

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE PALOUSE RIVER  
BASIN WATER SYSTEM.

CIVIL CASE NUMBER : 59576

Ident. Number: 87-10384

Date Received: 7/2/2019

Receipt No: N035144

RECEIVED

FEB 28 2020

IDWR / NORTH

AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW

Received By:

1. Name of Claimant(s)

CRAIG ROBERTS Phone:(208) 413-1579  
355 STYNER AVE APT R  
MOSCOW ID 83843

2. Date of Priority: 3/28/2019

3. Source: GROUND WATER Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 39N             | 05W          | 30             | NW SW                    | 3          | LATAH         |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|----------------|---------------|-------------------|
| DOMESTIC       | 1 /1 12/31     | 0.04          | 0                 |

7. Total Quantity Appropriated is: 0.04 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

| <u>Number of Homes: 1</u> | <u>Water Use</u> | <u>Type Of Stock</u> | <u>Number Of Stock</u> |
|---------------------------|------------------|----------------------|------------------------|
|---------------------------|------------------|----------------------|------------------------|

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u> | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|------------|--------------|
| 39N             | 05W          | 30             | NW SW             | 3          | DOMESTIC   |              |
| Section Acres   |              |                |                   |            |            |              |
| Total Acres     |              |                |                   |            |            |              |

10. Place of use in counties: LATAH

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: Apporx time the house was built and hooked up to the well.

July 2014

87-10384

2/14/2020

Description of use: Water Use

Description

DOMESTIC

Used for a home

14. Basis of Claim: Beneficial Use

15. Signature(s)

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 2-25-2020  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name

# CLAIM NO. 87-10384

