



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 19, 2020

ROBERT PARKE
2025 S 2350 E
MALTA ID 83342-8612

RE: Snake River Basin Adjudication claim 43-13793, 43-13794, 43-13795, & 43-13796

Dear Mr. Parke,

In January 22, 2020, I received the correspondence you submitted in response to my request for additional information to support the above referenced stock claims. I appreciate the work you have put into gathering the required documentation.

I was still missing a copy of the *Application for Term Grazing Permit* which is needed because it identifies the “base property” associated with the grazing permits. I took the liberty of contacting your local USFS office and asked for copies of the application and copies of your grazing permits.

From what I obtained from the USFS, along with the information you provided originally, it appears that 2003 was the first documentation showing Robert Parke as the owner of the grazing permits supporting 215 cattle:

5/17/2002, Glen and/or Robert Parke was issued permit # 1292 for 107 cattle

4/17/2003, Robert Parke was issued permit # 1294 for 108 cattle (bringing total count to 215 Cattle

3/13/2013, permit #'s 1292 and 1294 were combined into Permit # 1360 for 215 cattle for Robert Parke.

I feel this is enough evidence to support a 4/17/2003 priority date because it was the issuance of the 2003 grazing permit that brought the number of cattle to 215.

However, I still have one question. The *Application for Term Grazing Permit* identifies the base property as T13S, R29E, S24, SESE and S25 NENE. According to Cassia County parcel information the base property is owned by **JUDY RAE ANDERSON**. Because the water right will be applicable to the Base Property, and you filed the claim in the name of Robert Park, I was hoping you could provide some documentation explaining this discrepancy?

Please contact me and/or send me documentation that shows the link between Judy Rae Anderson and yourself.

Respectfully Submitted,

A handwritten signature in blue ink that reads "Craig L. Saxton". The signature is written in a cursive, flowing style.

Craig L. Saxton
Adjudication Section Manager
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