

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-7294

Date Received: 3/3/2020

Receipt No: 11025514

Claim Fee: \$57.00 By: _____

Amended

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

MAR 09 2020

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly

1. Name of claimant(s) Worley Rolling Hills Water Association Phone (208) 966-1291
Mailing address P.O. Box 133 Worley ID 83876
Street or Box City State Zip
Email address (optional) ananegruhomes@gmail.com
2. Date of priority: (Only one per claim) 05/22/1973 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 47N, Range 04W, Section 29,
NE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Kootenai;
Parcel no. 09000003003A
Additional points of diversion, if any: _____
If available, GPS coordinates: N 47 degrees 23.677', W 116 degrees 51.358'
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well and pump. Permit No. 93-73-N-1
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ Domestic _____ purposes from Month/Day 1/1 to Month/Day 12/31 amount cfs (X) or AFY (X) .07, 28.8
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .07, 28.8 cfs (X) or AFY (X)
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
24 homes based on license

9. Location of place of use is: Township 47N, Range 04W, Section 29

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. See Map

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes () No (✓)

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Authority to claim this right because I am the President of the Water Association that supplies the claimed

homes. Priority date based off license 95-7294.

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant

If applicable provide IDWR Water Right Number 95-7294

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

PRESIDENT ASSOCIATION of WORLEY ROLLING HILLS WATER ASSOCIATION
Agent's title (Please print) Name of organization (Please print)

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J. Negron Date 03/03/2020

Printed Name of Authorized Agent ANISHARA NEGRU

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Worley Rolling Hills Water Association Claim ID

Claim ID _____



State of Idaho
Department of Water Resources

AMENDED WATER RIGHT LICENSE

License of Water Right No. 95-7294 Priority May 22, 1973 Amount 0.07 cfs

THIS IS TO CERTIFY, that VIRGIL K. CARROLL
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-7294 issued pursuant to Application for Permit dated May 22, 1973,
and has submitted proof to the Department of Water Resources on May 8, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (24 homes)	from <u>January 1</u> to <u>December 31</u> at <u>0.07</u> cfs and <u>28.8</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 47N,
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
47N	4W	29													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 80.

Director

MICROFILMED

MINUTES OF MEETING OF THE MEMBERS OF THE WORLEY ROLLING HILLS WATER ASSOCIATION

A meeting of the members of the Worley Rolling Hills Water Association was held at
(time) 7:10 PM on the 17th day of April, 2019.

Those in attendance at this meeting are those whose names are listed below as attendees.

At the meeting Charles Riley, the acting Secretary and Treasurer/member of the Water Control Committee of the Worley Rolling Hills Water Association (the "Association") reminded the members that he has been serving as the Secretary/Treasurer of the Association despite never having been appointed or having a vote taken place to appoint him. Mr. Riley then informed the members present that he was resigning as the Secretary and Treasurer/member of the Water Control Committee, effective immediately.

ANISOARA NEGRU volunteered was nominated (circle one) to act as Secretary and Treasurer/member of the Water Control Committee with responsibility over finances and a vote was taken to appoint him/her as the Secretary and Treasurer/member of the Water Control Committee. The following voted in favor of such appointment: _____

Keith McIntosh, Emil NEGRU, ANISOARA NEGRU,
Joann McIntosh, Charles Riley

(optional) Emil NEGRU volunteered was nominated (circle one) to act as president (position)/member of the Water Control Committee and a vote was taken to appoint him/her as the president (position)/member of the Water Control Committee.

The following voted in favor of such appointment: Keith McIntosh, Emil NEGRU,
ANISOARA NEGRU, Joann McIntosh, Charles Riley

(optional) Joann McIntosh volunteered was nominated (circle one) to act as vice president (position)/member of the Water Control Committee and a vote was taken

to appoint him/her as the Vice president (position)/member of the Water Control Committee.

The following voted in favor of such appointment: KEITH MCINTOSH, Joann MCINTOSH,
EMIL NEGRU, ANISOARA NEGRU, Charles Riley

Witnesses to the Voting Described Above:

~~Keith McIntosh~~
Witness KEITH MCINTOSH

Witness _____

Witness _____

Witness _____

Witness _____

Witness _____

Members in Attendance at Meeting:

KEITH MCINTOSH
Printed Name
Address: PO Box 484
Worley ID 83876

Joann McIntosh
Printed Name
Address: PO Box 484
Worley ID 83876

EMIL NEGRU
Printed Name
Address: P.O. Box 133
WORLEY, ID 83876

ANISOARA NEGRU
Printed Name
Address: P.O. Box 133
WORLEY, ID 83876

Charles Riley
Printed Name
Address: P.O. Box 298
Spokane Vly, wa 99037

Printed Name _____
Address: _____