, deceased

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

LAMAR LOVELAND AND RAIDA LOVELAND, husband and wife

GRANTEE(S)

Whose address is: 100 N. 250 E., Rupert, ID 83350

The following, to-wit:

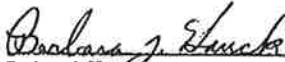
Nine (9) inches of water from Idaho Department of Water Resources Permlt No. 36-00051D from the John Bell Ditch currently owned by the Grantor.

However, it is understood that the Idaho Department of Water Resources has recommended that only four and one-half (4 1/2) inches of water be attached to this property. The final amount of water to be owned by LaMar Loveland and Raida Loveland will be determined by the Water Adjudication Court.

Said water is attached to the property described on the attached EXHIBIT A.

Together with their appurtenances.

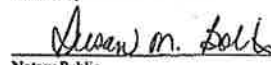
Dated: April 3, 1997


Barbara J. Hauck


Frank J. Erwin, Personal Representative of
the Estate of Carlos Monte Hauck, deceased

State of IDAHO)
) ss.
County of GOODING)

On this 3rd day of April, in the year 1997, before me, Susan M. Bolton, personally appeared Barbara J. Hauck, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public
Residing At: Gooding, ID
Commission Expires: 10/16/98



State of IDAHO }
County of GOODING } ss.

On this 3rd day of April, in the year of 1997, before me, a Notary Public, personally appeared Frank C. Erwin, known or identified to me to be the person whose name is subscribed to the within instrument as the personal representative of the estate of Carlos Monte Hauck, deceased, and acknowledged to me that he/she executed the same as such personal representative.

WITNESS my hand and official seal.

Dorothy M. Bell

Notary Public
Residing At: Gooding, ID
Commission Expires: 10/16/98



170298

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

06 min. past 12 o'clock P.m. this 3rd
of April 1997 12:00
By Dorothy Watson Deputy

 **TITLE & ESCROW**
COMPANIES

EXHIBIT "A"

A parcel of land located in the E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho and more particularly described as follows:

Commencing at the Southeast corner of said Section 2;

Thence North 00° 06' 13" West along the East boundary of the SE $\frac{1}{4}$ of Section 2 for a distance of 1318.47 feet to the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2;

Thence North 89° 53' 32" West along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;

Thence along the center of the irrigation ditch on the following courses:

N 11° 44' 08" West 59.10 feet;

N 11° 55' 36" West 66.92 feet;

N 03° 49' 32" West 57.65 feet;

N 04° 24' 37" East 22.00 feet to the TRUE POINT OF BEGINNING.

Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 on a bearing of N 89° 53' 32" West for a distance of 308.39 feet to a point of an existing fence line;

Thence along the existing fence line of the following courses:

N 00° 45' 18" West 101.41 feet;

N 00° 57' 26" West 85.00 feet;

N 11° 54' 00" East 59.39 feet;

N 00° 49' 47" East 133.01 feet;

N 88° 01' 19" East 184.09 feet;

N 87° 58' 47" East 181.98 feet to a point in the center of an irrigation ditch;

Thence along the center of the irrigation ditch on the following courses:

S 10° 25' 15" West 46.71 feet;

S 02° 43' 41" West 85.10 feet;

S 08° 34' 06" West 67.08 feet;

S 13° 31' 19" West 66.23 feet;

S 20° 44' 43" West 60.61 feet;

S 11° 15' 34" West 32.11 feet;

S 04° 24' 37" West 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.00 foot wide boundary of highway U.S. 30 and traverses adjacent to and on the westerly side of the westerly boundary of the before described parcel.

AND

SUBJECT TO a 10.00 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the easterly boundary of the described parcel.

RE-RECORD QUIT CLAIM DEED TO CLARIFY WATER RIGHT
QUITCLAIM DEED

For Value Received Barbara J. Hauck, a single woman; and Frank C. Erwin, Personal Representative of the Estate of Carlos Monte Hauck, Deceased

do hereby convey, release, remise and forever quitclaim unto

Lamar Loveland and Raida Loveland, husband & wife

Whose address is: 100 N. 250 E. Rupert, Idaho 83350

The following, to-wit:

Nine (9) inches of water from the Idaho Department of Water Resources Water Right No. 36-00051D from the John Bell ditch currently owned by Barbara J. Hauck, a single woman; and Frank C. Erwin, Personal Representative of the Estate of Carlos Monte Hauck, Deceased.

No water is to be conveyed from Idaho Department of Water Resources License No. 36-07089.

However, it is understood that the Idaho Department of Water Resources has recommended that only four and half (4 ½) inches of water be attached to this property. The final amount of water to be owned by Lamar Loveland and Raida Loveland, husband & wife, will be determined by the Water Adjudication court.

Said water is attached to the property described on the attached EXHIBIT A.

together with their appurtenances.

Dated: December 23, 1997

Barbara J. Hauck
Barbara J. Hauck

173812
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Craig Laughlin
58 min. past 4 o'clock P.m. this 16th
of January 19 98 9:00
By Denny Watson Deputy
Frank C. Erwin P.R.
Frank C. Erwin, Personal Representative
of the Estate of Carlos Monte Hauck

STATE OF IDAHO
COUNTY OF GOODING

On this 23 day of December, in the year 19 98, before me, a Notary Public in and for said State, personally appeared

FRANK C. ERWIN AND BARBARA J. HAUCK
known or identified to me to be the person s who SE name is subscribed to the within instrument, and acknowledged to me that THEY executed the same

Suzanne K. Jensen
Notary Public

Residing at Hagerman, Idaho

Commission Expires: 8-4-98

SEAL

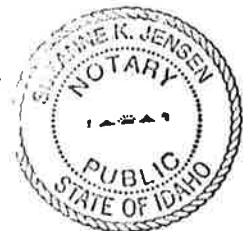




EXHIBIT A

PARCEL II

Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 2: A parcel of land located in the E1/2SE1/4, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 2;
Thence North 00°06'13" West along the East boundary of the SE1/4 of Section 2 for a distance of 1,318.47 feet to the Northeast corner of the SE1/4SE1/4 of Section 2;
Thence North 89°53'32" West along the North boundary of the SE1/4SE1/4 of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
North 11°44'08" West, 59.10 feet;
North 11°55'36" West, 66.92 feet;
North 03°49'32" West, 57.65 feet;
North 04°24'37" East, 22.00 feet to the TRUE POINT OF BEGINNING;
Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE1/4SE1/4 of Section 2 on a bearing of North 89°53'32" West for a distance of 308.39 feet to a point on an existing fence line;
Thence along the existing fence line on the following courses:
North 00°45'18" West, 101.41 feet;
North 00°57'26" West, 85.00 feet;
North 11°54'00" East, 59.39 feet;
North 00°49'47" East, 133.01 feet;
North 88°01'19" East, 184.09 feet;
North 87°58'47" East, 181.98 feet to a point in the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
South 10°25'15" West, 46.71 feet;
South 02°43'41" West, 85.10 feet;
South 08°34'06" West, 67.08 feet;
South 13°31'19" West, 66.23 feet;

CONTINUED 3

EXHIBIT A CONTINUED

South 20°44'43" West, 60.61 feet;
South 11°15'34" West, 32.11 feet;
South 04°24'37" West, 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.0 foot wide access road that commences at the easterly right-of-way boundary of highway U.S. 30 and traverses adjacent to and on the Westerly side of the Westerly boundary of the before described parcel.



SUBJECT TO a 10.0 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the Easterly boundary of the described parcel.

END 4

RE-RECORD QUIT CLAIM DEED TO CLARIFY WATER RIGHT QUITCLAIM DEED

For Value Received Craig J. Laughlin, a single man

do hereby convey, release, remise and forever quitclaim unto

Barbara J. Hauck, a single woman; and Frank C. Erwin, Personal Representative of the Estate of Carlos Monte Hauck, Deceased

Whose address is: PO Box 121, Hagerman, Idaho 83332

The following, to-wit:

Nine (9) inches of water from the Idaho Department of Water Resources Water Right No. 36-00051D from the John Bell ditch currently owned by Craig J. Laughlin.

No water is to be conveyed from Idaho Department of Water Resources License No. 36-07089.

However, it is understood that the Idaho Department of Water Resources has recommended that only four and one-half (4 ½) inches of water be attached to this property. The final amount of water to be owned by Barbara J. Hauck, a single woman; and Frank C. Erwin, Personal Representative of the Estate of Carlos Monte Hauck, Deceased, will be determined by the Water Adjudication court.

Said water is attached to the property described on the attached EXHIBIT A.

173814

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of

Craig J. Laughlin
54 min. past 4 o'clock P.m. this 16th
of January, 1998 12:00
By *Lenny Watson* Deputy

together with their appurtenances.

Dated: December 23, 1997

Craig J. Laughlin
Craig J. Laughlin

STATE OF IDAHO
COUNTY OF GOODING

On this 23rd day of DECEMBER, in the year 19 97, before me, a Notary Public in and for said State, personally appeared

CRAIG J. LAUGHLIN
known or identified to me to be the person who is name is subscribed to the within instrument, and acknowledged to me that HE executed the same.

Suzanne K. Jensen
Notary Public

Residing at Hagerman, Idaho

Commission Expires: 8-4-98





EXHIBIT A

PARCEL II

Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 2: A parcel of land located in the E1/2SE1/4, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 2;
 Thence North 00°06'13" West along the East boundary of the SE1/4 of Section 2 for a distance of 1,318.47 feet to the Northeast corner of the SE1/4SE1/4 of Section 2;
 Thence North 89°53'32" West along the North boundary of the SE1/4SE1/4 of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;
 Thence along the center of the irrigation ditch on the following courses:
 North 11°44'08" West, 59.10 feet;
 North 11°55'36" West, 66.92 feet;
 North 03°49'32" West, 57.65 feet;
 North 04°24'37" East, 22.00 feet to the TRUE POINT OF BEGINNING;
 Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE1/4SE1/4 of Section 2 on a bearing of North 89°53'32" West for a distance of 308.39 feet to a point on an existing fence line;
 Thence along the existing fence line on the following courses:
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 North 00°57'26" West, 85.00 feet;
 North 11°54'00" East, 59.39 feet;
 North 00°49'47" East, 133.01 feet;
 North 88°01'19" East, 184.09 feet;
 North 87°58'47" East, 181.98 feet to a point in the center of an irrigation ditch;
 Thence along the center of the irrigation ditch on the following courses:
 South 10°25'15" West, 46.71 feet;
 South 02°43'41" West, 85.10 feet;
 South 08°34'06" West, 67.08 feet;
 South 13°31'19" West, 66.23 feet;

CONTINUED 3

EXHIBIT A CONTINUED

South 20°44'43" West, 60.61 feet;
 South 11°15'34" West, 32.11 feet;
 South 04°24'37" West, 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.0 foot wide access road that commences at the easterly right-of-way boundary of highway U.S. 30 and traverses adjacent to and on the Westerly side of the Westerly boundary of the before described parcel.



SUBJECT TO a 10.0 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the Easterly boundary of the described parcel.

END 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-00051H**
Date Received: 8/16/1988
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BARBARA J HAUCK
Address: PO BOX 638
HAGERMAN ID 83332

AND/OR

Name: ESTATE OF CARLOS M HAUCK
Address: PO BOX 638
HAGERMAN ID 83332

2. Date of Priority: JUN 26, 1881

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	11	NE	SE	NE		GOODING

5. Description of diverting works:
VIA JOHN BELL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	2	NE	SE		IRR	3.0

10. Place of Use: Continued

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07089C

14. Remarks:

THIS IS A PORTION OF THE JOHN GLAUNER RIGHT WHO OWNED THE
PROPERTY BEFORE THE CLAIMANT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

NEW INTERNATIONAL MORTGAGE BA
Decree Plaintiff

IDAHO POWER COMPANY
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BARBARA J HAUCK
ESTATE OF CARLOS M HAUCK
PO BOX 638
HAGERMAN ID 83332

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A36-00051H & A36-07089C

DEAR MRS. HAUCK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

Please refer to the above SRBA claim number in future correspondence.

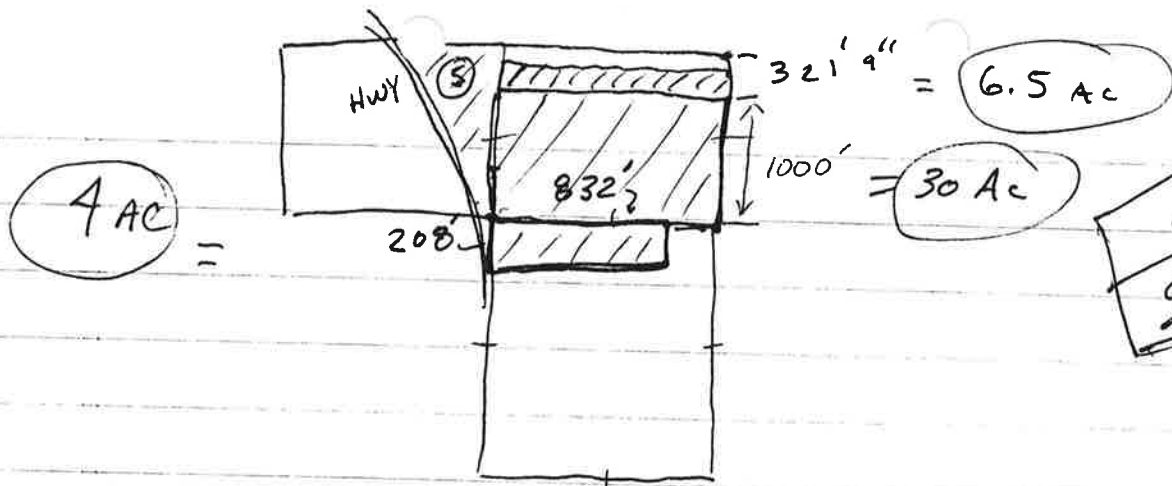
If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

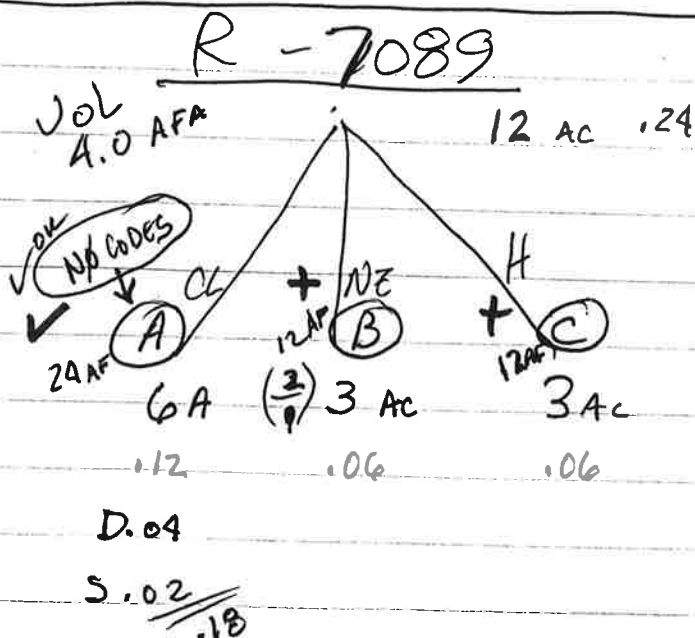
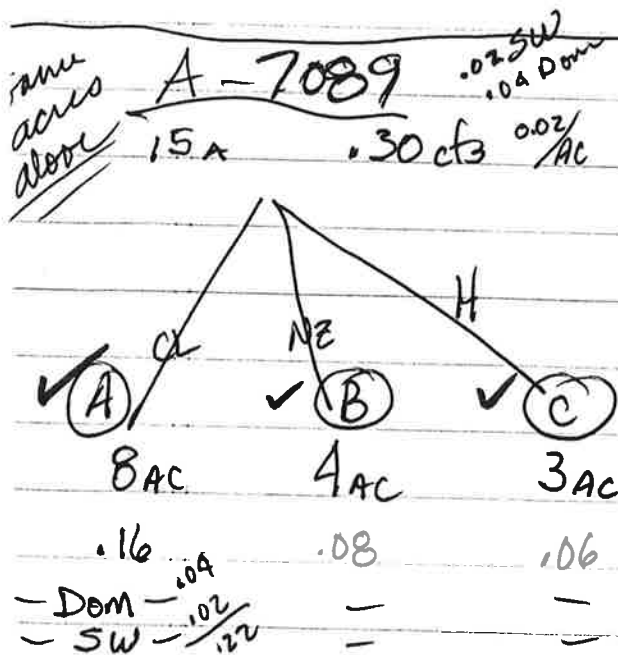
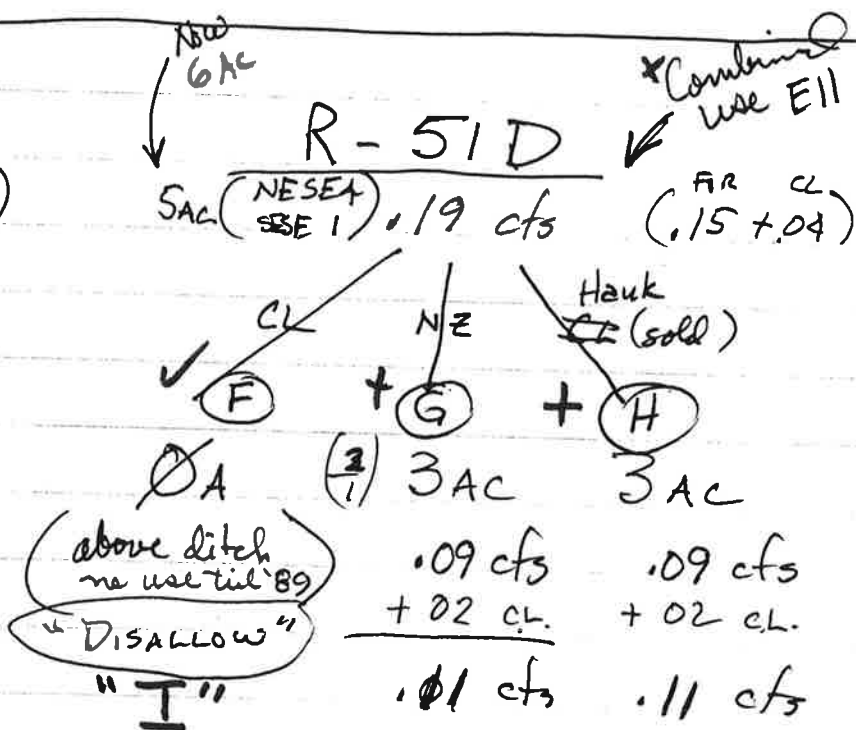
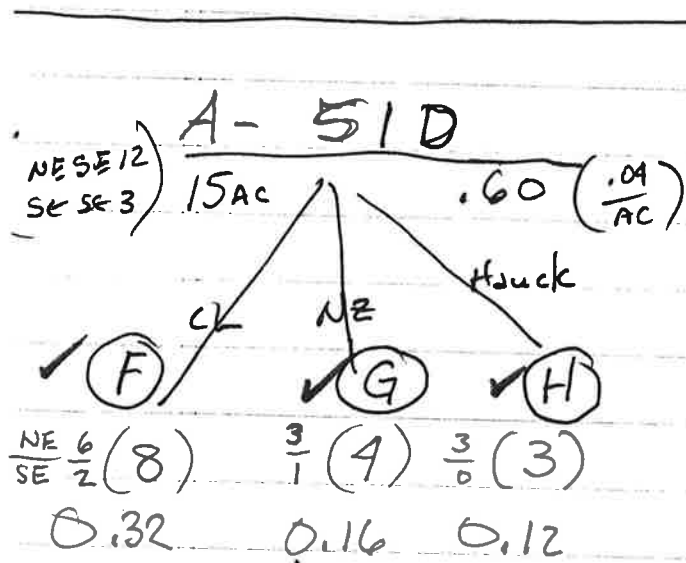
STEVE CLELLAND
Sr. Water Resource Agent

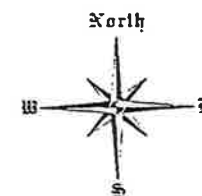
ENC:



SIDE 7089
SPLIT Notes
see
2/2/98

Deer POU - 51 $\frac{1.2 \text{ cfs}}{45.5 \text{ AC}} = .026 \frac{\text{cfs}}{\text{AC}}$





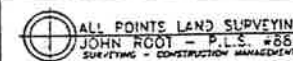
SCALE
1" = 100'

LOCATED IN
SE⁴ SECTION 2,
TOWNSHIP 7 SOUTH,
RANGE 13 EAST,
BOISE MERIDIAN
GOODING COUNTY, IDAHO
1996

LEGEND

SURVEY BOUNDARY LINE	_____
CENTERLINE OF HIGHWAY	_____
RIGHT-OF-WAY LINE	_____
SECTION LINE	_____
1/4 SECTION LINE	_____
1/16 SECTION LINE	_____
FOUND BRASS CAP	⊙
FOUND ALUM. CAP	⊙
FOUND 1/2" STEEL PIN	•
SET 1/2" REBAR & CAP	•
ANGLE POINT - NOT SET	Δ

I, JOHN D. ROOT, DO HEREBY CERTIFY THAT THIS
MAP IS A TRUE AND ACCURATE MAP OF THE LAND
SURVEYED UNDER MY SUPERVISION AND DIRECTION.



RECORD OF SURVEY FOR:
CRAIG LAUGHLIN

LOCATED IN: SE 1/4 SEC. 2,
T. 7 S., R. 13 E., B.M.

NAME: S. HASKELL

DATE: 05/15/95

JOB NO.: 95-05

SHEET NO.: 1 OF 1

PARCEL #3
1.264 Ac

PARCEL #1
15.003 Ac

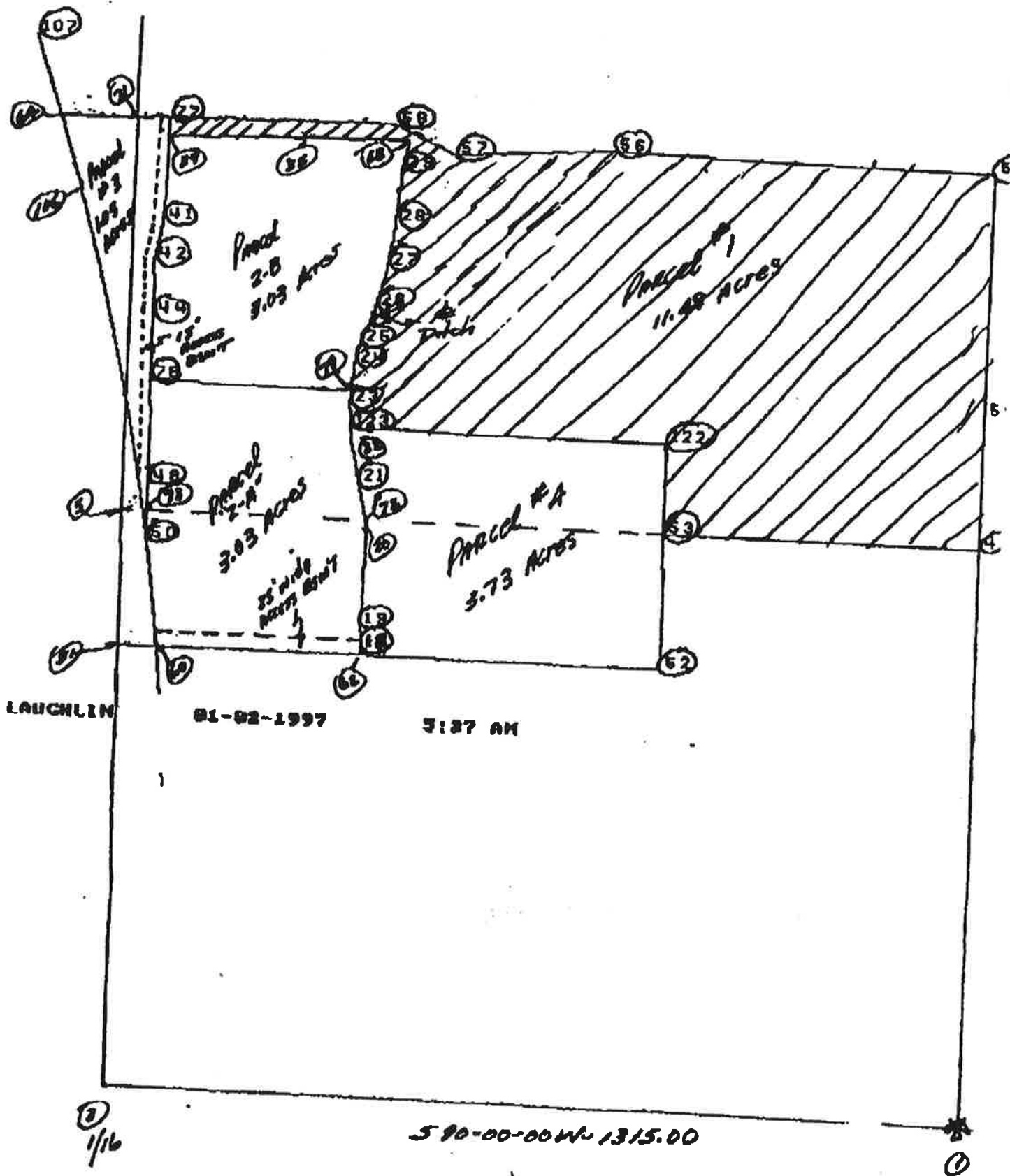
PARCEL #2
6.053 Ac

CURVE DATA
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LINE	BEARING	DISTANCE
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3	N 10° 00' 00" E	100.00
4	N 80° 00' 00" E	100.00
5	N 10° 00' 00" E	100.00
6	N 80° 00' 00" E	100.00
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10	N 80° 00' 00" E	100.00
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52	N 80° 00' 00" E	100.00
53	N 10° 00' 00" E	100.00
54	N 80° 00' 00" E	100.00
55	N 10° 00' 00" E	100.00
56	N 80° 00' 00" E	100.00
57	N 10° 00' 00" E	100.00
58	N 80° 00' 00" E	100.00
59	N 10° 00' 00" E	100.00
60	N 80° 00' 00" E	100.00
61	N 10° 00' 00" E	100.00
62	N 80° 00' 00" E	100.00
63	N 10° 00' 00" E	100.00
64	N 80° 00' 00" E	100.00
65	N 10° 00' 00" E	100.00
66	N 80° 00' 00" E	100.00
67	N 10° 00' 00" E	100.00
68	N 80° 00' 00" E	100.00
69	N 10° 00' 00" E	100.00
70	N 80° 00' 00" E	100.00
71	N 10° 00' 00" E	100.00
72	N 80° 00' 00" E	100.00
73	N 10° 00' 00" E	100.00
74	N 80° 00' 00" E	100.00
75	N 10° 00' 00" E	100.00
76	N 80° 00' 00" E	100.00
77	N 10° 00' 00" E	100.00
78	N 80° 00' 00" E	100.00
79	N 10° 00' 00" E	100.00
80	N 80° 00' 00" E	100.00
81	N 10° 00' 00" E	100.00
82	N 80° 00' 00" E	100.00
83	N 10° 00' 00" E	100.00
84	N 80° 00' 00" E	100.00
85	N 10° 00' 00" E	100.00
86	N 80° 00' 00" E	100.00
87	N 10° 00' 00" E	100.00
88	N 80° 00' 00" E	100.00
89	N 10° 00' 00" E	100.00
90	N 80° 00' 00" E	100.00
91	N 10° 00' 00" E	100.00
92	N 80° 00' 00" E	100.00
93	N 10° 00' 00" E	100.00
94	N 80° 00' 00" E	100.00
95	N 10° 00' 00" E	100.00
96	N 80° 00' 00" E	100.00
97	N 10° 00' 00" E	100.00
98	N 80° 00' 00" E	100.00
99	N 10° 00' 00" E	100.00
100	N 80° 00' 00" E	100.00

JAN-02-97 10:58A

P.10



RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

JAN 24 1997 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP.

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

NOV 05 1997

Department of Water Resources
Southern Region

1. Water Right Number(s) 36-00051D
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - X A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - X B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Craig J. Laughlin

4. New Owner/Claimant(s) Barbara J. Hauck and the Estate of Carlos Monte Hauck, deceased
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address _____
City, State and ZIP Code Hagerman, ID 83332
New Telephone Number (208) 837 - 6258
5. Date you acquired the property January 3, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 7.0 Number and type of stock 10-14 cattle/calves
Diversion rate in CFS see OGD's Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Barbara J. Hauck Date January 22, 1997
Frank C. Erwin, PR of the Estate of Carlos Monte Hauck Date January 22, 1997
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



First American Title Company

P.O. BOX 446, 342 MAIN STREET, GOODING, IDAHO 83330
TELEPHONE (208) 934-4427

January 23, 1997

RECEIVED

JAN 24 1997

Department of Water Resources
Southern Region

Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: Water Right #36-00051D

Dear Sir or Madame:

Enclosed please find two Notice of Change of Water Right Ownership forms along with a copy of the recorded Warranty Deed and Personal Representative's Deed reflecting the transfer.

Should you have any questions, please feel free to contact our office.

Thank you.

Sincerely,

FIRST AMERICAN TITLE CO.

DeNene M. Dixon
Escrow Officer

/dmd
Encl.

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FIRST AMERICAN TITLE CO
DENENE M DIXON
PO BOX 446
GOODING ID 83330

RE: CHANGE OF OWNERSHIP FORMS FOR SRBA CLAIM A36-00051D

Dear Ms. Dixon,

Enclosed you will find the change of ownership information you submitted to our office on January 24, 1997. I apologize for the late response in this matter and the file has only recently been forwarded to me for review.

After reviewing the documents submitted I am unable to complete this change in ownership at this time for following reasons:

1. The SRBA claim A36-00051D is recorded in the name of Craig J. and/or Rita D. Laughlin of Hagerman, ID. None of the deeds show any conveyance of property from the Laughlins to other parties. Without a deed from the Laughlins no ownership can be established by other persons for this right.

2. The ownership form states a map showing the properties involved is required when submitting a request for a change in ownership. This is especially important when a right is being split as appears to be the case with this claim.

If the persons named in these initial documents wish to continue to establish ownership of all or part of this right, please notify them and ask them to show the complete chain of title from Mr. & Mrs. Laughlin to the current owner(s). Also have them provide the appropriate maps to show the changes that have occurred with this property as described by the water right claim.

Thank you for your assistance in this matter, if you have further questions please contact our office as needed.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

*I hope this helps!
Thanks!*

WARRANTY DEED

COPY

For Value Received

CRAIG J. LAUGHLIN, A SINGLE MAN

the grantor(s), do(es) hereby Grant, Bargain Sell, and Convey unto

BARBARA

~~BARBARA~~ J. HAUCK, A SINGLE WOMAN AND FRANK C. ERWIN, PERSONAL REPRESENTATIVE OF THE ESTATE OF CARLOS MONTE HAUCK, DECEASED

the grantee(s), whose current address is:

P.O. Box 638, Hagerman, ID 83332

the following described real estate, situated in GOODING County, Idaho, to-wit:

See EXHIBIT A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 01/03/97

Craig J. Laughlin
Craig J. Laughlin

State of IDAHO

} ss.

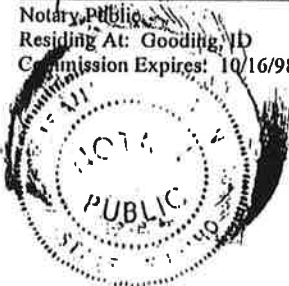
County of Gooding

On this 3rd day of January, in the year 1997, before me, Susan M. Bolton personally appeared Craig J. Laughlin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton

Notary Public
Residing At: Gooding, ID
Commission Expires: 10/16/98



169190

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE
03 min. past 4 o'clock P m. this 16th
of January, 19 97 9:00
By Denny Watson Deputy

PARCEL II

Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 2: A parcel of land located in the E1/2SE1/4, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 2;
Thence North 00°06'13" West along the East boundary of the SE1/4 of Section 2 for a distance of 1,318.47 feet to the Northeast corner of the SE1/4SE1/4 of Section 2;
Thence North 89°53'32" West along the North boundary of the SE1/4SE1/4 of Section 2 for a distance of 946.88 feet to the center of an irrigation ditch;
Thence along the center of the irrigation ditch on the following courses:
 North 11°44'08" West, 59.10 feet;
 North 11°55'36" West, 66.92 feet;
 North 03°49'32" West, 57.65 feet;
 North 04°24'37" East, 22.00 feet to the TRUE POINT OF BEGINNING;
Thence leaving the center of the irrigation ditch and parallel with the North boundary of the SE1/4SE1/4 of Section 2 on a bearing of North 89°53'32" West for a distance of 308.39 feet to a point on an existing fence line;
Thence along the existing fence line on the following courses:
 North 00°45'18" West, 101.41 feet;
 North 00°57'26" West, 85.00 feet;
 North 11°54'00" East, 59.39 feet;
 North 00°49'47" East, 133.01 feet;
 North 88°01'19" East, 184.09 feet;
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Thence along the center of the irrigation ditch on the following courses:
 South 10°25'15" West, 46.71 feet;
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 South 08°34'06" West, 67.08 feet;
 South 13°31'19" West, 66.23 feet;

CONTINUED 3



EXHIBIT A CONTINUED

South 20°44'43" West, 60.61 feet;
South 11°15'34" West, 32.11 feet;
South 04°24'37" West, 41.12 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for the purpose of ingress and egress, said easement being on, over and across an existing 15.0 foot wide access road that commences at the easterly right-of-way boundary of highway U.S. 30 and traverses adjacent to and on the Westerly side of the Westerly boundary of the before described parcel.

SUBJECT TO a 10.0 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the Easterly boundary of the described parcel.

Order No. G-004265

QUIT CLAIM DEED

FOR VALUE RECEIVED

CRAIG J. LAUGHLIN, a single man

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

BARBARA J. HAUCK, a single woman; AND FRANK J. ERWIN AS THE PERSONAL REPRESENTATIVE OF THE ESTATE OF CARLOS MONTE HAUCK

GRANTEE(S)

Whose address is: *P.O. Box 121, Hagerman, ID 83332*

The following ~~described~~ premises, to-wit:

Nine (9) inches of water from Idaho Department of Water Resources Permit No. 36-00051D from the John Bell ditch currently owned by Craig J. Laughlin.

However, it is understood that the Idaho Department of Water Resources has recommended that only four and one-half (4 1/2) inches of water be attached to this property. The final amount of water to be owned by Barbara J. Hauck and the Estate of Carlos Monte Hauck will be determined by the Water Adjudication Court.

Said water is attached to the property described on the attached EXHIBIT A.

169176

Together with their appurtenances.

Dated: January 3, 1997

Craig J. Laughlin
Craig J. Laughlin

STATE OF IDAHO COUNTY OF GOODING FIRST AMERICAN TITLE

Filed for record at the request of

56 min. past *4* o'clock *P*.m. this *3rd*

of *January* 19 *97* *9:00*

By *Penny Watson* Deputy

State of IDAHO)
) ss.
County of Gooding)

On this 3rd day of January, in the year 1997, before me, Susan M. Bolton, personally appeared Craig J. Laughlin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton
Notary Public

Residing At: Gooding, ID

Commission Expires 10-16-98



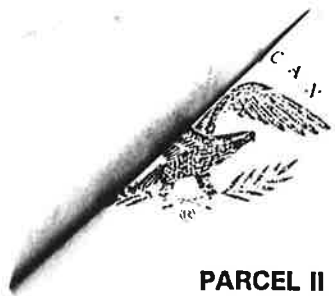


EXHIBIT A

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CONTINUED 3

EXHIBIT A CONTINUED

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END 4

Order No. G-004265

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COPY

FOR VALUE RECEIVED

CRAIG J. LAUGHLIN, a single man

GRANTOR(S)

Do(es) Hereby Convey, Release, Remise and Forever Quitclaim Unto

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Said water is attached to the property described on the attached EXHIBIT A.

169176

Together with their appurtenances.

Dated: January 3, 1997

Craig J. Laughlin
Craig J. Laughlin

STATE OF IDAHO COUNTY OF GOODING FIRST AMERICAN TITLE

Filed for record at the request of
56 min. past 4 o'clock P. m. this 3rd
of January, 1997 9:00
By Penny Watson Deputy

State of IDAHO }
County of Gooding } ss.

On this 3rd day of January, in the year 1997, before me, Susan M. Bolton, personally appeared Craig J. Laughlin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bolton
Notary Public
Residing At: Gooding, ID
Commission Expires: 10-16-98





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CONTINUED 3

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SUBJECT TO a 10.0 foot wide easement for the use and maintenance of the existing irrigation ditch that lays along the Easterly boundary of the described parcel.

END 4

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-00051H

1999 FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: LAMAR LOVELAND
RAIDA LOVELAND
100 N 250 E
RUPERT, ID 83350

SOURCE: BILLINGSLEY CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.11 CFS

PRIORITY DATE: 06/26/1881

POINT OF DIVERSION: T07S R13E S11 NESENE Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Irrigation	PERIOD OF USE 02-15 TO 11-30	QUANTITY 0.11 CFS
-------------------------------	------------------------------	---------------------------------	----------------------

PLACE OF USE: Irrigation
T07S R13E S02 NESE 3.0 Within Gooding County
3.0 Acres Total

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

MAR 16 1999

Department of Water Resources
Southern Region

1977 FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
)
)
)
)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 36-00051D
36-00051F 36-00051G 36-00051H

On February 26, 1999, Special Master FRITZ X HAEMMERLE issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 26, 1999.


TERI HRANAC
Deputy Clerk

MAIL



NOTICE OF ISSUANCE

PAGE 1
02/26/99

1999 FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION
Case No. 39576	)	
	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS 36-00051D,
	)	36-00051F, 36-00051G, and 36-00051H

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

All objections to water right 36-00051D were resolved by stipulation of the parties with a *Standard Form 5* which resulted in splitting the water right into F, G and H portions. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

As to season of use, IDWR has informed the court that it intends to recommend February 15 through November 30 as the season of use in the Hagerman Valley in a forthcoming Director's Report. All parties, including the claimants, will be able to object to that recommendation when the Director's Report is filed. Until that time, the court will recommend February 15 through November 30 for the irrigation use in these water rights, with the understanding that the season of use for the irrigation claims is not final.

MAIL

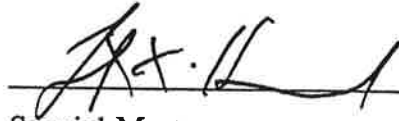


23832

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that water right 36-00051D not be confirmed in any partial or final decree. IT IS FURTHER RECOMMENDED that water rights 36-00051F, 36-00051G, and 36-00051H be decreed with the elements as set forth in the attached *Partial Decrees*.

DATED: February 26, 1999.



Special Master

Snake River Basin Adjudication

RECEIVED

MAR 02 1999

Department of Water Resources

RECEIVED

MAR 08 1999

Department of Water Resources
Southern Region

*South
DJ*

FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

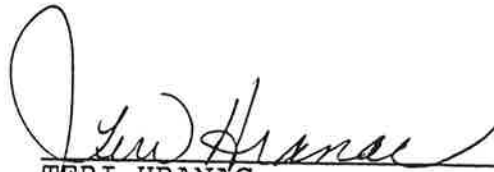
Water Right(s): 36-00051D
36-00051F 36-00051G 36-00051H

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Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 26, 1999.



TERI HRANAC
Deputy Clerk

1999 FEB 26 AM 11:43
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION
Case No. 39576	)	
	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHTS 36-00051D,
	)	36-00051F, 36-00051G, and 36-00051H

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

All objections to water right 36-00051D were resolved by stipulation of the parties with a *Standard Form 5* which resulted in splitting the water right into F, G and H portions. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

As to season of use, IDWR has informed the court that it intends to recommend February 15 through November 30 as the season of use in the Hagerman Valley in a forthcoming Director's Report. All parties, including the claimants, will be able to object to that recommendation when the Director's Report is filed. Until that time, the court will recommend February 15 through November 30 for the irrigation use in these water rights, with the understanding that the season of use for the irrigation claims is not final.

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that water right 36-00051D not be confirmed in any partial or final decree. IT IS FURTHER RECOMMENDED that water rights 36-00051F, 36-00051G, and 36-00051H be decreed with the elements as set forth in the attached *Partial Decrees*.

DATED: February 26, 1999.

A handwritten signature in black ink, appearing to read "A. L.", is written over a horizontal line.

Special Master

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-00051F

1999 FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: CRAIG LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.31 CFS

PRIORITY DATE: 06/26/1881

POINT OF DIVERSION: T07S R13E S11 NESENE Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.31 CFS

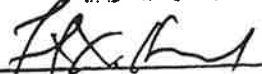
PLACE OF USE:	Irrigation		Within Gooding County
	T07S R13E S02	NESE 4.0	SESE 2.0
	6.0 Acres Total		

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

FEB 26 1999


SPECIAL MASTER

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-00051G

1999 FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: CARMEN ZABALA
IGNACIO ZABALA
PO BOX 262
HAGERMAN, ID 83332

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.14 CFS

PRIORITY DATE: 06/26/1881

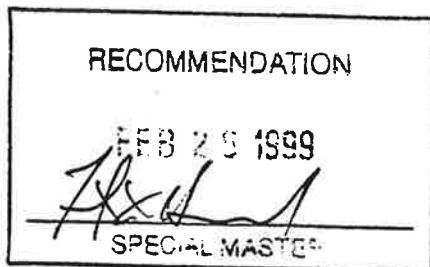
POINT OF DIVERSION: T07S R13E S11 NESENE Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	02-15 TO 11-30	0.14 CFS

PLACE OF USE:	Irrigation		Within Gooding County
	T07S R13E S02	NESE 2.0	SESE 1.0
		NWSE 1.3	
	4.3 Acres Total		

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-00051H

1999 FEB 26 AM 11:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: LAMAR LOVELAND
RAIDA LOVELAND
100 N 250 E
RUPERT, ID 83350

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.11 CFS

PRIORITY DATE: 06/26/1881

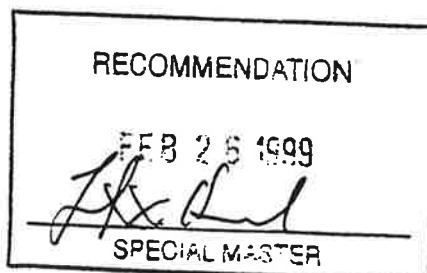
POINT OF DIVERSION: T07S R13E S11 NESENE Within Gooding County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 02-15 TO 11-30 0.11 CFS

PLACE OF USE: Irrigation Within Gooding County
T07S R13E S02 NESE 3.0
3.0 Acres Total

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

1999 FEB 26 AM 11: 44

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 36-00051D
36-00051F 36-00051G 36-00051H

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 26, 1999, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
NATURAL RESOURCES
DEP AG OFFICE OF ATTY GEN
STATEHOUSE MAIL
BOISE, ID 83720-0010
Phone: 208-334-2400

CRAIG J. LAUGHLIN
CRAIG LAUGHLIN
PO BOX 121
HAGERMAN, ID 83332

CERTIFICATE OF MAILING

PAGE 1
02/26/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase 36-00051H

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Lamar Loveland apr 10, 98
Objector/Claimant date

Quinn Brown 4-8-98
IDWR Concurrence date

Raida Loveland apr-10-98
Objector/Claimant date

Wick Spencer 4-8-98
Attorney for IDWR date

LL

J5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

LL

DATE: MAR-25-1998
PAGE: A-1

RIGHTS FROM: SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-00051H

NAME AND ADDRESS: LAMAR LOVELAND
RAIDA LOVELAND
100 N 250 E
RUPERT ID 83350

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.11 CFS

PRIORITY DATE: 06/26/1881

POINT OF DIVERSION: T07S R13E S11 NESENE Within GOODING County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 0.11 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S02 NESE 3
3 ACRES TOTAL

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
WATER IS DELIVERED THROUGH THE JOHN BELL DITCH.

SF5 - 36-00051H

LL
RA
NBS

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on April 15, 1998, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Lamar & Raida Loveland
100 N. 250 E.
Rupert, ID 83350



Signature of person or attorney mailing the form

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																		
C	LAMAR LOVELAND	06/26/1881	IRRIGATION	03-15 11-15	0.11 CFS																			
C	RAIDA LOVELAND																							
	100 N 250 E			TOTAL DIVERSION:	0.11 CFS																			
	RUPERT ID 83350																							
	(208) 436-9863																							
Water Source: BILLINGSLEY CREEK		Tributary to: SNAKE RIVER		Stage: DECREED																				
Point(s) of Diversion:		T07S R13E S11	NESENE		GOODING County																			
Place of use Legal Description for:		IRRIGATION																						
		NW		SW		SE																		
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
			:									:											:	
07S	13E	2	:									:						03					:	3.0
																		TOTAL ACRES						3.0

POU County: GOODING

Other Rights: 36-07089C

Remarks: EXP WATER IS DELIVERED THROUGH THE JOHN BELL DITCH.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R36-00051H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA J HAUCK	06/26/1881	IRRIGATION	03-15 11-15	0.11 CFS	
C	ESTATE OF CARLOS M HAUCK PO BOX 638 HAGERMAN ID 83332				0.11 CFS	

TOTAL DIVERSION: .

Stage: DECREED

GOODING County

Water Source: BILLINGSLEY CREEK

Tributary to: SNAKE RIVER

Point(s) of Diversion: T07S R13E S11 NESENE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	13E	2	:																	:	3.0
																				TOTAL ACRES	3.0

POU County: GOODING

Other Rights: 36-07089C

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 36-07089C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE IRRIGATION SEASON.

EXP WATER IS DELIVERED THROUGH THE JOHN BELL DITCH.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 36A

Field Inspection Flag:
Presumption Flag:

Remarks Removed
due to change in
ownership of
7089,

see
2/18/98

New
Owner

No change
due to
MAD.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LAMAR & RAIDA LOVELAND
100 N 250 E
RUPERT ID 83350

RE: MAD ANALYSIS RESULTS & FINAL RECOMMENDATION SRBA CLAIM
36-00051H & CHANGE OF OWNERSHIP OF CLAIMS

Dear Lamar,

Enclosed is the current recommendation based upon the MAD analysis as we discussed at the hearing on 2/13/98. The diversion rate 0.09 cfs is equal to 4.5 miners inches; 0.03 cfs/acre. Since the initial recommendation in 1992 allowed 0.11 cfs on the 3 acres; 0.0366 cfs/acre, the recommendation will not be decreased to match the MAD analysis but will remain at 0.11 cfs. Therefore, there is no change in the recommendation form that discussed at the hearing.

Also enclosed is a copy of the MAD results for your information. Please feel free to call me if you have any further questions and would you let me know if you wish to settle on these amounts.

The rights A36-00051H & A36-07089C have been changed in the current owner listing to reflect your purchase of the property from Mrs. Hauck. Please note the enclosed memo regarding this matter on 36-07089.

Sincerely,

A handwritten signature in cursive script that reads "Steve Clelland".

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

PON ID 762

HAGERMAN

Surface Irrigation Diversion Rate Analysis Sheet

WR# 's 36-00051 H

Based on Brockway Regression Equation

SOIL	SOIL AC.	% ROW	ROW AC.	FIR ROW	CFS ROW	% FOR.	FOR. AC.	FIR FOR.	CFS FOR.
KOB	2.89	20	0.58	0.035	0.020	80	2.31	0.026	0.060
394	0.37	20	0.07	0.079	0.006	80	0.30	0.050	0.015
TOTALS	3.26		0.65		0.026		2.61		0.075

REC.
FIR

0.09 *

CFS

=

SUM

0.101

CFS

X

3

REC. AC.

3.25

GIS AC.

DATE 2/17/98

INIT. g

*ADD CONVEYANCE LOSS (IF APPLICABLE) FOR
TOTAL IRRIGATION DIVERSION REQUIREMENT

.03 cfs / AC

DIVERSION CAPACITY OR FIC / DEC. AMOUNT MAY LIMIT

IDAHO DEPARTMENT OF WATER RESOURCES
SURFACE IRRIGATION ANALYSIS WORKSHEET

WATER RIGHT NOS.

36-00051H

The following information is submitted to the Idaho Department of Water Resources to allow it to form an opinion regarding the amount of water needed to irrigate my fields using a surface water irrigation system.

My fields were historically irrigated using a surface water system: ☒ Yes ☐ No

My typical cropping pattern, based upon the percentage of my total acreage, is as follows:

FORAGE/GRAIN/OTHER (hay, pasture, grain, mint)

80%

ROW CROPS (~~beans, potatoes, sugar beets, corn~~ mellons)

20%

My total acreage is 3 acres.

Lamar Loveland

Signature of Claimant

Feb. 13-98

Date

Signature of Claimant

Date

Steve Cooch

Signature of IDWR agent

2/13/98
Date

HE TOLD ME I HAVE SPLIT THE RIGHT INCORRECTLY... HOW? HE SAID THE PORTION I LISTED AS BARBARA HAUCK SHOULD HAVE BEEN GIVEN TO LAMAR LOVELAND. I TOLD HIM THE OWNERSHIP DEEDS ON FILE WITH THE RIGHT END WITH HAUCK; UNTIL I RECEIVE THE REQUEST FORM AND DEED FROM THE NEW OWNER THE RECOMMENDATION MUST REMAIN AS SHOWN.

CLAIM: A36-00051H, A36-07089C

IDAHO DEPARTMENT OF WATER RESOURCES

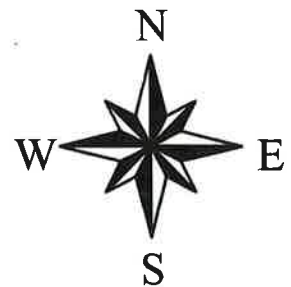
36-00051D & 36-07089
(with splits shown)



660 0 660 Feet

PART H = LOVELAND
3.0 ACRES

TNS 7S, RNG 13E
SEC 02, NESE & SESE



⊙ Recommended Point of Diversion



RECOMMENDED Place of use



Section lines



Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATE: JANUARY 23, 1998
BY: STEVE CLELLAND

A36-00051 H

1998 FEB -4 PM 2: 46

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 36-07089

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):
Craig I Laughlin

Craig J Laughlin

Rita D Laughlin

PO Box 121

Hagerman ID 83332

Phone: 837-4863

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):
Craig I Laughlin

Craig J Laughlin

Rita D Laughlin

PO Box 121

Hagerman ID 83332

Phone: 837-4863

Ignacio Nick Zabala

Carmen Zabala

PO Box 262

Hagerman ID 83332

Phone: 837-6654

Barbara J Hauck

Estate of Carlos M Hauck

PO Box 638

Hagerman ID 83332

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative* *Director's Report* to the following:

IDWR has served copies of the *Notice of Completed Administrative Proceeding and Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/4/98

Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/21/96

Water Right(s): 36-07089

CERTIFICATE OF MAILING

I certify that on 2-4, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Patrick D Brown
Hepworth Lezamiz & Hohnhorst
PO Box 389
Twin Falls ID 83303-0389

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
Ignacio Nick Zabala
Carmen Zabala
PO Box 262
Hagerman ID 83332
Barbara J Hauck
Estate of Carlos M Hauck
PO Box 638
Hagerman ID 83332

4. One Copy to:

Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5859NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-4-1998

PAGE: A-1

RIGHT NUMBER: 36-07089

SPLIT RIGHT: SEE RIGHT NOS. 36-07089A, 36-07089B AND 36-07089C.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-3-1998
PAGE: A-1RIGHTS FROM: SOURCE: SPRING
TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-07089A

NAME & ADDRESS: CRAIG J LAUGHLIN
RITA D LAUGHLIN
PO BOX 121
HAGERMAN ID 83332SOURCE: SPRING
TRIBUTARY: SNAKE RIVERQUANTITY: 0.18 CFS
24.0 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02
SENESE
Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.12 CFS
	STOCKWATER		24.0 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
		01-01 12-31	0.04 CFS

PLACE OF USE:	IRRIGATION	Within GOODING County
	T07S R13E S02	NESE 5 SESE 1
	6 ACRES TOTAL	
	STOCKWATER	Within GOODING County
	T07S R13E S02	NESE
	DOMESTIC	Within GOODING County
	T07S R13E S02	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-3-1998

PAGE: A-2

RIGHTS FROM:

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

RIGHT NUMBER:

36-07089A (CONT)

EXPLANATORY MATERIAL: (CONT)

STOCKWATER, 5 CALVES & HORSES

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-4-1998
PAGE: A-3

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-07089B

NAME & ADDRESS: IGNACIO NICK ZABALA
CARMEN ZABALA
PO BOX 262
HAGERMAN ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
12.0 AFY

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.06 CFS 12.0 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S02 NESE 2 SESE 1
3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-00051G IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE
IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-4-1998
PAGE: A-4

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 36-07089C

NAME & ADDRESS: BARBARA J HAUCK
ESTATE OF CARLOS M HAUCK
PO BOX 638
HAGERMAN ID 83332

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.06 CFS
12.0 AFY

PRIORITY DATE: 10/21/1969

POINT OF DIVERSION: T07S R13E S02 SENESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.06 CFS 12.0 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T07S R13E S02 NESE 3
3 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-00051H IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3.0 ACRES IN A SINGLE
IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG J LAUGHLIN
RITA D LAUGHLIN
PO BOX 121
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-00051D and 36-07089

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Ignacio Nick and Carmen Zabala
Barbara Hauck

SEE

FULL

REVIEW IN

FILE

A36-00051 F