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DEPARTMENT OF  
WATER RESOURCES

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT - CSRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| APR - 3 2020                                                                               |              |
| By _____                                                                                   | Clerk        |
| _____                                                                                      | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                         |
|----------------|---|-------------------------|
| In Re CSRBA    | ) | ORDER OF PARTIAL DECREE |
|                | ) |                         |
| Case No. 49576 | ) | Subcase No. 95-13573    |
|                | ) | (Howard)                |
|                | ) |                         |
| _____          | ) |                         |

On February 21, 2020, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j), this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED April 3, 2020.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Coeur d'Alene-Spokane River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on April 03, 2020, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
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Julie Murphy