

APR 09 2019

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409-2 (Internet 5/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-7419

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) VANCIL A LAMONT III AND/OR LAURIE L LAMONT Phone (951) 202-6951
Mailing address 1725 E UPDAHL CT HARRISON ID 83833
Street or Box City State Zip
Email address (optional) laurielamont12@gmail.com
- Date of priority: (Only one per claim) 1/25/1974 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 49N, Range 03W, Section 7,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of KOOTENAI;
Parcel no. 02000000016A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL WITH PIPELINE TO HOME AND RV HOOKUP
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.08 cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.08 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 2 HOMES (1 HOME AND 1 CAMPER)

9. Location of place of use is: Township 49N, Range 03W, Section 7,
SE 1/4 of NE 1/4, Govt. Lot BM, Parcel no. SAME

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

If different than shown in Item 4

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

AS LICENSED

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-7419

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vandana K. Singh Date: 4.5.19

Laurin L. Lamont Date: 4-5-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) VANCIL A LAMONT III AND/OR LAURIE L LAMONT Claim ID

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 95-7419 Priority Jan. 25, 1974 Amount 0.16 cfsTHIS IS TO CERTIFY, that William H. Dunn &/or Arthur I. Hansen &/or
Mrs. George Sanns &/or Michael Fagen

of Spokane, Washington, have ~~not~~ complied with the terms and conditions of Permit No. 95-7419 issued pursuant to Application for Permit dated January 25, 1974, and has submitted proof to the Department of Water Administration on March 13, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.16 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.16</u> cfs and	<u>4.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.8 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 7, Twp. 49 N, Rge. 3 W, B. M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
49 N	3 W	7				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of July, 19 74.


Director

95-7419



PIONEER NATIONAL TITLE INSURANCE

ATLOR COMPANY
Filed for Record at Request of

THIS SPACE RESERVED FOR RECORDER'S USE

REVENUE STAMPS

BOOK 306 PAGE 198

Filed and recorded at the request of
at 2 o'clock P.M. this

day of MAY 10 1980

By: *Alida Jackson* Deputy

Fee \$2.00

Carel Deitz
Ex-Officio Auditor-Recorder
Kootenai County, Idaho
Return to

TO _____

Mr. & Mrs. William H. Dunn
808 W. Orange
S. San Francisco, CA 94080

Form L88

841852 Statutory Warranty Deed

THE GRANTOR, EVELYN S. SAMMS, a widow,

for and in consideration of Ten Dollars and other valuable consideration
in hand paid, conveys and warrants to WILLIAM H. DUNN and DORIS J. DUNN, his wife,
the following described real estate, situated in the County of Kootenai, State of
Washington IDAHO:

Lots 19 and 20, Echo Bay Homes, Coeur d'Alene Lake,
Kootenai County, State of Idaho

SUBJECT TO easements, restrictions and provisions of record.

Dated this

13th

day of

February, 1975.

Evelyn S. Samms (SEAL)

(SEAL)

STATE OF WASHINGTON, } ss.
County of Spokane

On this day personally appeared before me Evelyn S. Samms

to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that she signed the same as her free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

15th

day of

February, 1975.

Notary Public in and for the State of Washington

BUILDING PERMIT

KOOTENAI CO., IDAHO

Job Address _____

Plan # 3475Application# Nº 9985Legal Description Lots 16, 17, 18, 19 and 20,Echo Bay Homes, Sec. 7, Twp. 49N, R 3 WBM Date Issued June 30, 1981Owner Bill Dunn

Tel. # _____

ID Number _____

Address _____

Permit Fee \$ 112.00Contractor Larry KnightTel. # 682-4392Valuation 25,290.00Address Box 75A, Rt. 1, Cataldo, ID

LOCATION: South on Hwy 95A, (97)

Type of Occupancy - Single Resident ()

SIZE:

ZONING: R.R.

Multi. Resident (), Commercial ()

MF 896

Health District Approval _____

Loft 448

Industrial (), Agricultural ()

Permit # 0465Other addition of living room, 2 bedrooms,Date May 31, 1972Type of Const. - Wood Frame (X) bath and storage

Steel (), Conc. Masonry ()

Not Required _____

Reinf Conc (), other 5-NCALL FOR INSPECTIONS 664-8237
East Side Highway District*Permit location in 1987*

INSPECTION RECORD

	DATE	REMARKS	INSPECTOR
FOUNDATIONS: SET BACK			
TRENCH	7-13-81	Poured concrete - steel on site for floor - AB's to go in slab	JB
REINFORCING			
FOUNDATION WALL & WEATHER PROOFING			
CONCRETE SLAB			
FRAMING			
INT. LATHING OR DRYWALL			
EXT. LATHING			
MASONRY			
FINAL	12-2-82	INACTIVE	

No 9985

BUILDING PERMIT APPLICATION

KOOTENAI COUNTY, IDAHO

3475

Applicant to complete numbered spaces only.

JOB ADDRESS

LEGAL DESCR.	LOT NO.	BLK	TRACT
1	16, 17, 18, 19 & 20		Echo Bay Homes
OWNER	MAIL ADDRESS		
2	Bill Dunn		
CONTRACTOR	MAIL ADDRESS		
3	Larry Knight		
ARCHITECT OR DESIGNER	MAIL ADDRESS		
4	Box 75A, Rt 1		
ENGINEER	MAIL ADDRESS		
5	Cataldo, Id		
LENDER	MAIL ADDRESS		
6	682-4392		
USE OF BUILDING			
7 Addition of living room, 2 bedrooms, bath & Storage			
8 Class of work: ☐ NEW ☒ ADDITION ☐ ALTERATION ☐ REPAIR ☐ MOVE ☐ REMOVE			
9 Describe work: South on Hwy 95A (97) approx 1 mile south of Echo Bay			
10 Change of use from			
Change of use to			

11 Valuation of work: \$ 25,290

SPECIAL CONDITIONS: Call for inspection

MEI	896	21,594
DET	448	3,696

PLAN CHECK FEE		PERMIT FEE 112.00	
Type of Const.	5N	Occupancy Group	R
Size of Bldg. (Total) Sq. Ft.	1344	No. of Stories	2
Fire Zone	3	Use Zone	
No. of Dwelling Units	1	Fire Sprinklers Required	☐ Yes ☒ No
OFFSTREET PARKING SPACES:		Covered	
		Uncovered	

APPLICATION ACCEPTED BY	PLANS CHECKED BY	APPROVED FOR ISSUANCE BY
SB	J.L.M.	J.W.

NOTICE

SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, PLUMBING, HEATING, VENTILATING OR AIR CONDITIONING.

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 60 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 120 DAYS AT ANY TIME AFTER WORK IS COMMENCED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

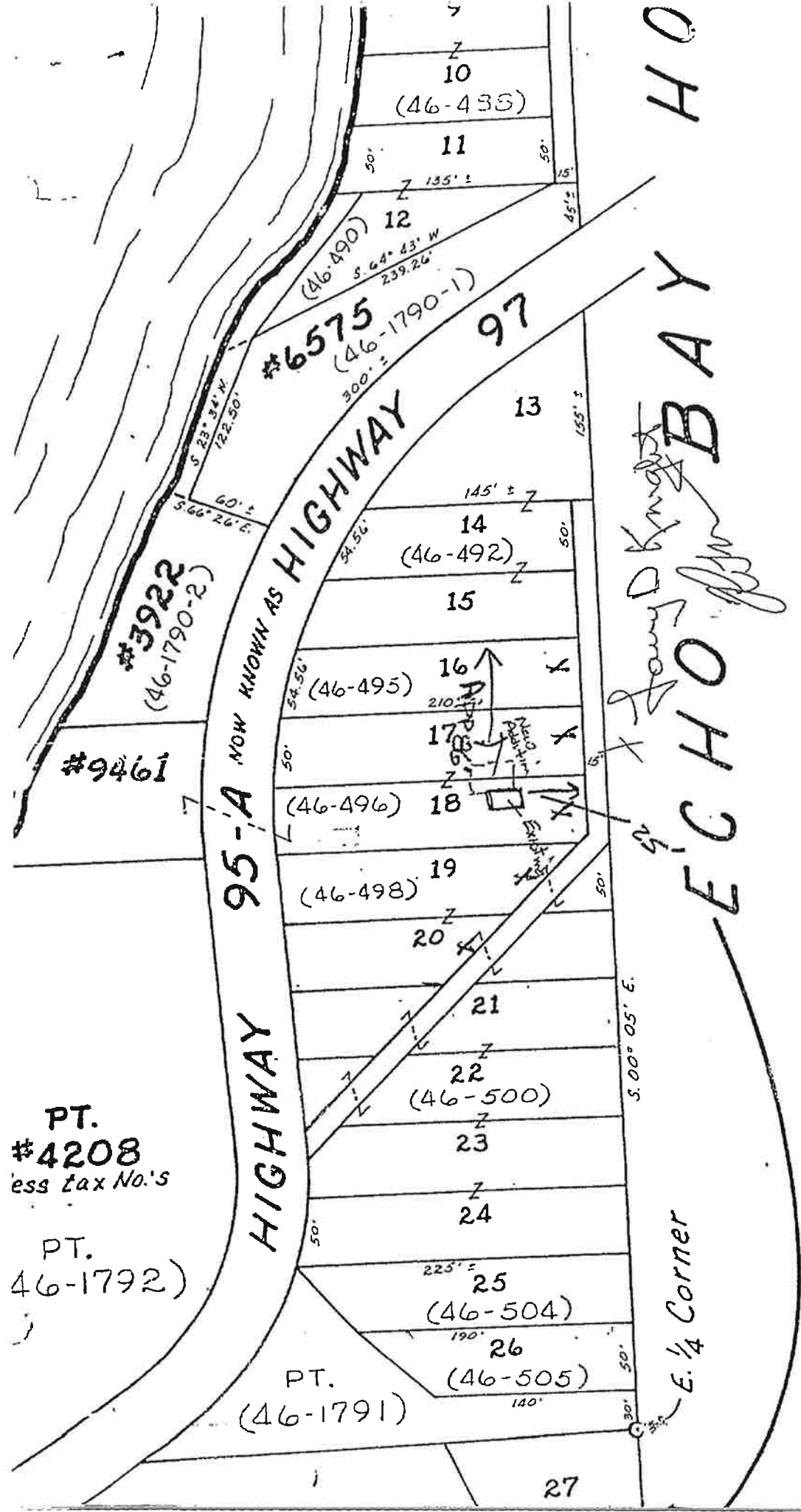
SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Larry Knight 6-26-81

SIGNATURE OF OWNER (IF OWNER BUILDER)

Special Approvals	Required	Received	Not Required
ZONING	RE		
HEALTH DEPT.	X	DI HOH 65	
FIRE DEPT.		5/31/72	
SOIL REPORT			
OTHER (Specify)			
East Side Hwy Dist. Approach permit			
Hwy Dist. not required			
LICIT IN RELEASED			
FOR			
CONTINUED REVIEW			

AN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

BY COMMUNITY SERVICES



Lots # 16 17 18 19 20

Gov + Lts 144
Sec. 7-49-3w

