

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00043A
Date Received: 8/16/1988
Receipt No: 5002072
Received By: AS

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEVADA B. OMOHUNDRO 208-837-4497
Address: RT. 1 BOX 235
HAGERMAN, ID 83332

2. Date of Priority: SEP 01, 1889

3. Source: LEN LEWIS SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	6	SW		NE		GOODING

5. Description of diverting works:
VIA BRAILSFORD DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	25	SE	SW		IRR	12.0

Section Acres 12.0

Total Acres 12.0

A36-00043A

Page 1

Date: 08/16/88

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JAN 2 1 1994

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE FOR THESE SAME LANDS

14. Remarks:
THE OTHER LANDS IN THIS SAME TRACT OWNED BY THE CLAIMANT ARE
SWAMPY IN NATURE AND NOT IRRIGATED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Nevada B Omohundro Date: Aug 31 88

Date: _____

State of Idaho)

County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of Aug. 19 88

[Signature]
Notary Public

Seal

Residing at Kilsbury, ID

My Commission Expires 6/30/92

T 72 A13E
SE 25+36

36-00041 1" domestic

36-00044 5"
36-00043 70"

122C

T592

C308
68
T705

A
8.8

1961
JAN 23

2.0
(est)

169
27
64
A
5

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101/1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-00043A -0002

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
MAY 21 1993
OCT 11 1994

2. Person who filed objection:

Name: NEVADA B OMOHUNDRO
Address: RT 1 BOX 235
HAGERMAN ID 83332

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. |☒| Quantity: I respond to the objection concerning:
- 3c. |☒| The total quantity of water reserved for each and every purpose, including all present and future uses.
5. |☒| Points of Diversion: I respond to the objection concerning the legal description of the point(s) of diversion.
10. |☒| Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.
11. |☒| Remarks: I respond to the objection concerning the "remarks" listed with the water right.
12. |☒| Water Right Recommendation: I respond to the objection concerning:
- 12a. |☒| This water right being recommended at all.
- 12b. |☒| This water right not being recommended.

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 19 88

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

		A		B		C										D						F						REMARKS						T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	C-D	T	P	R	C	D	
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

MONTH Nov. 1988

		A		B		C								D				F				REMARKS							DATE		
DATE	LOCATION NO. 1	LOCATION NO. 2		LOCATION NO. 3		LOCATION NO. 4		LOCATION NO. 11		LOCATION NO. 8		LOCATION NO. 12		LOCATION NO. 6		LOCATION NO. 7		LOCATION NO. 9		LOCATION NO. 10		Tanks	Raceways	T	P	R	C	D	C-D	F	DATE
	BRAILS FORD DCH	V-Notch SPRING NO. 15		SPR. NO. 14, 15 & 16		SPRING NO. 17		BICKLE DAM		RILEY CREEK		STATE MGT AREA		HAT. TAILRACE				LAB-SPR. 8, 9 & 10		LAB-SPR. 11 & 12											
	RATED FLUME	2' WEIR-BD CRST		4' PARSHALL FLW				15' CIPO WEIR		7' CIPO WEIR		15' CIPO WEIR		3' CIPO WEIR		2' PARSHALL FLW		15' CIPO WEIR		2' CIPO WEIR											
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.									
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2																															
3																															
4			124	1,904	205	22,398			53	8,496	36	2,384	26	3,002			55	1,423													
5																															
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7																															
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9																															
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11			124	1,904	206	22,566			54	8,994	37	2,379	25	2,827			55	1,423													
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16																															
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18			124	1,904	204	22,230			54	8,994	38	2,427	25	2,827			56	1,225													
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21																															
22																															
23																															
24																															
25			124	1,904	205	22,398			54	8,994	36	2,384	25	2,827			51	1,266													
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31																															
← Flow to Brailsford Ditch 2,09 CFS or 1389 G.P.M.																															
(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.																															

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS **HAGERMAN NATIONAL FISH HATCHERY** GOODING COUNTY, IDAHO

MONTH MARCH 19 89SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

COODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C										D				F				REMARKS						TANK
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		LOCATION NO. 2 V-Notch SPRING NO. 15		LOCATION NO. 3 main Spring SPR. NO. 14, 15 & 16		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT AREA 15' CIPO WEIR		LOCATION NO. 6 HAT TAIL RACE 3' CIPO WEIR		LOCATION NO. 7 2' PARSHALL FLW		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR		LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR								
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.							
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3			1.21	1,791	2.10	23,265			.54	8,994	.36	2,284	.16	1,454			.52	1,862					6		71				
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10			1.22	1,827	2.09	23,091			.54	8,994	.36	2,284	.16	1,454			.45	1,041											
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17			1.21	1,791	2.08	22,917			.52	8,496	.37	2,379	.16	1,454			.45	1,041											
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31			1.21	1,791	2.09	22,917			.52	8,496	.35	2,190	.16	1,454			.39	835											
(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-K05.0)	MISC.	OF																											
(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)																													

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

MONTH April 19 89

MONTH April 19 89

GOODING

DATE	A		B		C				D				F				REMARKS							Int.	DATE											
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																									
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																									
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F													
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7			1.21	1,792	2.07	33,741		.54	8,994	.35	2,190	.17	1,723		.44	1,005																				
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13			1.21	1,792	2.14	33,941		.54	8,994	.34	2,096	.17	1,589		.71	2,109																				
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20			1.20	1,756	1.15	8,949		.54	8,994	.35	2,190	.26	3,002		.72	2,159																				
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25																																				
26																																				
27			1.20	1,756	1.51	13,760		.54	8,994	.34	2,096	.26	3,002		.77	2,397			22	28				SOM												
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(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

IF-MISC.-181.

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

SUBMITTED BY H.T. Shaw
TITLE Dist. Manager

[illegible]

(SUPPLY LOCATION SHOWN ON DWG. IF-1D-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C		D		E		F		Tanks		Raceway		REMARKS	Notes	DATE				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10												
	RAILSFORD DCH	V-Notch SPRING NO. 2	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT TAILRACE 3' CIPO WEIR	OH Office 2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 15' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR												
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	
1																							
2																							
3																							
4																							
5																							
6			124	1,904	159	14,927			.53	8,752	.36	2,284	.36	3,002			.51	1,266					
7																			0	56			TS
8																							
9																							
10																							
11																							
12																							
13			124	1,904	159	14,927			.53	8,752	.36	2,284	.36	3,002			.55	1,423					TS
14																			0	66			
15																							
16																							
17			← Brailsford Ditch flow reduced to 630 GPM - 1.4 CFS																				
18																							
19																							
20			124	1,904	159	14,196			.53	8,752	.36	2,284	.36	3,002			.65	1,845					
21			← Brailsford Ditch flow changed to 1584 GPM - 3.52 CFS																				
22																							
23																							
24																							
25																							
26																							
27			125	1,944	204	23,230			.53	8,752	.38	2,477	.28	3,353			.31	583					SDM
28																			0	66			
29																							
30																							
31																							

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH November 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C		D		F		Tanks		Remarks		Inches	DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15	LOCATION NO. 3 MAIN SPR. NO. 14, 15 & 16	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT TAIL RACE 3' CIPO WEIR	LOCATION NO. 7 Old office 2' PARSHALL FLUM	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	T	P	R		
1																1
2																2
3		1.25	1,944	2.03	22,054	.54	8,994	.37	2,477	.26	3,002		.36	736		3
4																4
5																5
6																6
7																7
8																8
9																9
10		1.27	2,021	2.17	22,230	.54	8,994	.37	2,379	.26	3,002		.33	676		10
11																11
12																12
13																13
14																14
15																15
16																16
17		1.25	1,944	2.14	22,230	.54	8,994	.37	2,379	.26	3,002		.34	673		17
18																18
19																19
20																20
21																21
22																22
23																23
24		1.25	1,944	2.04	22,230	.54	8,994	.37	2,379	.26	3,002		.30	557		24
25																25
26																26
27																27
28																28
29																29
30																30
31																31

(SUPPLY LOCATION SHOWN ON DWG. IF-1D-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
11 1994

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JAN 21 1993

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

MONTH MARCH 19 90

MONTH MARCH 19 90

DATE	A		B		C				D				F				REMARKS						TANK	RACE	INITIALS	DATE				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	C-D													
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLUM	LAB. SPR. 8, 9 & 10	LAB. SPR. 11 & 12																			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.								
1																														
2			1.33	1,868	3.05	22,398		.50	8,001	.35	2,190	.30	2,033			.65	1,845						0	76		SDM				
3																														
4																														
5																														
6																														
7																							0	76		5.00				
8			1.22	1,827	2.04	22,230		.52	8,496	.35	2,190	.12	942			.63	1,710													
9																														
10																														
11																														
12																														
13																														
14																							0	76		mgj				
15			1.23	1,868	3.05	22,398		.52	8,496	.35	2,190	.16	1,454			.60	1,625													
16																														
17																														
18																														
19																														
20																														
21																														
22																							0	76		mgj				
23			1.22	1,827	3.06	22,566		.52	8,496	.35	2,190	.16	1,454			.68	1,975													
24																														
25																														
26																														
27																														
28																														
29																														
30			1.22	1,827	1.92	20,196		.52	8,496	.35	2,190	.17	1,723			.52	1,302						31	76		SDM				
31																														

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 1990SUBMITTED BY H. T. Shaw
TITLE Asst. mgr.

DATE	A		B		C				D				E				F				T	P	R	C	D	C-D	F	REMARKS	Initial	DATE					
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 5	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 8	LOCATION NO. 9	LOCATION NO. 10	LOCATION NO. 11	LOCATION NO. 12	LOCATION NO. 13	LOCATION NO. 14	LOCATION NO. 15	LOCATION NO. 16	LOCATION NO. 17	LOCATION NO. 18	LOCATION NO. 19	LOCATION NO. 20															
	RAILS FORD DCH	V-Notch SPRING NO. 1	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAIL RACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																								
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

(IF-MISC.-181.1)

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JAN 21 1993

THIS BOOK IS
PROPERTY OF

SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

[illegible]

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1990SUBMITTED BY H.T. Shaw
TITLE Asst. Hatchery Mgr.

DATE	A		V-Natch		C								D								F								Tanks	Race	REMARKS	Initials	DATE	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.							
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE		LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																							
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3																																		
4																																		
5			126	1,985	148	12,329																												
6																																		
7																																		
8																																		
9																																		
10																																		
11																																		
12			126	1,985	174	17,207																												
13																																		
14																																		
15																																		
16																																		
17																																		
18																																		
19			126	1,985	194	20,532																												
20																																		
21																																		
22																																		
23																																		
24																																		
25																																		
26			126	1,985	194	20,532																												
27																																		
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

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JAN 21 1993

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OCT 1 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH November 19 92

SUBMITTED BY Ed Stege
TITLE Fishery Biologist

DATE	A		V No 4ch		C								D				F				REMARKS				T	P	R	C	D	C-D	F	DATE				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																									
	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE		LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																									
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3																																				
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-10.5.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

10-20-1985

MONTH May 1991

SUBMITTED BY H.T. Shaw
TITLE Art macaque

[illegible]

IF-MISC.-181

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH June 1991

SUBMITTED BY H.T. Shaw
 TITLE Asst. mgr.

DATE	A		B		C				D				F				Tanks		Raceways		REMARKS	Initials	DATE		
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10														
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12														
	RATED FLUME	2' WEIR-BQ. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR														
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.							
1																									
2																									
3																									
4																									
5																									
6																									
7			1.21	1792	1.67	16130	1.16	1612	.52	8496	.35	2190	.20	2033		.56	1463		65	0			ENS	7	
8																									8
9																									9
10																									10
11																									11
12																									12
13																									13
14			1.20	1756	1.57	16130	1.19	1634	.52	8496	.35	2190	.20	2033		.74	2253		49	14			SDM	14	
15																									15
16																									16
17																									17
18																									18
19																									19
20																									20
21			1.20	1756	1.44	12768	1.2	1985	.51	8253	.35	2190	.19	1871		.55	1423		55	14					21
22																									22
23																									23
24																									24
25																									25
26																									26
27																									27
28			1.19	1720	1.44	12768	1.26	1985	.52	8496	.35	2190	.19	1871		.55	1423		55	14			BC		28
29																									29
30																									30
31																									31

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
 11 1994

MICROFILMED
 JAN 21 1993

SUBMITTED BY H. T. Shaw
TITLE Asst. mgr.

[illegible]

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov 1991

Dom. 90

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

DATE	A		V-18+ch		Main Spg.		C		D		F		Tanks		Raceways		REMARKS	Initials	DATE		
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D				C-D	F
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 15	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT TAILRACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12										
	RATED FLUME	2' WEIR-BD. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	15' CIPO WEIR	2' CIPO WEIR										
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.					
1																					
2			1.24	1,903	1.96	20,865	1.16	1,611	.47	7,540	.37	2,379	.12	1,723							
3																					
4																					
5																					
6																					
7																					
8			1.24	1,903	1.96	20,865	1.17	1,641	.47	7,540	.36	2,284	.17	1,723							
9																					
10																					
11																					
12																					
13																					
14																					
15																					
16			1.24	1,903	2.05	23,965	1.14	1,544	.48	7,540	.37	2,379	.17	1,723							
17																					
18																					
19																					
20																					
21																					
22			1.24	1,903	2.05	23,917	1.14	1,544	.48	7,540	.36	2,284	.17	1,723							
23																					
24																					
25																					
26																					
27																					
28																					
29			1.24	1,903	1.96	20,865	1.16	1,611	.47	7,540	.36	2,284	.17	1,585							
30																					
31																					

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JAN 21 1993

MICROFILMED
OCT 11 1994

UNIFORMED

SUBMITTED BY H.T. Shaw
TITLE Asst. manager

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH April 1992

SUBMITTED BY H.T. Shaw
TITLE Rest. Mgt.

DATE	A		Spring 15		Spring 17 C				D				F																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH MAY 19 92

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

[illegible]

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 MONTH March 19 88

 SUBMITTED BY H. T. Shaw
 TITLE Asst. Mgr.

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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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 OCT 11 1994

1944-1945
RECORDED

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

[illegible]

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 58

SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

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(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
11 1994

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JAN 21 1993

II. DATA INPUT SHEETS

October 19 92

REFUGE/HATCHERY NAME Hagerman

GAGING STATION NO. and/or NAME Brailsford Ditch

WATER SOURCE Lon Lewis Spring on Spring 16 SUBMITTED BY H.T. Shaw

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
		GAGE	G.H.	WEIR	HEAD	RATING			RESERVOIR				
DAY	TIME	HEIGHT	CORR	CREST	(Ft.)	TABLE	DISCHARGE	DISCHARGE	CONTENTS	CONDITION OF WEIR-	RECORD	REMARKS	OBS.
		(G.H.)	(Ft.)	(G.H.)	(2)-(4)	NO.	(CFS or GPM)	(Acre-Feet)	(Acre-Feet)	CREST OR CONTROL	REMOVED		INIT.
											Y/N		
1						8							
2	0900	0		~~1.10~~		~~10~~	0			Good		7/27/92 - Break in Brailsford Ditch - all water flow shut off	TS
3													
4													
5													
6													
7													
8						8							
9	1430	1.08		~~1.00~~		~~10~~	6.61					Increase flow to 1/2 pipe	TS
10													
11													
12													
13													
14													
15						8							
16	1500	.94		~~1.00~~		~~10~~	9.12					Flooded - not accurate	TS
17													
18													
19													
20													
21													
22						8							
23	1400	.94		~~1.00~~		~~10~~	9.12					Flooded - not accurate	MGS
24													
25													
26													
27													
28													
29						8							
30	1400	.95		~~1.00~~		~~10~~	9.40					Flooded - not accurate	BC
31													

TOTALS

REMARKS: (4) Weir Crest (G.H.) - from Workbook
(6) Rating Table No 8 - Bureau of Reclamation
Water Measurement Manual 1984
Formula Used $Q = 3.33 (L - 0.2H) H^{3/2}$
Checked by [signature]

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

MICROFILMED

JAN 21 1993

DATA INPUT SHEETS

November 1992

REFUGES/HATCHERY NAME Hagerman

WATER SOURCE Ken Lewis Spring OR Spring 16 SUBMITTED BY Harry T. Shaw

GAGING STATION NO. and/or NAME Brailsford Ditch

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)				
TIME	GAGE HEIGHT (G.H.)	G.H. CORR (Ft.)	WEIR CREST (G.H.)	HEAD (Ft.) (2)-(4)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)		CONDITION OF WEIR- CREST OR CONTROL	RECORD REMOVED Y/N	REMARKS	OBS. INIT.
1													
2													
3	1130	1.23			118	1.69				Reduced flow for winter			TS
4													
5													
6	12	1.22			8	1.61							TS
7													
8													
9													
10													
11													
12													
13	1130	1.23			8	1.69							mgj
14													
15													
16													
17													
18													
19													
20	1300	1.24			8	1.69							mgj
21													
22													
23													
24													
25													
26													
27	1300	1.24			8	1.77							mgj
28													
29													
30													
31													

TOTALS

REMARKS:

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

11/3/92 South Stop-log Structure Open
North Stop-log Structure Closed

from Worksheet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System

Case No. 36-00043A
(You must insert the water
right number you are
objecting to)

RECEIVED

MAY 04 1993

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

OBJECTION Department of Water Resources
Adjudication Bureau

Petitioner,

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water from the
Snake River Basin Water System,

36-00043A -0002/
93-04-0048

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. *You may object to one water right per objection form.* The water right number you are objecting to must be indicated above in the blank space following "Case No." *To object to more than one water right, you must file a separate objection form for each.* Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

MICROFILMED

JAN 21 1993

I. GENERAL INFORMATION

Please fill in the following information:

1. **Person objecting:**

Name: Ms. Nevada B Omohundro
Address: Rt 1 Box 235
Hagerman Valley, Idaho 83332
Phone: Days: 208-837-4497 Evenings: SAME

Briefly describe your interest in this water right: To get any
production at all from my sandy, porous soil in my
irrigated pastures. I need every
drop of water in my allotment

2. **Owner of the water right:**

Name: Nevada B Omohundro
Address: same as above

3. **If this objection is filed by an attorney:**

Attorney Name: _____
Attorney Address: _____
Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ *Name and Address*: I object to the name and/or address of the owner of the water right.
2. ☐ *Source*: I object to the source of water.
3. ☒ *Quantity*: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☒ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ *Priority Date*: I object to the priority date.
5. ☒ *Points of Diversion*: I object to the legal description of the point(s) of diversion.
6. ☐ *Instream Flow*: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ *Purpose(s) of Use*: I object to the purpose(s) of use.
8. ☐ *Period of Year*: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ *Place of Use*: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ *Consumptive Use*: I object to the annual volume of consumptive use.
11. ☒ *Remarks*: I object to the "remarks" listed with the water right.
12. ☒ *Water Right Recommendation*: I object to: *INSUFFICIENT*
 - a. ☒ this water right being recommended at all; or
 - b. ☒ this water right not being recommended.

MICROFILMED

JAN 21 1993

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the ____ day of _____, 199__, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: _____

Owner's address: _____

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Nevada B Omohundro
Signature of Objector or attorney
mailing on Objector's behalf

VERIFICATION (Must be Completed)

State of Idaho

County of Twin Falls Co

NEVADA B Omohundro, being first duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Nevada Omohundro
Signature of person filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 3 day of May, 1993.

Diana R. Perry
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 6/24/98

MICROFILMED

JAN 21 1993

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

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Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: _____

Owner's address: _____

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724

Nevada B Omohundro
Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

MAY 11 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-00043A
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

36-00043A -0001/
93-04-0047

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.
_____)

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline is specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

MICROFILMED

JAN 21 1993

(Over)

OBJECTION - 1 - 36-00043A

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States Department of Justice
Address: Environment and Natural Resources Division
550 W. Fort St., Box 33, Boise, ID 83734

Briefly describe your interest in this water right: _____
The United States of America is the owner of
Water Right 36-15450, which is supplied from the
same source as this right.

2. Owner of the water right:

Name: Nevada B. Omohundro
Address: Rt. 1, Box 235
Hagerman, ID 83332

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud, U.S. Dept. of Justice
Attorney Address: Environment and Natural Resources Div.
550 W. Fort St., Box 33, Boise, ID 83734

Attorney Phone No.: (202) 272-4134

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

WVA 11 1388
RECEIVED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

MICROFILMED
JAN 21 1993

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all: or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment A.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Change the period of use to read: _____

April 15 to October 21

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

XX Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. See Attachment B.

VERIFICATION (Must be completed)

~~State of~~ _____

~~County of~~ In the District of Columbia

United States of America, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: [Signature]
(Attorney signing in
representative capacity)

1993. Subscribed and sworn to before me this 24th day of April.

[Signature]
Notary Public for District of Columbia
Residing at: District of Columbia
My Commission expires: July 14, 1997

MICROFILMED
JAN 21 1993

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Nevada B. Omohundro

Owner's address: Rt. 1, Box 235

Hagerman, ID 83332

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT A

Reasons Supporting Each Box Checked

8. Period of Year:

Len Lewis Spring (spring) is located within the boundaries of the Hagerman National Fish Hatchery (Hatchery). The entire output of the spring flows either through the Hatchery or through the Brailsford Ditch for irrigation use. The attached records show that the Brailsford Ditch water users do not begin taking water for irrigation until mid-April and significantly reduce their use by mid-October. The records also show that the Hatchery diverts this water from mid-October through mid-April.

Since the New International Mortgage Bank vs Idaho Power Company decree, which is the basis of this water right, does not define the irrigation period of use, and since the Hatchery has used the bulk of the flow produced by the spring in the non-irrigation season, the enlarged irrigation season recommended by the Idaho Department of Water Resources should not apply. The irrigation period of use should reflect the historic period of use.

MICROFILMED

JAN 21 1993

ATTACHMENT B

1992 J 1303
WICHOLITWED

List of Documents Submitted

Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	June	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1992
Data Input Sheet	Oct	1992
Data Input Sheet	Nov	1992

25 Total Pages

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 5015697

Date: 5/ 3/1993
Time: 13:49:05

Received

From: THOMASON, RON

Type of Payment

Program Acct Class

Amount

COPIES ADJ FILES

64100

229 21 1760

8.14

Total

CHECK

669

\$8.14

Region: SOUTHERN

Signature: Janie Robertson

MICROFILMED
JAN 21 1993

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

NEVADA OMOHUNDRO

2. SUBJECT OF INQUIRY:

She came in confused about her claims and wanted some clarifications. She had proof reports from 1988 for rights 36-00068, 69, 70 and 36-00189.

3. RESPONSE TO INQUIRY:

I explained the proops she had probably weren't her concern since they were claimed and recommended to Bill Jones, her neighbor. I explained the elements of her water rights as listed in the recommendation printout she received from us in November 1992.

I did clarify one remark on A36-00043A which stated "Hoagland Ditch". To clarify her understanding I told her this should have said "Brailsford Ditch" since the water is from Len Lewis Spring. She said she planned to file objections on all her rights.

4. IDWR STAFF AND DATE:

Print name and initial

STEVE CLELLAND

5-3-93

sa

WATER RIGHT CLAIM (Nos.):

A36-00041B

A36-00043A

A36-000444

JAN 21 1993



United States Department of the Interior

FISH AND WILDLIFE SERVICE
911 N. E. 11th Avenue
Portland, Oregon 97232-4181

TAKE
PRIDE IN
AMERICA

RECEIVED

MAY 03 1993

Department of Water Resources
Southern Region Office

April 29, 1993

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Subject: Copying Snake River Adjudication Files No. 36-00012, 36-00030,
36-00043A, 36-00084, 36-00104A, 36-00104B, and 36-15450

Dear Ms. Robertson:

Thank you for sending copies of the above-referenced Snake River Basin Adjudication files.
Enclosed is a check for \$8.14 to cover the cost of the copies and postage.

Sincerely,

Ronald R Thomasson

Ronald R. Thomasson
Acting Regional Engineer

Enclosure

MICROFILMED
JAN 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Apr-1993

RON THOMASSON
U S DEPT OF FISH & WILDLIFE
DIV OF ENGINEERING
911 NE 11TH AVE
PORTLAND OR 97232-4181

RE: Copy of SRBA Files: 36-00012, 36-00030, 36-00043A, 36-00084
36-00104A, 36-00104B, 36-15450

Dear Mr. Thomasson,

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA files as of this date. I've included the copies from the post Director's Report files along with the entire file for 36-15450.

Please remit the following for the cost of the copies and postage:

\$8.14

Sincerely,

Jeanie
Jeanie Robertson
Records Clerk

Encl:

Thomasson
102x5= 5.10
post. 2.90
env. .14
8.14

MICROFILMED

JAN 21 1993



United States Department of the Interior

FISH AND WILDLIFE SERVICE

911 N. E. 11th Avenue
Portland, Oregon 97232-4181



April 13, 1993

RECEIVED

APR 15 1993

Department of Water Resources
Southern Region Office

Mr. Frank Hitchcock
State of Idaho
Department of Water Resources, Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Mr. Hitchcock:

As we discussed in our April 9, 1993 telephone conversation, I am requesting copies of the post Director's Report file for Snake River Basin Adjudication (SRBA) claim Nos. 36-00012, 36-00030, 36-00043A, 36-00084, 36-00104A, and 36-00104B. In addition, I would like to receive a copy of the file, including the post Director's Report, for SRBA claim No. 36-15450.

Thank you in advance for your efforts in this matter. If you have any questions regarding this request please call me at (503) 231-6145.

Sincerely,

Ronald R. Thomasson
Hydraulic Engineer

MICROFILMED
JAN 21 1993

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.

in case follow-up is needed.

RON THOMASSON

PORTLAND, O.R.

2. SUBJECT OF INQUIRY:

(telephone call)

Requested information on pending cc of Lides.

3. RESPONSE TO INQUIRY:

number (3)

Send us a written request listing the

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

F. Hitchcock 04-09-1993 2:10 PM

F. Hitchcock (FH)

per letter read 04-16-1993:

#36-00012, -00030, -00043A, -00084
-00104A, -00104B, and -15450

MICROFILMED
JAN 7 1993

For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 8015576

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region Office

Date: 4/ 5/1993
Time: 12:59:54

Received

From: USDI-FISH & WILDLIFE

Type of Payment	Program Acct Class	Amount
FEE FOR COPIES OF ADJUDICATION CLAIM 64100	229 21 1760	17.07

Total

MONEY ORDER 1

\$17.07

Region: SOUTHERN

Signature: R. Foster

MICROFILMED
JAN 21 1993



United States Department of the Interior
FISH AND WILDLIFE SERVICE

911 N.E. 11th Avenue
Portland, Oregon 97232-4181

March 29, 1993

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region Office

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources, Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Ms. Robertson:

Subject: Copying of Snake River Basin Adjudication Files:
36-00012, 36-00030, 36-00043A, 36-00084, 36-00104A,
36-00104B

Thank you for sending copies of the above referenced Snake River Basin Adjudication files. Enclosed is a money order for \$17.07 to cover the cost of postage.

Sincerely,

Ronald R. Thomasson

Ronald R. Thomasson
Hydraulic Engineer

Enclosures

MICROFILMED
JAN 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Mar-1993

RON THOMASON
U S DEPT OF FISH & WILDLIFE
DIV OF ENGINEERING
911 NE 11th AVE
PORTLAND OR 97232-4181

RE: Copy of SRBA File(s): 36-00012, 36-00030, 36-00043A,
36-00084, 36-00104A, 36-00104B

Dear Mr. Thomason:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. Please also note that in some situations some water rights may have other associated files which contain privileged information between IDWR staff and our legal council which has not been copied.

Please remit the following for the cost of the copies and postage:

\$17.07

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

Thomason
51
51
36
42
44
31
255 x 5 = 12.75
post. 11.10
encl. 22
17.07

MICROFILMED

JAN 21 1993

To 1 course
Date 3/16 Time 8:25 A.M.
P.M.

WHILE YOU WERE OUT

Weden
of SD
Phone orig. - des wants copies of
AREA CODE NUMBER EXTENSION

Telephoned	/	Please call	
Called to see you		Will call again	
Wants to see you		Returned your call	

send to:

Message Ren Thompson
U.S. Dept of Fish & Wildlife
Div. of Engineering
911 NE 11th Ave
Portland OR 97232-4181

36-00012, 00030, 00043A

00054, 00104A, 00104B

- needs to be billed.

Signed jc

MICROFILMED
JAN 21 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00043A

Date Received: 8/16/1988

Receipt No: 5002072

Received By: AS

**This Copy For Your Records
DO NOT RETURN**

Received by: AS
Date: 8/16/1988

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NEVADA B. OMOHUNDRO 208-837-4497
Address: RT. 1 BOX 235
HAGERMAN, ID 83332

2. Date of Priority: SEP 01, 1889

3. Source: LEN LEWIS SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	6	SW	NE			GOODING

5. Description of diverting works:
VIA BRAILSFORD DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	25	SE	SW		IRR	12.0

Section Acres 12.0

Total Acres 12.0

A36-00043A

Page 1

Date: 08/16/88

**MICROFILMED
JAN 21 1993**

T 75 A13E
SE 25+36

71 1" domestic

36-00044

36-00043

5

70

1220

T592

T580

8.8

T609

2.79

642

5.1

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Nevada B Amohundro Date: Aug 51 88

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Aug. 19 88
[Signature]
Notary Public

Seal

Residing at Kilsbury, ID
My Commission Expires 6/30/92

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-16-88 BY 999

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE FOR THESE SAME LANDS

14. Remarks:
THE OTHER LANDS IN THIS SAME TRACT OWNED BY THE CLAIMANT ARE
SWAMPY IN NATURE AND NOT IRRIGATED.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

MICROFILMED
JAN 21 1993

Water Right Number - A36-00043

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
ELIASON

JACOB

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

ELIASON

CARRIE I.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/01/1889 17 Z - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
LEN LEWIS SPRING RILEY CREEK
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
08S 14E 6 SW NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.600+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.600+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 13E 25 SE SW 01 IRRIGATION (47) GOODING
07S 13E 25 SW SE 01 IRRIGATION (47) GOODING
07S 13E 36 NW NE 01 IRRIGATION (47) GOODING

Total Acres:

+ - - Diversion Means - VIA BRAILSFORD DITCH

+ - - Non-Irrigation Use -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/11/1985	Old Judicial District	-
Claim Received Date	- 06/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- X777777	Water District	- 36A
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 04/23/92
Time: 09:31:12

Water Right Number: R36-00043

FIRST PAGE

13. Remarks: SEE NO. 36-00043A.

[illegible]

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD7=Copy to Comments) (GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

September 11, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

NEVADA B OMOHUNDRO
2901 S 1050 E
HAGERMAN ID 83332

RECEIVED

SEP 18 2001

RECEIVED
SEP 21 2001

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-41B, 36-43A, 36-44

Department of Water Resources

Dear Water Right Holder:

Records updated 9-19-01. MS

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

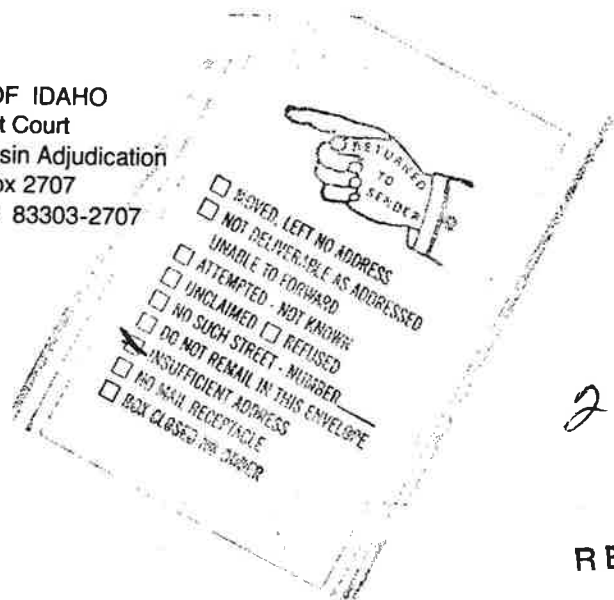
Water Right Holder's Signature

Nevada B Omohundro

Telephone No.

208-837-4497

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



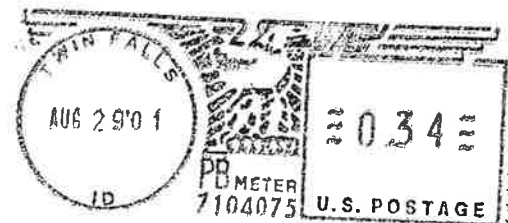
NEVADA B OMOHUNDRO
RT 1 BOX 235
HAGERMAN, ID 83332

290/Sr. 1050E

RECEIVED

SEP - 7 2001

Department of Water Reso



36-44
36-43A
36-41B





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 5, 1996

Nevada B. Omohundro
Rt. 1 Box 235
Hagerman, Idaho 83332

Re: SRBA Subcase Nos. 36-00043A and 36-00044

Dear Ms. Omohundro:

I am writing to update you on the current status of your objections to your two water rights in the Snake River Basin Adjudication.

On July 10th Special Master Hammerle held another scheduling conference for all of the parties to the dispute between the Brailsford Ditch irrigators and the Hagerman National Fish Hatchery. At that conference he set August 14th as the date for another status conference, at which time he expects a report as to which objections have been settled.

I understand that at the May 29th scheduling conference you indicated to Special Master Hammerle that you believed you had settled your objection to your Brailsford Ditch water right (36-00043A). In fact IDWR hasn't yet had the opportunity to discuss with you your objection to its recommendation of that right. I suspect it may have been your objection to your Curren Ditch right (36-00044) that you were thinking had been resolved. I believe that we have in fact reached verbal agreement on your Curren Ditch right; but we have not yet filed with the SRBA Court the papers necessary to evidence that agreement. I also believe that we can reach agreement on your Brailsford Ditch right before the August 14th conference. Here is my understanding of where we are with each of the two rights:

36-00044 (Curren Ditch water)

Mr. Steve Clelland, the senior water agent at IDWR's Southern Region office in Twin Falls who investigated and recommended your rights, and I met with you in a settlement conference with Special Master Bilyeu last summer. At that time you provided us with a description of your diversion system which indicated that the irrigation method you use should be classified as border irrigation rather than corrugates. Based on that information Mr. Clelland recalculated your expected diversion

Ms. Nevada B. Omohundro
August 5, 1996
Page 2

rate and determined that you could beneficially use at least as much water as had been decreed for water right no. 36-00044 in the New International Mortgage decree. Therefore IDWR concluded that it could revise its recommendation to recommend the entire quantity that you had claimed. To that end I sent you a Standard Form 5 and Stipulation on July 24, 1995, together with a letter explaining that IDWR was prepared to amend its recommendation to recommend the full quantity you had claimed.

Although you did not return the Standard Form 5 and Stipulation or contact me to discuss them, I did not follow up with you about it because I understood that you were considering employing legal counsel. I did not want to further address the matter until you first had had the opportunity to consult with an attorney and decide whether you were going to continue representing yourself. I now understand, however, that you have decided not to employ an attorney. If my understanding is incorrect please let me know.

IDWR is still prepared to recommend the entire quantity you claimed. Therefore, I have enclosed a new Standard Form 5 and settlement Stipulation for you to review. The description of the quantity element contained in this Standard Form 5 is now identical to what you claimed. Except in a few particulars that I will address below, all other elements are identical to what was claimed and recommended.

Quantity

You claimed a diversion rate of 0.70 cfs; IDWR is now recommending 0.70 cfs. In its recommendation of this right in the Director's Report for Basin 36 (Reporting Area 3) IDWR also included remarks quantifying its recommendation of diversion rate into the component necessary for conveyance loss and the component available at the field headgate for irrigation. IDWR is no longer including such remarks in its recommendations.

Point of Diversion

IDWR recommended this element of the right as claimed. However, its recommendation in the director's report contained a remark that identified which ditch your right is delivered through. This remark has been dropped since it was merely explanatory and not necessary for inclusion in a decree.

Period of Use

You claimed--and IDWR recommended--an irrigation season of use running from March 15th to November 15th. However, in its

Ms. Nevada B. Omohundro
August 5, 1996
Page 3

decision on Basinwide Issue No. 5, the Court determined that the season of use for irrigation is the "irrigation season". Therefore, it is so described in the new Standard Form 5.

Consumptive Use

Since it originally recommended the annual volume of consumptive use for this right, IDWR has received additional information causing it to conduct further analysis of its standards for determining the annual volume of consumptive use for claims for irrigation rights in the Hagerman area. Based upon its further analysis IDWR has determined that the annual volume of consumptive use for this right should be increased from the 3.0 acre feet per year (AFY) per acre it recommended to 3.5 AFY per acre. Therefore the annual volume of consumptive use listed in the Standard Form 5 has been increased from a total of 36.0 AFY up to 42.0 AFY.

36-00043A (Brailsford Ditch water)

There are two objections to this water right: your own, and that of the United States to the period of use IDWR recommended for this right. Additionally, the United States was granted leave to file a late response to your objection. It appears that the United States has reached agreement with all the Brailsford ditch irrigators that resolves its season of use objections. However, because the United States filed a response to your objection it is still a party who must sign off on any agreement reached between IDWR and you to resolve your objection.

Regarding your objection to this right, my understanding is that the only real dispute between IDWR and you is over quantity. You claimed a diversion rate of 1.40 cfs to irrigate 12 acres; IDWR recommended a diversion rate of 1.35 cfs to irrigate those same 12 acres. In other words there are only two and one-half miners inches of water difference between the quantity claimed and the quantity recommended. While reviewing the calculations upon which IDWR's diversion rate recommendation is based, Mr. Jeff Peppersack, an IDWR engineer, recently discovered an error that had the effect of underestimating your diversion rate. IDWR has now concluded that you can beneficially use at least as much water as was decreed for this right and claimed by you. Therefore, IDWR is now prepared to recommend the full quantity you claimed.

Accordingly, I also have enclosed a Standard Form 5 and settlement Stipulation for water right number 36-00043A. The description of the quantity element contained in this Standard Form 5 is now identical to what you claimed; all other elements are identical to what was claimed and recommended, with the same

Ms. Nevada B. Omohundro
August 5, 1996
Page 4

exceptions regarding remarks, irrigation season of use, and consumptive use that were discussed above regarding right number 36-00044.

I also am sending a copy of this letter, as well as the Standard Form 5 and settlement Stipulation for 36-00043A to Mr. Jim DuBois, the attorney for the United States, for his review. Additionally I will send a copy of this letter to Special Master Hammerle to let him know what the current status of these water rights is.

Please review the Standard Form 5's and settlement Stipulations carefully. If you have any questions regarding anything in any of them please call me at 327-7930, or use IDWR's toll free number, 1-800-451-4129. If, on the other hand, they meet with your approval please sign each of them in the places indicated and return them to me as soon as possible in the enclosed return envelope, in order that we might get them filed with the Court before the August 14th status conference. If Mr. DuBois concurs with the contents of the Standard Form 5 and settlement Stipulation for 36-00043A, as soon as I receive those documents back from you I will send them on to him for signature.

Thank you very much for your prompt attention to this matter.

Very truly yours,

A handwritten signature in cursive script that reads "Nick Spencer". The signature is written in dark ink and includes a long, sweeping horizontal stroke at the end.

NICHOLAS B. SPENCER
Deputy Attorney General

Enclosures: 4

cc: Jim DuBois (w/ 2 enc)
Special Master Hammerle (w/o enc)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	STANDARD FORM 5
	)	AMENDED MAY 14, 1996
Case No. 39576	)	
	)	SUBCASE NO: 34-00043A
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

THIS FORM MAY ONLY BE USED IF ALL PARTIES HAVE STIPULATED TO ALL ELEMENTS OF ONE WATER RIGHT AND MAY BE SUBMITTED AT ANY TIME FOLLOWING THE CLOSE OF THE STATUTORY RESPONSE PERIOD.

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law; and that they have appeared, prosecuted and defended their positions with regard to this water right dispute.

Instructions For Use

A copy of this water right as recommended in the director's report shall be submitted with this form. A statement shall accompany **each** element of a water right.

Elements where there has been no objection should be listed exactly as they appear in the director's report. The statement as to these uncontested elements shall state "as recommended in the director's report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

ELEMENTS

1. The name and address of the claimant is:

NEVADA B OMOHUNDRO
RT 1 BOX 235
HAGERMAN ID 83332

Required Statement: As recommended in the director's report.

2. The source of water is: LEN LEWIS SPRING Tributary: RILEY CREEK

Required Statement: As recommended in the director's report.

3. The quantity of water used in cubic feet per second (CFS) or the quantity of water stored in acre-feet per year (AFY) is:

IRRIGATION	1.40 CFS
TOTAL QUANTITY	1.40 CFS

Required Statement: IDWR and the parties stipulate that this is the correct quantity of water used.

4. The priority date is: 09/01/1889

Required Statement: As recommended in the director's report.

5. The legal description of the point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

T08S R14E S06 SESWNE

Required Statement: As recommended in the director's report. The claim is not for an instream flow. The point of diversion is located in Gooding County, Idaho.

6. The purpose of use is: IRRIGATION

Required Statement: As recommended in the director's report.

7. The period of year when the water is to be used is:

IRRIGATION	Irrigation Season
------------	-------------------

Required Statement: The period of use for irrigation is described per the Court's decision on Basin-Wide Issue 5.

8. The legal description of the place of use or of the reservation is:

IRRIGATION

T07S R13E S25 SESW (12.0 acres)

12.0 ACRES TOTAL

Required Statement: As recommended in the director's report.

9. The annual Volume of consumptive use is: 42.0 AFY

Required Statement: Based upon additional information received subsequent to its original analysis, IDWR has conducted further analysis of its standards for determining the annual volume of consumptive use of claims for irrigation rights in the Hagerman area. Based upon its further analysis IDWR recommends that the annual volume of consumptive use for this right should be increased from the 3.0 AFY per acre originally recommended to 3.5 AFY per acre. The annual volume of consumptive use recommended for this right has been increased accordingly.

10. Other matters necessary to define this water right: Not applicable.

These matters are necessary because: Not applicable.

These matters do not fall within the 9 elements listed above because: Not applicable.

Review By IDWR

To speed up entry of a decree, the parties are encouraged to talk to the Idaho Department of Water Resources about their proposed settlement and have IDWR indicate its concurrence by signing the Standard Form 5.

Where all parties have signed, a Standard Form 5 may be filed with the court without the concurrence of IDWR. However, the parties must certify that they have served IDWR with a copy of the Standard Form 5 and that they have made a good faith attempt to resolve the matter with IDWR.

Within 14 days of filing a Standard Form 5 not containing an IDWR concurrence, IDWR shall file a statement of its position with the court.

If IDWR has not concurred by signing below, signing parties certify that they have served a copy of this document on the Idaho Department of Water Resources and have made a good faith attempt to obtain IDWR's concurrence, but have failed.

The stipulation of the parties is attached hereto and incorporated herein by reference.

Signatures and Addresses of Parties and their Attorney of Record (attach additional page if necessary):

I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name: Nevada B. Omohundro
Address: Rt. 1 Box 235
City/State/Zip: Hagerman, ID 83332
Attorney of Record: N/A

Name: Idaho Dept. of Water Resources
Address: P.O. Box 83720
City/State/Zip: Boise, ID 83720-0098
Attorney of Record: Nicholas B. Spencer
Brent King

Party's Signature

Date


Attorney's Signature

8-5-96
Date

Name: United States through

Address: Dept. of Justice for NPS

550 West Fort Street, Box 33

City/State: Boise, ID 83734

Attorney of Record: James J. DuBois

Attorney's Signature

Date

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199____, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0098

US Dept. of Justice
Env't. & Nat. Resources Div.
550 W. Fort St. Box 33
Boise, ID 83724

Nevada B. Omohundro
Rt. 1, Box 235
Hagerman, ID 83332

Signature of person or attorney mailing the form

NICHOLAS B. SPENCER
BRENT KING
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400

Attorneys for IDWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Sub-case No. 36-00043A
	)	
Case No. 39576	)	
	)	
	)	STIPULATION
_____	)	

DESCRIPTIVE SUMMARY

This is a stipulation to resolve the objection to water right number 36-00043A.

STIPULATION

To resolve the dispute over the above-captioned water right, the Idaho Department of Water Resources (IDWR), the United States of America (objector), and Nevada B.

Omohundro (objector/claimant) stipulate and agree that:

1. The Standard Form 5 for water right no. 36-00043A, attached hereto and incorporated by reference herein, sets forth the description of the water right as agreed by IDWR and the parties. All decrees, whether partial or final, should describe the water right as shown in the standard form 5.

2. The Standard Form 5 and this stipulation have been reached through good faith negotiations for the purpose of resolving legal disputes, including pending litigation, and all parties agree that no offers and/or compromises made in the course thereof shall be construed as admissions against interest or be used in any legal proceeding, and that this agreement is not and shall not be used as precedent for resolution, either through settlement or litigation, of any other claim to a water right.

3. All parties agree to bear their own costs and attorney's fees in connection with this matter.

4. The Standard Form 5 and this stipulation were entered into and executed voluntarily by all parties in good faith, and without any fraud, misunderstanding, overreaching, misrepresentation, duress, or undue influence whatsoever.

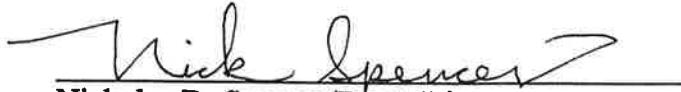
Dated this ____ day of _____, 1996.

Nevada B. Omohundro
Claimant

Dated this ____ day of _____, 1996.

James J. DuBois
Attorney
General Litigation Section
Environment and Natural Resources Division
U.S. Department of Justice

Dated this 5th day of AUGUST, 1996.

A handwritten signature in cursive script, appearing to read "Nick Spencer", written over a horizontal line.

Nicholas B. Spencer/Brent King
Deputy Attorney General
Idaho Department of Water Resources

TRANSMISSION VERIFICATION REPORT

TIME : 08/05/1996 16:19
NAME : IDWR
FAX : 3275400
TEL : 3277906

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

08/05 16:14
6-913033127331
00:05:13
14
OK
STANDARD
ECM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-5400

DATE: 8-5-96

TO: James J. Dubois FROM: Pick Spencer

DOCUMENT DESCRIPTION: SF5 + Strip for 36-00043A

COVER SHEET + 12 PAGES

CONTACT: 208 327-7931 IF YOU DO NOT RECEIVE ALL THE PAGES

THANK YOU!

Memorandum

To: File for 36-00043A

July 24, 1996

From: Jeff Peppersack

Re: Review of Irrigation Diversion Rate Analysis

I have reviewed the irrigation diversion rate analysis completed in 1992 for this right. The intake family for the flood system was incorrectly assigned a value of 2.0. The correct intake family for the KEC type soil found on the property is 3.0. This change results in a change to the diversion rate required under the existing conditions. The new on-farm diversion requirement is 1.62 cfs.

SOIL CHARACTERISTICS

initials: JP

date: 11/23/92

Soil Type = KEC

Source of Soils Data =

LFS
SCS - GOODING

soil depth (inches)		AWC (in/in)		PH		organic (%)		soil depth (ft)	AWC (inches)	intake family	
lower	upper	lower	upper	lower	upper	lower	upper			flood	furrow
0	9	0.08	0.1	6.6	8.4	0.5	1	1	1.23	3	0.7
9	22	0.13	0.15					2	2.78		
22	64	0.03	0.12					3	3.68		
								4	4.58		
								5	5.48		
										alternate method	
										3	0.7

Management Allowed Deficit (MAD)

crop	root depth (ft)	stress point	MAD (inches)
alfalfa (hay or seed)	5	0.5	2.74
corn (field or silage)	4	0.5	2.29
grain (winter or spring)	4	0.5	2.29
pasture (or grass hay)	3	0.5	1.84
other (enter below)			
beets	5	0.5	2.74
mint	3	0.5	1.84
beans	2	0.4	1.11
potatoes	3	0.35	1.29

Correct
flood
intake
family

GRADED BORDER EVALUATION

Job name: OMOHUNDRO
By: JP

Location: 36-00043A
Date: Jul 24, 1996

Roughness coefficient (n) = 0.250

Slope (S) = 0.0300 ft/ft

Net application (Fn) = 1.84 inches

Inflow time (Ti) = 8 hours, 0 minutes

Intake family (If) = 3.00

Border width (W) = 52 ft

Border length (L) = 475 ft

*changed from
2 to 3*

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
1.55	Gross depth is less than required gross application depth					
1.56	Gross depth is less than required gross application depth					
1.57	Gross depth is less than required gross application depth					
1.58	Gross depth is less than required gross application depth					
1.59	Gross depth is less than required gross application depth					
1.60	Gross depth is less than required gross application depth					
1.61	Gross depth is less than required gross application depth					
1.62	0.031	22.67	20.71	0.11	8.1	(2)
1.63	0.031	22.81	20.71	0.25	8.1	(2)
1.64	0.032	22.95	20.71	0.39	8.0	(2)

(2) Erosive stream-- non-sod forming crops.

new requirement

JP 7/24/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-00043A -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-00043A

4

(Over)

MICROFILMED
JAN 21 1993

CERTIFICATE OF MAILING

I hereby certify that on the 30TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: NEVADA B OMOHUNDRO
Address: RT 1 BOX 235
HAGERMAN ID 83332

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

MICROFILMED
JAN 21 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-00043A -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)
_____)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

IVM 8-1-003
NICHOLAS B. SPENCER

2. Person who filed objection:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 8 and all allegations of the objection regarding this item IDWR responds as follows:

IDWR admits that the decree referenced by the objector does not state a period of use for this water right. Idaho Code section 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree fahrenheit frost. The period of year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The attachments to the objection are not sufficient by themselves to show a historic season of use that is shorter than the recommended season of use. IDWR denies the

objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-00043A

4

(Over)

MICROFILMED
JAN 21 1993

VERIFICATION (Must be Completed)

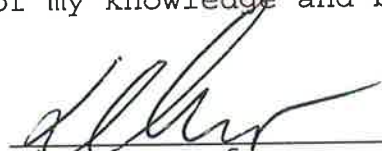
State of IDAHO

County of ADA

1993 AUG 31
MICROFILMED

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 30th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires _____
Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 3, 3c., and all allegations of the objection regarding that item, IDWR responds as follows: Since this water right is not a federal reserved water right, this objection item is inapplicable. IDWR further responds that under Idaho law water cannot be reserved for future use, but must be appropriated and put to beneficial use before the user can acquire a water right. It is apparent that the claimant wished to assert an objection to item 3a.. In response to all allegations of the objection regarding item 3a., IDWR responds as follows: (1) it recommended the amount of water it determined was being beneficially used; (2) the claimant is not entitled to any amount greater than that which is beneficially used (Idaho Code Secs. 42-104 and 42-1402).

In response to Statment of the Objection item 5 and all allegations of the objection regarding this item, IDWR responds as follows: There is an error in the remarks in the description of this right in the director's report. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Rights Acquired Under State Law."

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: (1) The decree asserted by the claimant did not set an annual volume of consumptive use for this water right. (2) Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. (3) Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code"; therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings. (4) The annual volume of consumptive use recommended for this right is 3 acre feet per acre. This is the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the period of year when water is used for irrigation, as provided for by Idaho Code Sec. 42-1401A(2).

In response to Statement of the Objection 12, 12a. and 12b., and

(Over)

MICROFILMED

4 21 1993

all allegations of the objection regarding those items, IDWR responds as follows: The purpose of item 12a. is to allow an objector to object to a water right being recommended at all. The purpose of item 12b. is to allow an objector to object to the disallowal of a claim. Neither of these objections is appropriate here because the claim was not disallowed and the objector does not want it to be disallowed.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

The notice of claim is attached to IDWR's response
to Objection No. 36-00043A-0001
Recommended Water Rights Acquired under State Law

1

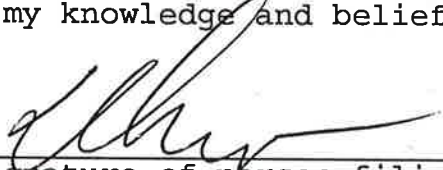
VERIFICATION (Must be Completed)

State of IDAHO

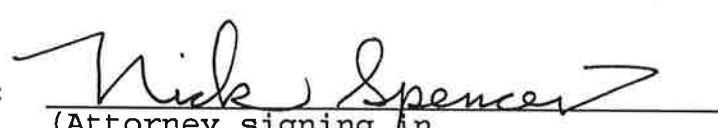
County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 30th day of August, 1993.


Notary Public for Idaho

Residing at: _____

My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

(Over)

MICROFILMED

JAN 21 1993

1993 AUG 31 144

WICHOITWED

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of August, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: NEVADA B OMOHUNDRO
Address: RT 1 BOX 235
HAGERMAN ID 83332

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-27-1993
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: LEN LEWIS SPRING		TRIBUTARY: RILEY CREEK				
36-00043A	NEVADA B OMOHUNDRO RT 1 BOX 235 HAGERMAN ID 83332	09/01/1889	IRRIGATION	03-15 11-15	1.35 CFS	DECREED
					TOTAL QUANTITY:	1.35 CFS
					CONSUMPTIVE USE:	36.0 AFY
POINT OF DIVERSION:						
T08S R14E S06 SESWNE						
PLACE OF USE: IRRIGATION						
T07S R13E S25 SESW 12.0						
12.0 ACRES TOTAL						
REMARKS: WATER IS DELIVERED THROUGH THE HOAGLAND BRAILSFORD DITCH.						
0.18 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE						
LOSSES IN DELIVERY OF THIS RIGHT.						
A DIVERSION RATE OF 1.17 CFS AT THE FIELD HEADGATE IS						
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.						

MICROFILMED
JAN 21 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROF

OCT 1 1994

RECEIVED

MAY 11 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 36-00043A
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline is specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

MICROFILMED

OCT 11 1994

(Over)

OBJECTION - 1 - 36-00043A

SRBA A.O.1 Appendix A
2/17/93

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States Department of Justice
Address: Environment and Natural Resources Division
550 W. Fort St., Box 33, Boise, ID 83734

Briefly describe your interest in this water right: _____

The United States of America is the owner of
Water Right 36-15450, which is supplied from the
same source as this right.

2. Owner of the water right:

Name: Nevada B. Omohundro
Address: Rt. 1, Box 235
Hagerman, ID 83332

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud, U.S. Dept. of Justice
Attorney Address: Environment and Natural Resources Div.
550 W. Fort St., Box 33, Boise, ID 83734

Attorney Phone No.: (202) 272-4134

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

RECEIVED
MAY 1 1983
DECEASED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all: or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment A.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Change the period of use to read:

April 15 to October 21

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

XX Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. See Attachment B.

VERIFICATION (Must be completed)

State of _____

County of In the District of Columbia

United States of America, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: [Signature]
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 24th day of Apr. 1,
1993.

[Signature]
Notary Public for District of Columbia
Residing at: District of Columbia
My Commission expires: July 14, 1997

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

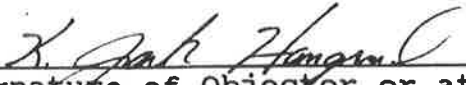
Owner name: Nevada B. Omohundro
Owner's address: Rt. 1, Box 235
Hagerman, ID 83332

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT A

Reasons Supporting Each Box Checked

8. Period of Year:

Len Lewis Spring (spring) is located within the boundaries of the Hagerman National Fish Hatchery (Hatchery). The entire output of the spring flows either through the Hatchery or through the Brailsford Ditch for irrigation use. The attached records show that the Brailsford Ditch water users do not begin taking water for irrigation until mid-April and significantly reduce their use by mid-October. The records also show that the Hatchery diverts this water from mid-October through mid-April.

Since the New International Mortgage Bank vs Idaho Power Company decree, which is the basis of this water right, does not define the irrigation period of use, and since the Hatchery has used the bulk of the flow produced by the spring in the non-irrigation season, the enlarged irrigation season recommended by the Idaho Department of Water Resources should not apply. The irrigation period of use should reflect the historic period of use.

MICROFILMED
OCT 11 1994

ATTACHMENT B

List of Documents Submitted

Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	June	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1992
Data Input Sheet	Oct	1992
Data Input Sheet	Nov	1992

25 Total Pages

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OCT 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS **HAGERMAN NATIONAL FISH HATCHERY** GOODING COUNTY, IDAHO

MONTH October 19 88SUBMITTED BY H.T. Shaw
TITLE Dist. Mgr.

DATE	A		B		C								D				F				REMARKS							DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																	
	RAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 15' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																	
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F	
1																												
2																												
3																												
4																												
5																												
6																												
7			124	1,904	164	15,677			.52	8,496	.38	2,477	.26	3,002			.46	1,077				0	53				MGT	
8																												
9																												
10																												
11																												
12																												
13																												
14			124	1,704	174	20,532			.52	8,496	.38	2,477	.26	3,002			.63	1,845				0	58				SDA	
15																												
16																												
17																												
18																												
19																												
20																												
21																												
22			124	1,904	209	22,917			.52	8,496	.38	2,477	.26	3,002			.54	1,382				0						
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24																												
25																												
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27																												
28			124	1,404	205	22,388			.52	8,496	.38	2,477	.26	3,002			.54	1,382					66				B.C.	
29																												
30																												
31																												

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

MICROFILMED
OCT 11 1994

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

SUBMITTED BY H.T. SHAW
TITLE Asst. mgr.

BY H.T. JPH
t. mge.

[illegible]

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

MICROFILMED
03 11 1994

DATE	A		B		C		D		F		F		Tanks		Raceway		REMARKS				Int.	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	C-D	F				
	BRAILS FORD DCH	V-Notch 15 SPRING NO. 17	Main Spring SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12											
	RATED FLUME	2' WEIR-BQ CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	15' CIPO WEIR	2' CIPO WEIR											
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.				
1																				1		
2																				2		
3																				3		
4																				4		
5																				5		
6																				6		
7			1.31	1,792	2.07	2,741		.54	8,994	.35	2,190	.18	1,723		.44	1,005				7		
8																				8		
9																				9		
10																				10		
11																				11		
12																				12		
13																				13		
14			1.21	1,792	2.14	2,961		.54	8,994	.34	2,096	.17	1,589		.71	2,109			28	14		
15																				15		
16																				16		
17																				17		
18																				18		
19																				19		
20																				20		
21			1.20	1,756	1.15	8,949		.54	8,994	.35	2,190	.26	3,002		.72	2,159			28	21		
22																				22		
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24																				24		
25																				25		
26																				26		
27																				27		
28			1.20	1,756	1.51	13,760		.54	8,994	.34	2,096	.26	3,002		.77	2,397			22	28		
29																				29		
30																				30		
31																				31		

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

MICROFILMED
OCT 11 1994

DATE	A		B		C								D						F				TITLE <u>Dist. Manager</u>							DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks	Race	REMARKS	Int.															
	BRAILS FORD DCH	SPRING NO. 13	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT TAILRACE		LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																			
	RATED FLUME	2' WEIR-BQ CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	15' CIPO WEIR	2' CIPO WEIR																			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F			
1																												1		
2																												2		
3																												3		
4																												4		
5			120	1756	146	13047		.52	8496	.36	2284	.26	3002		.85	2792						35	13				SDM	5		
6																												6		
7																												7		
8																												8		
9																												9		
10																												10		
11																												11		
12			120	1756	147	13186		.52	8496	.37	2379	.24	2666		.60	1625						41	11				SDM	12		
13																												13		
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18																												18		
19			120	1756	146	13047		.52	8496	.35	2190	.26	3002		.46	1077						60	11				mgJ	19		
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25																												25		
26			120	1756	146	13047		.52	8496	.34	2096	.26	3002		.67	1730						37	35				mgJ	26		
27																												27		
28																												28		
29																												29		
30																												30		
31																												31		

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T-HATCHERY TANKS IN OPERATION. B-101 GOLD FISHWAYS IN OPERATION.)

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1989SUBMITTED BY H.T. Shaw
TITLE Asst. ManagerMICROFILMED
OCT 11 1994

DATE	A		B		C								D				F				REMARKS				Tanks	Raceway	Initials	DATE				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																					
	BRAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	OH OFFICE 2' PARSHALL FLW	LAB-SPR. 8, 9, & 10 15' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																					
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F			
1																																1
2																																2
3																																3
4																																4
5																																5
6			1.24	1,904	1.59	14,927			.53	8,752	.36	2,284	.36	3,002			.51	1,246						0	56						TS	6
7																																7
8																																8
9																																9
10																																10
11																																11
12																																12
13			1.24	1,904	1.59	14,927			.53	8,752	.36	2,284	.26	3,002			.55	1,423						0	66						TS	13
14																																14
15																																15
16																																16
17																																17
18																																18
19																																19
20			1.24	1,904	1.59	14,196			.53	8,752	.36	2,284	.26	3,002			.65	1,845						0	66						KC	20
21																																21
22																																22
23																																23
24																																24
25																																25
26																																26
27			1.35	1,944	2.04	33,230			.53	8,752	.38	2,477	.28	3,353			.31	583						0	66						SDM	27
28																																28
29																																29
30																																30
31																																31

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH November 19 87

SUBMITTED BY Hot Shaw
TITLE Rest Page

MICROFILMED
OCT 11 1994

DATE	A		B		C		D		E		F		G		H		I		J		K		L		M		N		O		P		Q		R		S		T		U		V		W		X		Y		Z		AA		AB		AC		AD		AE		AF		AG		AH		AI		AJ		AK		AL		AM		AN		AO		AP		AQ		AR		AS		AT		AU		AV		AW		AX		AY		AZ		BA		BB		BC		BD		BE		BF		BG		BH		BI		BJ		BK		BL		BM		BN		BO		BP		BQ		BR		BS		BT		BU		BV		BW		BX		BY		BZ		CA		CB		CC		CD		CE		CF		CG		CH		CI		CJ		CK		CL		CM		CN		CO		CP		CQ		CR		CS		CT		CU		CV		CW		CX		CY		CZ		DA		DB		DC		DD		DE		DF		DG		DH		DI		DJ		DK		DL		DM		DN		DO		DP		DQ		DR		DS		DT		DU		DV		DW		DX		DY		DZ		EA		EB		EC		ED		EE		EF		EG		EH		EI		EJ		EK		EL		EM		EN		EO		EP		EQ		ER		ES		ET		EU		EV		EW		EX		EY		EZ		FA		FB		FC		FD		FE		FF		FG		FH		FI		FJ		FK		FL		FM		FN		FO		FP		FQ		FR		FS		FT		FU		FV		FW		FX		FY		FZ		GA		GB		GC		GD		GE		GF		GG		GH		GI		GJ		GK		GL		GM		GN		GO		GP		GQ		GR		GS		GT		GU		GV		GW		GX		GY		GZ		HA		HB		HC		HD		HE		HF		HG		HH		HI		HJ		HK		HL		HM		HN		HO		HP		HQ		HR		HS		HT		HU		HV		HW		HX		HY		HZ		IA		IB		IC		ID		IE		IF		IG		IH		II		IJ		IK		IL		IM		IN		IO		IP		IQ		IR		IS		IT		IU		IV		IW		IX		IY		IZ		JA		JB		JC		JD		JE		JF		JG		JH		JI		JJ		JK		JL		JM		JN		JO		JP		JQ		JR		JS		JT		JU		JV		JW		JX		JY		JZ		KA		KB		KC		KD		KE		KF		KG		KH		KI		KJ		KL		KM		KN		KO		KP		KQ		KR		KS		KT		KU		KV		KW		KX		KY		KZ		LA		LB		LC		LD		LE		LF		LG		LH		LI		LJ		LK		LM		LN		LO		LP		LQ		LR		LS		LT		LU		LV		LW		LX		LY		LZ		MA		MB		MC		MD		ME		MF		MG		MH		MI		MJ		MK		ML		MM		MN		MO		MP		MQ		MR		MS		MT		MU		MV		MW		MX		MY		MZ		NA		NB		NC		ND		NE		NF		NG		NH		NI		NJ		NK		NL		NM		NN		NO		NP		NQ		NR		NS		NT		NU		NV		NW		NX		NY		NZ		OA		OB		OC		OD		OE		OF		OG		OH		OI		OJ		OK		OL		OM		ON		OO		OP		OQ		OR		OS		OT		OU		OV		OW		OX		OY		OZ		PA		PB		PC		PD		PE		PF		PG		PH		PI		PJ		PK		PL		PM		PN		PO		PP		PQ		PR		PS		PT		PU		PV		PW		PX		PY		PZ		QA		QB		QC		QD		QE		QF		QG		QH		QI		QJ		QK		QL		QM		QN		QO		QP		QQ		QR		QS		QT		QU		QV		QW		QX		QY		QZ		RA		RB		RC		RD		RE		RF		RG		RH		RI		RJ		RK		RL		RM		RN		RO		RP		RQ		RR		RS		RT		RU		RV		RW		RX		RY		RZ		SA		SB		SC		SD		SE		SF		SG		SH		SI		SJ		SK		SL		SM		SN		SO		SP		SQ		SR		SS		ST		SU		SV		SW		SX		SY		SZ		TA		TB		TC		TD		TE		TF		TG		TH		TI		TJ		TK		TL		TM		TN		TO		TP		TQ		TR		TS		TT		TU		TV		TW		TX		TY		TZ		UA		UB		UC		UD		UE		UF		UG		UH		UI		UJ		UK		UL		UM		UN		UO		UP		UQ		UR		US		UT		UU		UV		UW		UX		UY		UZ		VA		VB		VC		VD		VE		VF		VG		VH		VI		VJ		VK		VL		VM		VN		VO		VP		VQ		VR		VS		VT		VU		VV		VW		VX		VY		VZ		WA		WB		WC		WD		WE		WF		WG		WH		WI		WJ		WK		WL		WM		WN		WO		WP		WQ		WR		WS		WT		WU		WV		WW		WX		WY		WZ		XA		XB		XC		XD		XE		XF		XG		XH		XI		XJ		XK		XL		XM		XN		XO		XP		XQ		XR		XS		XT		XU		XV		XW		XX		XY		XZ		YA		YB		YC		YD		YE		YF		YG		YH		YI		YJ		YK		YL		YM		YN		YO		YP		YQ		YR		YS		YT		YU		YV		YW		YX		YY		YZ		ZA		ZB		ZC		ZD		ZE		ZF		ZG		ZH		ZI		ZJ		ZK		ZL		ZM		ZN		ZO		ZP		ZQ		ZR		ZS		ZT		ZU		ZV		ZW		ZX		ZY		ZZ	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 5	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 8	LOCATION NO. 9	LOCATION NO. 10	LOCATION NO. 11	LOCATION NO. 12	LOCATION NO. 13	LOCATION NO. 14	LOCATION NO. 15	LOCATION NO. 16	LOCATION NO. 17	LOCATION NO. 18	LOCATION NO. 19	LOCATION NO. 20	LOCATION NO. 21	LOCATION NO. 22	LOCATION NO. 23	LOCATION NO. 24	LOCATION NO. 25	LOCATION NO. 26	LOCATION NO. 27	LOCATION NO. 28	LOCATION NO. 29	LOCATION NO. 30	LOCATION NO. 31	LOCATION NO. 32	LOCATION NO. 33	LOCATION NO. 34	LOCATION NO. 35	LOCATION NO. 36	LOCATION NO. 37	LOCATION NO. 38	LOCATION NO. 39	LOCATION NO. 40	LOCATION NO. 41	LOCATION NO. 42	LOCATION NO. 43	LOCATION NO. 44	LOCATION NO. 45	LOCATION NO. 46	LOCATION NO. 47	LOCATION NO. 48	LOCATION NO. 49	LOCATION NO. 50	LOCATION NO. 51	LOCATION NO. 52	LOCATION NO. 53	LOCATION NO. 54	LOCATION NO. 55	LOCATION NO. 56	LOCATION NO. 57	LOCATION NO. 58	LOCATION NO. 59	LOCATION NO. 60	LOCATION NO. 61	LOCATION NO. 62	LOCATION NO. 63	LOCATION NO. 64	LOCATION NO. 65	LOCATION NO. 66	LOCATION NO. 67	LOCATION NO. 68	LOCATION NO. 69	LOCATION NO. 70	LOCATION NO. 71	LOCATION NO. 72	LOCATION NO. 73	LOCATION NO. 74	LOCATION NO. 75	LOCATION NO. 76	LOCATION NO. 77	LOCATION NO. 78	LOCATION NO. 79	LOCATION NO. 80	LOCATION NO. 81	LOCATION NO. 82	LOCATION NO. 83	LOCATION NO. 84	LOCATION NO. 85	LOCATION NO. 86	LOCATION NO. 87	LOCATION NO. 88	LOCATION NO. 89	LOCATION NO. 90	LOCATION NO. 91	LOCATION NO. 92	LOCATION NO. 93	LOCATION NO. 94	LOCATION NO. 95	LOCATION NO. 96	LOCATION NO. 97	LOCATION NO. 98	LOCATION NO. 99	LOCATION NO. 100	LOCATION NO. 101	LOCATION NO. 102	LOCATION NO. 103	LOCATION NO. 104	LOCATION NO. 105	LOCATION NO. 106	LOCATION NO. 107	LOCATION NO. 108	LOCATION NO. 109	LOCATION NO. 110	LOCATION NO. 111	LOCATION NO. 112	LOCATION NO. 113	LOCATION NO. 114	LOCATION NO. 115	LOCATION NO. 116	LOCATION NO. 117	LOCATION NO. 118	LOCATION NO. 119	LOCATION NO. 120	LOCATION NO. 121	LOCATION NO. 122	LOCATION NO. 123	LOCATION NO. 124	LOCATION NO. 125	LOCATION NO. 126	LOCATION NO. 127	LOCATION NO. 128	LOCATION NO. 129	LOCATION NO. 130	LOCATION NO. 131	LOCATION NO. 132	LOCATION NO. 133	LOCATION NO. 134	LOCATION NO. 135	LOCATION NO. 136	LOCATION NO. 137	LOCATION NO. 138	LOCATION NO. 139	LOCATION NO. 140	LOCATION NO. 141	LOCATION NO. 142	LOCATION NO. 143	LOCATION NO. 144	LOCATION NO. 145	LOCATION NO. 146	LOCATION NO. 147	LOCATION NO. 148	LOCATION NO. 149	LOCATION NO. 150	LOCATION NO. 151	LOCATION NO. 152	LOCATION NO. 153	LOCATION NO. 154	LOCATION NO. 155	LOCATION NO. 156	LOCATION NO. 157	LOCATION NO. 158	LOCATION NO. 159	LOCATION NO. 160	LOCATION NO. 161	LOCATION NO. 162	LOCATION NO. 163	LOCATION NO. 164	LOCATION NO. 165	LOCATION NO. 166	LOCATION NO. 167	LOCATION NO. 168	LOCATION NO. 169	LOCATION NO. 170	LOCATION NO. 171	LOCATION NO. 172	LOCATION NO. 173	LOCATION NO. 174	LOCATION NO. 175	LOCATION NO. 176	LOCATION NO. 177	LOCATION NO. 178	LOCATION NO. 179	LOCATION NO. 180	LOCATION NO. 181	LOCATION NO. 182	LOCATION NO. 183	LOCATION NO. 184	LOCATION NO. 185	LOCATION NO. 186	LOCATION NO. 187	LOCATION NO. 188	LOCATION NO. 189	LOCATION NO. 190	LOCATION NO. 191	LOCATION NO. 192	LOCATION NO. 193	LOCATION NO. 194	LOCATION NO. 195	LOCATION NO. 196	LOCATION NO. 197	LOCATION NO. 198	LOCATION NO. 199	LOCATION NO. 200	LOCATION NO. 201	LOCATION NO. 202	LOCATION NO. 203	LOCATION NO. 204	LOCATION NO. 205	LOCATION NO. 206	LOCATION NO. 207	LOCATION NO. 208	LOCATION NO. 209	LOCATION NO. 210	LOCATION NO. 211	LOCATION NO. 212	LOCATION NO. 213	LOCATION NO. 214	LOCATION NO. 215	LOCATION NO. 216	LOCATION NO. 217	LOCATION NO. 218	LOCATION NO. 219	LOCATION NO. 220	LOCATION NO. 221	LOCATION NO. 222	LOCATION NO. 223	LOCATION NO. 224	LOCATION NO. 225	LOCATION NO. 226	LOCATION NO. 227	LOCATION NO. 228	LOCATION NO. 229	LOCATION NO. 230	LOCATION NO. 231	LOCATION NO. 232	LOCATION NO. 233	LOCATION NO. 234	LOCATION NO. 235	LOCATION NO. 236	LOCATION NO. 237	LOCATION NO. 238	LOCATION NO. 239	LOCATION NO. 240	LOCATION NO. 241	LOCATION NO. 242	LOCATION NO. 243	LOCATION NO. 244	LOCATION NO. 245	LOCATION NO. 246	LOCATION NO. 247	LOCATION NO. 248	LOCATION NO. 249	LOCATION NO. 250	LOCATION NO. 251	LOCATION NO. 252	LOCATION NO. 253	LOCATION NO. 254	LOCATION NO. 255	LOCATION NO. 256	LOCATION NO. 257	LOCATION NO. 258	LOCATION NO. 259	LOCATION NO. 260	LOCATION NO. 261	LOCATION NO. 262	LOCATION NO. 263	LOCATION NO. 264	LOCATION NO. 265	LOCATION NO. 266	LOCATION NO. 267	LOCATION NO. 268	LOCATION NO. 269	LOCATION NO. 270	LOCATION NO. 271	LOCATION NO. 272	LOCATION NO. 273	LOCATION NO. 274	LOCATION NO. 275	LOCATION NO. 276	LOCATION NO. 277	LOCATION NO. 278	LOCATION NO. 279	LOCATION NO. 280	LOCATION NO. 281	LOCATION NO. 282	LOCATION NO. 283	LOCATION NO. 284	LOCATION NO. 285	LOCATION NO. 286	LOCATION NO. 287	LOCATION NO. 288	LOCATION NO. 289	LOCATION NO. 290	LOCATION NO. 291	LOCATION NO. 292	LOCATION NO. 293	LOCATION NO. 294	LOCATION NO. 295	LOCATION NO. 296	LOCATION NO. 297	LOCATION NO. 298	LOCATION NO. 299	LOCATION NO. 300	LOCATION NO. 301	LOCATION NO. 302	LOCATION NO. 303	LOCATION NO. 304	LOCATION NO. 305	LOCATION NO. 306	LOCATION NO. 307	LOCATION NO. 308	LOCATION NO. 309	LOCATION NO. 310	LOCATION NO. 311	LOCATION NO. 312	LOCATION NO. 313	LOCATION NO. 314	LOCATION NO. 315	LOCATION NO. 316	LOCATION NO. 317	LOCATION NO. 318	LOCATION NO. 319	LOCATION NO. 320	LOCATION NO. 321	LOCATION NO. 322	LOCATION NO. 323	LOCATION NO. 324	LOCATION NO. 325	LOCATION NO. 326	LOCATION NO. 327	LOCATION NO. 328	LOCATION NO. 329	LOCATION NO. 330	LOCATION NO. 331	LOCATION NO. 332	LOCATION NO. 333	LOCATION NO. 334	LOCATION NO. 335	LOCATION NO. 336	LOCATION NO. 337	LOCATION NO. 338	LOCATION NO. 339	LOCATION NO. 340	LOCATION NO. 341	LOCATION NO. 342	LOCATION NO. 343	LOCATION NO. 344	LOCATION NO. 345	LOCATION NO. 346	LOCATION NO. 347	LOCATION NO. 348	LOCATION NO. 349	LOCATION NO. 350	LOCATION NO. 351	LOCATION NO. 352	LOCATION NO. 353	LOCATION NO. 354	LOCATION NO. 355	LOCATION NO. 356	LOCATION NO. 357	LOCATION NO. 358	LOCATION NO. 359	LOCATION NO. 360	LOCATION NO. 361	LOCATION NO. 362	LOCATION NO. 363	LOCATION NO. 364	LOCATION NO. 365	LOCATION NO. 366	LOCATION NO. 367	LOCATION NO. 368	LOCATION NO. 369	LOCATION NO. 370	LOCATION NO. 371	LOCATION NO. 372	LOCATION NO. 373	LOCATION NO. 374	LOCATION NO. 375	LOCATION NO. 376	LOCATION NO. 377	LOCATION NO. 378	LOCATION NO. 379	LOCATION NO. 380	LOCATION NO. 381	LOCATION NO. 382	LOCATION NO. 383	LOCATION NO. 384	LOCATION NO. 385	LOCATION NO. 386	LOCATION NO. 387	LOCATION NO. 388	LOCATION NO. 389	LOCATION NO. 390	LOCATION NO. 391	LOCATION NO. 392	LOCATION NO. 393	LOCATION NO. 394	LOCATION NO. 395	LOCATION NO. 396	LOCATION NO. 397	LOCATION NO. 398	LOCATION NO. 399	LOCATION NO. 400	LOCATION NO. 401	LOCATION NO. 402	LOCATION NO. 403	LOCATION NO. 404	LOCATION NO. 405	LOCATION NO. 406	LOCATION NO. 407	LOCATION NO. 408	LOCATION NO. 409	LOCATION NO. 410	LOCATION NO. 411	LOCATION NO. 412	LOCATION NO. 413	LOCATION NO. 414	LOCATION NO. 415	LOCATION NO. 416	LOCATION NO. 417	LOCATION NO. 418	LOCATION NO. 419	LOCATION NO. 420	LOCATION NO. 421	LOCATION NO. 422	LOCATION NO. 423	LOCATION NO. 424	LOCATION NO. 425	LOCATION NO. 426	LOCATION NO. 427	LOCATION NO. 428	LOCATION NO. 429	LOCATION NO. 430	LOCATION NO. 431	LOCATION NO. 432	LOCATION NO. 433	LOCATION NO. 434	LOCATION NO. 435	LOCATION NO. 436	LOCATION NO. 437	LOCATION NO. 438	LOCATION NO. 439	LOCATION NO. 440	LOCATION NO. 441	LOCATION NO. 442	LOCATION NO. 443	LOCATION NO. 444	LOCATION NO. 445	LOCATION NO. 446	LOCATION NO. 447	LOCATION NO. 448	LOCATION NO. 449	LOCATION NO. 450	LOCATION NO. 451	LOCATION NO. 452	LOCATION NO. 453	LOCATION NO. 454	LOCATION NO. 455	LOCATION NO. 456	LOCATION NO. 457	LOCATION NO. 458	LOCATION NO. 459	LOCATION NO. 460	LOCATION NO. 461	LOCATION NO. 462	LOCATION NO. 463	LOCATION NO. 464	LOCATION NO. 465	LOCATION NO. 466	LOCATION NO. 467	LOCATION NO. 468	LOCATION NO. 469	LOCATION NO. 470	LOCATION NO. 471	LOCATION NO. 472	LOCATION NO. 473	LOCATION NO. 474	LOCATION NO. 475	LOCATION NO. 476	LOCATION NO. 477	LOCATION NO. 478	LOCATION NO. 479	LOCATION NO. 480	LOCATION NO. 481	LOCATION NO. 482	LOCATION NO. 483	LOCATION NO. 484	LOCATION NO. 485	LOCATION NO. 486	LOCATION NO. 487	LOCATION NO. 488	LOCATION NO. 489	LOCATION NO. 490	LOCATION NO. 491	LOCATION NO. 492	LOCATION NO. 493	LOCATION NO. 494	LOCATION NO. 495	LOCATION NO. 496	LOCATION NO. 497	LOCATION NO. 498	LOCATION NO. 499	LOCATION NO. 500	LOCATION NO. 501	LOCATION NO. 502	LOCATION NO. 503	LOCATION NO. 504	LOCATION NO. 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Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

MICROFILMED
JUL 11 1994

MONTH MARCH 19 90

MONTH MARCH 1990

DATE	A		B		C								D								F								REMARKS							Initials	DATE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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	BRAILS FORD DCH RATED FLUME	V Notch SPRING NO. 15 2' WEIR-BD. CRST	SPR. NO. 14, 15 & 16 4' PARSHALL FLW	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAIL RACE 3' CIPO WEIR	2' PARSHALL FLW	LAB. SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB. SPR. 11 & 12 2' CIPO WEIR																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC-181.1

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH April 1990

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

MICROFILMED
OCT 11 1994

DATE	A		B		C		D		E		F		T	P	R	C	D	C-D	F	REMARKS	Initial	DATE	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10												
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR												
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.					
1																						1	
2																						2	
3																						3	
4																						4	
5																						5	
6		122	1,827	191	20,040		.50	8,001	.36	2,284	.17	1,589			.54	4,382						6	
7																						7	
8																						8	
9																						9	
10																						10	
11																						11	
12																						12	
13		122	1,827	191	20,040		.50	8,001	.35	2,190	.18	1,723			.58	4,544			31	48		HTS	13
14																						14	
15																						15	
16																						16	
17		Brailsford Ditch Co. - Got Full Pipe of Irrigation Water.																				HTS	17
18																						18	
19																						19	
20		121	1,791	132	14,130		.50	8,001	.34	2,026	.18	1,723			.34	673			39	29		HTS	20
21																						21	
22																						22	
23																						23	
24																						24	
25																						25	
26																						26	
27		121	1,791	132	14,130		.52	8,496	.35	2,190	.26	3,002			.83	2,623			38	17		RB	27
28																						28	
29		4/27/90 - Oster Lake Pump Turned Off - Turn on Gravity Flow from main Spring.																				29	
30																						30	
31																						31	

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Rest. mgs.

MONTH May 19 90

DATE	A		B		C				D				F				REMARKS							Inches	DATE				
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tank	Apexes	T	P	R	C	D	C-D	F									
	BRAILSFORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																		
	RATED FLUME	2' WEIR-BQ CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR		15' CIPO WEIR	2' CIPO WEIR																		
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.									
1																													
2																													
3																													
4			1.21	1,792	1.32	11,130			.52	8,496	.35	705	.26	3,002			.68	1,975			45	10							RB
5																													
6																													
7																													
8																													
9																													
10																													
11			1.31	1,792	1.32	11,130			.52	8,496	.35	705	.26	3,002			.71	2,109			57	0							BC
12																													
13																													
14																													
15																													
16																													
17																													
18			1.31	1,792	1.32	11,130			.52	8,496	.35	705	.27	3,178			1.11	4,219			57	0							ES
19																													
20																													
21																													
22																													
23																													
24																													
25			1.21	1,792	1.30	10,865			.52	8,496	.26	736	.16	1,454			.95	3,317			26	31							BC
26																													
27																													
28																													
29																													
30																													
31																													

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

MICROFILMED
OCT 11 1994

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OCT 11 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1990

SUBMITTED BY H.T. Shaw
TITLE Asst. Hatchery Mgr.

DATE	A		V-Natch		C								D				F				Tanks			Race	REMARKS	Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	C-D	F									
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.									
1																											
2																											
3																											
4																											
5			1.36	1,985	1.48	13,349			.52	8,496	.36	2,284	.18	1,723			.44	1,005					0	61		TS	
6																											
7																											
8																											
9																											
10	← Reduce flow Brailsford Ditch to 9.86 CFS.																										
11																											
12			1.36	1,985	1.74	17,207			.52	8,496	.36	2,284	.17	1,589			.45	1,041					0	67		TS	
13																											
14																											
15																											
16																											
17	← Reduce Flow Brailsford Ditch to 1.9 CFS & Oster Lake pump #1 off.																										
18																											
19			1.36	1,985	1.94	20,532			.52	8,496	.36	2,284	.25	2,827			.74	2,253					0	78		TS	
20																											
21																											
22	← Dump Spg 17 over hill																										
23																											
24																											
25																											
26			1.36	1,985	1.94	20,532			.52	8,496	.37	2,379	.18	1,723			.69	2,020					0	45		mgj	
27																											
28																											
29																											
30																											
31																											

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 11 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH November 1990

SUBMITTED BY Ed Stege
TITLE Fishery Biologist

DATE	A		V No 9th		C								D				F				Tanks				Raceway	REMARKS	Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																	
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE		LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																	
	RATED FLUME	2' WEIR-BD. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																	
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F	
1																												
2			126	1,985	194	20,532		52	8,496	36	2,284	18	1,723		70	2,064					0		66				mGJ	
3																												
4																												
5																												
6																												
7																												
8																												
9			126	1,985	194	20,532		52	8,496	36	2,284	18	1,723		72	2,159					0		72				mGJ	
10																												
11																												
12																												
13																												
14																												
15																												
16			126	1,985	198	21,207		52	8,496	36	2,284	18	1,723		70	2,064					0		76				mGJ	
17																												
18																												
19																												
20																												
21																												
22																												
23			126	1,985	198	21,207		52	8,496	36	2,284	18	1,723		70	2,064					0		76				mGJ	
24																												
25																												
26																												
27	←	Turn on Oster Lake Pump #1																										
28																												
29																												
30			126	1,985	198	21,207		52	8,496	36	2,284	18	1,723		70	2,064					0		76				DB	
31																												

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 11 1994

SUBMITTED BY H.T. SHAU
TITLE Asst. mgr.

[illegible]

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH May 1991SUBMITTED BY H.T. Shaw
TITLE Asst. manager

DATE	A		B		C				D				F				REMARKS							Initials	DATE		
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15	LOCATION NO. 3 Main Spring SPR. NO. 14, 15 & 16	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAIL RACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLUM	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	Tanks	Race	C	D	C-D	F										
1																											
2																											
3		1.21	1,792	2.00	2,543	1.13	1,513	.53	8,496	.35	2,190	.20	2,033		.77	2,397						19	10				TS
4																											
5																											
6																											
7																											
8																											
9																											
10		1.21	1,792	1.70	16,897	1.04	1,230	.52	8,496	.34	2,096	.20	2,033		.54	1,982						41	10				SDM
11																											
12																											
13																											
14																											
15																											
16																											
17		1.20	1,756	1.71	16,740	1.04	1,230	.52	8,496	.35	2,190	.20	2,033		.44	1,005						48	0				SDM
18																											
19																											
20																											
21																											
22																											
23																											
24		1.20	1,756	1.70	16,588	1.05	1,580	.52	8,496	.35	2,190	.20	2,033		.65	1,845						48	0				BC
25																											
26																											
27																											
28																											
29																											
30																											
31		1.20	1,756	1.65	16,435	1.16	1,612	.52	8,496	.34	2,096	.20	2,033		.58	1,544						57	0				MGJ

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T-HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED

OCT 11 1994

MICROFILMED
OCT 11 1994

SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

[illegible]

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Соры

SUBMITTED BY H. T. Shaw
TITLE Asst. mgr.

Microfilm
OCT 11 1994
T. Shaw

[illegible]

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov 19 91 Dec. 80

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

MICROFILMED
JUL 11 1994

DATE	A		V-18+ch		Main Spg.		C		D		E		F		G		H		I		J		K		L		M		N		O		P		Q		R		S		T		U		V		W		X		Y		Z																																																																																																																																																																																																																																																																																																																																																																																			
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	LOCATION NO. 13	LOCATION NO. 14	LOCATION NO. 15	LOCATION NO. 16	LOCATION NO. 17	LOCATION NO. 18	LOCATION NO. 19	LOCATION NO. 20	LOCATION NO. 21	LOCATION NO. 22	LOCATION NO. 23	LOCATION NO. 24	LOCATION NO. 25	LOCATION NO. 26	LOCATION NO. 27	LOCATION NO. 28	LOCATION NO. 29	LOCATION NO. 30	LOCATION NO. 31	LOCATION NO. 32	LOCATION NO. 33	LOCATION NO. 34	LOCATION NO. 35	LOCATION NO. 36	LOCATION NO. 37	LOCATION NO. 38	LOCATION NO. 39	LOCATION NO. 40	LOCATION NO. 41	LOCATION NO. 42	LOCATION NO. 43	LOCATION NO. 44	LOCATION NO. 45	LOCATION NO. 46	LOCATION NO. 47	LOCATION NO. 48	LOCATION NO. 49	LOCATION NO. 50																																																																																																																																																																																																																																																																																																																																																																																							
	RAILSFORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 15	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12	LAB-SPR. 13 & 14	LAB-SPR. 15 & 16	LAB-SPR. 17 & 18	LAB-SPR. 19 & 20	LAB-SPR. 21 & 22	LAB-SPR. 23 & 24	LAB-SPR. 25 & 26	LAB-SPR. 27 & 28	LAB-SPR. 29 & 30	LAB-SPR. 31 & 32	LAB-SPR. 33 & 34	LAB-SPR. 35 & 36	LAB-SPR. 37 & 38	LAB-SPR. 39 & 40	LAB-SPR. 41 & 42	LAB-SPR. 43 & 44	LAB-SPR. 45 & 46	LAB-SPR. 47 & 48	LAB-SPR. 49 & 50	LAB-SPR. 51 & 52	LAB-SPR. 53 & 54	LAB-SPR. 55 & 56	LAB-SPR. 57 & 58	LAB-SPR. 59 & 60	LAB-SPR. 61 & 62	LAB-SPR. 63 & 64	LAB-SPR. 65 & 66	LAB-SPR. 67 & 68	LAB-SPR. 69 & 70	LAB-SPR. 71 & 72	LAB-SPR. 73 & 74	LAB-SPR. 75 & 76	LAB-SPR. 77 & 78	LAB-SPR. 79 & 80	LAB-SPR. 81 & 82	LAB-SPR. 83 & 84	LAB-SPR. 85 & 86	LAB-SPR. 87 & 88	LAB-SPR. 89 & 90	LAB-SPR. 91 & 92	LAB-SPR. 93 & 94	LAB-SPR. 95 & 96	LAB-SPR. 97 & 98	LAB-SPR. 99 & 100																																																																																																																																																																																																																																																																																																																																																																																	
GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	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DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Серу

SUBMITTED BY H.T. SHAH
TITLE Asst. manager

UCI 11 1994

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 MONTH April 1992

 SUBMITTED BY H.T. Shaw
 TITLE Rest. Mfg.

 MICROFILMED
 JUL 11 1994

DATE	A		Spring 15				Spring 17 C				D				F				Tanks	Race	REMARKS	Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10												
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT TAIL RACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR												
	RATED FLUME	2' WEIR-BD CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR															
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.					
1																							
2																							
3			1.9	1720	203	21776	1.14	1547	.46	7072	.36	2190	.18	1731			.46	1078					
4																							
5																							
6																							
7																							
8	←		Brailsford ditch gets 10.9 cfs or 4910 GPM																				
9																							
10			1.20	1756	1.71	16742	1.16	1615	.45	6842	.35	2097	.17	1589			.64	1798					
11																							
12																							
13																							
14			Oster Lake pumps off - main spring flow to Oster Lakes																				
15																							
16																							
17	←		1.20	1756	1.69	16434	1.16	1615	.45	6842	.35	2097	.30	3725			.63	1750					
18																							
19																							
20																							
21	←		Oster Lake flow reduced/water to Hagerman SFA																				
22																							
23	←		Oster Lake flow increased.																				
24			1.19	1720	1.33	11987	1.33	2484	.45	6842	.35	2097	.32	4103			.58	1544					
25																							
26																							
27																							
28																							
29																							
30																							
31																							

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MAY 19 92

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

MICROFILMED
OCT 11 1994

DATE	A		Spring 15		Spring 17 C				D				F		F						REMARKS		Initials		DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	C-D	F							
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	behind office	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12														
	RATED FLUME	2' WEIR-BQ CRST	4' PARSHALL FLUM		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLUM	1.5' CIPO WEIR	2' CIPO WEIR														
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.							
1			1.19	1720	1.36	11665	1.42	2666	.46	7072	.36	2285	.32	4103			.55	1422			10	0		SDM	
2																									
3																									
4																									
5																									
6																									
7																									
8			1.18	1635	1.36	11665	1.42	2574	.45	6842	.34	2097	.31	3912			.55	1422		10	0			TS	
9																									
10																									
11																									
12																									
13																									
14																									
15			1.18	1685	1.29	10732	1.36	2396	.45	6842	.34	2097	.32	4103			.46	1462		31	0			3C	
16																									
17																									
18																									
19																									
20																									
21																									
22			1.19	1720	1.29	10732	1.36	2396	.45	6842	.34	2285	.31	3912			.41	902		62	0			3C	
23																									
24																									
25																									
26																									
27																									
28																									
29			1.18	1675	1.30	10863	1.38	2484	.45	6842	.34	2097	.31	3912			.39	834		56	0			SDM	
30																									
31																									

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

MONTH March 19 80

DATE	A		B		C				D				F				REMARKS							D I T	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10														
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLUM	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12														
	RATED FLUME	2' WEIR-BQ CRST	4' PARSHALL FLUM		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLUM	1.5' CIPO WEIR	2' CIPO WEIR														
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F
1																									
2																									
3																									
4																									
5																									
6																									
7																									
8																									
9																									
10																									
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31																									

MICROFILMED
OCT 11 1994

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x60' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 88

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

MICROFILMED
OCT 11 1994

DATE	A		B		C										D				F				REMARKS						DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		LOCATION NO. 2 V-Notch SPRING NO. 13		LOCATION NO. 3 SPR. NO. 14, 15 & 16		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR		LOCATION NO. 6 HAT TAILRACE 3' CIPO WEIR		LOCATION NO. 7 2' PARSHALL FLUM 15' CIPO WEIR		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR		LOCATION NO. 10 LAB-SPR. 11 & 12								
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.							
1																													
2			1.24	1,904	2.10	21,543			.53	8,752	.35	2,190	.17	1,589			.33	646											
3																													
4																													
5																													
6																													
7																													
8			1.03	1,868	2.04	22,230			.52	8,496	.36	2,284	.17	1,589			.28	498											
9																													
10																													
11																													
12																													
13																													
14																													
15			1.23	1,868	2.4	28,594			.52	8,496	.36	2,284	.17	1,589			.39	863											
16																													
17																													
18																													
19																													
20																													
21																													
22			1.23	1,868	1.74	17,207			.52	8,496	.36	2,284	.17	1,589			1.19	6,667											
23																													
24																													
25																													
26			1.23	1,868	1.54	14,194																							
27																													
28																													
29			1.22	1,827	1.53	14,047			.52	8,496	.35	2,190	.17	1,589			1.15	4,461											
30																													
31																													

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 88

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

MICROFILMED
OCT 11 1994

DATE	A		V-Notch		C								D								F								REMARKS								Int.	C A T E
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		LOCATION NO. 2 SPRING NO. 17 2' WEIR-BQ. CRST		LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR		LOCATION NO. 6 HAT. TAIL RACE 3' CIPO WEIR		LOCATION NO. 7 2' PARSHALL FLW 15' CIPO WEIR		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR		LOCATION NO. 10 LAB-SPR. 11 & 12																	
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F									
1																																						
2																																						
3																																						
4																																						
5																																						
6			1.22	1,827	1.47	12,186			.54	8,994	.35	2,190	.18	1,723			1.6	7,442					15		12						SDM							
7																																						
8																																						
9																																						
10																																						
11																																						
12																																						
13			1.23	1,827	1.5	12,617			.52	8,496	.35	2,190	.28	2,353			.86	2,841					15		12						MGJ							
14																																						
15																																						
16																																						
17																																						
18																																						
19																																						
20			1.31	1,791	1.5	12,617			.51	8,253	Drained	.30	2,033				1.01	3,644					15		12						JR							
21																																						
22																																						
23																																						
24																																						
25																																						
26																																						
27			1.21	1,791	1.43	12,629			.54	8,496	Drained	.24	2,666				.56	1,463					34		12						KG							
28																																						
29																																						
30																																						
31																																						

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

II. DATA INPUT SHEETS

REFUGE/HATCHERY NAME Hagerman

October 19 92

GAGING STATION NO. and/or NAME Brailsford Ditch

WATER SOURCE Lon Lewis Spring on Spring 16 SUBMITTED BY H. T. Shaw

POOR ORIGINAL

MICROFILMED
OCT 11 1994

DAY	TIME	(1) GAGE HEIGHT (G.H.)	(2) G.H. CORR (Ft.)	(3) WEIR CREST (G.H.)	(4) HEAD (Ft.)	(5) RATING TABLE NO.	(6) DISCHARGE (CFS or GPM)	(7) DISCHARGE (Acre-Feet)	(8) RESERVOIR CONTENTS (Acre-Feet)	CONDITION OF WEIR- CREST OR CONTROL	RECORD REMOVED Y/N	REMARKS	OBS. INIT.
1						8							
2	0900	0		1.00		13	0			Good		9/27/92 - Break in Brailsford Ditch - all water flow shut off	TS
3													
4													
5													
6						8							
7						13	6.61						
8													
9													
10	1430	1.08		1.00		13	9.12					Increase flow to 1/2 pipe.	TS
11													
12													
13													
14													
15						8							
16	1500	.94		1.00		13	9.12					Flooded - not accurate	TS
17													
18													
19													
20													
21													
22						8							
23	1400	.94		1.00		13	9.12					Flooded - not accurate	MGJ
24													
25													
26													
27													
28													
29						8							
30	1400	.95		1.00		13	9.40					Flooded - not accurate.	BC
31													
TOTALS													

REMARKS: (4) Weir Crest (G.H.) - from Worksheet
(4) Rating Table No 8 - Bureau of Reclamation
Water Measurement Manual 1984
Formula Used $Q = 3.33 (L - 0.2H) H^{3/2}$
Checked by [signature]

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

II. DATA INPUT SHEETS

November 1992

REFUGED/HATCHERY NAME HagermanWATER SOURCE Len Lewis Spring OR Spring 16 SUBMITTED BY Harry T. ShinnGAGING STATION NO. and/or NAME Brailsford Ditch

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
DAY	TIME	GAGE HEIGHT (G.H.)	G.H. CORR (Ft.)	WEIR CREST (G.H.)	HEAD (Ft.) (2)-(4)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)
1									
2									
3	130	1.23				4/18	1.69		
4									
5									
6	142	1.22				8	1.61		
7									
8									
9									
10									
11									
12									
13	130	1.23				8	1.69		
14									
15									
16									
17									
18									
19									
20	130	1.24				8	1.69		
21									
22									
23									
24									
25									
26									
27	130	1.24				8	1.77		
28									
29									
30									
31									

TOTALS

from Worksheet

REMARKS:

CONDITION OF WEIR-
CREST OR CONTROLRECORD
REMOVED
Y/N

REMARKS

OBS.
INIT.

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

11/3/92 South Stop-log Structure Open
North Stop-log Structure Closed

MICROFILMED
OCT 11 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED
MICROFILMED
JAN 21 1993
OCT 11 1994

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 24 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-00043A

2. Name:

Address:

MICROFILMED

JAN 21 1993

Weekday Telephone Number:

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Need full allotment

4. Describe the changes you wish to have made in the proposed recommendation:

Do not wish any changes

5. Describe why you disagree with the proposed recommendation:

Sandy soil requires greater amounts of water - so need full shares

6. Date:

SIGNATURE *Ms Nevada Omohundro*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

OCTOBER 13, 1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

- MRS. NEYADA OMOHUNDRO
- RT 1 Box 235
- HAGERMAN, ID 83332

RE: NOTICE OF ERROR FOR DIVERSION AMOUNT
WATER RIGHT NOs: 36-00043A and 36-00044

DEAR MRS. OMOHUNDRO:

THIS LETTER IS IN RESPONSE TO THE NOTICE(S) OF ERROR (NOE) YOU RECENTLY FILED WITH IDWR REGARDING THE DIRECTOR'S PROPOSED RECOMMENDATION OF THE CLAIM(S) LISTED ABOVE. YOUR NOE QUESTIONS THE BASIS FOR RECOMMENDATION OF AN AMOUNT THAT IS LESS THAN THE AMOUNT SHOWN IN A PREVIOUS DECREE.

UNDER IDAHO LAW, A WATER RIGHT IS LIMITED TO THE AMOUNT OF WATER BENEFICIALLY USED FOR THE PURPOSES FOR WHICH THE WATER RIGHT WAS ESTABLISHED. THE AMOUNT OF WATER BENEFICIALLY USED IS LIMITED TO THE AMOUNT THAT IS ACTUALLY USED AND IS REASONABLY REQUIRED. FOR IRRIGATION PURPOSES, A REASONABLE AMOUNT IS THE AMOUNT REQUIRED USING IRRIGATION METHODS THAT ARE REASONABLY EFFICIENT UNDER CURRENT CIRCUMSTANCES. IF THE AMOUNT OF A WATER RIGHT SHOWN IN A DECREE IS GREATER THAN THE AMOUNT THAT IS BENEFICIALLY USED, THEN THE PORTION THAT IS NOT BENEFICIALLY USED IS FORFEITED.

THE AMOUNT PROPOSED TO BE RECOMMENDED FOR YOUR CLAIM IS BASED ON THE AMOUNT OF WATER DETERMINED TO BE BENEFICIALLY USED FOR THE RECOMMENDED USES, BASED ON AVAILABLE DATA AND CURRENT METHODS OF ANALYSIS.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT. WHEN THE DIRECTOR'S REPORT IS FILED WITH THE COURT, YOU WILL BE MAILED A NOTICE THAT WILL CONTAIN MORE INFORMATION ABOUT THE OBJECTION PROCESS. AS PART OF THE OBJECTION PROCESS, IDWR WILL WORK WITH THE CLAIMANTS TO RESOLVE DISPUTED ISSUES, INCLUDING EFFORTS TO OBTAIN ADDITIONAL DATA WHICH WILL BE SHARED WITH THE WATER USERS.

SINCERELY,

WATER AGENT

MICROFILMED
JAN 21 1993

MICROFILMED
JAN 21 1993

Water Right Number - R36-00043A Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OMOHUNDRO NEVADA B 1 - RT 1 BOX 235
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4497

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/01/1889 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LEN LEWIS SPRING RILEY CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 14E 6 SE SW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.350

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.350 36.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 25 SE SW 12.0 01 IRRIGATION (47) GOODING

Total Acres: 12.0

+ - - Diversion Means - VIA BRAILSFORD DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
WATER IS DELIVERED THROUGH THE HOAGLAND DITCH.
0.18 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
A DIVERSION RATE OF 1.17 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
3600043

Water right number - R36-00043A

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
NEW INTERNATIONAL MORTGAGE BANK

+ - - - - Decree Defendant - - - +
IDAHO POWER COMPANY

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 01/02/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW

Date: 07/31/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS

THE OTHER LANDS IN THIS SAME TRACT OWNED BY THE CLAIMANT ARE

Date: 09/25/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)

NOE RECEIVED 9/24/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 10/13/1992 User Id: WORSTELL Subject: NOTICE OF ERROR RECORD

NO CHANGE TO RECOMMENDATION

SWAMPY IN NATURE AND NOT IRRIGATED.

CLAIM VERIFIED 7/31/92. DID NOT REVERIFY ANY PART OF CLAIM.

+ - - Audit Fields - - +

10/13/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/13/1992	Old Judicial District	-
Claim Received Date	- 09/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002077	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- 8

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JAN 21 1993

R PROOF

CVR

MAPS

PHOTOS

MISC



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JAN 21 1993

Water Right Number - R36-00043A Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OMOHUNDRO NEVADA B 1 - RT 1 BOX 235
2 -
3 -
City- HAGERMAN State- ID Zip- 83332
Phone - 208-837-4497

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/01/1889 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LEN LEWIS SPRING RILEY CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 14E 6 SE SW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
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+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.350 36.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 13E 25 SE SW 12.0 01 IRRIGATION (47) GOODING

Total Acres: 12.0

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+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
WATER IS DELIVERED THROUGH THE HOAGLAND DITCH.
0.18 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
A DIVERSION RATE OF 1.17 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
3600043

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JAN 21 1993

Water right number - R36-00043A

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
NEW INTERNATIONAL MORTGAGE BANK

+ - - - Decree Defendant - - - +
IDAHO POWER COMPANY

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 01/02/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW
Date: 07/31/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
THE OTHER LANDS IN THIS SAME TRACT OWNED BY THE CLAIMANT ARE SWAMPY IN NATURE AND NOT IRRIGATED.

+ - - Audit Fields - - +
07/31/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/31/1992	Old Judicial District	-
Claim Received Date	- 09/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002077	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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JAN 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:08:45
06/29/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00043A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		See 2/30-92	OB	
POINT OF DIV	Y			Y	1,5			
SOURCE	Y			Y	1,5			
PLACE OF USE	Y		SCC/HTT 4-21-90	N	1,4,5			
DIV. AMOUNT CFS/VOLUME	Y			Y	6. Donee			
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y OTHER RIGHTS	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:08:45
06/29/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00043A

LAST: OMOHUNDRO
ADDRESS: RT. 1 BOX 235
CITY: HAGERMAN
PHONE NUMBER: 208-837-4497

FIRST: NEVADA B.
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE OTHER LANDS IN THIS SAME TRACT OWNED BY THE CLAIMANT ARE
SWAMPY IN NATURE AND NOT IRRIGATED.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8/21/90

APPOINTMENT MADE: Y(____) N(____)

TIME: 5:00 A(____) P(X)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

No one home

aces confirmed from road; as claimed

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JAN 21 1993

A. AJ CLAIM: # A36-00043A PRIORITY DATE: 09-01-1889 STAGE: D

B. WR RECORD: # 36-00043 PRIORITY DATE: 09-01-1889 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
09-01-1889

REVIEWED BY

DATE

MICROFILMED
JAN 21 1993

Scu

8-23-90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-00043A	08S	14E	6		SW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-00012
36-00030
36-00084
36-00104
36-00170
36-00171
36-00172
36-04069
36-04252
36-07917

SOURCE: LEN LEWIS SPRING

TRIB: ()

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-00043	08S	14E	6		SW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00012
36-00030
36-00084
36-00104
36-00170
36-00171
36-00172
36-04069
36-04252
36-07917

A36-00084
A36-00030
NONE

SOURCE: LEN LEWIS SPRING

TRIB: RILEY CREEK

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>Y</u>

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JAN 21 1993

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>8S</u>	<u>14E</u>	<u>6</u>	<u>SE</u>	<u>SW</u>	<u>NE</u>	<u>—</u>	<u>47</u>

change claim

SOURCE: LEN LEWIS SPRING TRIB: RILEY CREEK
REVIEWED BY: SCL DATE: 8-24-90

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JAN 21 1993

VIA Brailsford D.

A. ROOT WATER RIGHT NUMBERS: A36-00043A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	25	SE	SW		OMOHUNDRO , NEVADA B.	A36-00043A /12.0	- /	38.0		
						SMITH , RONNIE D.	A36-10790 /	- /			
						OMOHUNDRO , NEVADA B.	A36-00044 / 2.0	36-00044 /			
						SMITH , RONNIE D.	A36-00104B /20.0	- /			
						ELIASON , JACOB		36-00043 /			
						OWENS , C. A.		36-00189 /			
TOTAL ACRES							A36-00043A	12.00	38.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

YES

PRESUMPTION FLAG:

REMARKS:

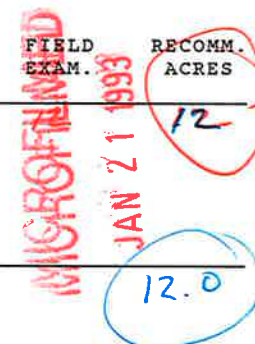
THE 14 ACRE PARCEL BELOW (WEST) OF THE ABOVE PIECE APPEARS IRRIGATED.
This piece (14ac) may be natural sub irrigation.

RECOMMENDATIONS:

TOTAL ACRES: 12.0

REVIEWED BY: scu

DATE: 8-24-90



A. AJ CLAIMED USES:

PURPOSES
A36-00043A IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15 4-1 10-31

DIVERSION QUANTITY
1.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.400 CFS

B. WR RECORDED USES:

PURPOSES
36-00043 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
1.600 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
Y
Y

FIELD
EXAMINER
N
YES
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)

Explain in remarks, below.

REMARKS:

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JAN 21 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 1.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y(Y)~~ N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE FOR THESE SAME LANDS~~ NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00043A	LEN LEWIS SPRING	OMOHUNDRO , NEVADA B.	1.400	0.116		
A36-00044	WEATHERBY SPRINGS	OMOHUNDRO , NEVADA B.	0.700	0.058		
A36-00104B	LEN LEWIS SPRING	SMITH , RONNIE D.	1.000	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10790	DOMESTIC	SMITH , RONNIE D.	FROM 01-01 TO 12-31	.040 CFS	
A36-10790	STOCKWATER	SMITH , RONNIE D.	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 12 x 0.02 CFS/ACRE = 0.24 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 36.0 AF/A

ACRES 12 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 36.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 12 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 48.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

*See
Hubble Analysis*

*F.I.R. = 1.17 cfs
Convey. Loss = .18
1.35 cfs TOTAL*

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31 03-15 11-15	DATABASE EXAMINER ~~1.400~~ <u>0.156</u>	DATABASE EXAMINER ~~48.0~~ <u>N/A</u>	DATABASE EXAMINER <u>36.0</u> <u>36.0</u>
TOTAL FOR THIS RIGHT		~~1.400~~ <u>1.35</u>		
REVIEWED BY: <u>Sce</u>		DATE: <u>12-28-90</u>		

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JAN 2 1993

X5 FLOW

~~WR proportional Rate = $\frac{1.60 \text{ cfs}}{120 \text{ Ac.}} = 0.13 \text{ cfs/Ac.}$~~

F01
SHR
D02

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(X)
()
()
()

NEEDS
REVIEW

()
(X)
(X)

XS Flow

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JAN 21 1993

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00043

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.600

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-00043	A36-00043A	1.400	-		36-00043	1.600
TOTAL CFS		1.400				1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

OK

REMARKS:

No SPLIT FOUND

AUTHENTICATION:

SIGNATURE:

Steve C. [Signature]

DATE:

12-28-90

NAME OF FIELD EXAMINER:

TITLE:

Su 7-30-92



A36-00043A
OMOHUNDRO

owns part of 4 head gate
HEAD GATE
12
52

MICROFILMED
JAN 27 1974

T 7s A) 3E
SE 25 + 36

41 1" domestic

36-00044

35

36-00043

70

122c

T592

SUB

T705

814

T580

8.8

JAN 21 1983

PROFILES

IRRIGATION ANALYSIS WORKSHEET

CLAIM NO. A36-00043A
 DATE 7-16-92
 AGENT SCU

CLAIMANT/SYSTEM DESCRIPTION Braiford Ditch
 IRRIGATION SYSTEM FLOOD
 ANALYSIS METHOD BORDER / FURROW
 TYPE OF CROP PASTURE
 MAXIMUM PROFILE DEPTH 36 INCHES
 INTAKE FAMILY 2.0

SOIL TYPE	<u>KEC</u>	_____	_____	_____	_____	_____	SYSTEM TOTAL
ACRES PER TYPE	<u>12</u>	_____	_____	_____	_____	_____	<u>12</u> ACRES
SOIL PROFILE WHC	<u>3.68</u>	_____	_____	_____	_____	_____	
DESIGN IRR $\frac{1}{2}$ WHC	<u>1.84</u>	_____	_____	_____	_____	_____	

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. Blias 10-8

DAILY CROP REQUIREMENT:

6.44 (MM/DAY) / 25.4 (FACTOR IN MM/IN) 0.25 IN/DAY

ACTUAL ROTATION PRACTICED 7 DAYS

DRY DAY ROTATION Ø IRR DAY ROTATION 7

THEORETICAL ROTATION:

1.84 DESIGN IRR / 0.25 CROP REQ = 7.4 DAYS

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN 475TOTAL WIDTH OF FIELD 1100

CHECK 475 L * 1100 W / 43,560 = 11.99 ACRES

% SLOPE 3%BORDER WIDTH 52'

1100 WIDTH OF FIELD / 7 DAYS OF ROTATION (157)

FURROW / CORRUGATION WIDTH _____

SET TIME 52' @ 8 hours set

MICROFILMED
 1/1
 12 Hrs
 JAN 21 1993

GRADED BORDER EVALUATION

Job name: OMOHUNDRO
By: SCC

Location: A36-0043A BRAILSFORD
Date: Jul 21, 1992

Roughness coefficient (n)= 0.250 Intake family (If)=2.00
Slope (S)= 0.0300 ft/ft Border width (W)= 52 ft
Net application (Fn)= 1.84 inches Border length (L)= 475 ft
Inflow time (Ti)= 8 hours, 0 minutes

Flow per Border (cfs)	Unit Flow (cfs/ft)	Gross Application (in)	Deep Percolation (in)	Runoff (in)	Application Efficiency (percent)	Notes
1.15		Gross depth is less than required gross application depth				
1.16		Gross depth is less than required gross application depth				
1.17	0.022	16.37	14.45	0.08	11.2	
1.18	0.023	16.51	14.45	0.22	11.1	
1.19	0.023	16.65	14.45	0.36	11.1	
1.20	0.023	16.79	14.45	0.50	11.0	
1.21	0.023	16.93	14.45	0.64	10.9	
1.22	0.023	17.07	14.45	0.78	10.8	
1.23	0.024	17.21	14.45	0.92	10.7	
1.24	0.024	17.35	14.45	1.06	10.6	
1.25	0.024	17.49	14.45	1.20	10.5	

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CONVERSATION MEMO

FILE: A36-00041B, 43A, 44

AGENT: KKC

DATE: 7-17-92

RE:

irrigation practice

NAME OF PARTY: Nevada Omohundro 837-44197

36-00044

7 days to cross all the field

3 to 5 days dry.

pasture/orchard.

12 hrs (set 3 or 4 feet.)

4 hr sets on small end.

36-00043

across ditch pasture no corrugates. ✓

200 yd set (not good on distance) between on main ditch

12 to 24 hr sets 4 sets in main ditch (HEAD GATES)

2^{to 3} main sets @ A time

20' off second set.

7 days to cross field then start over

A36-00041B Domestic - springs use for drinking

Peak use could include all 4 main sets operating
with sub-sets of 20' to 40' each. @ 12 hours per set
no dry days.

MICROFILMED

JAN 21 1993

REMARK AND CONDITION CODE WORKSHEET

SYSTEM CLAIM NUMBERS

R36 00043A

AGENT

INITIALS

SC

DATE

7-30-92

CLAIM NO.

OR ENTRY
ORDERREMARK
CODE

ENTRY DATA

CONDITION
CODESTAGE
OR
STATUSPRESUMPTION
CODE

F01

Hoagland Ditch

SHR

1.17 cfs

D02

0.18

Add Water Dist 36-A

No Pres Flow

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JAN 21 1993

CONVEYANCE LOSS - WORSTELL

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	4380	8.0	2.00	0.89	0.84	8.26	0.1072	0.094	11.18
2	1590	8.0	2.00	0.32	1.10	7.42	0.0433	0.17	9.46
3	1693	8.0	2.00	0.34	0.67	6.32	0.0541	0.14	8.04
4	2693	8.0	2.00	0.54	1.17	5.65	0.0963	0.35	7.02
5	1796	8.0	2.00	0.36	1.00	4.48	0.0810	0.38	5.31
6	1283	8.0	2.00	0.26	0.98	3.48	0.0745	0.45	3.95
7	1026	8.0	2.00	0.21	2.50	2.50	0.0830	1.35	2.71
8				0.00		0.00	0.0000	0.00	-0.00
9				0.00		0.00	0.0000	0.00	-0.00
10				0.00		0.00	0.0000	0.00	-0.00
11				0.00		0.00	0.0000	0.00	-0.00
12				0.00		0.00	0.0000	0.00	-0.00
13				0.00		0.00	0.0000	0.00	-0.00
14				0.00		0.00	0.0000	0.00	-0.00
15				0.00		0.00	0.0000	0.00	-0.00
16				0.00		0.00	0.0000	0.00	-0.00
17				0.00		0.00	0.0000	0.00	-0.00
18				0.00		0.00	0.0000	0.00	-0.00
19				0.00		0.00	0.0000	0.00	-0.00
20				0.00		0.00	0.0000	0.00	-0.00
TOTALS	14461			2.92	8.26			2.92	

43A = .18
104A = .17
104A = .45

BRAILS FORD
DITCH

7-28-92

sc

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REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH
 SEEPAGE = SOIL SEEPAGE RATE OF REACH
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
 DELIVERY = TOTAL DELIVERIES IN REACH
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
 LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT
 DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
 REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH
 FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH