

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00035B  
Date Received: 8/24/1988  
Receipt No: S001680  
Received By:       

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRED I. STURTEVANT 208-837-6318  
Address: RT 1  
BOX 43  
HAGERMAN, ID 83332  
AND/OR  
Name: JOYCE STURTERVANT 208-837-6318  
Address: RT 1  
BOX 43  
HAGERMAN, ID 83332

2. Date of Priority: SEP 10, 1884

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 13E   | 11      | SE     | NE     |     |     | GOODING |

5. Description of diverting works:  
VIA BUCKEYE DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/01 | 0.600 |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 07S           | 13E   | 11      | NW NE      |     | IRR | 13.0  |
| Section Acres |       |         |            |     |     | 13.0  |
| Total Acres   |       |         |            |     |     | 13.0  |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
NOT TO EXCEED BENEFICIAL-USE REQUIREMENT FOR 13 ACRES OF LAND.  
SEE DECREE FOR OTHER OWNERS.  
TRANS. 2895.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

NEW INTERNATIONAL MORTGAGE BAN  
Decree Plaintiff

IDAHO POWER CO.  
Decree Defendant

vs



WRONG

U

more on sheet 1000 ORIGINAL



200 APR -7 PM 1:28  
FILED  
U.S. DISTRICT COURT  
SOUTHERD DISTRICT OF CALIF.  
OF THE  
LLS

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Right 36-00035B

|                                     |                       |
|-------------------------------------|-----------------------|
| <input type="checkbox"/>            | Change of Address     |
| <input checked="" type="checkbox"/> | Substitution of Party |
| <input type="checkbox"/>            | I.C. 42-222 Transfer  |

Does the change in "ownership" result in a splitting of the water right claimed?    ☐ Yes    ☒ No

Water Right(s) : 36-00035B

From (Claimant/Seller):

Name of Claimant: FRED I STURTEVANT  
JOYCE STURTEVANT  
Address: C/O GREGG STURTEVANT  
PO BOX 2924  
KETCHUM ID 83340  
Phone: (208) 788-9226

To (Claimant/Purchaser):

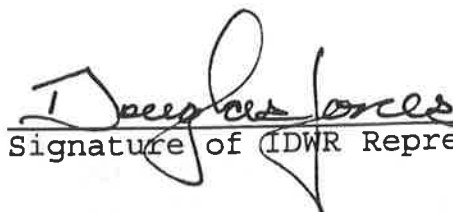
Name of Claimant: KJELL QVALE  
Address: 901 VAN NESS AVE  
SAN FRANCISCO CA 94109

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IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

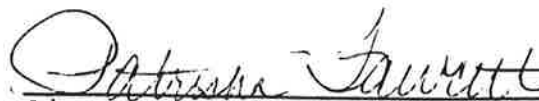
DATED: 3/23/00

  
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
FRED I STURTEVANT  
JOYCE STURTEVANT  
C/O GREGG STURTEVANT  
PO BOX 2924  
KETCHUM ID 83340
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
KJELL QVALE  
901 VAN NESS AVE  
SAN FRANCISCO CA 94109
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of person or attorney mailing the form

RIGHT NUMBER: 36-000358

NAME & ADDRESS: KJELL QVALE  
901 VAN NESS AVE  
SAN FRANCISCO CA 94109

SOURCE: BILLINGSLEY CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.6 CFS

PRIORITY DATE: 09/10/1884

POINT OF DIVERSION: T07S R13E S11 SESENE Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | IRRIGATION     | 02-15 11-30   | 0.6 CFS  |

PLACE OF USE: IRRIGATION Within GOODING County  
T07S R13E S27 NWNE 13  
13 ACRES TOTAL

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

KJELL QVALE  
901 VAN NESS AVE  
SAN FRANCISCO CA 94109

RE: SRBA Claim(s) 36-00035B, 36-07252

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding claim 36-00035B. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

A copy of water right 36-07252, which has been decreed, is also enclosed. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

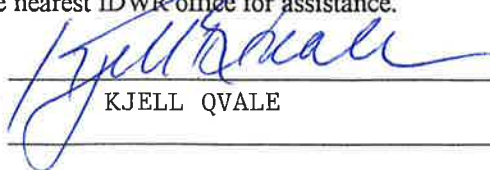
cc: Fred and Joyce Sturtevant

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

**RECEIVED****APR 08 1999**

Department of Water Resources  
 Southern Region

1. Water Right Number(s) 36-07252 36-00035B  
 Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
  - AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Fred and Joyce Sturtevant  
 \_\_\_\_\_  
 \_\_\_\_\_
4. New Owner/Claimant(s) Kjell Qvale, a married man as his sole and separate property  
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
 New Mailing Address 901 Van Ness Avenue  
 City, State and ZIP Code San Francisco, California 94109  
 New Telephone Number ( ) -
5. Date you acquired the property \_\_\_\_\_
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 3-29-99  
KJELL QVALE Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/26/99

No. 36-000358

PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | FRED I STURTEVANT    | 09/10/1884       | IRRIGATION | 03-15 11-15           | 0.60 CFS          |                     |
| C             | JOYCE STURTEVANT     |                  |            |                       |                   |                     |
|               | C/O GREGG STURTEVANT |                  |            | TOTAL DIVERSION:      | 0.60 CFS          |                     |
|               | PO BOX 2924          |                  |            | CONSUMPTIVE USE:      |                   | 45.50 AFA           |
|               | KETCHUM ID 83340     |                  |            |                       |                   |                     |
|               | (208) 788-9226       |                  |            |                       |                   |                     |

Water Source: BILLINGSLEY CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R13E S11

SESENE

GOODING County

Place of use Legal Description for: IRRIGATION

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |             |      |      |      |  |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|------|------|------|--|
| NENE |     | NWNW |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE        |      | SESE |      |  |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac          | Lt   | Ac   | SUM  |  |
| 07S  | 13E | 27   | :  |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |             |      |      | 13.0 |  |
|      |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    | TOTAL ACRES | 13.0 |      |      |  |

POU County: GOODING

Other Rights: NONE

Remarks: EXP WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 36A

Field Inspection Flag:

Presumption Flag:

RECEIVED

APR 08 1999

Department of Water Resources  
Southern Region

AJ5809NP  
No. 36-07252

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/26/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                                                | PRIORITY   |                  | USE PERIOD |       | DIVERSION | DIVERSION |
|---------------|-----------------------------------------------------------------------------------------------|------------|------------------|------------|-------|-----------|-----------|
|               |                                                                                               | DATE       | WATER USE        | FROM       | TO    | RATE      | VOLUME    |
| C             | JOYCE STURTEVANT<br>C/O GREGG STURTEVANT<br>PO BOX 2924<br>KETCHUM ID 83340<br>(208) 726-3250 | 07/10/1972 | STOCKWATER       | 01-01      | 12-31 | CFS       | 0.70 AFA  |
|               |                                                                                               |            | DOMESTIC         | 01-01      | 12-31 | 0.03 CFS  | 0.60 AFA  |
|               |                                                                                               |            | TOTAL DIVERSION: |            |       | 0.03 CFS  | 1.30 AFA  |

C FRED I STURTEVANT  
C/O GREGG STURTEVANT  
PO BOX 2924  
KETCHUM ID 83340  
(208) 726-3250

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07S R13E S27 NWNE

GOODING County

Place of use Legal Description for: STOCKWATER

| Place of Use Logat Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 07S 13E 27 : S : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : : 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Place of use Legal Description for: DOMESTIC

| NE           |   |      |    |      |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|--------------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
|              |   | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T            | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| -----        |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
| 07S 13E 27 : |   |      | D  |      |    |      |    |      | :  |      |    |      |    |      | :  |      |    |      |    |      | :  |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCK VARIABLE AMT. 10-25 BEEF CATTLE, DOMESTIC 1 HOUSE  
PARCEL NO. RP 07S13E270605.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

RECEIVED

APR 08 1999

Department of Water Resources  
Southern Region

THIS INSTRUMENT FILED FOR RECORD  
BY SUN VALLEY TITLE COMPANY AS AN  
ACCOMMODATION ONLY. IT HAS NOT  
BEEN EXAMINED AS TO ITS EXECUTION  
OR AS TO ITS EFFECT UPON THE TITLE.

RECEIVED

APR 08 1999

Department of Water Resources  
Southern Region

BLANK CO. REQUEST

SUN VALLEY TITLE

GENERAL DURABLE POWER OF ATTORNEY

'99 MAR 23 PM 2 50

MARSHA RIEMANN, CLERK ✓

FEES \$ 9.00

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, JOYCE E. STURTEVANT, of 868 East 2830 South, Hagerman, Idaho, 83332, Social Security No. 522-26-0637, do hereby and by these presents constitute and appoint CONNIE JO THOMPSON of 335 West 300 North, Jerome, Idaho, 83338, Social Security No. 518-64-1304, as my true and lawful Attorney in Fact in my name and stead, to do any and all things with respect to all of my property and property rights that I might do if personally present. Without limiting the generality of the foregoing my said Attorney in Fact is authorized in my name to do the following:

1. To receive and disburse any and all funds in any account that I may have in any bank or savings and loan institutions.

2. To endorse my name on all checks or drafts and other commercial instruments.

3. To execute in my behalf any instrument, including income tax returns.

4. To borrow money for my account and give security therefor and such security may constitute a lien on all or any part of my property.

5. To sell any piece or part of any property, real or personal, of mine for any price or on any terms as may to said Attorney in Fact seem adequate and to receive such purchase price or consideration for such sale, to purchase real or personal property on my behalf.

6. To open and enter on my behalf any safe deposit box rented or held by me alone or jointly with others at any time, to deposit in such box and to remove from such box any part or all of the contents thereof, including any security or tangible personal property, as often and as freely as I could do if personally present, and to cancel or modify the lease under which such box is rented and to surrender or exchange the same.

7. To continue to carry, purchase, cancel or dispose of fire, casualty, property or income protection, medical, hospital, life, liability or other insurance and to pay any premiums thereon.

8. To buy, sell, assign, exchange or transfer stocks, bonds and other securities, including United States Bonds.

1 9. To vote and give proxies to vote securities and  
2 approve or oppose mergers, consolidations, foreclosures,  
3 liquidations, reorganizations or changes in the financial  
4 structure of any organization, and all other matters which may  
5 come before the shareholders.

6 10. To redirect delivery of my mail.

7 11. To make application to any state or federal  
8 government agency for any information, benefit or government  
9 obligation to which I may be entitled; to endorse any checks  
10 or drafts made payable to me from any government agency for my  
11 benefit, including, but not limited to, any Social Security  
12 checks.

13 And I hereby give and grant to said Attorney in Fact all  
14 other powers necessary or reasonably convenient to the carrying out  
15 of the powers above granted, including the power to name additional  
16 or substitute Attorneys in Fact for me, and I hereby ratify all  
17 action or actions taken by my Attorney in Fact under this  
18 instrument.

19 This Power of Attorney shall continue in full force and  
20 effect until revoked by me, and all persons unto whom these presents  
21 shall come shall be entitled to rely on the powers herein granted  
22 to my said Attorney in Fact until such persons may have received  
23 written notice that said Power of Attorney has been revoked or until  
24 written notice of said revocation may be recorded in the office of  
25 the Twin Falls County Recorder, Twin Falls, Idaho.

26 This Power of Attorney shall not be affected by subsequent  
disability or incapacity of the principal.

19<sup>th</sup> IN WITNESS WHEREOF, I have hereunto set my hand this  
day of August, 1994.

  
JOYCE E. STURTEVANT

1 STATE OF IDAHO )

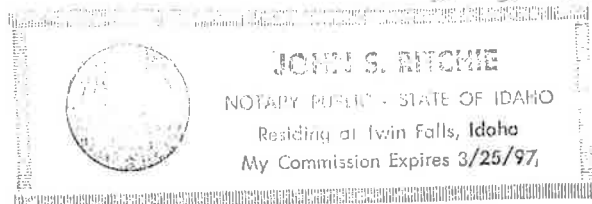
2 County of Twin Falls )

ss.

3 On this 19<sup>th</sup> day of August, 1994, before me,  
4 the undersigned, a Notary Public in and for said County and State,  
5 personally appeared JOYCE E. STURTEVANT, known to me to be the  
6 person whose name is subscribed to the within instrument, and  
7 acknowledged to me that she executed the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and  
9 affixed my official seal the day and year in this certificate first  
10 above written.

11 John S. Ritchie  
12 NOTARY PUBLIC  
13 Residing at: Twin Falls  
14 My Commission Expires: 3/25/97



21 179873  
22 STATE OF IDAHO COUNTY OF GOODING  
23 Filed for record at the request of GOODING TITLE & ESCROW  
24 37 min. past 3 o'clock P m. this 2nd  
25 of April, 19 99 9.00  
26 By Penny Archibald Deputy

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by GREGG K. STURTEVANT and CONNIE JO THOMPSON, as Co-Personal Representatives of the Estate of Fred I. Sturtevant, deceased, Grantors, to JOYCE STURTEVANT, Grantee, whose address is in c/o Gregg K. Sturtevant, P. O. Box 2924, Ketchum, Idaho, 83340.

WHEREAS, Grantors are the qualified co-personal representatives of said estate, filed as Probate Number SP-98-00079, in Gooding County, Idaho;

THEREFORE, for valuable consideration received, Grantors sell and convey to Grantees an undivided one-half interest in the following described real property in Gooding County, Idaho:

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 27: A tract of land in the North one-half of the Northeast Quarter, described as follows:

BEGINNING at the North Quarter corner of said Section 27;

Thence North 89°52' East, 1053.25 feet along the North line of said Section 27 to intersect the East bank of the Bell Irrigation Ditch, which is the TRUE POINT OF BEGINNING;

Thence following the East bank of said Bell Irrigation Ditch, the following courses and distances:

Thence South 36°06' West, 207.3 feet;

Thence South 18°59' West, 75.9 feet;

Thence South 56°09' West, 91.67 feet;

Thence South 22°59' West, 85.25 feet;

Thence South 55°31' West, 263.3 feet;

Thence South 34°16' West, 82.85 feet;

Thence South 14°03' West, 114.66 feet;

Thence South 54°23' West, 300.25 feet;

Thence leaving said Bell Irrigation Ditch, North 89°50' East, 252.5 feet;

Thence South 0°24' West, 418.0 feet to the South line of said North half of the Northeast Quarter;

Thence North 89°50' East, 362.51 feet along said South line to intersect the East bank of the Buckeye Irrigation Ditch;

Thence the following courses and distances along the East bank of said Buckeye Irrigation Ditch:

Thence North 11°48' East, 486.35 feet;

Thence North 26°04' East, 119.65 feet;

Thence North 27°13' East, 718.3 feet;

Thence North 49°29' East, 105.2 feet to the North line of said North half of the Northeast Quarter;

Thence South 89°52' West, 380.5 feet along said North line to THE POINT OF BEGINNING.

Together with 30 inches of water from the Buckeye Canal.

Together with appurtenances.

DATED this 2<sup>nd</sup> day of April, 1999.



GREGG K. STURTEVANT, Co-Personal Representative of the Estate of Fred I. Sturtevant, deceased



CONNIE JO THOMPSON, Co-Personal Representative of the Estate of Fred I. Sturtevant, deceased

179872

STATE OF IDAHO COUNTY OF GOODING  
GOODING TITLE & ESCROW

Filed for record at the request of \_\_\_\_\_  
\_\_\_\_\_ 36 min. past 3 o'clock P m. this 2<sup>nd</sup>  
of April, 19 99 9:00

By Penny Archibald Deputy

STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

On this 2 day of April, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GREGG K. STURTEVANT, known to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative, and acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Fred I. Sturtevant, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at: Buhl, Id.  
My Commission Expires: 8-21-99

STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

On this 2 day of April, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CONNIE JO THOMPSON, known to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative, and acknowledged to me that she executed the same as Co-Personal Representative of the Estate of Fred I. Sturtevant, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at: Buhl, Id.  
My Commission Expires: 8-21-99

Order No. ~~1990299~~  
G990143

# WARRANTY DEED

For Value Received

Joyce E. Sturtevant, a widow

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Kjell Qvale, a married man, as his sole and separate property

the grantee(s), whose current address is

901 VAN NESS AVENUE, SAN FRANCISCO, CA 94109

the following described premises, to-wit:

See Exhibit "A" Attached Hereto and Made a Part Hereof.

179874

STATE OF IDAHO COUNTY OF GOODING  
GOODING TITLE & ESCROW

Filed for record at the request of

38 min. past 3 o'clock P.m. this 2nd

of April, 1999 6:00

By Penny Archibald Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: March 29, 1999

Joyce E. Sturtevant by Connie Jo Thompson attorney in fact  
JOYCE E. STURTEVANT by Connie Jo Thompson attorney in fact

STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

On This 2nd day of April in the year 1999, before me, a Notary Public in and for said State, personally appeared Connie Jo Thompson, known or identified to me to be the person whose name is subscribed to the within Instrument, as the attorney in fact of JOYCE E. STURTEVANT, and acknowledged to me that she subscribed the name of JOYCE E. STURTEVANT thereto as principal, and her own name as attorney in fact.

WITNESS my hand and official seal.

Notary Public of Idaho  
Residing at Buhl, Idaho  
Commission Expires: 08/21/99

RECEIVED

APR 08 1999

Department of Water Resources  
Southern Region



TITLE & ESCROW  
COMPANIES

**EXHIBIT A**  
**G990143**

RP07S13E270605

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 27: A tract of land in the North one-half of the Northeast Quarter,  
described as follows:

BEGINNING at the North Quarter corner of said Section 27;  
Thence North  $89^{\circ}52'$  East 1053.25 feet along the North line of said Section 27  
to intersect the East bank of the Bell Irrigation Ditch, which is the TRUE POINT  
OF BEGINNING;  
Thence following the East bank of said Bell Irrigation Ditch, the following courses  
and distances:  
    Thence South  $36^{\circ}06'$  West, 207.3 feet;  
    Thence South  $18^{\circ}59'$  West, 75.9 feet;  
    Thence South  $56^{\circ}09'$  West, 91.67 feet;  
    Thence South  $22^{\circ}59'$  West, 85.25 feet;  
    Thence South  $55^{\circ}31'$  West, 263.3 feet;  
    Thence South  $34^{\circ}16'$  West, 82.85 feet;  
    Thence South  $14^{\circ}03'$  West, 114.66 feet;  
    Thence South  $54^{\circ}23'$  West, 300.25 feet;  
Thence leaving said Bell Irrigation Ditch, North  $89^{\circ}50'$  East, 252.5 feet;  
Thence South  $0^{\circ}24'$  West, 418.0 feet to the South line of said North half of the  
Northeast Quarter;  
Thence North  $89^{\circ}50'$  East, 362.51 feet along said South line to intersect the East  
bank of the Buckeye Irrigation Ditch;  
Thence the following courses and distances along the East bank of said Buckeye  
Irrigation Ditch:  
    Thence North  $11^{\circ}48'$  East, 486.35 feet;  
    Thence North  $26^{\circ}04'$  East, 119.65 feet;  
    Thence North  $27^{\circ}13'$  East, 718.3 feet;  
    Thence North  $49^{\circ}29'$  East, 105.2 feet to the North line of said North  
    half of the Northeast Quarter;  
Thence South  $89^{\circ}52'$  West, 380.5 feet along said North line to THE POINT OF  
BEGINNING.



*Hand Delivered*

04/02/99

VIA HAND DELIVER

Idaho Department of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, Id 83301

**RECEIVED**

**APR 08 1999**

**Department of Water Resources  
Southern Region**

Re: Order No. T990299  
QVALE/STURTEVANT

Dear Trish,

In connection with the above mentioned order, attached please find copies of the following document(s):

- ☒ Warranty Deed/Grant Deed.
- ☒ Notice of Change of Water right ownership

*Thank you for using Twin Falls Title & Escrow Company.* Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jayne Shepard  
Escrow Officer  
Twin Falls Title & Escrow Company

js

encl.

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

**MICROFILMED**  
**OCT 1 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication )  
of the Rights to the Use of Water )  
from the Snake River Basin )  
Water System )  
\_\_\_\_\_ )

Case No. 36-00035B -0001  
[Sub-case no. incorrectly stated  
on objection as 36-000358]

The State of Idaho, ex rel. )  
R. Keith Higginson in his )  
official capacity as Director )  
of the Idaho Department of )  
Water Resources, )

RESPONSE TO OBJECTION

Petitioner, )

vs. )

The United States; the State )  
of Idaho; and all Claimants to )  
the use of water from the Snake )  
River Basin Water System, )

Respondents. )  
\_\_\_\_\_ )

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES  
P.O. BOX 44449  
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part  
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: FRED & JOYCE STURTEVANT  
Address: 868 E 2830 S  
HAGERMAN ID 83332

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)  
IDAHO DEPARTMENT OF WATER RESOURCES  
P.O. BOX 44449  
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:

3a. ☒ The total quantity of water used in cubic feet  
per second.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3 and 3.a, and all allegations of the objection regarding those items, IDWR responds as follows: (1) it recommended the amount of water it determined was being beneficially used; (2) the claimant is not entitled to any amount greater than that which is beneficially used (Idaho Code Secs. 42-104 and 42-1402).

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of  
Pages

Notice of Claim No. A36-00035B

4

(Over)

**MICROFILMED**

**OCT 11 1994**

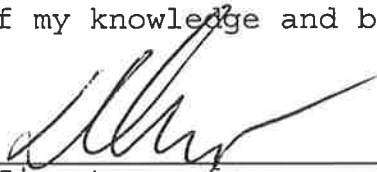
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

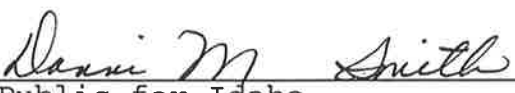
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

  
\_\_\_\_\_  
Signature of person filing response

By:   
\_\_\_\_\_  
(Attorney signing in  
representative capacity)

Subscribed and sworn to before me this 10<sup>th</sup> day of September, 1993.

  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at: \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

Danni Smith, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 10<sup>TH</sup> day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: FRED & JOYCE STURTEVANT  
Address: 868 E 2830 S  
HAGERMAN ID 83332

4. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83734



Signature of Respondent or attorney  
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00035B  
Date Received: 8/24/1988  
Receipt No: S001680  
Received By:         

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRED I. STURTEVANT 208-837-6318  
Address: RT 1  
BOX 43  
HAGERMAN, ID 83332

AND/OR  
Name: JOYCE STURTERVANT 208-837-6318  
Address: RT 1  
BOX 43  
HAGERMAN, ID 83332

2. Date of Priority: SEP 10, 1884

3. Source: BILLINGSLEY CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 13E   | 11      | SE     | NE     |     |     | GOODING |

5. Description of diverting works:  
VIA BUCKEYE DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/01 | 0.600  |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A36-00035B

Page 1

Date: 08/24/88

MICROFILMED

MICROFILMED OCT 11 1994

JAN 21 1993

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 07S           | 13E   | 11      | NW NE      |     | IRR | 13.0  |
| Section Acres |       |         |            |     |     | 13.0  |
| Total Acres   |       |         |            |     |     | 13.0  |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
NOT TO EXCEED BENEFICIAL-USE REQUIREMENT FOR 13 ACRES OF LAND.  
SEE DECREE FOR OTHER OWNERS.  
TRANS. 2895.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

NEW INTERNATIONAL MORTGAGE BAN  
Decree Plaintiff

IDAHO POWER CO.  
Decree Defendant

vs

MICROFILMED  
OCT 1 1991  
JAN 21 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred Stewart Date: Aug 24-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

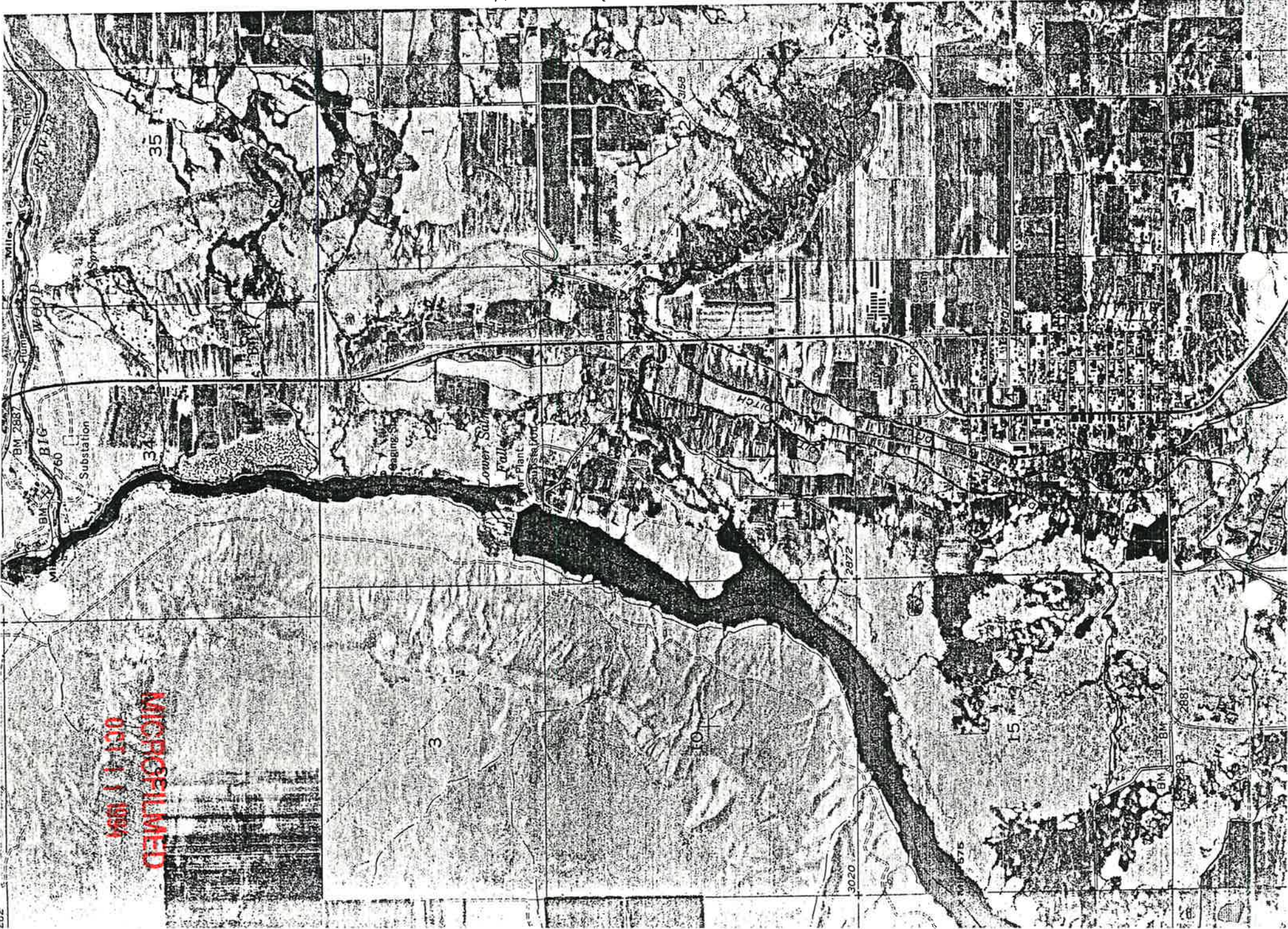
Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day  
of August 19 88 Lon White  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/95

WRONG P/u error on Section

POOR ORIGINAL



RECEIVED

MAY 03 1993

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication  
of Rights to the Use of Water  
from the Snake River Basin  
Water System

Case No. 36-000358  
(You must insert the  
water right number you  
are objecting to)

The State of Idaho, ex rel.  
R. Keith Higginson in his  
official capacity as Director  
of the Idaho Department of  
Water Resources,

OBJECTION

Petitioner,

vs.

The United States; the State  
of Idaho; and all Claimants to  
the use of water from the Snake  
River Basin Water System,

36-00358 -0001/  
93-04-0129

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED  
OCT 11 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

**I. GENERAL INFORMATION**

Please fill in the following information:

1. Person objecting:

Name:

Fred S. Forsterant

Address:

868 E 2830 S  
Hagerman Id. 83332

Briefly describe your interest in this water right:

It takes all the water  
I have to irrigate this  
large sandy soil.  
I could not do it  
with half.

2. Owner of the water right:

Name:

Fred S. Forsterant

Address:

868 E 2830 S  
Hagerman Id. 83332

3. If this objection is filed by an attorney:

Attorney Name:

\_\_\_\_\_

Attorney Address:

\_\_\_\_\_

\_\_\_\_\_

Attorney Phone No.:

\_\_\_\_\_

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

## II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
  - a. ☒ the total quantity of water used in cubic feet per second; or
  - b. ☐ the total quantity of water stored in acre-feet per year; or
  - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
  - a. ☐ the legal description of the place of use; or
  - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

*3 A I cannot water this land with any less water than I now have.*

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

*All I want changed is to give me the amount of water I now own*

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. \_\_\_\_\_

VERIFICATION (Must be Completed)

State of Idaho

County of Gooding

Fred Sturtevant, being first duly  
(Name of person filing objection)  
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Fred Sturtevant  
Signature of person filing objection

By: \_\_\_\_\_  
(Attorney signing in  
representative capacity)

Subscribed and sworn to before me this 30th day of April,  
1993.

De Lora Miller  
Notary Public for Idaho  
Residing at: Hagerman, Idaho  
My Commission expires: May 3, 1995

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name:

Fred Sturtevant

Owner's address:

868 E 2830 S  
Hagerman ID 83332

3. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83734

Fred Sturtevant  
Signature of Objector or attorney  
mailing on Objector's behalf

**NOTICE OF ERROR**

**RESPONSE**

**CORRECTED R PROOF**



**MICROFILMED**  
**96T-1-1994**  
**MICROFILMED**  
**JAN 21 1993**

AUG-24-1992

NOTICE OF ERROR FORM RECEIVED

SEP 23 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

**YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:** SEP-24-1992

1. Water right number:

36-000358

2. Name:

Fred Sturtevant  
Joyce Sturtevant

Address:

868E 2830S

Weekday Telephone Number:

837-6318

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

RECEIVED

SEP 28 1992

Department of Water Resources  
Southern Region Office

MICROFILMED

JAN 21 1993

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use  
Amount of water

4. Describe the changes you wish to have made in the proposed recommendation:

~~use~~ period 3-15 to 10-31

To receive my full amount of decreed water

5. Describe why you disagree with the proposed recommendation:

Many years we need early water  
This sandy soil cannot be watered  
with any less water than I have coming

6. Date:

7-21-92

SIGNATURE

Fred Sturtevant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

OCTOBER 14, 1992

R. KEITH HIGGINSON  
Director

- FRED STURTEVANT
- 848 E 2830 S
- HAGERMAN, ID 83332

RE: NOTICE OF ERROR FOR SEASON OF USE AND DIVERSION AMOUNTS  
WATER RIGHT NO(S) : 36-000358

DEAR MR. STURTEVANT:

THIS LETTER IS IN RESPONSE TO THE NOTICE OF ERROR (NOE) YOU RECENTLY FILED WITH IDWR REGARDING THE DIRECTOR'S PROPOSED RECOMMENDATION OF THE CLAIM LISTED ABOVE. YOUR NOE QUESTIONS TWO POINTS; 1) YOUR NOE INDICATES THAT YOU WOULD LIKE THE RECOMMENDATION TO SHOW A LONGER SEASON OF USE FOR IRRIGATION. AND 2) THE BASIS FOR RECOMMENDATION OF AN AMOUNT THAT IS LESS THAN THE AMOUNT SHOWN IN A PREVIOUS DECREE.

1) THE DIRECTOR HAS APPROVED EXTENDING THE PERIOD OF USE FOR THE HAGERMAN VALLEY TO 3/15 TO 11/15.

THE PROPOSED RECOMMENDATION IS BASED ON IRRIGATION SEASON OF USE STANDARDS ADOPTED BY THE DIRECTOR FOR THE VARIOUS REGIONS THROUGH THE STATE. THESE STANDARDS ARE BASED ON THE PERIOD OF THE YEAR IN WHICH THERE IS LESS THAN A 75% CHANCE OF A 24 DEGREE F. FROST.

IN ADDITION, SINCE THERE ARE SOME YEARS IN WHICH WATER CAN BE BENEFICIALLY USED FOR IRRIGATION OUTSIDE THE IRRIGATION SEASON, THE PROPOSED DIRECTOR'S REPORT INCLUDES A GENERAL PROVISION WHICH PROVIDES FOR IRRIGATION OUTSIDE THE IRRIGATION SEASON UNDER CERTAIN CONDITIONS. THE CONDITIONS ARE THAT THE WATER IS BENEFICIALLY USED, AS DETERMINED BY THE DIRECTOR; THAT ALL WATER RIGHTS WITH A PERIOD OF USE OUTSIDE THE IRRIGATION SEASON REGARDLESS OF PRIORITY, ARE SATISFIED; AND THAT THE USE DOES NOT CONFLICT WITH THE PUBLIC INTEREST AS DETERMINED BY THE DIRECTOR. THIS PROPOSED GENERAL PROVISION WILL BE INCLUDED IN THE DIRECTOR'S REPORT.

2) UNDER IDAHO LAW, A WATER RIGHT IS LIMITED TO THE AMOUNT OF WATER BENEFICIALLY USED FOR THE PURPOSES FOR WHICH THE WATER RIGHT WAS ESTABLISHED. THE AMOUNT OF WATER BENEFICIALLY USED IS LIMITED TO THE AMOUNT THAT IS ACTUALLY USED AND IS REASONABLY REQUIRED. FOR IRRIGATION PURPOSES, A REASONABLE AMOUNT IS THE

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PAGE 2

AMOUNT REQUIRED USING IRRIGATION METHODS THAT ARE REASONABLY EFFICIENT UNDER CURRENT CIRCUMSTANCES. IF THE AMOUNT OF A WATER RIGHT SHOWN IN A DECREE IS GREATER THAN THE AMOUNT THAT IS BENEFICIALLY USED, THEN THE PORTION THAT IS NOT BENEFICIALLY USE FORFEITED.

THE AMOUNT PROPOSED TO BE RECOMMENDED FOR YOUR CLAIM IS BAS ON THE AMOUNT OF WATER DETERMINED TO BE BENEFICIALLY USED FOR TH RECOMMENDED USES, BASED ON AVAILABLE DATA AND CURRENT METHODS OF ANALYSIS.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS YOU WILL AN OPPORTUNTIY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WIT THE COURT. WHEN THE DIRECTOR'S REPORT IS FILED WITH THE COURT, WILL BE MAILED A NOTICE THAT WILL CONTAIN MORE INFORMATION ABOUT OBJECTION PROCESS.

SINCERELY,

A handwritten signature in cursive script, appearing to read "Robert V. Horstell".

SENIOR WATER AGENT

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Water Right Number - R36-00035B Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STURTEVANT JOYCE 1 - RT 1 BOX 43  
2 -  
3 -  
City- HAGERMAN State- ID Zip- 83332  
Phone - 208-837-6318  
STURTEVANT FRED I 1 - RT 1 BOX 43  
2 -  
3 -  
City- HAGERMAN State- ID Zip- 83332  
Phone - 208-837-6318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
09/10/1884 17 SOUTHERN 4D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
BILLINGSLEY CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
07S 13E 11 SE SE NE (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 0.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.300 39.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
07S 13E 27 NW NE 13.0 01 IRRIGATION (47) GOODING

Total Acres: 13.0

+ - - Diversion Means - VIA BUCKEYE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.  
0.04 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE  
LOSSES IN DELIVERY OF THIS RIGHT.

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Water right number - R36-00035B Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3600035B

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

NEW INTERNATIONAL MORTGAGE BANK

+ - - - - Decree Defendant - - - +

IDAHO POWER CO.

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 08/07/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS

NOT TO EXCEED BENEFICIAL-USE REQUIREMENT FOR 13 ACRES OF LAND.

Date: 09/24/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)

RECEIVED NOE 9/23/92. CHANGED NOE FLAG FROM BLANK TO A.

CLAIM VERIFIED 8/7/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/14/1992 User Id: WORSTELL Subject: NOTICE OF ERROR RECORD

PERIOD OF USE CHANGED TO 3/15 TO 11/15

+ - - Audit Fields - - +

10/14/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 10/14/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/24/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001680    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | - C     |

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**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILM D**

**JAN 21 1993**

Water Right Number - R36-000358

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STURTEVANT

JOYCE

1 - RT 1 BOX 43

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6318

STURTEVANT

FRED I

1 - RT 1 BOX 43

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
09/10/1884 17 SOUTHERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
BILLINGSLEY CREEK SNAKE RIVER+ - - - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
07S 13E 11 SE SE NE (47) GOODING+ - - - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 0.300  
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.300 39.0+ - - - - - - - - - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
07S 13E 27 NW NE 13.0 01 IRRIGATION (47) GOODING

Total Acres: 13.0

+ - - Diversion Means - VIA BUCKEYE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +  
WATER IS DELIVERED THROUGH THE BUCKEYE DITCH.  
0.04 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE  
LOSSES IN DELIVERY OF THIS RIGHT.MICROFILMED  
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Water right number - R36-00035B

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3600035B

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

NEW INTERNATIONAL MORTGAGE BANK

+ - - - - Decree Defendant - - - +

IDAHO POWER CO.

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 08/07/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS

NOT TO EXCEED BENEFICIAL-USE REQUIREMENT FOR 13 ACRES OF LAND.

+ - - Audit Fields - - +

08/07/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 08/07/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/24/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001680    | Water District          | - 36A   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

17:07:54  
06/28/90

PAGE: 14  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00035B

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE    | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | N                 |                                                 |                            | N                      |                        | 3w<br>8-7-92                     |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 1,5                    |                                  |                                      |                               |
| SOURCE                    | N                 |                                                 | See<br>8-16-90             | N                      |                        |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 | 8-6-92<br>See              | Y                      | 1,4,5                  |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y ↓ cfs                | 6 DECREE<br>+ TRANSFER |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | N                      |                        |                                  |                                      |                               |
| PURPOSES                  | N                 |                                                 | See<br>8-16-90             | N                      |                        |                                  |                                      |                               |
| PERIOD OF USE             | X N               |                                                 |                            | N                      |                        |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | Y                      | 6                      |                                  |                                      |                               |
| REMARKS                   | X N               |                                                 |                            | N                      |                        |                                  |                                      |                               |

RA 7-11-90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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JAN 21 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

17:07:54  
06/28/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-00035B

LAST: STURTERVANT  
ADDRESS: RT. 1 BOX 43  
CITY: HAGERMAN  
PHONE NUMBER: 208-837-6318

FIRST: JOYCE  
STATE: ID ZIP: 83332

OWNER CODE: C

LAST: STURTEVANT  
ADDRESS: RT. 1 BOX 43  
CITY: HAGERMAN  
PHONE NUMBER: 208-837-6318

FIRST: FRED I.  
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: NOT TO EXCEED BENEFICIAL-USE REQUIREMENT FOR 13 ACRES OF LAND.

*Basis of Recommendation p. 12  
Beneficial Use for this area is 1"/Acre.*

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CONTACT PERSON: Fred Sturtevant

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 8/16/90

APPOINTMENT MADE: Y( ) N(X)

TIME: 3:30 A( ) P(X)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

I Talked to Fred S., Data Entry error on POU should be 5.27.  
told him we would make this correction. No contact Needed  
\* Steve Challa

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A. AJ CLAIM: # A36-00035B PRIORITY DATE: 09-10-1884 STAGE: D  
B. WR RECORD: # 36-00035B PRIORITY DATE: 09-10-1884 STAGE: D

C. FIELD EXAM REQUIRED? DATABASE FIELD  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
09-10-1884

REVIEWED BY rlt

DATE 7-11-90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-00035B | 07S  | 13E  | 11   |     | SE  | NE  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX |
|-----------|----------|
| A36-00025 | NONE     |
| A36-00087 |          |
| A36-07658 |          |
| A36-10409 |          |

WR RECORDS IN SAME 40 ACRE TRACT

36-00003  
36-00005  
36-00019  
36-00021  
36-00024  
36-00025  
36-00026  
36-00027  
36-00034  
36-00035A  
36-00039A  
36-00039B  
36-00040  
36-00051  
36-00052  
36-00064  
36-00065  
36-00067  
36-00071  
36-00076  
36-00077  
36-00082  
36-00083  
36-00085  
36-00087  
36-00088  
36-00089  
36-00090  
36-00091  
36-00094  
36-00095  
36-00096  
36-00103  
36-00108  
36-00112A  
36-00112B  
36-00113B  
36-00113C  
36-00113D  
36-00125  
36-04008  
36-04115  
36-04261  
36-07271  
36-07658  
36-07739

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36-07834  
36-07840  
36-07853  
36-07875  
36-07957  
36-08058  
36-08319  
36-08335

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| 36-00035B | 07S  | 13E  | 11   |     | SE  | NE  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

|           |            |      |
|-----------|------------|------|
| 36-00003  | A36-00025  | NONE |
| 36-00005  | A36-00087  |      |
| 36-00019  | A36-07658  |      |
| 36-00021  | A36-10409  |      |
| 36-00024  | A36-00051D |      |
| 36-00025  | A36-10119  |      |
| 36-00026  | A36-10120  |      |
| 36-00027  | A36-10751  |      |
| 36-00034  | A36-10752  |      |
| 36-00035A | A36-10755  |      |
| 36-00039A | A36-10061  |      |
| 36-00039B | A36-00103B |      |
| 36-00040  | A36-00108A |      |
| 36-00051  | A36-00003G |      |
| 36-00052  | A36-00027  |      |
| 36-00064  | A36-00039C |      |
| 36-00065  | A36-00090E |      |
| 36-00067  | A36-00051B |      |
| 36-00071  | A36-00076A |      |
| 36-00076  | A36-00089B |      |
| 36-00077  | A36-00089D |      |
| 36-00082  | A36-10283  |      |
| 36-00083  | A36-10312  |      |
| 36-00085  | A36-00090A |      |
| 36-00087  | A36-00003D |      |
| 36-00088  | A36-00090B |      |
| 36-00089  | A36-00090C |      |
| 36-00090  | A36-00090D |      |
| 36-00091  | A36-00090F |      |
| 36-00094  | A36-00108F |      |
| 36-00095  | A36-00125A |      |
| 36-00096  | A36-00026  |      |
| 36-00103  | A36-00051C |      |
| 36-00108  | A36-00071A |      |
| 36-00112A | A36-00089A |      |
| 36-00112B | A36-00108C |      |
| 36-00113B | A36-00108D |      |
| 36-00113C | A36-00108E |      |

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36-00113D  
36-00125  
36-04008  
36-04115  
36-04261  
36-07271  
36-07658  
36-07739  
36-07834  
36-07840  
36-07853  
36-07875  
36-07957  
36-08058  
36-08319  
36-08335

A36-00108H  
A36-04008  
A36-04115  
A36-04261  
A36-00113B  
A36-10316  
A36-10588  
A36-00039J  
A36-00096A  
A36-00113F  
A36-00113G  
A36-10559  
A36-00048B  
A36-00048C  
A36-10223  
A36-00103A  
A36-00003B  
A36-00003C  
A36-00003E  
A36-00003F  
A36-00003J  
A36-00039G

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SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  |                               |                                  | Y        | <u>N</u>       |
|  |                               |                                  | N        | <u>N</u>       |

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT        | COUNTY         |
|-----------|------------|-----------|-----------|-----------|-----------|------------|----------------|
| <u>7S</u> | <u>13E</u> | <u>11</u> | <u>SE</u> | <u>SE</u> | <u>NE</u> | <u>---</u> | <u>Gooding</u> |

*change claim*

SOURCE: BILLINGSLEY CREEK

TRIB: SNAKE RIVER

REVIEWED BY: RET

DATE: 7-11-90

*VIA BUCKEYE DITCH*

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JAN 21 1993

A. ROOT WATER RIGHT NUMBERS: A36-00035B  
A36-00035C

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 07S         | 13E | 11  | NW  | NE  |     | STURTERVANT, JOYCE          | A36-00035B / 13.0 | 36-00035B / 13.0 | 35.0            |                |                  |
|             |     |     |     |     |     | YA-TA-HAY INVESTMENTS, INC. | A36-10283 / 40.0  | - /              |                 | 13             | 13               |
|             |     |     |     |     |     | YA-TA-HAY INVESTMENTS, INC. | A36-10282 /       | - /              |                 |                |                  |
|             |     |     |     |     |     | SANBORN, JOHN C.            |                   | 36-00094 /       |                 |                |                  |
|             |     |     |     |     |     | SANBORN, JOHN C.            |                   | 36-00095 /       |                 |                |                  |
|             |     |     |     |     |     | SANBORN, JOHN C.            |                   | 36-00096 /       |                 |                |                  |
|             |     |     |     |     |     | YA TA HAY INVESTMENTS INC   |                   | 36-07875 /       |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                             | A36-00035B        | 13.00            | 13.00           | 35.00          | 13               |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

PRESUMPTION FLAG:

REMARKS:

Need to verify location (map); it appears the actual diversion ditch is either the John Bell or Padgett ditch - need confirmation from claimant  
Section Error on Data Entry. Planimeter Measurement was 12.0 acres.  
Within allowances as claimed.  
Correct Basis of WD confirmed - Buckeye Ditch delivers 36-00035B acres.

RECOMMENDATIONS:

TOTAL ACRES:

13.0

REVIEWED BY:

SCC

DATE:

8-16-90

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A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-00035B IRRIGATION               | FROM 04-01 TO 10-31 | .600 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .600 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| 36-00035B IRRIGATION                | FROM TO   | .600 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |           | .600 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>Y</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>Y</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(X) Explain in remarks, below.

REMARKS:

Recommend as claimed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N(  )

AJ TOTAL CLAIMED DIVERSION RATE: 0.600 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Hubble, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(  ) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM      | SOURCE            | NAME                        | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|-----------------------------|-----------|----------------|-----------|----------------|
| A36-00035B | BILLINGSLEY CREEK | STURTERVANT , JOYCE         | 0.600     | 0.046          |           |                |
| A36-10283  | BILLINGSLEY CREEK | YA-TA-HAY INVESTMENTS, INC. | 7.500     | 0.051          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                        | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-----------------------------|---------------------|----------|--------|
| A36-10283 | STOCKWATER | YA-TA-HAY INVESTMENTS, INC. | FROM 01-01 TO 12-31 | .120 CFS |        |
| A36-10282 | DOMESTIC   | YA-TA-HAY INVESTMENTS, INC. | FROM 01-01 TO 12-31 | .080 CFS |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 13 x 0.02 CFS/ACRE = 0.26 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N(  )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(  ) N(X) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0 AF/A

ACRES 13 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =  
TOTAL CONSUMPTIVE USE 39.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0 AF/A

ACRES 13 x DIVERSION VOL. AF/A FOR AREA 4.0 =  
TOTAL DIVERSION VOLUME 430 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(  ) N(X)

1b. CALCULATIONS

*Hubble analysis  
allows 0.017 cfs/acre  
for this land.*

*\* allow 0.02 cfs/acre*

*0.26 cfs F.I.R.*

*$\frac{0.04}{0.30}$  cfs conveyance loss*

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Needs to show need for excessive water (Excessive flow form) or we will  
recommend as 1" to acre \* Confirmed by the beneficial use comment during  
the transfer.*

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RECOMMENDATIONS:

| REC. PURPOSES        | REC. PERIOD FROM TO                   | REC. DIV RATE CFS                            | REC. DIV VOL. AF/A                           | REC. CONS. USE                    |
|----------------------|---------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------|
| IRRIGATION           | 04-01 10- <del>01</del> <sup>31</sup> | DATABASE <del>0.600</del> EXAMINER <u>20</u> | DATABASE <del>43.0</del> EXAMINER <u>N/A</u> | DATABASE 0.0 EXAMINER <u>39.0</u> |
| TOTAL FOR THIS RIGHT |                                       | <del>0.600</del>                             |                                              | 0.0                               |

REVIEWED BY:

*hlt*

DATE: 7-11-90

*See 8-6-92*

F01 *Buckeye Ditch*  
~~D02~~  
8  
D02 = 0.04 cfs

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )

NEEDS  
REVIEW  
(X)  
(X) Legal Review (CIL)  
(X)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00035

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.600

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-00035B           | A36-00035B               | 0.600             | -                         |                  | 36-00035B           | 0.600             |
| A36-00035            | A36-00035C               | 0.020             | -                         |                  | 36-00035            |                   |
|                      |                          |                   | -                         |                  | 36-00035A           | 1.000             |
| TOTAL CFS            |                          | 0.620             |                           |                  |                     | 1.600             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N  
N

REMARKS:

AUTHENTICATION:

SIGNATURE:

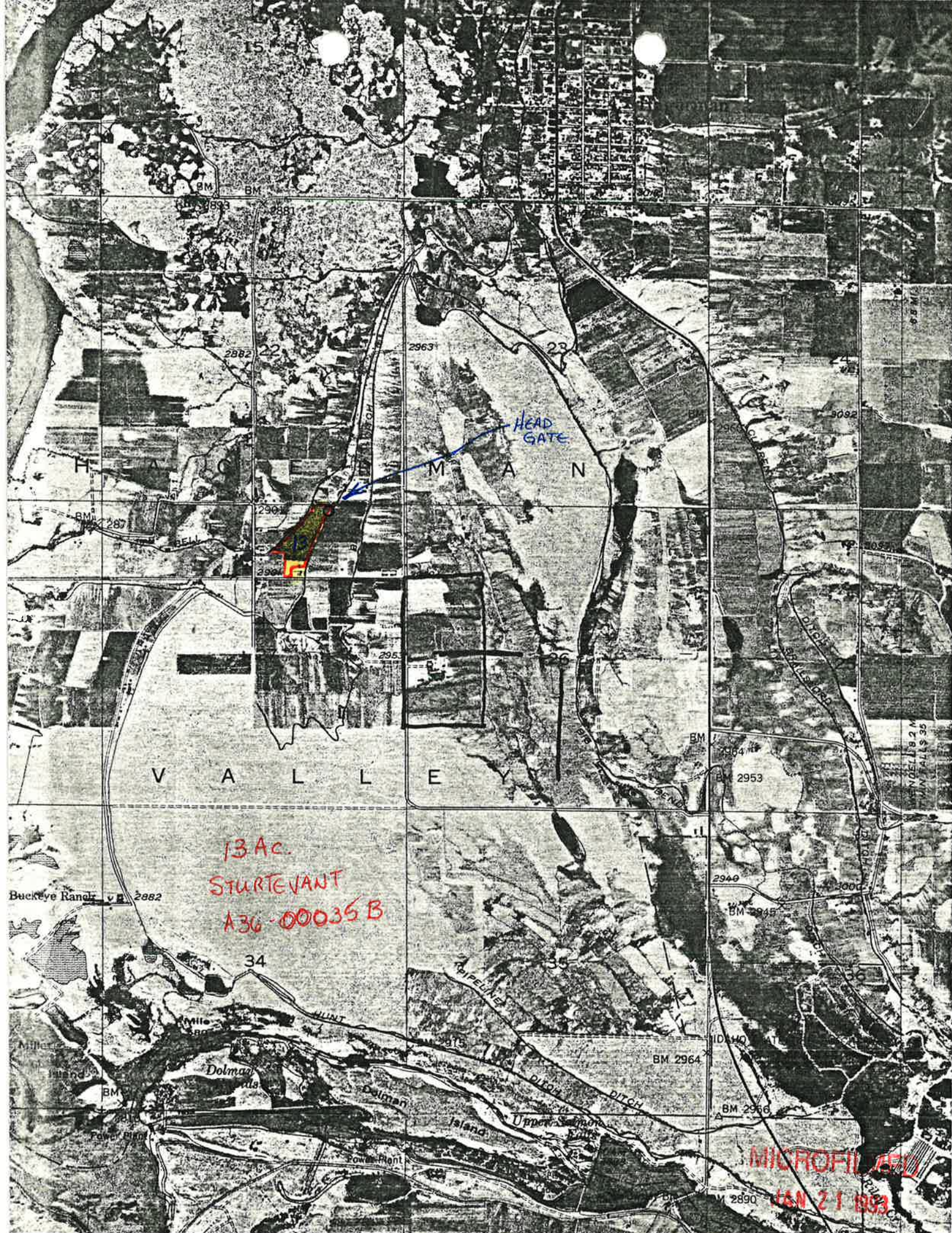
*Steve [Signature]*

DATE:

9-10-90

NAME OF FIELD EXAMINER:

TITLE:



13 AC.  
STURTEVANT  
A36-00035 B

HEAD  
GATE

Buckeye Ranch

Miller  
Dolman  
Island  
Power Plant

Dolman  
Island  
Power Plant

Upper Sloanes  
Estate

IDaho

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A36-000 35 B

8-3-92

## CONVEYANCE LOSS - WORSTELL

| REACH  | LENGTH<br>(FT) | AVE<br>WIDTH<br>(FT) | SEEPAGE<br>(FT/DAY) | WORSTELL<br>LOSS<br>(CFS) | DELIVERY<br>(CFS) | DELIVERY<br>LEFT<br>(CFS) | LOSS<br>FACTOR | DELIVERY<br>LOSS<br>(CFS) | FLOW<br>(CFS) |
|--------|----------------|----------------------|---------------------|---------------------------|-------------------|---------------------------|----------------|---------------------------|---------------|
| 1      | 800            | 10.0                 | 2.00                | 0.20                      | 0.06              | 18.83                     | 0.0107         | 0.00                      | 26.81         |
| 2      | 600            | 10.0                 | 2.00                | 0.15                      | 1.02              | 18.77                     | 0.0081         | 0.02                      | 26.55         |
| 3      | 1400           | 10.0                 | 2.00                | 0.35                      | 0.24              | 17.75                     | 0.0199         | 0.01                      | 25.38         |
| 4      | 800            | 10.0                 | 2.00                | 0.20                      | 0.44              | 17.51                     | 0.0115         | 0.02                      | 24.79         |
| 5      | 1100           | 10.0                 | 2.00                | 0.28                      | 0.17              | 17.07                     | 0.0163         | 0.01                      | 24.14         |
| 6      | 1200           | 10.0                 | 2.00                | 0.30                      | 0.10              | 16.90                     | 0.0179         | 0.01                      | 23.70         |
| 7      | 300            | 10.0                 | 2.00                | 0.08                      | 1.22              | 16.80                     | 0.0045         | 0.11                      | 23.29         |
| 8      | 1000           | 10.0                 | 2.00                | 0.25                      | 0.16              | 15.58                     | 0.0162         | 0.02                      | 22.00         |
| 9      | 500            | 10.0                 | 2.00                | 0.13                      | 0.50              | 15.42                     | 0.0082         | 0.06                      | 21.58         |
| 10     | 2200           | 10.0                 | 2.00                | 0.56                      | 4.13              | 14.92                     | 0.0373         | 0.62                      | 20.96         |
| 11     | 5500           | 10.0                 | 2.00                | 1.39                      | 0.20              | 10.79                     | 0.1288         | 0.06                      | 16.27         |
| 12     | 1700           | 10.0                 | 2.00                | 0.43                      | 0.09              | 10.59                     | 0.0406         | 0.03                      | 14.68         |
| 13     | 3900           | 10.0                 | 2.00                | 0.99                      | 0.34              | 10.50                     | 0.0938         | 0.14                      | 14.16         |
| 14     | 600            | 10.0                 | 2.00                | 0.15                      | 0.27              | 10.16                     | 0.0149         | 0.12                      | 12.84         |
| 15     | 1500           | 10.0                 | 2.00                | 0.38                      | 0.62              | 9.89                      | 0.0383         | 0.29                      | 12.42         |
| 16     | 1600           | 10.0                 | 2.00                | 0.40                      | 1.00              | 9.27                      | 0.0436         | 0.51                      | 11.42         |
| 17     | 600            | 10.0                 | 2.00                | 0.15                      | 0.30              | 8.27                      | 0.0183         | 0.16                      | 10.01         |
| 18     | 300            | 10.0                 | 2.00                | 0.08                      | 3.25              | 7.97                      | 0.0095         | 1.75                      | 9.56          |
| 19     | 3000           | 10.0                 | 2.00                | 0.76                      | 0.24              | 4.72                      | 0.1606         | 0.17                      | 6.24          |
| 20     | 3000           | 10.0                 | 2.00                | 0.76                      | 4.48              | 4.48                      | 0.1692         | 3.89                      | 5.24          |
| TOTALS | 31600          |                      |                     | 7.98                      | 18.83             |                           |                | 7.98                      |               |

REACH = SECTION OF CHANNEL  
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES  
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS  
 AVE WIDTH = AVERAGE TOP WIDTH OF REACH  
 SEEPAGE = SOIL SEEPAGE RATE OF REACH  
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD  
 DELIVERY = TOTAL DELIVERIES IN REACH  
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)  
 LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT  
 DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,  
 REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH  
 FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

BUCKEYE DITCH

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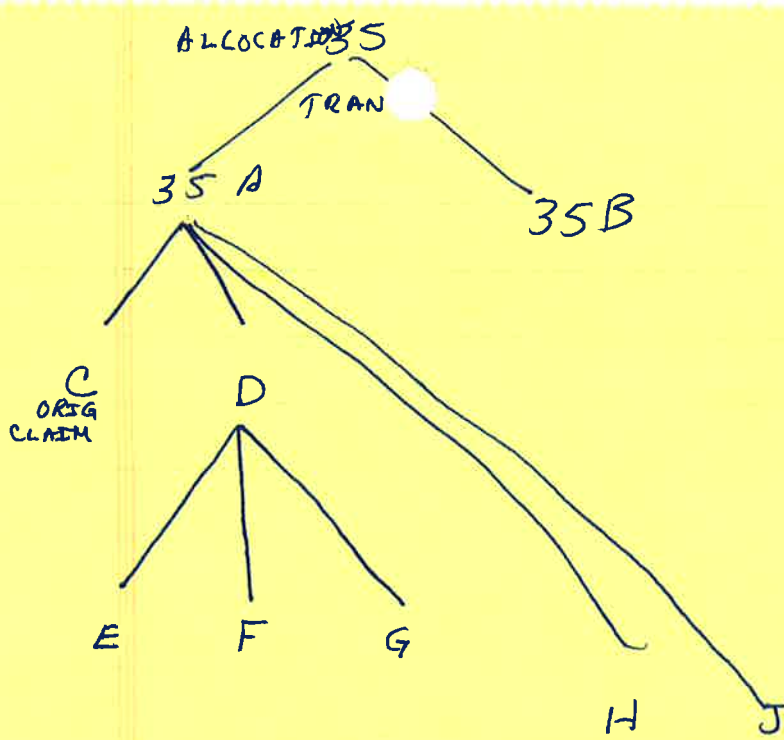
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This loss is shared by

A36-000 35 B

and other rights

@ 0.04 cfs/right



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## DECREED RIGHT SPLIT ANALYSIS

PARENT RIGHT NO. 36-00035 TOTAL DIVERSION RATE 1.60 cfs PREPARATION DATE 8/5/92 HNT  
8-7-92 sa

| CLAIM PORTION | CLAIMED RATE             | RECOMMENDED RATE        | IS CLAIMED RATE EXCEEDED BY ANALYSIS   | CONVEYANCE LOSS | DOES DIV RATE + CALC. C.L. EXCEED CLAIMED RATE | TOTAL RECOMMENDED DIV. RATE |
|---------------|--------------------------|-------------------------|----------------------------------------|-----------------|------------------------------------------------|-----------------------------|
| A             | <u>split right</u>       |                         | <u>X</u>                               | <u>X</u>        | <u>X</u>                                       | <u>X</u>                    |
| B             | <u>0.60</u>              | <u>0.26</u>             | <u>N</u>                               | <u>0.04</u>     | <u>N</u>                                       | <u>0.30</u>                 |
| <C>           | <u>0.02</u>              | <u>&lt;DISALLOW&gt;</u> | <u>not a part of this water right.</u> |                 |                                                | <u>X</u>                    |
| D             | <u>split claim (.32)</u> |                         | <u>X</u>                               | <u>X</u>        | <u>X</u>                                       | <u>X</u>                    |
| E             | <u>0.24</u>              | <u>0.06</u>             | <u>N</u>                               | <u>0.04</u>     | <u>N</u>                                       | <u>0.10</u>                 |
| F             | <u>0.06</u>              | <u>&lt;DISALLOW&gt;</u> | <u>X</u>                               | <u>X</u>        | <u>X</u>                                       | <u>X</u>                    |
| <G>           | <u>0.02</u>              | <u>&lt;DISALLOW&gt;</u> | <u>X</u>                               | <u>X</u>        | <u>X</u>                                       | <u>X</u>                    |
| R-35H         | <u>0.20</u>              | <u>0.10</u>             | <u>N</u>                               | <u>0.15</u>     | <u>Y (0.25)</u>                                | <u>0.20</u>                 |
| R-35J         | <u>0.40</u>              | <u>0.34</u>             | <u>N</u>                               | <u>0.14</u>     | <u>Y (0.48)</u>                                | <u>0.40</u>                 |
|               |                          |                         |                                        |                 |                                                |                             |
|               |                          |                         |                                        |                 |                                                |                             |
|               |                          |                         |                                        |                 |                                                |                             |
| TOTAL:        | <u>1.54 cfs</u>          |                         |                                        | <u>0.37</u>     |                                                | <u>1.00</u>                 |

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A-0-00035 B

STURTEVANT

INTAKE FAMILY <If> = 0.55  
 DESIGN APPLICATION <Fn> = 2.89 INCHES  
 FURROW SLOPE <S> = 0.020 FEET/FOOT  
 FURROW SPACING <W> = 2.50 FEET  
 FURROW LENGTH <L> = 515 FEET  
 INFLOW RATE <Q> = 4 GPM/FURROW  
 APPLICATION TIME <Ti> = 12 HOURS

8-6-92  
 su

\*\*\*\*\*  
 ADVANCE TIME <TT> = 84.4 MINUTES; OR 1.1 HOURS  
 GROSS APPLICATION <FG> = 3.59 INCHES  
 NET APPLICATION <Fx> = 3.17 INCHES  
 RUNOFF <RO> = 0.27 INCHES  
 DEEP PERCOLATION <DP> = 0.42 INCHES  
 EFFICIENCY <E> = 80.54 %

TO CHANGE: PRESS (EXISTING)  
 Design Application <1> 2.89 in  
 Furrow Slope <2> 0.020 ft/ft  
 Furrow Spacing <3> 2.50 ft  
 Furrow Length <4> 515 ft  
 Furrow Intake Family <5> 0.55  
 Inflow Rate <6> 4 gpm/furrow  
 Inflow Time <7> 12 hours <ANALYSIS MODE>

TO PRINT: DATA/WITH HEADING PRESS: <8/9>

NEW DESIGN PRESS <10>, NEW ANALYSIS PRESS <11>, QUIT PRESS <12>?

| INTAKE<br>FAMILY | DESIGN<br>APPLIC.<br>Inches | FURROW<br>SLOPE<br>Ft/Ft | FURROW<br>SPACING<br>Feet | FURROW<br>LENGTH<br>Feet | INFLOW<br>RATE<br>Gpm | APPROXIMATE<br>INFLOW TIME<br>Hours | ADVANCE<br>TIME<br>Minutes | GROSS<br>IRRIGATION<br>APPLICATION<br>Inches | NET<br>IRRIGATION<br>APPLICATION<br>Inches | RUNOFF<br>Inches | DEEP<br>PERC.<br>In. | IRRIGATION<br>EFFICIENCY<br>% |
|------------------|-----------------------------|--------------------------|---------------------------|--------------------------|-----------------------|-------------------------------------|----------------------------|----------------------------------------------|--------------------------------------------|------------------|----------------------|-------------------------------|
| 0.55             | 2.89                        | .020                     | 2.50                      | 515                      | 7                     | 12                                  | 38.6                       | 6.28                                         | 3.57                                       | 2.62             | 0.77                 | 46.02                         |
| 0.55             | 2.89                        | .020                     | 2.50                      | 515                      | 6                     | 12                                  | 43.2                       | 5.38                                         | 3.46                                       | 1.82             | 0.67                 | 53.69                         |
| 0.55             | 2.89                        | .020                     | 2.50                      | 515                      | 5                     | 12                                  | 50.7                       | 4.49                                         | 3.33                                       | 1.04             | 0.55                 | 64.43                         |
| 0.55             | 2.89                        | .020                     | 2.50                      | 515                      | 4                     | 12                                  | 64.4                       | 3.59                                         | 3.17                                       | 0.27             | 0.42                 | 80.54                         |
| 0.55             | 2.89                        | .020                     | 2.50                      | 515                      | 3                     | 12                                  | 96.0                       | 2.69                                         | 3.17                                       | 0.27             | 0.42                 | 80.54                         |

$$F.I.R. = 4.2 \frac{C.U.}{EFF\%}$$

$$= 4.2 \frac{0.267}{64.43}$$

$$= 0.017 \text{ cfs/Acre}$$

allow 0.02 cfs/Acre

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## 1. IRRIGATION ANALYSIS WORKSHEET

CLAIM NO. A36-00035 BDATE 8-6-92AGENT SUCLAIMANT/SYSTEM DESCRIPTION STURTEVANT @ Buckeye D.IRRIGATION SYSTEM ----- CorrugatedANALYSIS METHOD ----- BORDER / FURROWTYPE OF CROP ----- alfalfaMAXIMUM PROFILE DEPTH ----- 60 INCHESINTAKE FAMILY ----- 0.55

\*\*\*\*\*

SOIL TYPE KOB ----- SYSTEM TOTALACRES PER TYPE 13 ----- 13 ACRESSOIL PROFILE WHC 5.78 -----DESIGN IRR " WHC 2.89 -----

\*\*\*\*\*

## CROP REQUIREMENT:

REPORT AREA & FIGURE NO. ----- Bliss 10-8

## DAILY CROP REQUIREMENT:

6.79 (MM/DAY) / 25.4 (FACTOR IN MM/IN) ----- 0.267 IN/DAY

## THEORETICAL ROTATION:

2.89 DESIGN IRR / 0.267 CROP REQ = 10.8 DAYS

## ACTUAL ROTATION PRACTICED:

DRY DAYS ----- + IRR DAYS ----- = ----- DAYS

\*\*\*\*\*

## DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN ----- 515TOTAL WIDTH OF FIELD ----- 1100CHECK 515 L \* 1100 W / 43,560 = 13 ACRES% SLOPE ----- 2%

## SET TIME:

24 HOUR/DAY / ----- SET HOURS/DAY ----- TIME FACTOR 12 Hrs

## BORDER WIDTH:

----- WIDTH / ----- ROTATION DAYS / ----- TIME FACTOR N/AFURROW / CORRUGATION WIDTH ----- 30"

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